

WHAT IS YOUR DEAREST WISH?

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Beloved and holy and only Child of our heavenly Father, Child of the one Source, Child of Light, divine. That is who you are. Take it deeply within the consciousness and contemplate what that means. Child of the one Source, Child of Light, divine; divine from before time began. Know that truly you are loved with the divinity of the love itself.

I am the one known as Jeshua ben Joseph, Jesus you have called me, and it is in great joy that I come to abide with you this evening in your timing as you have chosen once again to call me forth. It is my joy to be able to walk amongst you as I did two thousand years ago, to look upon the visage of the face and to see the love that is in the heart, to see the love pouring out through the eyes as you have given hugs to the friends as you met them, knowing that truly, as you did the hug, it was a joining of love to love and heart to heart.

It is a most divine space to be in, and yet it is the simplicity of reaching out the arms and taking another one in. It is most symbolic, and it is also energetic; in other words, you are exchanging energy with another one when you come into what they call their space. As you are willing to come into a space with another one, there is the interchange of love—from the eyes, from the voice, from the heart, from the whole body, as you will see. For truly you are One, and there is no separation.

I have spoken to you often about how you are energy. You have decreed that you will bring your energy into physical form and that you will share it with others. You will give the hugs, you will give the smiles, you will give the question marks from time to time as to, "What is going on?" And you share everything, including your energy, your Light, with the ones you come in contact with and ones that you do not even behold with the eyes, because truly your energy goes out that far.

Your scientists have measured it to a certain extent. You have the ones who have taken photographs of the aura and have seen that there is Light around you out to a certain extent. But in truth, the energy that you are knows no boundaries. The energy that you are is from before time began, and after the purpose of time has been fulfilled, you will still be that energy on-going, expressing and experiencing that which you are as the holy Child.

Now, this evening we are going to be speaking of the holy Child of you. We are going to get down to what really matters to you. I have felt your energy. I have felt the

brothers' and sisters' energy in this time, as you have been picking up some of it as well. There is much of confusion. There is much of sadness. There is much of ones trying to run and hide from ideas and from feelings.

Ones have come to a most wonderful place—as you have decreed—a most wonderful place of choice, where ones are being forced to make choice as to where they will abide; whether they will feel that everything is coming down on top of them and there is nothing left to hope for—it is hopeless; but it isn't—or they are choosing to know that truly they are here for a purpose; not by accident, but a purpose. And if they are here for a purpose, they are curious to know, "What is my purpose?"

As they have watched the growth of trees, of flowers, of all of nature and they have seen a rhythm and a pattern, they know that truly they are part of a grander design; in other words, not by just random happenstance, but they are part of the whole energy that is upon this plane at this time.

You have had, some time ago, one who tuned in to the energy and likened it to the music of the spheres, because truly your energy does make an orchestra of sound as ones can measure it, and it can be measured, and ones can then understand how your energy changes from time to time. Because when you are happy, you know how that feels, like when you and the mate are getting into some really fun stuff and you're being silly and you are laughing and you are thinking, "Oh, this is going to be fun to share with the other ones. I cannot wait to share this with other ones."

Your energy bubbles up. Truly, as it feels to you, it will bubble forth, and you are already putting yourself forth into what you see to be a future time when there will be the sharing of it, and the energy will be very much alive at that time as well. But you are playing with it at times as you are being in the place of the uninhibited natural child—a very good place to be; I recommend it: the uninhibited natural child; not the child that has been molded and shaped by generational teaching as to how they "should" be, although there needs to be a small bit of that so that you can get along with family and with the ones of the neighboring families. But the natural child that just bubbles over with joy, with exuberance.

You like that when you are with ones who can be child-like that way, being in a place where there is the natural laughter that just bubbles forth. It is contagious, and you find yourself smiling, even if you perhaps walked into the room where the laughter is happening and you felt like, "Well, how can they laugh, because everything is so heavy?" And you find yourself laughing. You find yourself smiling, even if you don't know what it is all about, because it feels good to laugh. It feels good to remember that truly you are

the holy divine Child come forth to experience and to express, and that is all you have to know.

But I have felt the energies that are coming forth now on this plane, and the energies are much of confusion, of sadness, of fear, of wanting to protect, wanting to have everything in order. When one comes along and says that they will take care of it and they will take care of you, they will make all the decisions, there is a natural tendency to say, "Oh, okay, I want a savior."

