

ASLEEP IN THE MEADOW

2016-06-04

Beloved and holy and only Child of our heavenly Father, Child of the one Source, Child of Light, divine. That is who you are. Take it deeply within the consciousness and contemplate what that means. Child of the one Source, Child of Light, divine.

I am the one known as Jeshua ben Joseph, Jesus you have called me, and other names as well, and it is in great joy that I come to abide with you this evening in your timing as you have chosen once again to all me forth. Great joy of reunion. Great joy of remembrance every time we come back to that place or come ahead to that place of great love, infinite love, which is Who and What you truly are.

I have spoken just in the last few moments to my beloved friend and teacher, the one you know as Judith, that truly she could dispense with the beginning holiness [Preliminary meditation process not transcribed here], that you are already ready in that space, and we could just begin speaking. But she has said, "Oh, no, it takes a bit of the setting the stage for you." I have said I do not need a stage. Anywhere and everywhere is where I am. Therefore, do not be surprised if she skips over the very short meditation in the beginning, because truly you are already centered in the love and the Light that you are. So we could just jump right in. We shall see what happens.

She has felt from the beginning that there needed to be something holy, something semi-religious about it, something that would get you into a space of the divinity that you are. But truly you cannot be away from it. You are it all the time. Everywhere you go, even when you are at the place that has the foodstuffs, the marketplace, everywhere you go, you are the divine Light of the one Source and putting it forth to the ones that you meet with a smile on the face, a quip now and then with other ones that brings a smile to their face as well, and everyone in the conversation then feels lighter.

You do a good job of smiling at ones. It is getting to be almost habitual. It is getting to the place where you just smile because...well, that's just what I do. I just smile at ones. Even when I have the small four-footed one on my ankle, a smile; shake it off. Truly I jest with you. But that which you are is seen and felt by everyone with whom you come in contact. It is seen and it is felt by other ones that truly you are beholding the Christ of them. Now, you may not use those words, but you are beholding their best Self, the true Self of them, and you smile at them because it is easy.

2016

It is easy to do that now. It didn't used to be. Other lifetimes you were taught generational teaching that you did not smile at anyone. And if you could find something wrong, that was the beginning of the conversation, but you have changed. And as I have been speaking to you for some time now, the changes, they are a happening.

You can cast your mind back a decade, two decades, some of you maybe even four decades—I was going to say five, but I didn't want to push it—and you can see the change that is happening within yourself, how you look at the world, how you look at the brothers and sisters, and you can see the changes that are happening in the overall pattern.

Because ones are now asking for more respect, more equality, not to be looked down upon as something to be ignored or just to be used, but to see each one looking eye to eye, seeing each one for Who and What they truly are. And you are having the groups that come together and are making the voice heard, that there is the movement, there is even the demand—I will use that word, because it is getting stronger for the respect of all persons—and the understanding that each and every one has come from the same Source.

As you look back to your history, even recent history, you can see how things have changed in the interpersonal relationships with friends and co-workers, the ones that you meet. You can see where there used to be a certain level of how you saw different ones. Now you have moved past that—I'm speaking of this grouping and the ones within the sound of my voice and the ones who may be reading this. You have moved in your own consciousness to a new place, a place of equality, a place of wanting to know, "Who is this one that I meet? What do they think? What do they believe? How has the day been for them?"

You even ask that sometimes when you meet them, "How has your day been? How are things going for you?" And then, depending on where they are coming from, you will hear either the short answer or the long laundry list of everything that could be wrong. In truth, as we have spoken many times, there is nothing truly wrong.

Even the choices that ones may say have been a mistake...you never make a mistake. You choose, and then you get to live with the effects of that choice, but there is never a mistake that is made, because you are always completing. If you did not choose something, how would you know what it is, how it feels, where it is going to take you?

So there is never truly a wrong choice, although you may not like the effects that come from it, and you may start to beat oneself up to say, "Why did I choose that? Why did I say that I would do such and such?" But then you go ahead and work your way

2016

through it, and when you are through it, you say, "Wow, I did it," sometimes to your own amazement. You do it, and you are more wealthy for having done it. It is one more thing you can put into your satchel of accomplishments, things you have experienced, things you are complete with.

