

## BEFORE YOU WERE BORN

### 2017-12-02

Beloved and holy and only Child of our heavenly Father, Child of the one Source, Child of Light, divine. That is who you are. Take it deeply within the consciousness and contemplate what that means. Child of the one Source, Child of Light, divine.

I am the one known as Jeshua ben Joseph, Jesus you have called me, and it is in great joy that I come to abide with you this evening in your timing as you have chosen to remember who and what we are, to remember times when we have walked together, to remember the holiness that is our divine nature.

Allow yourself to relax into that space of holiness. Breathe deeply of the wonderful air around you. The body takes in the molecules of air and exchanges them for the energy that you need. Allow the Light that you are to ascend unto the heavens and to know the power, the strength, and the beauty of the Light which you are.

Beloved one, we are going to have fun together, right? (Yes) Yes, I am looking forward to it very much. We are going to activate certain centers of the body that you have not known, but you have. You are going to feel energized. For those of you who slug through the week because you have a certain routine of occupation that asks of you to be places and to do things, this is going to be a rejuvenation day that we spend getting into your Light body and feeling how energetic it can be.

It is most wonderful to behold the radiance of you, to behold that which you truly are, the Light coming forward, always going forward to experience itself as you have chosen to be wondrous beings in this day and time, this age, if you will call it that. And then to open the cell memory that you have that you reconstruct for yourself in every lifetime to remember where we have been, what we have done together, and to be able to reach out and say, "I behold the Christ." That is who and what you are, most wondrous being.

Each and every one of you is a radiant being of Light. A lot of times you hide it from yourself. You get very much in the mind. You get very busy about where you have to go, what you have to do, what you're going to say, what you're going to have to think, and the mind will say yes. The mind says, "I will be very busy. I will allow some energy."

But the mind is your plaything; it is a tool, and if you will allow it, it will take over for a while until finally you get tired and you ask of the heart, "How does it feel to abide in love? I want to relax into that love and know that I am good enough, that truly every decision I have made serves the awakening," because it does.

"I want to truly feel, as the Prodigal Son, that I have come Home again, that I have come to that place within myself that knows who and what I am, and to celebrate who and what I am, to actually be in joy because it is a Homecoming;" to actually be in joy, because that is your true nature. To be in joy, to live in that place in Joy—your wonderful word, your favorite word that you use a lot—Joy—to be in joy, to be in beauty as you are, to behold the radiance of each one when

you meet them, and you reach out and give the hugs which brings you heart to heart. You reach out and draw them to you.

First of all, before you even reach out physically, you are reaching out to them as you approach them, because there is, in truth, no separation. Your energy, your Light comes and blends with everyone else in this room, everyone else that you will ever meet. Your Light is most healing, most welcoming. And I recommend to you—take this to heart, okay; take it to heart—to stand in front of a mirror, the looking glass, and look into that looking glass and say to that one you see in the mirror, “I love you.” Say it as you would say to a lover, “I love you.”

Because truly you are a miracle. What you bring together, the molecules of Light into form so that you can walk our holy Mother the Earth, so that you can speak with the tones of the voice to ones who are yet waiting for the mind to mind connection, what you do with the physicality is a miracle. Even when it does not seem to work the way you want it to work, that is a miracle too, because you are creating it.

Now, you say, “Well, I want to un-create some of the things. I want to go with an ease of the body. I don’t want the body screaming out to me that something needs to be fixed.” I know that all of you in this room and within the sound of my voice know how it feels to be in pain. You know that’s not where you want to live, and you also know that is not your true nature.

So you have said, “I want to know the truth of my being. I want to know who and what I am.” That is why you read your text books. That is why you go to the classes, the lectures. That is why you get into your groups and say, “Well, what did you find out this week? You look really happy. What did you find out? Share with me.”

You go up to ones, and this one here has much to share; he is very willing to share. It is a joy that you bring to other ones, because as you allow that freedom of self to express, other ones feel a freedom that they can express as well.

Many times, because of generational teaching as you were growing up as small ones, you have been taught that there is a certain way that you have to behave. Don’t be too loud, don’t be too quiet, don’t be too visible, don’t be invisible, the whole nine yards. There is a very narrow shell of what is deemed appropriate. You try to fit into it, but sometimes it just doesn’t fit.

