

## **MOTHER MARY SPEAKS ABOUT MOTHERHOOD**

**2016-05-07**

Gentle ones, blessed ones, children of the Most High, I am the one that you have called Mary, Mother of Christ, and I am, and so are you. I have asked that I could be here on the eve of your celebration tomorrow, celebrating the mothers, and knowing that truly all of you are mothers.

All of you, no matter what the form of body may be, are mothers to your ideas, the things that you bring forth and have brought into manifest form, the ideas that you have brought forth and have allowed to be shared with others to the place of expansion, to the place where you begin to understand that there is much more than just what the physicality shows you.

So you are all mothers, and you all have your creations. Some of the creations are physical in form, and you become the mother in that way, or the father, depending on the...what my son likes to refer to as the plumbing; depending on how the plumbing is. But you are all mothers, and you all have your creations that you bring forth, that you nurture, that you see a future for and hope that there will be development along certain lines of the ideas of the small ones, of whatever you are allowing to be within your field of love.

And this extends to the four-footed ones, because they are very much your children. They are very much children of your heart, and when they pass into the unseen realm, there is a feeling of loss in some ways, because you cannot see them with the physical eyes. But truly they go nowhere apart from you.

We have spoken of that of the ones of human form when they lay down the body and they ascend as spirit. They are still with you. I know that my son has shared with you earlier that truly there is going to be a time when you are going to see the ones who have laid down the body and yet are activating the energy of spirit. There's going to be, and has already happened in some instances, where you have the feeling of knowing that they are right there with you, and there is a joke, a funny that comes to mind that you have shared with them, and you wonder, "Where did that come from?" Well, it comes from the one that you are very close to.

And whether they be two-footed, four-footed, winged...you have known lifetimes as the great winged bird that could fly to the great height of the top of the tree, and

2016

you had a most wonderful perspective that you could see from that height. You have felt free to fly even to the mountains.

Some of you have been here at the birthing of these mountains, and there is part of your energy very much in the mountains. That is why you have felt a call to be in this area, to come once again to feel the vibration of the very tall mountains, the streams, and to know truly that you are the one who has created them in what you call a past time, and you are creating even now in present time as you go to hike, to walk, to look at the top of the snow-covered mountains and to say, "I know what that feels like. I will go once again and feel the exhilaration of being at a higher altitude.

Truly you have brought forth the mountains, and that is why you have had the experience of living in the lower lands, the flatter lands, and then there has been a calling to be here one more time to appreciate what you have brought forth, the contrast of what you have brought forth.

All is energy, and you form it into different forms: the flowers, the trees, the four-footed ones, the ones that fly, and all of the different sizes and shapes. You are most creative. You bring forth ideas first in the mind; what can be. What do I want to see? How can I read a language that seems to be from a future time? I know that my son has spoken with you about how what you see to be future is truly an extension of Now, and you bring it into the Now, so it is no longer apart from you. It is a part of you, but not separate.

So you go with your ideas. You create, you shape, you mold, you see a development, where you get an idea first that you want to perhaps share with others, the feeling that you know so well, the feeling of love, the feeling of opening, the feeling that goes beyond just what the workaday world says to you. Then you form a group where you can share, and that is your creation. You share with other ones in a spirit of love, in a spirit of adventure, and you bring forth that which can be most exciting.

I will say to you that you stand on the brink now of bringing forth what you have heard about, bringing forth a new understanding, a New Age—that is what it has been called in a generality. But you are bringing forth because of your desire to know a new creation. You are bringing forth this idea that there can be more to life, to experience, to adventure, and you are ready, willing, and able to bring these creations into a form of understanding, sometimes a physical form, but more often an idea form that can be as powerful or more powerful.

When my son was...well, before he came, there were prophecies about a Messiah who was going to come and change the government, going to set up a kingdom of peace,

2016

a kingdom where everything served everyone, a kingdom that truly was very different from the world that was known then and now, because it has not changed that much.

There were prophecies that there was going to be a great Messiah with magical powers, a great one with magnetic personality who would draw to himself all ones who wanted to know freedom, to know expansiveness, and to be in a place that they remembered as being Home, as being a place of love, a place that was supportive. And everything, because of this Messiah, was going to be wonderful.