In the beginning when we first started speaking with you, we spoke of the dream of the dreamer, the one who has fallen asleep in the meadow of the Father's kingdom, seemingly asleep, dreaming dreams, all kinds of dreams—the good ones, the not so good ones, and many more in between—where you get to judge and say, "Well, this one goes on the good pile, and this one goes on the not so good pile."

You have many experiences, and it has been habitual generational teaching to judge everything that you experience, everyone with whom you come in contact; very, very subtle judgment because of teaching, because of how you have even subconsciously picked up certain teaching from the parents, from the co-workers, from the ones that you are playing with and the ones that you are associating with.

You make choices based on those judgments, and yet you now have come to a place where you stand back and say, "Oh, that was a judgment. Do I really want to feel that way? Do I really see it that way?" And very often I see you asking, "How can I see this differently? How can I perceive this interaction in a different way, in a loving way?"

Very often you choose to have that space. You choose to be able to stand back and not make the instant judgment, although sometimes it will come quite unbidden, and then you have to look at it and say, "Well, that's how I used to feel. Do I still feel that way?" And quite often, as you have recognized it as a judgment, you don't still feel that way. That is why you are able to stand back from it and see it differently.

You have asked in this lifetime to be able to come up over, to overcome generational teaching, to come to a place where you are free of much of it. Some of it you will still keep, because it does serve you, but for the most part, you are coming to the place where you recognize a judgment and you recognize, "Maybe I can see this differently. Maybe there is more happening here than what I have at first acknowledged."

You go deep within yourself and say, "What is this bringing up for me?" I have heard you say that. "What is this bringing up for me?" Because judgments are rooted in old belief systems about yourself. That is where the judgments come from. As you are now becoming more loving with self, you are able to stand back and ask, "What is this bringing up within me? When I take this judgment and I examine it, what are the roots of it? What does it come from?"

2016

Quite often it comes from a judgment of self of not being whole, not being what you would want to say is perfect. Now, always you are perfect, because the divine Self of you does not create imperfection. The divine Self creates, yes, and then you judge it to be imperfect, but in truth, everything serves the at-One-ment.

We have said that so many times that you now have that in the back of the mind that everything truly does serve the remembrance of Oneness, the remembrance that I and my brother/sister are the same, from the same Source. We are from love. And there are writings that help in the remembrance of this. That is why you share with one another the insights.

Your language is most wonderful, because it gives clues. Every experience affords you the opportunity for an insight, looking within to see the Light that you are. Every experience, every judgment that comes with an experience allows you to begin anew. Sometimes I have heard you say, "Ach, I'm so busy beginning anew, I don't even know where I am."

Some days are like that, in that there will be some days that put the hook into you, and you find yourself rising to the bait. But in truth, you are doing very well with freeing yourself from the hooks of old time and old thinking.

You have come to the place where you are recognizing that you are living a dream; not always the most pleasant one; sometimes more of the nightmare. Dreams of struggle, dreams of wanting and yet not finding, and yet that which you search for is always within you. Nothing, in truth, can be held back from you. That which you truly desire has to come to you, because you are the one creating. You are the one creating your life moment by moment.

As I behold you when you come into this room and you greet each other, there is much of love. There is a feeling of acceptance. There is a feeling of excitement. There is a feeling of joy. You come here because it feels good; not because you have to, because truly you don't have to, but you come to be with others of like mind and like heart, ones who truly accept you and want to have the heart to heart communion, the hugs.

That is your heart to heart communion. You say to one, "Give me a hug, give me a big hug." You go to ones, and as you are receiving their hug, what are you doing? You are giving it back. That is, in truth, why you come. You think that you come to hear me. I hope that I can say a few things that might interest you, but the real reason you come is to share with each other the hugs, the joy, the partaking of food, because that is one way you come back to the common denominator of, "Oh, this tastes so good. What did you

2016

bring tonight? What did you bake? What did you bring?" It's very good to be with ones of like mind and like taste. It works.

