

SPRINGTIME

2017-03-04

Beloved and holy and only Child of our heavenly Father, Child of the one Source, Child of Light, divine. That is who you are. Take it deeply within the consciousness and contemplate what that means. Child of the one Source, Child of Light, divine.

I am the one known as Jeshua ben Joseph, Jesus you have called me, and it is in great joy that I come to abide with you this evening in your timing as you have chosen once again to call me forth. Great joy to behold your radiance; the smile upon the face, the eyes that look with love.

I was watching you earlier as you were sharing the humorous stories, although perhaps at the time it was not so humorous. But I was watching how you were interacting with each other in love, accepting each other, being right there as One, supporting each other and allowing the love that you have for each other to be radiantly exchanged.

Because truly that is what you do when you come in here and give the hugs and you ask, "How are you, and is it okay to hug you today?" That is what you are doing, is allowing the love radiance to go out and encircle the other one in the hug. Truly it is most healing. It is what you were doing in this week as you were healing, as you were allowing the body to come to its natural state of knowing the wholeness of it, the radiance of it, and that was what you were focusing upon as you were allowing the body to rest.

As you have seen, as you have experienced, you do not have to rush around. The world will say, "Yes, you do. You have to be here at a certain time. You have to be somewhere else at a certain time. You have to carry on all of the activities of the world, and you'd better not slip up, because someone is going to be watching."

But in truth, you are the one who is watching. It is the Christ Self of you that allows you to do what seemingly needs to be done. The Christ Self of you is always with you, supporting you, orchestrating the strings of the puppet, as it would be, and allowing you, as you will take the deep breath and come Home once again even for a small second of time, allowing you to connect with the Allness, the healing Allness of you.

It is always with you. And that is why, when the body will give you certain messages and you feel really like you can't slug through another day, the best thing is to abide in peace, to put the body horizontal, or there are some who have taught themselves to do it standing up, but to allow the body to rest. Truly it serves you well. So, that is the healing message.

Tonight we are going to have fun, because we always have fun. We are going to speak of springtime. In truth, you are all looking forward to spring. When will it be here? Why, if there be forecast ahead of time for more of the winter weather, why are we still slowly walking through the weather that is a bit oppressive, if you allow it to be?

(Audience: And why is there Daylight Saving Time?)

So that you can save some daylight for yourself. It is coming soon, yes. You see how creative you are. You have said, "I will not just go with what is the usual timing of the sun coming up. I will experiment with it and I will change it," great creative ones that you are, so you do, and then you say, "Oh, well, I have to adjust my noise in the morning, that alarm clock, or the four-footed ones, and they don't adjust very easily." Same with the small ones. They do not understand Daylight Saving Time. They do not understand that changing time. Their time is just that. "It is my time." They wake up and want attention. But truly, you as the taller ones have said, "Okay, we're going to play around with and see what we can experiment with and have a bit more of the daylight.

Now truly, as you have examined it, all you are doing is taking it from one end of the day and putting it onto the other end; still the same amount of daylight, except for what holy Mother Earth does in the rotation of changing the light.

You here in this latitude get to experience more of a change in the daylight day by day. Others who live closer to the equator get to have pretty much the same all throughout the year. But the adventurers what you are, you have said, "I am going to explore. I'm going to experience something else. So here you are. You find yourself in a place that has the darkness in the winter and then the most wonderful bounty of light in the summer, so that you have your birds that fly south in the wintertime to get more of the daylight.

But the springtime that we are going to talk about now is the springtime of your life. Truly you are living the springtime of your life, no matter how many years you have garnered to yourself. You are going to say, "Well, Jeshua, I have X number of years behind me. How can I be in the springtime of my life?"

It has to do with attitude. It has to do with the excitement of finding new perceptions. As you will be reading, as you will be discussing with brothers and sisters, as you will be watching on your big screen, you are going to be taking in new ideas and asking of yourself, "What does this mean? Does this really speak to me? Is there a resonance, or is it just something that confuses me?"

So, as you have seen, the seeds that you have been planting earlier in this lifetime are coming up. They are coming up through the soil of the darkness that for a while you lived in because you were focusing very much on the world and what needed to be at

various stages in life. But now you have come to where the seedlings have come up through the crust, and they are growing in the Light of your consciousness. They are opening and growing as you will focus upon them and ask, "What does this truly mean? What does this little seed have to share with me?" And as you will sit with a physical seed and ask of it, it will allow you to see all of life in that seed and the seedling as it comes up.

