

THE BIRTH OF THE CHRIST CHILD

2019-12-07

Beloved and holy and only Child of our heavenly Father, Child of the one Source, Child of Light, divine. That is who you are. Take it deeply within the consciousness and contemplate what that means. Child of Light, always and forever joyful in the Light, allowing others to come up higher in their realization of who they are, what they are, and how they are. You allow them to come into their full radiance when you look deeply into their eyes and see Who they are and What they are. You come to a place of meeting where you know there is no separation. You are One in the great heart that beats for all.

I am the one known as Jeshua ben Joseph; Yeshu'a. When I have said that to ones, many times they have said, "Bless you." They thought I was sneezing. Yeshu'a. "Bless you." I am very well blessed, and it is in great joy that I come to abide with you this evening in your timing as you have chosen once again to call me forth.

Great joy and great love. Each and every one of you is as the depiction that you have of one with a very bright lantern looking for the light, looking to find, "Are you the Light?" Yes, you are. Going to each and every one, turning on all of the Lights of all of the cells of the body, coming truly alive in the joy and the laughter that you were sharing earlier with ones.

Santa Claus very much is your nature. That's why you have found it easy to play Santa Claus. It is within you and as you, and as you walk and talk with everyone, it is the Saint Nicholas that comes forth and allows the Child within each one that you come in contact with to come alive and to express and to be known once again from the innermost heart.

That is why you love the holy days, because it is to celebrate the Child—seemingly my birth, but it is to celebrate the Child of you that comes forth every day as you allow yourself to be in simplicity of just knowing Who and What you are and to be at that place that says, "I have arrived, no longer having to journey, no longer having to search, no longer having to put the pieces together." You are together. You have arrived. You have come. You are the whole.

In this time of your holy season, in this time of joyfulness, you are celebrating the grand master that is born in each moment of the day as you take the deep breath and go within and feel the Allness of the activating spirit that is always well and truly

expressing. You wake up in the morning and wonder, "What am I going to do today? What are the plans for today? What work do I have to do today?"

Now you are moving into a space where when you awaken in the morning you are more joyful. I watch you. I see the emanations of the vibrations, and you are happy. You have striven for a long time doing some of the striving to find Who and What you are so that you can be happy. And all the while the holy Child of you, the Allness of you, was saying, "But I am right here. I am here to be celebrated, to hold hands with a loved one and to be able to feel the current, the Now-ness, the current of the vibration of love running between you.

Beloved one, I would feel the current with you. Oh, it is strong. Very good. Each and every one of you has a magnetic strength, emanation, that can be measured. It shows up on some of your photography as the Light around you and the various colors of the light. What happens after you deicease the body and say you are finished with the body, you no longer need it? Where does the Light go? Into the Allness from which it has come. Never is it lost. Always it Is.

You express in every moment that which you are, whether you are trying to or not, because you don't have to try. You are expressing the vibrancy of life and the vibrancy of love. You live and have lived many lifetimes in interesting times, much in this plane of existence of duality. It's either good or not so good. It's either blessing or damnation.

But in truth, all the time it is a blessing. You are the blessing, and as you connect with more and more of your sisters and even brothers of the angelic realm, you are feeling your wholeness. You are coming into a place of celebrating that which you are, the wholeness that you are, the holiness. That is where your words derive. The holiness that you are, allowing once more all of the negativity to be set aside and to say, "I'll deal with that some other time." As long as you do that, it just stays. You don't have to deal with it. "Get thee behind me. I don't want to see you. I don't want to have to deal with something that doesn't feel joyful and easy. Get thee behind me."

So that is where you put it, and that's where it has to stay until you call it forth. And the next thing probably that can happen—not always—is that you watch your little square box. It tells you of some occurrence that is going on, and you get caught up into the world for a moment or so. Then you say, with the deep breath, "Get thee behind me. I do not need to be in that space."

I see as you practice this that there is more and more love, more and more peace. Even ones with whom you would have the mental gymnastics of saying, "Well, you're on

that side and I'm on this side," it fades into the background and you focus upon that which is good and true, the love that you feel one to another, one with another.

It is a miracle that you do as you choose to be in a space of love, and it is a choice. The world does not tell you that. The world says that you must tribulate. You have tribulations, and you have to get right in there and try to solve them. But you have probably noticed that if you do not get right in there and tribulate, it just hangs around until you pay attention to it.