You are still the dreamer. You are still dreaming a dream, but the dream now has changed from what it used to be in previous lifetimes and even in years previous to this in this lifetime. The dream has changed. It is getting softer. It is getting friendlier. It is getting to be happier.

Is that because I have come to speak with you? No. In truth, it is because you are changing, because you are saying at a very deep level, "I have completed enough of the uneasy dream. Now I want the easy, happy dream. Now I want to know I am dreaming. Now I want to wake up." And that has to follow, because as you recognize that you have been creating and you have been never out of the kingdom of our Father/Mother/God/Goddess/All That Is—whatever term you want to use—you have never been away from the essence that is you.

But you have dreamt that you have gone a far journey into far lands, some lands that were hospitable and some lands that weren't, so that you would know and truly say, "I am complete with everything I can imagine," and you have dreamt and you have imagined more than we can talk about in one evening, so we will not go there.

But you are complete with much. What you are doing now is moving into a new chapter. You are moving into the place where you say, "I am dreaming, yes, because I am having a reality—lower case "r"—within which I work, move, have my excitement, have my interchanges with friends, but I know that this is not all of me."

I have heard you say that in your meditations, in your thinking. Even when you have been busy doing the household chores, things that needed to be done, the mind has been busy thinking, "There must be more," and recognizing that truly you are creating the reality that I call yet the dream. And you are making the dream now much more friendly.

You go to the four-footed ones, and there is love on four feet. You go to the two-footed ones, and you find love on two feet. You watch the birds in their flight, and you see love on the wing. You look at the grass, you look at the flowers, and you see love, blooming just for you.

Now, I know many of you have said, and the brothers and sisters have said, "Well, the flowers, they just do what they do. They're not blooming for me." But who is beholding the flower in that moment? You. And that flower, yes, is blooming for you. It is

2016

love on a stem. Sounds like a good brand of some sort of creamsicle, I suppose—love on a stem or a stick.

You are waking up as the dream gets thinner and thinner. That is where you are. You are moving about in the bed or anywhere you are sleeping; doesn't have to be a bed; could be on the floor; could be out in the meadow, out in the grass. But you are moving about, getting quite ready to sit up and to look around and to say, "I dreamt I went to many far lands. I saw many strange things, but I have never left my Father's kingdom. I have been asleep in his meadow where I have always been."

So whenever you are feeling far from Home, stop, breathe, and say, "I am Home. Within myself, I am Home." Because I know that there are days, times when you feel a bit homesick. Sometimes it comes over you in a moment, and you wonder, "Why do I feel sad? Why am I feeling out of place? I am Home." And with one deep breath you are Home in that moment. If it doesn't come in that first moment, you breathe again and again and again until finally you pass out, and then you wake up and you say, "I am Home." It does work. I jest with you, and yet there is a truth underlying it.

You have wondered about the kingdom. You have wondered, "Okay, I know that's Home, and I know that Jeshua tells me that I'm Home all the time and that I am asleep in the meadow, and I am Home. But what is this Home? Truly, I want to know."

Now, there have been many, many lifetimes when the dream has been so heavy that you have not wanted to know; you have not thought that there was anything else to know. But now you are at a place where you are questioning. You are at a place where you are asking, wanting to know, "Who am I? Why am I? Where am I?" And you are feeling the big question mark that all of your philosophers, your masters, your teachers have been thinking about, meditating upon, writing about.

You have read some of their writings, which has then been as a clue to you, a starting perhaps for your own thinking, wanting to know, "Where am I? Truly, where do I abide?" I asked this two thousand years ago. I spoke with my friends; they have been called disciples, but in truth they were my friends. I asked of them as we sat around the campfire, as we sat around watching the stars in the heavens, as we sat around eating, partaking of what we had brought with each other, and we philosophized, as you know how to do, because you have caught yourself from time to time doing that very same thing—thinking, meditating, going deeper.