You are the ones who are interested in knowing more. Some of the brothers and sisters have enough to take the mind and keep up with what they feel the activities of the world have to be, but you are one who has said, "Well, I will watch the drama of the world and I will see how it works out and what there is of humor in all of it, taking everything lightly, and then I will look to see the deeper meaning." And truly, what you are looking for is love, to see how love flourishes and will nurture the little seedling.

You live in love every moment as you choose to consciously ask, "How can I see this differently? How can I see this in love? What is it truly showing me, this little seedling that seems so delicate as it is a new thought, and yet it is very strong." As you will nurture it, it will open itself to you and reveal more of life; not the world life, but the life that is truly of consciousness. And it will show you the resilience of love.

All of you have been nurturing new ideas. You've been playing with them. You enjoy reading the different texts to see what is in there to share with you and where this train of thought will take you. You jump aboard the train and go with it for a while to see what are at the various stations where it may pull in for a while. You ask, "What do you have to show me?"

And as you sit with an idea, as you sit with the little seedling, it will flower, and you get to then smell of the perfume, the consciousness of life, to take it to a place where you feel at One with all of the life of that flower. You come alive, as I have seen all of you do when there has been a new idea, and you have been playing with it and wondering, "Is this really true? Does this really resonate with me? What is it leading me to? What conclusion can I draw from it?"

And all of a sudden, quite literally, I see the Light come on. There is a moment when the Light dawns, and you say, "Oh, that is what is happening with this. I've been wondering about this for two decades or three or perhaps even longer. I have heard this said, but I have wondered what is the meaning of a certain statement."

You have heard in the generational teaching what has been that interpretation, but you have said, "That does not really satisfy. There has to be something more than that." All of the teachings, whatever has been in the religious/philosophical train of thought that you have come up with in this lifetime, have more gifts to give to you. So you sit

with them, and you take your text, perhaps, and you are reading a passage that you've read maybe fifty times or more, and you think, "Oh, is that what that means?"

Because the Light has come on. Perhaps someone has said something that is as a clue. Perhaps there is something out of the past that you have read or has been told you that now makes sense and sheds some Light on things. You have tucked away in the back reaches of the mind, of the consciousness, some of the clues that will come forth in their time, just as the seedling comes forth. It gives you then something more to contemplate, to think about, and you get excited. I see you when you have time to do this. I see you get excited about something that perhaps a moment before really did not turn you on. All of a sudden the Light goes on, and it's like, "Oh, I'd never thought about it that way."

So allow yourself to read, to study, to listen to the various CDs that you have, the technology—it used to be tapes; now I see that it's the disc, and I see the new invention, if that's what you're going to call it, of a new way to have ideas set forth—instantaneously, mind to mind. That is what happens when you are on that most wonderful technical thing you call the telephone and you are talking with one about a passage, perhaps, in the book, and they say something and you think, "Oh, okay. I really hadn't thought about it that way."

Then there is a coming together, where the pieces fit together, whereas before they were sort of missing each other. But now they've come to make more of a whole that brings you to the next step. That is the most wonderful thing that you have built into this reality, is consciousness, and expanding consciousness. As you were one of the developers of this train of thought, you have said, "I want to know even more than what is right in front of me. I want to know what's around the corner of it. I want to see and ask questions."

Then you have the most wonderful friend who will come up to you and say something, and they may not even really know what they have said in the whole context of how they're giving it to you, and for you it's like, "Oh, okay, I like that." Then you incorporate it. You put it into the body, mind, and spirit as well, and the next person you meet—and there may be a train of thought that you're sharing with the next person—you will say to them, "Have you ever thought about...?" And they look at you like, "No."

You take it a little further, and then they join you with it and say, "Oh, that's a great thought. Thank you for sharing." Ever heard that: thank you for sharing? Of course. There is much that you do with each other of sharing, of giving the clues, one to another, and in that way everybody has a chance for their Light to be turned on.

So it is a great place where you abide right now. You are watching all of the little seedlings of ideas that now you have time to nurture; to water them, to watch them, to

see how they are growing and what they are going to produce. This comes at any time in a lifetime; you don't have to be of a certain age; but any time when you allow the mind to truly contemplate, "What is this all about? What is this seedling of an idea? Where is it going? How is it going to flower? What is it going to share with me?"