Sometimes you can put it out of your consciousness where you don't have to deal with it at all. That is the secret that is not truly a secret; it is not hidden. But just to say, "I will believe in the Allness, the Wholeness of myself; not in the little parts that seem to come up and ask for attention; you don't have to go there with it. The world says that you must solve all the problems and have all the answers, and you do have all the answers, but sometimes you don't pay attention.

Two thousand years ago when you walked with me, you asked the questions. "Master." Now, why did you call me Master? I was not your master. I was master of the world, yes. I had mastered what was important to pay attention to, and in that sense I will say that you have all graduated to the place of being master, where you can set aside the niggling little bits that are annoying and look upon all that is good and true and positive.

You would say to me, "Master, what is the secret of life? What do I need to know?" And what did I tell you? (Long pause) You may think upon it.

You are the master who chooses. You are the master who says, "I will live the next hour—or perhaps day, week, month—in a place of joyfulness. If there is something that has to be handled, I will handle it easily, and I will not get into a place where I'm all twisted up and feeling the pain of stress."

Because now you know that you do not need to be in the place of the world. You live in a time right now that is presenting right in front of you all kinds of circumstances where you can get tied up into a knot about something. As I mention that, you can think of something. "Yes, oh, yes, I heard that on the square box. There's something I must attend to, make judgment."

But in truth, I will share with you, how far does your truth—lower case "t"—go when you deal with the world? Your truth, in Truth, only goes out this far, maybe what you call nine to twelve inches, and you are still holding it up here; sometimes right here; sometimes right here, and it does not feel good. Then you go to your healer and say, "This

doesn't feel good." And she says, "What have you been thinking about? What have you been doing? Have you been out in the outdoors in the sun?" "Well, no."

"Have you been thinking good thoughts about yourself and how loving you are?" "Well, no, I've been criticizing." And she/he will suggest, "Maybe be a little easier on self. Allow yourself to get into something that is interesting but does not have to be solved." In other words, you do not have to—and in truth, cannot—solve all of the world's problems. The world will always present problems to you. It is the nature of the world; otherwise, it wouldn't be what you have constructed as the world.

So allow yourself to be easy with self. That which is good, true, beautiful, joyful—think upon those things.

You are coming into a season of joy. Sometimes, yes, it will be, and other times it will be, "I have not done my Christmas cards. I don't have a gift for Aunt Clara. I don't have the travel plans made. I don't have my Christmas attire dry-cleaned yet, whatever."

But then you say, "You know, the Christ of me, the Christ Child, was born without all of the dry-cleaning, without all of the fancy accoutrements. Perhaps I don't have to get tied up in knots about the details." And you know, anyone and everyone who associates with you when you are in the place of letting it all be easy, they are going to enjoy being with you much more than when you're saying, "Well, we have to do this, this, this, and this, etc." And then the energy goes to the solar plexus; like, "How am I going to fit all of that in?"

Well, I will share with you a secret, a secret that you know well. When you get to the place of the next month, into January 1st or 2nd or 3rd, and you have come through the Christmas season, all of that is going to be in the past and you don't have to worry about doing it. It's either done, or it didn't need to be done. You can put it behind you.

Okay, enough for one evening of the so-called lecture.

I love that which you are. I look upon you and see the radiance that you are. When first I come and embody the Light that I am in my beloved friend and teacher's body, I do not see you in clarity, in definition. I see you as the Light which you are. Then in a space of short time I see as she would be seeing you, with the focus of the eyes. But in the very beginning I see you as you are, as the Light. Even now there is a radiance around you, a most wonderful radiance. That is the Christ Child, the radiance of you.

This evening we will be talking about the birth of the Christ Child. When that is said, quite often ones think that this has to be one Yeshu'a, his birth. It is your birth,

really, as well. It was a wondrous time, as it is for you when you have chosen to take incarnation, to take the molecules of physicality and imbue them with Light of Being. It is a miraculous time, because you, as the soul that you are, the Allness that you bring into a specific point of focus, that is a miracle, and you do it every day and every night when you awaken. You think nothing about the miracle of it, and yet it is a miracle.