If I am made in the image and likeness of my Father, Abba, then I must be more than what I have acknowledged as the human self, because a human self, as I have

2016

judged it, does not seem very divine. Because you have all, in your judging, felt that there could be some shortcomings that perhaps you had.

Now, as we have spoken, never do you have shortcomings, because they are all experiences which add to the wealth of the experiences that you are putting together, but it has been a clue, it has been a stepping stone to begin to wonder. "Okay, if I am made in the image and likeness of my Creator—capital "C"—I must be creative."

Well, okay, that's a given, because you are creating moment by moment everything that you experience, so you would acknowledge that that is a truth. You are creative. You are a very good creator, because you have had many experiences that you carry with you as past and future lives.

"If I am creating, and there is even more than just creating, what more is there? What more can there be? Well, there can be that feeling that I have when I look upon the four-footed ones and I feel my heart opening and I want to take them in my arms; perhaps when I look at a two-footed one and I want to take them in my arms and love them." There is a feeling of expansion. There is a feeling of love. Would this be from my Creator—capital 'C'?"

Yes, it is that expansion that you have asked for, that feeling of more than just what has been the human life, that feeling of Aha! Have you ever had a feeling where you've been thinking about something and all of a sudden the Aha! happens and the eyes open wide and you say, "Oh, yes." Okay, that is of the Creator as well.

The most prominent and all-pervasive quality of the Creator—capital "C"—however you're going to name this one—God/Goddess/All That Is—is love. It is that expansion, that place where you know that no matter what or where you have gone, no matter what you have imagined, always you are loved, always there is love.

You don't always get to experience it in the human experience. You search for it. You want to find that one who will mirror back to you the love that you are ready to give. And when they are a bit out of your sight, you want to have them in your sight so that you can talk with them, share with them, open to them. That is the most wonderful aspect of love, in that you can open to them and you can share every little thing and every big thing.

Many of your brothers and sisters in this day and time yet go very closed. They do not feel that what they have to offer will be appreciated by anybody. They have experienced being criticized and put down to the point where they are afraid to share anything original. They keep all of the brilliance that they are closed up until one such as

2016

you comes along and jokingly says to them, "Hey, I know you. I know you have something really good to share with me. How about the hug? How about the baked good? How about whatever?"

And in opening, a crack in the wall begins to happen. You have seen this happen with your friends. You have seen this happen even with yourself. You have experienced feeling closed, feeling that you don't have anything to share with anybody that they're going to appreciate, and you don't dare open your mouth and say anything, because it's going to be judged and you're going to come up short in the judging.

Then someone who doesn't even know you comes along and says, "Hey, do you want to do such and such?" And you say, "Me? You mean me?" "Oh, yes, okay, let's go to the jazz festival. Let's go." There becomes an opening where ones begin to share with each other. You quite often will do this with ones not even knowing that you are doing it, and you afford them the opportunity to shine, to let their Light shine. That is the Father/God/Creator coming forth in a moment or so, sometimes many moments, and tapping that other one on the forehead and saying, "Open; it is safe. It is okay."

That is your mission, should you choose to accept it. It is to be the love and Light that you are and to say to ones, "Hey, let's...let us," because in that moment when you say let us, you are opening the circle and taking them in, and they feel wanted, they feel appreciated. They don't even know what's going on, but it feels good.

Then you allow them to share with you the treasures that they have buried deep within themselves almost to the point of forgetting, and they come alive, they smile, they laugh. You have allowed your Light to blend with their Light.

First and foremost, this is what I spoke to you two thousand years ago, is love. If you have everything else in the world and you do not have love, you have missed the greatest of all. And you have probably made for yourself in that lifetime, if you have not loved, an opportunity to come back again so that you can experience the love, the overwhelming opening love, the divine love that you are.

Now, each and every little bit of love is divine, but when you get to a certain place where the arms are flung wide open and you say, "Okay, come and get it," you're in that place of crucifying the old self and you're in the place of giving all that you have. And as you give, more will be given unto you. It flows through you.