Charles: But this can also be of one Mind that you say to that other person something, and they say to you, "I was thinking the same thing."

And that happens more often now, right? Because there is but the one Mind, the one expansive Mind. Yes, and when that happens, you have found a friend. You have found someone that you can speak truly with, and you do not feel that you have to keep your truth right here, about two inches away from the face and not speak it, because sometimes you have all come through the experience of being so happy, so turned on by an idea, and you want to share it with someone, and they weren't in a place of receiving it. So you have taught yourself, and then you have re-taught yourself to share, yes, but at first, perhaps, to keep it to yourself. Then, as you have found others of more like mind, you have found the joy of being able to share.

So that is what you do when you come and are in a group such as this. You find ones who are eager to share ideas, ones who are eager to share love. Because truly, that is the bottom line of what feeds the little seedling, is love. As you will practice abiding in love with anyone who stands in front of you, anyone who comes to mind, anything that you are contemplating, and you take it to heart and love it, it will open to you as the flower opens and will share its perfume with you, its wisdom.

There is nothing that can be held back from you. Only you are the ones who can say, "No, not yet. I will not go there yet." But there is always a yet, and in time, as it is the purpose of time, all will open up and be revealed. It has to.

But meantime you have fun juggling all the different ideas and seeing which ones are going to come together. And you have. I've seen you with the ideas; I've seen you with all of these kinds of ideas, all of the balls up in the air, and wondering, "What is going to come down together, hopefully together, or maybe not," and seeing how creative you can be, because you are.

That is where your joy comes from. That is the springtime of your life, whenever you are willing to look at new things and look in a new way at maybe old ideas, old texts even that have come your way, and someone says, "Well, have you read such and such?" And you say, "Oh, yes, I've read that maybe two or three years ago, maybe even fifteen or fifty years ago. Yes, I know that one."

Okay, take it and read it again for the first time. In other words, yes, you may have read it twenty years ago, but read it now again for the first time, because you are

in a different place. All of the teachings that you read two thousand years ago when you studied with me, all of the ancient manuscripts, ancient even in those days, where we read of the wisdom of ones who had come before us and had recorded the ideas, all of those ideas grow, develop into the seedling, into the branches of the seedling, into the flowers, into the place where that seedling becomes the bush, and then the bush becomes the tree. In other words, there is always more to be gleaned.

So if you have read something—and I know that you have, over and over sometimes—put it aside for a short time, and then come back to it and read it again for the first time.

You are at a place where you are finding challenges; challenges, because you are making them in order to come through them to see them differently. Sometimes you are in a place where you say, “I can’t handle all of this. There’s just too much that’s coming at me.” I know that some of you felt this way in the past few weeks, where you had so much coming at you, it was like, “I have to breathe. I have to take time out. I have to recapture my springtime. I have to recapture the breath of spirit.”

I saw, and I know this happens to every one of the brothers and sisters at some time. They will find that there are so many things that they want to delve into, experience, share with brothers and sisters, that you find—and I’ve heard you say this—I am running out of time. I don’t have time. But you are the makers of time; therefore, you can make time be elastic. You can spread it out so that you can get things done that you feel you have to get done or really want to get done.

One of the things I would suggest that you build in as you are making time for yourself, is time to sit and breathe; five minutes. You can find five minutes in every day. And why I say five minutes is because I know that it is going to feel so good that ten minutes is going to go by, and when you look at the clock again, it will be, “Oh, my goodness,” and up you get and rush around to whatever is the next thing on your list to do.

But take five minutes or more and breathe. Remember how good it feels and how the body thanks you for the breath. As we have said previously, ones have asked me, “Please set out a procedure that I can follow for the breathing.” And I have said, “Breathing in and breathing out, breathing in and breathing out.” If you are breathing, you are doing it right. If you are not breathing, you may ask for another lifetime to do it over.

In other words, it does not have to be complicated. I have been asked many times two thousand years ago and since that time. “Yeshu’a, what posture should I take to pray? Should I be on the knees? Should I be standing, facing a certain direction? What do

I do with my arms? Should I hold them out like a cross, or should I bring them in in a prayerful position in front of the heart? Should I stand on one foot and put the other foot behind me, or should I stand on the other foot and put that one behind me?"