You burst out somewhere, and then the generational teaching or teacher says, “No, can’t do that. You have to contain.” But the heart says, “I cannot be contained. I want to love. I want friendship. I want the poems. I want to share with ones the smile, the smile with the eyes, the smile with the lips. I want to be totally and completely alive.”

So you are experimenting with the awakening, that place where you come and say, “This is who I am, and I’m not going to contain it any longer...[Pause; having trouble with the mic]

Do you know—I digress—when you are driving your vehicles and your mind is thinking about where you are going, who you are going to see, what you are going to say, what you are going to do, and your mind is not completely on your driving, who takes over? I do. I slip in, and I enjoy driving some of your vehicles. Now, I say some; not all, but some. I enjoy the technology that you are creating.

2017

You have a saying in your holy writings that, "Even greater things than these shall ye do." Well, this is what you are living, your technology greater than what we had two thousand years ago. What we did two thousand years ago was great. It was, well, as you have called it, an evolution from what we had been doing for a while, which was only a remembrance of physicality, because there had been a forgetting of the Intelligence that brought us to holy Mother Earth in the first place.

So now you are creative. You are always creative. Now you are creating the technology where you can speak with someone who is half way around holy Mother Earth on this little thing that you hold up to your ear or your face, or your bigger one, if you want a bigger one. It is a miracle what you bring forward.

So next time when you ask of yourself, "Well, did we go past such and such a landmark?" and, "I don't remember who was driving," I slip in. I enjoy your chariots that have the horses inside—horsepower, horses inside—technology again.

You are creating moment by moment everything that you experience. I have said to you many times, if you don't like what you are experiencing, change it, because you have the power to do that. When you take hold of your power and create according to what you desire...now, you have to get clear about what you desire first; I mean, that helps. What I see oftentimes happening is, you will go one way and another way and another way until finally you say, "Oh, this is what I want," and then you can go on the straight and narrow right straight to it.

When you want to create, stop, breathe, visualize, know, experience. Anybody taking notes? Okay, good.

I want to speak with you now this evening as you are coming into the season for celebrating my birth, my birthday...now, in truth, I wasn't born at this time of year. I was born at the end of summer, but that's a small detail. Your holy fathers thought that it would be appropriate to celebrate the Christ Mass, which truly is not my birthday anyway; it's the birthday of the Christ coming forward into this time.

I want to speak with you about what happens before you take incarnation, before you are actually celebrating your birthday. All of you have a birthday that you celebrate usually once a year. Sometimes you get to a certain age, and I have heard this said, that "I'm not having birthdays anymore." You get to a certain place and you say, "I'm not counting."

But before you take incarnation, you exist. You still are. You still are a being, a being of Light, a being that is experiencing. It may not have the physical form, but it is experiencing. Then you decide...well, you've decided before that that you're going to take incarnation, which means that you're going to become incarnate again, body form, some kind of form. Maybe you're going to, if it is appropriate, come as the dinosaur, or some of you feel like that in this lifetime, I don't know. But you have incarnated in many, many forms.

I have said to you previously not to look down on any form, because truly you have chosen to live a lot of different forms. You have wanted to know, "How does it feel to be the tiny hummingbird? How does it feel to be the dinosaur, the elephant, the whale?" So you have, yes, you

2017

have incarnated in the different forms. Why wouldn't you? Why would you limit what you would experience?

The son of God, the daughter of God has all power to create, and does create. So why would you say, "Oh, I'm just going to do one slice of experience. I will look at the birds, and I will admire them, but I'm not ever going to be the bird, and I'm definitely not going to be the lowly pig." Do you know how intelligent the pigs are? As much as you are and sometimes more, because they live more from moment to moment.

No, you have experienced, because you wanted to know, "How would it feel to be the huge form that would swim in the water and allow the water to buoy it up?" Those of you who like to swim, as you are now in the human form, you can understand how it would feel to experience being light, as light as the energy of light as well.

You have asked to know all form, and even form that you don't know at this point. You are going to be going forward in what you call time, but time is not linear, and it doesn't mean that from now until the next lifetime is going to be a progression. No, as we have explained many times, time—no pun intended—time is within a sphere of experience, and what makes it seem linear is because when you go to measure it, there's this point here where something happened and this point here where something happened, and what connects them is a line, but time itself is not linear.