I have heard this many times, for ones have wanted me to be their savior. In truth, I cannot be your savior. You are your own savior, and you are finding throughout lifetimes that truly you do know how to be. Yes, you do this by trial and error. You try one thing and see if it works, see how it feels. But in truth, no one outside of you can be your savior.

I have heard the pleads—p-l-e-a-s-e and p-l-e-a-s—of you and of your brothers and sisters. I have heard ones in great torment and anguish calling to me to please take them out of whatever situation they were seeing themselves to be in. And yet, as we have said to you so often, you make your reality—lower case "r"—moment by moment.

You are the one who is formulating what that reality is, and you are the one who is interpreting that reality moment by moment. You have had the experiments where you have participated in being in a row of ones sitting side by side, and one end will start with a certain story and pass it along and pass it along and pass it along, and by the time it gets to the end of the row, the story that the one on the end has been given, there is little resemblance in some cases to what it was in the beginning.

Everyone interprets their reality differently, depending on past circumstances and past experiences and how they have judged things in the past, and also by generational teaching that they have heard from other ones in the family or in the close group. So when something happens and there are witnesses to whatever happened, oftentimes these accounts will vary. But hopefully there will be a common thread shared by each one; not always, but hopefully, so that when you get into an experience of some sort and you ask of someone else, "How did you see it?" and they tell you, you think, "Oh, my goodness, that's not what I saw. That's not what I heard." You see the variation in interpretation. You see the variation that depends upon past understanding and how it can be colored by generational teaching and by friends and the shared culture.

This is a time right now when many are looking at past teachings, teachings that they have grown up with, teachings that perhaps they aren't quite sure what the teachings were or why they were—more to the point, why. There is much of anguish that

I see in ones. Even if they put on a good front, they put a good face on it, most of the brothers and sisters at this time are going through a hell of their own making. It may be a small amount, or it may be a large amount.

And you have ones trying various methodologies and methods of escaping what they are feeling, because it is too heavy, they feel. You are here to lighten their load. You are here to shed light and laughter and love on every situation that you behold.

Your brothers and sisters in every day are making choice as things are presented to them. Sometimes they feel that they do not have enough information, and yet they are called upon to make choice, and it feels too heavy. Then you come along and smile at them and you say, in one way or another, "I believe in you. It's good to see you." You can say that to them. You give them a hug if they will receive it. You give to them the smile if they will receive it. And you give to them an encouraging word. It never goes amiss.

Even if they seem to not pay attention, at some level they hear what you say, and at a very deep level they feel what you are offering to them. You think quite often as you go through a day that what you do doesn't matter all that much. It's just one day in a string of days, and sometimes the occurrences that happen are not that eventful, you think, and yet you never know how you have touched other ones even by a smile, even by the eye contact that you make.

They have gone through life feeling that they really didn't amount to much. They've been told that. Then you come along and look at them straight in the eye, and it's like, "Oh, my goodness." Sometimes you have experienced where ones will actually step back from you because they feel your energy, but they want it at the same time. They want to be acknowledged. They want to be loved. They want to be understood. They want that eye contact.

So when you look them in the eye and smile as if you see something important there, this allows them a new piece of information. And if it isn't a new piece of information, it will be underwriting something that they want to know, something that perhaps someone else has shared with them, but they couldn't quite take it in. Then you come along and reinforce it, and they think, "Well, maybe there is something there. Maybe he does see something about me. Nobody's ever told me. Nobody has ever really looked at me. I grew up in a very large family, and nobody paid any attention to me. I was lucky; I didn't want them to pay attention to me, because that usually meant a hard slap or a knock, and so I was quiet. I stayed in the background. But I wanted to be noticed in a loving way."

You know nothing, seemingly, of their background. You come up and look at them. You look them in the eye and smile, and they turn around to see who you're smiling at. "Oh, you're smiling at me?" This happens in a split second, and you make all the difference in their day. You find that where you are interacting with quite a few people, and you find it when perhaps you are in the dwelling place the whole day, and yet you know that your energy goes out far and wide.

If you are happy in the day, that energy is uplifting. It goes up an octave or so, and it goes out the front door or somewhere else—I will not go into details—and it is felt in the whole of each one's energetic receptivity. So never think that you have small import. You have great import on other ones even by your thoughts as you sit in the dwelling place and perhaps do not even go out and mingle; your energy does.

Know you the power of prayer? What do you think happens in prayer? When you hold someone in your prayer and you think a good thought about them and send to them loving thoughts because they have said they are going through something, your energy immediately goes to them. Your energy knows how to find the source. Your energy goes, and it goes to them. That is what prayer is all about. It is to be consciously sending your good thoughts and your good intentions to other ones.