There is no end to the amount of love that you can generate and give forth. As you give it forth, it will be replenished, and it feels so good that you get in the place where you want to be giving out love all the time. There are ways that you can do this that are

2016

more acceptable than other ways; in other words, you're not going to go up to someone and say, "Oh, I love you so much, I love you..." And they're going to say, "Who do you think you are?"

But you share with them in a way that is acceptable that they understand, and all the time you are saying to them silently, "I know who you are, and I love that which you are." This is what I say to you quite often when we meet in this way. I say that I know that which you are and I love that which you are, because you are love itself. You are the Father/Mother/God/Goddess/All That Is in expression every moment.

You are love in expression every moment. That is my message to you this evening. If you need one sentence, there it is. You are the divine infinite love of the Father/Mother/God/Goddess/All That Is in expression every moment. When you allow yourself to awaken to it and to feel it yourself, there is no limit to what is going to be happening.

You are going to feel the joy of a thousand sunrises, and the ones around you are most likely going to feel that as well. Can you image the joy of a thousand sunrises? "Well, kind of." A clue. Yes, that is Who and What you are. That is where you stand right now, in that place of accepting how divine, how loving, how wonderful you are, and what a gift you are to everyone as you acknowledge that, "I am expressing the joy of a thousand sunrises."

Wow! And it's not being, as ones would say and judge, "Well, that's egotistical." It is not of the small "e" ego. It is of the capital "E" Ego, the I Am Ego. Because you are the joy. You are the walking joy right now incarnate, having a human experience and making of the human experience everything good that you can enjoy, that you can be in.

That is why you collect to yourself the four-footed ones, because they mirror back to you the joy that they feel with you. They meet you at the door, they jump up and down. You say, "Wait a second; I've got my good clothes on." But they jump up and down and they're really happy to see you, and you feel, "Well, that's great. Somebody appreciates me," and they do; unconditional; no condition set upon it, although they do like it when you feed them. And they give back to you that joy.

That is why ones want so often to have the four-footed one to be there as the example of love, unconditional love, and that is what you are being to other ones as you accept them, as one of your writers has said, fat thighs and all, as you accept them just the way they are. You love them.

And when you have the enrichment of having spent time, years perhaps, with another one or ones, that is multiplied over and over because of the memories. Because

2016

you can think back and feel warm about certain memories of things you have done together. Even when there has been perhaps the memory of something that did not feel so good, you can say, "Well, that is okay. I will encase it in love," much the same as when you take something and have it gold-plated. You can encase any experience in love.

To bring something that is infinite into finite words is very difficult; I would say impossible. But there is a clue, and you know that clue very well. It is the clue of the hug. It is the clue of being with another one in total sync, total acceptance, total feeling of, "Hey, I really feel good when I'm with you. I'm really happy to see you. I'm glad you came along. I think it's so great that we met in WalMart the other day, or anywhere. It is really great when I see you. I feel uplifted."

And that is shared. So whenever you want to know what is going on, acknowledge that truly you are dreaming a dream. That is what this lower case "r" reality is, but all the time you are in the meadow of your Father's kingdom. You have never left Home—capital "H". You have never left the love of the Father/Mother/God/Goddess/All That Is. You carry that with you, and you give it freely.

That is why ones have exalted me, the Christ; not one Yeshua, but the Christ, to a place to be worshiped, because there is a clue, there is a remembrance that in the Christ there is only love.

Know you that is Who and What you are? Once in a while in every day there is an example of it, where you feel yourself opening, where the shutters that have closed the heart are flung open at least a little bit, sometimes wide open, and you feel, "Oh, I feel so good." Then you think of something you have to do, and it kind of closes down, but it's there.

I see you. I watch. I know. I knew human lifetimes, and I knew when there were things that had to be done for the body to take care of this reality—lower case "r". So I know how it is to go as human, but I see you awakening; asleep, but a very light sleep; asleep, but waking up; asleep, and dreaming of awakening. So be it.