It is, yes, contained within a sphere of reality; in other words, there is experience outside of time, but within the sphere of time you get to hop from one place to another place as you want to. Why not? It's all open. It's all free. You are creating it, so enjoy it as you go along with it.

Before you take an incarnation of any sort, but especially we will speak this evening about the human incarnation, there is a bit of what you are going to call pre-birth planning. In other words, you will meet with masters, ones who perhaps are part of you, and yet seem to be encouraging and seem to be in a place where you can discuss, "What is this lifetime going to be about?"

Ones of the masters that you speak with have a way of tuning in to what that slice of time is that you are focusing upon. There's going to be an agreement that you are focusing some time delineated by a beginning and an end. During that interval, because of the progression of what has been happening, ones—we will call them masters, but truly they are no different than you—can see what in big terms the evolution is going to be, that is going to be likely. It doesn't mean it has to happen, but it's likely because of the progression of what has happened up to that point. Your part in it, should you accept your part in it, in broad terms will be to aid, and this is true for almost every incarnation, to aid the awakening consciousness in that time period, however it is appropriate.

This I did with masters before my incarnation. I sat with them...well, sometimes we stood; sometimes we actually flew around, didn't have to sit, and we talked in broad terms that I could bring that incarnation to the evolution of the awakening, the awakening consciousness, to the place where, yes, there is form; yes, you go forward in a physicality, but there is also the knowing of the expansion of Self—capital "S".

So there was a discussion as to what my part would be in it in broad terms; in other words, the details were left up to me and circumstances at that time to see what would be appropriate. But in broad terms, I was to bring a Light to make demonstration that the physicality is not truly who you are. You are not limited by physicality.

This was my sole purpose—s-o-l-e, s-o-u-l purpose—and how I would do this was left open. However, as we went down the road and there were certain circumstances and occurrences and collective consciousness, this, the cross, seemed to be one of the things that was going to figure in that lifetime. But as I have shared with you other times, I was not totally in agreement with that. It wasn't something I wanted to immediately rush into. In fact, I prayed to the Father and said, "You know, if we can do this another way, let's do it another way." Then there was silence. I came back and tried it again, just as small ones will try with a parent. You know, over and over they'll try different ways.

I knew how to make the energy of the body the same as what was around me, so that, yes, I did disappear several times by walking through a wall, because you can do it. But this bit about the cross, I wasn't exactly keen on that. I thought, "Well, I'm sure we can find another way. And besides, Father, I haven't finished teaching yet." Silence.

So you know the story of the crucifixion and the resurrection, and yes, that did all happen. Yes, you have...hmm, all of you in this room have experienced crucifixion, the actual physical crucifixion. Now, I know you've done the emotional crucifixion where you felt like you were being crucified, like, "Oh, my God, how am I going to come through this?" That's a very good prayer: "Oh, my God."

And you come through it. So you've had the emotional crucifixions. You've also known the physical. Because when I do this, you can feel in the palms of your hands, you can feel the huge spikes. They made quite a hole. Doubting Thomas wanted to see. Okay, yes, there was a hole there. Okay, you know that feeling. You've been there, you've done it. That's why we can relate.

But you didn't stop there. Oftentimes you allowed the body to de cease, because you'd had enough. It was not in your soul purpose to resurrect the body. You decided you would do another incarnation, and you came back as the small babe in arms and lived another...many lifetimes, truly, from that time.

So all of you, before you were born, you met with what you will understand in this time and place as masters, and you said, "Okay, I'm going in, born in such and such a year. I think maybe 1962 would be a good year. No, no, that's a little bit too soon. Make it 1982." The Father says, "Sure, you're creating it; okay, 1982 it is."

"So what is the world going to look like at that time?" Well, there's going to be a lot of divisiveness coming out of several really big wars, a lot of advancement in technology, where you can now ask of one to give up the incarnation, the body form, at a great distance. You don't have to be there, because the technology now has made for this thing that goes off and kills everything around it, because you can't breathe, and the molecules are all sent everywhere and whatever, but that's part of the technology.

But the souls are crying out for peace. The souls are crying out for love. The souls are crying out for healing. You are going to come into a certain time remembering how it feels to be in heaven. You are going to look at the world in this time and say, "This is not heaven. I know this is not heaven. There are times when I feel a little bit of heaven, or I meet with someone and there is great love that we share, and that's a part of heaven. But across the board, this lifetime does not feel like heaven."