I have heard ones say, "Well, what good is prayer? I'm just sitting here in my house and I pray, but I'm sure it doesn't go outside of the walls." Ah, think again. As we have said so many times, there is no separation. In truth, there is no separation. Your energy flows out; it has to. So I advise you, I suggest that you keep your energy happy.

If you're having a really bad day of it, okay, this is what I have told my beloved friend and teacher, the one you know as Judith. If you're having a really bad day of it and you feel like rrrrrr, rrrrrr about it, okay, get into it—rrrrr, rrrrr—and then let it go. Don't walk around the whole day feeling like, "Ah, I can't really express it, I can't express it, I can't express it, I'm going to hold it in," until the place where you fall over because you're trying to hold in this big weight.

Get into it and let it go. Better you should do that than to keep on for twenty-four hours or longer in a place of the lower energy. Get into it, express it, be done with it. And if it comes back on the next day, get into it, express it, be done with it. It is okay.

I have heard the cries of my people, and who are my people? Every one of you. I have heard the cries that have been happening, and I answer. And when I answer, quite often they do not hear me, because they are expecting that it has to come in a certain way, or they are expecting that they won't hear from me.

After all, I have been raised up on high to sit at the right hand of my Father/God/Goddess, and so I am separate from you. How could I hear? How could I know what you are going through. But I say unto you, since there is no separation, how could I not know what you are going through and the anguish that you feel from time to time and the sheer boredom that you feel from time to time.

I say unto you that the energy of boredom is just waiting to be used, so get busy and use it, even if it is just going out and perhaps harvesting a dandelion. Know you that the dandelions are your gift to yourself. They are a little bit of sunshine out there. So you go out and you say to the dandelion, most wondrous growing thing, "Look at how beautiful you are. Thank you for being in my world."

Now, I know that some of the brothers and sisters would say, "Well, that's a stupid thing to do, to waste energy on a dandelion." But the dandelion is putting energy out for you, is it not? Yes, by blooming. It is doing its thing and it is expressing the divinity that it is in its own way. Behold it in a new way. Give thanks unto it. Yes, get down on your knees and actually really look at it. I will be watching. I jest with you, and yet there is a seriousness of suggestion underlying it.

Everything that you behold is in your consciousness. You have put it there for a purpose, and the purpose is so that you can praise it and yourself, because you have created it in your reality. Know you the true meaning of praise? It is to increase. That which you see, as you will praise it, it grows in your awareness.

The same with the dandelion. Most of you just walk by dandelions and, oh, well, whatever. It is a flower that is growing there for you. It is doing its thing divinely. It is beautiful in its own way. The same thing with what you have in the desert where you have the cactus that perhaps you would say, "Well, it's not exactly such a beautiful flowering thing," but once in a season, it is. And even if it is not in its season, it still is beautiful in its own process. Everything, if you take the time to look at it, gives unto you its gift.

I speak to you this evening thusly because you have gotten so focused on racing through every day that you forget to see the miracles. You forget to see the miracles that you are bringing forth and ones that are expressing right in front of your eyes. Everything that you behold is a miracle. Take time to breathe with it. Yes, I know, you are picturing going out and breathing with the dandelions. Okay, that is a good thing. See if you can get in sync with the breath of the dandelion. It is a philosophical question, very deep. Put that in italics. Very deep.

I have heard the cries. I feel the sorrow. I feel the confusion that ones are coming through. I choose those words advisedly—coming through. Because they are; they are not going to stay in that confusion forever, praise be unto their divine nature. They will not stay in that forever, but it may be a long time, and it is definitely uncomfortable, as you know, because you have been in a place of confusion sometimes.

For you, I know that each and every one of you work with certain things that you carry with you, certain things that feel unfinished from perhaps other lifetimes, perhaps earlier in this lifetime; things that you would like to see in holiness, things that you are coming to see in holiness, because you have asked.

You want to see everything as it truly is; not as it has been told to you it has to be, but to see everything as it is, in the light of love, the love of expression. Everything in front of you is expressing its nature; in other words, doing its thing for you. That is why you are beholding it. You are creating it. Good heavens, if you are creating it, should you not appreciate it? Should you not spend a bit of thought to say what a miracle this is?