And I have said to them, "It matters not. In truth, what matters is where the heart is." When you pray, pray in secret; in other words, you do not have to assume certain position that, oh, my goodness, everybody will say, "Ah, what a position; how does she do that?"

Allow yourself to come within to the heart, and the prayer that is said from the heart, in love, is the true prayer. That is all you need to remember. Allow yourself to be at the place where you come together as One. All of the parts of the mind that are going crazy sometimes, bring them into Oneness, bring them into the heart, to that place that knows peace. Be peaceful.

You do not have to stand and shout great words to the heavens. Your Father hears the prayer of the heart. Your Father, the One, knows your prayer even before you think it, of course, because as you come to that place of Oneness, that place of peace within, that is the prayer. In truth, it does not even need words. Words can help bring you to that place of Oneness, but in truth, you do not need words. If you stand in peace, loving everything that you behold, outward and inward, that is the true prayer.

So it does not take fancy words. It does not take reading certain books to digest certain ideas so that your prayer can be more meaningful. You can do that if you want to. It is very satisfying. But the true prayer is with the deep breath and beholding everything in love. Words, in truth, can get in the way, because then the mind gets busy, and the mind may think, "Well, I guess there's another word I should be using there that's more holy."

All words are clues, and that is all they are. But what you seek to know is the Oneness of the heart, the Oneness of true prayer. Any words that you use, that's nice if they bring you to that place of recognizing that, "I and my Father are One, I and my holy Mother are One, I am One." That is the true prayer.

So allow yourself to feel good, to feel happy, to feel joyous. If you have something that you're upset about, you're feeling really like, "Well, he should not have said that to me. I don't know why she said that. I don't know why certain things happened. It's okay. I'm going to put a good face on it. I won't show." As long as you are holding those feelings, you are not feeling at One. You are feeling at two's and three's and sixes. You even have that saying in your world.

So if there is something that you cannot make your peace with, go and speak with your brother/sister. Do not call to them and say, "You know, when you said such and such to me, that really hurt me. You should not have said that."

Do you hear that "should" there? Okay. Go and speak with the brother, the sister, and what you say to them is, "I really like you. I love you. I behold the good of you." You don't have to use words and say, "I behold the God of you." They may say, "Whoops, wait a second."

But, "I see the good in you, and I really rejoice in being friends." At that place, at that time when you do that, it erases all that has come before it. You abide with the person with a smile on the face, and they put a smile on their face after they have digested that. "Well, okay, I guess that's what she meant." And then pray to the Father of thanksgiving, of thankfulness, because you will feel that. You will feel thankful. You will say, "You know, that feels a lot better. I am thankful. I really am truly thankful. This feels a lot better than holding that hurt, that grudge. This feels a lot better."

Then you pray the true prayer of abiding in peace and love, and you can do it with nothing interrupting or in the way of, because you have cleared it. And the other person does not have to know anything that you did or thought or felt. They probably didn't know that you felt a certain way or heard something a certain way. But if they did, it has been erased. That is the true prayer.

In this time when you are growing the most wondrous consciousness, allowing the consciousness to expand to take in truth and love, this is your springtime, and it will expand and extend as long as you want it to; in other words, ones have said, "Well, Jeshua, I have lived almost ninety years, and how can you speak to me of springtime? I'm no spring chicken." But in the heart—the heart is love—you are always young. You are always at the place of entertaining spring.

You look for spring in the outer, and you rejoice when spring comes. The little plants, right now in your timing, are coming up through the soil with promise, promise of beauty, the promise of new life coming forth to please you. You are creating them. You are asking for them to come; otherwise, they would not be in your reality. So they are coming up to please you.

The tiny little shoots are coming up, and they have such promise in them; the same with the springtime of your ideas. They have much to share with you. They come and knock upon the door of your mind and say, "Open to me. I will open to you. I will share my perfume of the new ideas with you." Then you abide in that place of spring, and that can be forever.

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Allow yourself to know spring. If you choose to be weighted down by the world, it is a choice. Many of the brothers and sisters that I see in this day and time are weighted down. They even walk a certain way, and you can see that they carry a burden on their shoulders, on their back. Speak to them of the deep breath. Speak to them of the newness of spring. And when they look at you like you are crazy, you say, "Yes, I am. I have drunk of the elixir of spring, and it is good."

All of you are new every day, every moment. It is the spring that you carry with you every day, every moment. Rejoice. So be it.