For me it was the same as it is for you. There was a choice and a timing, because my birth, and your birth as well, had been foretold, that there was going to be a miraculous happening, the same as before your birth, your incarnation in this lifetime. Did the angels sing when you were born? Of course they did. They were most happy to see that one is going to go and be a Light in the world, a world which very sorely needs to be reminded of the Light that you are.

Even if you are a smaller four-footed one, you are the Light embodied, expressing.

So you have the story of my parents, my mother Mary, a very good Jewish mother. As I was growing up, she gave me a great structure to believe in, a structure of how society was in that community where we were and the parameters of that society. Yes, there were times when she said, "Yeshu'a, mind your manners." And most of the time I was minding my manners, I thought, but not always. If you have a good Jewish mother, she will straighten you out so that you have everything in alignment.

It was a very loving household, and I was not the only child in that household; I had brothers and sisters. It has been said, because it made a good story, that Mary was my physical mother and that Joseph was her companion, but that my father was God. Well, this is very true for all of you. Your mother and your father are of God.

Joseph was my biological father, and I thank him for that. It was part of the equation that needed to be set in place. But you have your stories that have been told to make me somehow above you. I am not above you. I am with you, and we are above; all of us, as the Light expressing.

In this day and time ones are looking for the Christ, the Christ Child. You are going to have your portrayals of the journey, and yes, Mary was uncomfortable upon the donkey. Even in the best of times it is hard to ride a donkey. If you are with child and quite huge, which happens towards the end, rather large, it does not all fit on the back of the donkey comfortably. But she persevered, and I thank her for that.

Well, what is more important now in this day and time is the birth of the Christ Child that you are, coming to the realization of—making real in your knowing, your awareness—the birth of the Christ Child which you are, wanting to come into the fullness

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of recognition of what it means to be the Christ Child, what it means to bring from the Allness, out of which you fashion everything that you use to express—the body, the personality, the wisdom; every bit of every moment you bring from the Allness that you are, birthing the Christ of you in every moment.

There are many in your world now who want the gift of Christmas. They want the gift of realizing, becoming aware of, the Christ of them, of themselves; not a Christ that is out there somewhere and has to be prayed to and has to have all of the gifts. You give the gifts at Christmastime as an emblem of the love that you have for another one. You want to please them, hopefully, and you give the gifts because it is part of you expressing to another one.

But the birth of the Christ Child that you truly want to know is becoming aware of the Christ that you are already and celebrating that on the inner as well as the outer. It starts, first of all, with a desire to know the Christ of you. "I want to know who I am." I have heard all of you say that. You come to a certain point in a lifetime where you say, "I want to know who I really am. I know I have a name. I have a biological family I am descended from. I know I have seemingly an individual history. But I want to know, who am I really?"

There is a desire that you want to come into the fullness of the realization of what it means to be the Christ that you are, to be expressing, walking around, speaking in a language and tones that others can understand; being in the world, but not of the world. You have a desire, "I want to know more. I want to know, who am I? What are the parameters? If I have a soul," and you do, "what is this thing called soul? Is it a compilation of history, of all of the lifetimes that I have ever lived or thought about living?"

You ask questions of yourself. "I want to know. I have a desire." In order then to come to the place of understanding what the desire is pointing to, you have an intention. You set an intention. You say, "Well, I have a desire to know who and what I am, who and what I have been. Have I always been a four-footed one?" No. "Have I been two-footed?" Yes. "Have I bounded with wings and flown high?" Yes. "Have I done anything, everything that I can imagine?" Yes, you have. Anything that you can imagine, you have been and done.

So you have a desire, and then you have an intention to know, to know the fullness, and you start searching, asking questions; asking of the so-called wise ones, the ones who seem to have it all together; asking of the angels; asking of the masters, the seen and unseen; asking with the intention to know.

When you have set that in motion, you have opened the door, and information is going to come to you from other ones who speak the same tones of language, yes, but also from what you would call the ethers, from around you, from ones who are speaking to you, and yet you do not see them. You can sort of imagine, and sometimes they will bring it into a certain definition that you can say that you see them. They bring to you clues, because you have that very strong intention.

Each and every one of you listening to the sound of my voice in this evening have the intention to know Who—capital “W”—and What—capital “W”—you are, and are wanting to know the fullness of that. Because you feel around the edges somewhere, “There is more to me than what I really know about myself. I want to know more, and I want to be able to reach out somehow and grab hold of the more of me and take that within me and integrate it into the being, the knowledge and awareness of all that I am.”