Everything in your world has two sides; you know the duality. Everything in your world is good, even though sometimes it doesn't feel so good. There are a lot of the brothers and sisters, quite a good percentage right now, who are struggling to find the good in their life. And you, if you know good in your life, count yourself as being tuned in, because truly everything in your life is good if you will behold it as such. It has to be, because you are creating it, and you only create gifts for yourself.

Sometimes you will say, "Well, I didn't want that as a gift." But wait a moment and breathe, because truly as you have come through various stages of life, various experiences of life, when you were in the middle of them, maybe they seemed really confusing. But then you got through it, and you had a new perspective as you could look back on it.

I share with you that there is a technique that you can do. When you are coming through something that feels not too comfortable—maybe it just feels like you don't know where you are with anything—you can put yourself forward in time. You are the maker of time, so you can put yourself forward in time, say six months, six years—you choose a time. And then look back at it as to where you are now.

You look back at it and you think, at first, it's sort of like looking at a cloud; it doesn't make too much sense; you don't see much. But then it becomes a little more clear for you, and you begin to behold what has been going on. You ask of it to share its wisdom with you. And it has to, because you are creating it.

You are great creators, very creative, and you begin to have new perspective, new understanding. This happens for you as you receive messages, and you wonder, "Well, why do I have that message? What is going on?" And then after a few days or a few weeks, maybe even a year, you begin to see it more clearly.

"Oh, that is why that happened. I didn't know the pieces that were coming together." And then you see how you were divinely led to put the pieces together. You've all been there where you felt like, "Well, there's a piece here, a piece here, a piece up here, and pieces all around. I want to bring them all together." Then you did, and you said, "Wow, I didn't know that's what I was going to get if I brought them all together. That's great." And you have surprised yourself, because you can do it.

I would ask of you in this evening to go within and to ascertain what is your greatest desire? What would you ask if you could have anything, any question answered, any situation explained, any desire of something that you are working on? What is your greatest desire? What is your greatest wish? Even if it seems like, "That could never happen. Well, maybe it could, but..."

Become clear about what you want to know, what you want to experience. What is your greatest desire? If you had standing before you a genie who could give you any desire, could make it happen for you, what would you ask? What is your greatest desire? What would you truly want? I'll give you a moment to think.

You all know. You have something that you've been working with. [Pause]

Beloved friend, would you bring forth some paper and some pens so that ones can write on paper.

You will not need to write a lot, because you will understand what your greatest desire is, but you can jot down some ideas or some words that are as clues. It is only for your eyes, so you need not worry. Just write down a word or two, or write a whole sentence if you want to, whatever is symbolic of what you have been thinking. What is your greatest desire?

What is your greatest desire? And then when you have written it, fold it over.

Perhaps you want to manifest an elephant. It is possible. You can speak to this one. This one knows about manifesting elephants. You will be famous.

You do not need to write a thesis, but just enough that you know it is a clue for yourself, and then fold it over.

And now I would ask of you to pick a partner, someone that you will share with; not what your desire is, but you will share the paper with them. So find someone next to you, near you, that you can share the papers with. Exchange the papers.

Then sit near the person that you have exchanged papers with and know that truly you are holding their dearest wish in your hand. How does that make you feel? Just think upon it for a moment. You are holding their dearest wish in your hand. Would you make it happen for them if you could? Well, of course. What if I were to tell you that you can? That brings up feelings. Now look at each other eye to eye in a comfortable way. Yes, you can move your chairs around so that you're comfortable. You don't have to turn the rubber neck and be uncomfortable.

Holding their paper in your hand, look them in the eye and say to them, "I believe in you. I know that truly what you desire, you can manifest."

There is power in positive reinforcement. There is power where two or more are gathered in my name. You have this written in your holy Scriptures. There am I also in the midst of you, making the desires come true. And when it is said, there am I, two or more are gathered in my nature, my name, my nature; in other words, the Christ nature that knows all things, believes all things, makes all things real; the nature of the Christ come forth even into this plane of reality. So that when you say to the other one, "I know that you will manifest your truest desire," you do know that. You know that for the other one. And when they hear you say that, it is the reinforcement of truth. That which you are asking for as your dearest desire, your truest desire, will be manifest.

Now, putting the papers aside, reach out and take each other's hands. Hold the two hands together. Feel you the energy that is coursing through the hands? Feel you the energy from eye to eye? Know you the power that you are sharing with each other, for as two or more are gathered together in my name, in my nature, the Christ nature, there am I also, because there is no separation. Always and forever you are joined in the energy of the Christ, and that which you truly desire will become manifest. So be it.