You have done this over and over, many incarnations. It is no wonder that in order to take first breath, it is a cry. Sometimes, more strongly, it is a bellow, like WHYYY am I here? Feel you the energy of, "Ach, you tell me I have agreed to be here? I have agreed?" And then if you happen to be lucky enough, you have a mother, a parent, someone who will hold you close to their heart and look after you.

Some of you said, "No, I will do it myself. I will be born, but then I will pull up by the little rope ladder and do it myself," but it's a very lonely thing to do. And you have been hurting. Whether it was this lifetime or another lifetime, there is the remembrance of it, and it hurts. You say, "This is not heaven. Heaven does not hurt."

So you set about trying to find someone who will understand you. You go up to them, and maybe they are your size as well, or even smaller, and you try to find someone who is sympatico, someone who is on the same wavelength. Sometimes you get lucky enough, and sometimes you don't.

Then you come, you get a bit taller and taller, and then if you are lucky, you meet someone and fall in love. You look into their eyes and find yourself in their eyes, and you say, "This is very close to heaven. This is what I remember, being accepted, being loved, being in the place of knowing that I am enough. This feels more like heaven."

This is what you go searching for. Then a wise master comes along and says, "That which you want to find, be willing to give it." So you find that in the giving of love, you find heaven. You find that energy that arises within you from a remembrance of how heaven feels, and you give it as best you can to another one.

It doesn't mean that there isn't a time when you get ticked off and say a few things that probably you would like to take back. That's part of the human incarnation. But for the most part, you come to a place where you want to give love. You want to feel love, and you've found that as you give it, you feel in it; strange how that works. And it does work. You find yourself, your true Self, in that love as you give it.

That is truly what your purpose is. That is why you have come to an incarnation, any incarnation: to become the awakened Christ, the awakened Light of love that remembers heaven and wants to duplicate, replicate it right here, to be able to go up to one and look deeply into their eyes and find heaven in their eyes, to be totally engulfed in the love in the eyes.

Yes, and to feel this chakra opening; wonderful, wonderful. You become alive, truly alive in that space of love. That is why you give the hugs. I have said this already, but that is why you want to have that heart to heart connection. You want to know that you are good enough, and you are.

2017

You are so good that if you were to realize it, you would blow all of the circuits. So you say, "Well, I'll have to tune it down a little bit. I'll just bring part of my Christ nature. The rest of it I'll hold back here somewhere, and maybe, if I feel accepted enough, I'll bring a little bit more of it out and share it with ones, ones who will smile and accept it, ones who know that truly they have that feeling within them too, and they want to let it out. Then, as the Child of the heavenly Father that you are, you metaphorically join hands and go skipping through the next interval of life for a while.

This is what you do before you are born. You have a very vast plan. You are the one who puts the details into it. You have said, "Well, I guess I'll have to travel a bit and go on the big bird or maybe on the ship that goes on the water like we used to do two thousand years ago in order to find her. But she will be waiting for me. I know she will."

Then you come together and meet. You come together and meet, and you find that you can open the shutters of the heart and share truly who and what you are. You can come alive, which is what you want to do from the time you are born; you want to know that it's okay to be who you really are.

Then you find someone who says, "Who are you, really?" And you try a little bit and a little bit and a little more and a little more, and, "By gum, she understands me. Well, I don't even understand myself," oftentimes you say. It is wonderful, is it not? You have found it. You know how that feels.

Sometimes you team up with one other person. Sometimes it is in your plan to team up with many. There is no big judge up in heaven saying, "You can only have one love in a life." Heavens, go for it all. Love everyone. Accept their love. Live in that love. That is truly your mission should you desire to accept it; that is your mission of being here: to live in joy, to live to the fullest, to allow yourself in every decision to ask of yourself, "What is the most loving thing to do right now?"

And there will be a voice that will suggest to you. And if you do not hear what would be the most loving thing to do in that moment, breathe, stop for a moment, and there will be an answer. There is no question that does not have an answer. You can trust that. So if you have a very deep question and you think, "Oh, I don't think there's any answer to this," first of all, get yourself out of that space. Breathe, be open, and you will get some guidance. Then give, for as you give, you receive.

So before you are born, you have the broad outline of what the world is going to be like, also instructions that you bring with you to recreate heaven on Earth as best you can and to know that truly heaven is but a breath away. So be it.