You are doing a very good job of it, by the way, because you are attracting to yourself the ones who have clues that they will share with you. You are attracting to yourself the writings of ones that you may never meet in body and never hear in the spoken word, but you have the writings, and you read, and it is as if they are sitting right next to you speaking the truth to you. And you are open to it, because you are intending to come into that fullness of the Christ that you are, to birth the Christ that you are.

You come to the place of recognizing that you stand upon holy ground with that desire and the intention—very strong, those two. Then what you do, instead of—as is the way of the world—starting to structure everything, you allow. You sit back and say, “Show me. I want to see that which I am. I want to feel that which I am,” and you allow.

It is a very rich time when you are allowing, because you have much that will be coming to you. Some of it is going to feel good, and some of it is going to feel like a big question mark, and some of it is going to feel like, “I know this space. It is a heart space.” Then you open to it. Some of the rest of it, you have to kind of allow, sit, wait, and see what it is going to gift you with.

After you have been in the place of allowing for a while, you are going to feel the realization that, “I am so much more than what I thought I was, so much more than what the world has taught me that I am and told me that I could be. There’s so much around the edges that I didn’t know.”

The allowance then spreads. It will take you into other realms as well. With that comes a realization of the greatness of the whole of you; not in a way where the ego says, “Oh, look how important I am.” Little ego—lower case “e”—you have put into your experience in order to ascertain how narrow it can be. You will find that it is like a shoe

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that you could wear when you were perhaps one/two/three years old, but now you cannot get the foot into that shoe. It is too tight, too cramping.

So you find that you come into a space that is forever expanding. Ones have said that I was the Christ, that I knew everything, that I was the Master, and I was and am, but I share with you upon this evening that I am still in a place of gathering to myself more and more understanding of Who and What I Am—capital letters, “I Am”.

In truth, ones who have started upon the path of asking, “Who is the Christ? The birth of the Christ Child, what does that mean?” you are going to be gathering to yourself more and more understanding; not a heavy understanding, where you have to learn all of the ins and outs and bits and pieces in order to pass the exam, but an amazement as the flower opens and you see more and more of the radiance of yourSelf.

Perhaps we will liken it unto the sunflower that opens to the sun, which you are. And every day when you awaken, you feel invigorated by the essence of you, the holiness of you; not in a way that is of the old righteous way that the church has taught, but the holiness of you—w-h-o-l-e-ness—the wholeness of you, the Allness of you, and coming into a place of adoration. You are going to be your own wise men adoring the birth of the Christ of you, the remembrance of the Christ of you.

And when that happens the first time, and maybe many other times after that, you are probably going to go down on the knees and worship at the Christ of you; not a Christ outside there, not a Christ that the learned ones have defined in certain parameters, but the Christ of you that is forever awakening to more and more of Who and What you are and the excitement of that.

I am still, and will forever be, in that place of excitement, of making real in my understanding and acceptance, making real that which I am coming to understand about mySelf and the Allness of mySelf. In the lifetime that has been so celebrated, I have shared with you how Mary and I lived the six hundred years and more; we had stopped counting.

We traveled everywhere into the New World, the Old World, into every part of the world as it was in different times; not just one set time as it would be two thousand years ago, but we went back even farther in time and experienced how that would be and how the land mass was and how it changed over the years, as your land mass right now is changing.

We knew that we were fashioning our reality—lower case “r”—and we knew that we could make it whatever time we wanted it to be and look with the physical eyes upon the geography and land mass as it was then.

Even as you think upon those terms, “What would it be like to go back, or forward?” Yes, that gets you excited, because when you think about going forward, you are no longer held to holy Mother Earth, are you? You are going to be out there making the crop circles for other ones to look upon and wonder, “How did that get here?” Okay, you’re going to be the ones who are making the designs of the crop circles. Already you are here doing that.

It becomes wide open, and you are the one who gets to fashion what goes into that wide openness. Because in truth, your individual future—as you see yourself to be individuated energy—your individual future has not been written yet...or maybe it has. Maybe you have lived your future and are coming back, seemingly back in time, to say, “But that’s the future.”

You see how wide open everything is? At first there is a tendency to say, “I don’t like that, because it’s scary.” But when you realize—when you make real in your consciousness—that you are putting it together moment by moment, you are the one who is saying what is going to be in your so-called future and what has been in your so-called past, there’s nothing to fear.

So then you become as the little Child, the Christ Child. In the morning you wake up and say, “What am I going to play at today? Am I going to play at having more time in the day to play with what I want to play with so that I get things done that I want to get done? Am I going to have fun?”

Well, of course, you’re going to have fun. You are going to be creating that which is fun, and if it is not fun, re-create. Get into some recreation. Go hiking. It will change the viewpoint of things. Go hiking. Or find a friend to talk with and say, “Hey, I need a clue here. I need to have something that allows me to come up higher in my thinking. Talk to me for a minute or two.”

And the most miraculous thing happens, because they may not know what they are saying to you; in other words, they have an idea what they are saying, but out of that you will find something that hits the nail on the head, as they say, and is what awakens you; just exactly what you need.

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And they say, "But what did I say?" Because you get all excited and say, "Just what I needed to know." And they say, "Huh? What did I say?" And it happens, the miracle, and you come alive again.

I watch you as you go through your day, and I see the most miraculous thing happening, because there are times when you are up here and are so happy, and you are have a discourse with someone and you're just really, really...and then there comes a lower point. But what I have seen is, you don't stay at that low place very long. You wake up and say, "Well, this doesn't feel good. I don't think I need to stay here."

You meet someone, and by a miracle they say something that uplifts you, and they don't even know they said it. Or you find just the right saying right in front of you that somehow wasn't there a moment ago, and all of a sudden it's right there in front. Miracles happen all of the time, and ones who are looking for miracles find them; you have to. If you don't notice it at first, it will come back around until finally it hits you right in the proboscis and you have to pay attention.

Most wonderful how you have designed the awakening, the birth of the Christ Child, coming into that awareness of the Christ of you; not a Christ that was born a long, long time ago and has to be worshiped, has to have all of the lights to remind you of the Light that you are, but the Christ that is within you that you are birthing in your remembrance and in your awareness that allows you to come skipping into a room and say, "You know what I just remembered? Do you know what I just felt? I just..." And there is the energy. Sometimes ones will look at you and say, "Hey, that's really great. Do you have a little extra of that? Can I have some of that?"

Or sometimes they'll say, "There she goes again, just off the deep end; I don't know where she goes." But what is a residual of that is, it stays with them and they feel the energy. Even if they don't react to it immediately, it is up here stored away, and as they go about their daily chores or whatever, they remember. They come back to you and say, "You know, the other day when we were talking...etc." And they want more.

It is true for all of you; all of you—how you speak with ones and how you love them and they can feel your love, even when they come up to you at your place of work and are carrying a heavy load of being really angry at the world and things did not go right, and, "I want you to make it right for me." You smile at them, and they get mad at that because you're smiling. "How can he smile? I've got a really serious problem. Why is he smiling?"

But on the inner, they are beginning to soften. Smiles have that effect, as you know. You just keep being calm and smiling at them as if you know everything about

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them and you love them anyway, although it's a little bit hard sometimes. You feel like, "Wait a second." And you say, "I have to go and consult with..." And then you keep it together. You speak with them in tones that are healing; yes, all the time.

I will share with you, it is only the courageous ones who choose a lifetime of dealing with those who are unhappy and have lost their way. It takes a lot of love, for yourself and for the other ones, in order to be in the world at this time. That is why you are here. It is only the courageous ones who have said, "I will take incarnation, and I will go and be in the world at this time."

The world has had, yes, a golden age. There is a memory of when we first designed holy Mother Earth. We will not get into where we came from before that, and is there a before and is there an after, and are we playing our part in the after as we play in the... but we won't go there. That will be a topic for another time.

There is coming a time when ones will have had enough of the pain and suffering and confusion, and they will want to know; they will have the desire that will lead to the intention which will lead to the allowance and then the knowing. All of you are angels in disguise, and sometimes the disguise wears a little bit thin and ones can see truly who you are.

The birth of the Christ Child is what you are doing. You are living the Christ, birthing the Christ every day, coming to the place where you know, well and truly know that the Christ is alive and well, and you are celebrating your own birth as the Christ. I meet you there. So be it.