So there were prophecies, and there were the signs that ones looked for and said, "That's a sign," as certain things would happen. There was an expectancy that this one, a Savior, was going to come and save all of the ones who wanted to be saved. And if the other ones persisted in the old way of thinking, they were going to be banished. No one ever said exactly where, but there were some intimations of ideas of where they might end up.

So we had the prophecies for a long, long time, and there were the ones of female gender who thought, "Maybe I will be the one to bring forth the Messiah." Several hundred years passed by with everyone looking high and low. Is this the one? Is this the one who's going to deliver us from the oppressive rule of whoever was in power? Is this the one who is going to change everything and set up a new kingdom?

You have a story that is in your history about how there was a great light that shown on me as I was ascending the steps of the temple. Now, that is true. That did happen. But I will share with you that I was not the only one that this happened to. It was written by your holy fathers that I was the only one and that I was special in that rite, but I will say to you that as all of the young maidens ascended the steps of the temple, there were many of us who felt the sun on our face. When history got to be recorded, I was chosen to be the only one; but I wasn't the only one.

So in the fullness of time...okay, I will share with you. This is going to seem like heresy, and to the church fathers it is. But how it came about is that there was a great friendship that I had with one of the young men, somewhat older than I. As was the custom in those days, there was a pairing of male and female, ones who had certain understanding and felt at ease with each other.

And there was one, who as I say, was older by a bit than I was, but we had a great friendship, and his name you know to be Joseph. He was in the Essene community where I was growing up, and we often had the afternoon times of sharing ideas. In time we were paired together by other ones. They said, "Well, you two seem to have something in common," and so there was a betrothal, where it was understood that we would be man

2016

and wife, wife and husband, however you want to put that nowadays, as we grew into the fullness of our time.

Now, the custom at that time was not...well, actually, you are doing it now as well, that once you were betrothed to one and you had pledged that at a certain point there would be the marriage ceremony, ones got to know each other very well. And so we did; we got to know each other very well on the spiritual, mental, and physical planes.

So it was no surprise when I found myself with child. The holy fathers liked to make it a bigger story, but it was quite natural. Your young men and young ladies in this day and time come together, they live together, they share life together, and perhaps there will be the small one that comes along. It happens, and it did.

Okay, no big mystery. It was quite natural. Was Joseph the father of Yeshu'a? Yes. He was, as I felt him to be, a love child, and he was always my love child. Were there other children that Joseph and I had together? Yes. It has been said, because the collective consciousness was not quite ready to hear, that Yeshu'a came from the Father on high (snap of the fingers) and there he was. Well, it wasn't quite that way, but every pregnancy, every expectancy is a miracle when it happens.

And it was a miracle. It was not something that we were trying to do. It was something we were not trying to do. It was quite natural. The other brothers and sisters were children of Joseph and me, and they were true brothers and sisters; not as has been said earlier when the collective consciousness would not accept it, that they were half brothers and sisters to him. They were complete brothers and sisters, as you have families now. But it makes a good story. The holy fathers, as you are understanding, like a good story, so they have written some really good stories.

So when there was the birth of Yeshu'a, it was a time of celebration. It was a time that, yes, we did have to travel to Bethlehem to sign up in order to be counted for the census. You have that in this day and time, where you have a counting of how many people live in a certain area, and ones perhaps will come around to your door or more likely send out something on your web, and they will find out some information about you.

Well, this was true in that day and time because, again, as you have now, there were the taxes to pay. Sometimes this was very difficult for families, especially if they had many small ones to feed—the same as it is in this day and time. Yeshu'a, a gift from God, a most wonderful new life, as you have experienced when you have seen a young one.

2016

You hold that young one and look into those bright trusting eyes and wonder, "What kind of world are you going to bring forth? What kind of world are you going to see? How is it going to be as you grow in stature and in understanding? What are you going to bring to the family group and to the other ones who live in the same village?"

You look at this innocent one, this one who seems to be a clean slate coming in perfectly new, but as you have understood, none of us come in completely new, because there has been a history of experience before. You bring certain traits, certain understandings with you.

Again, that is not written in your holy writings, but Yeshu'a did come with certain preconceived—and I use that word literally—remembrances of other lifetimes. He had been trained as a soul; he was in training to do what he did in that lifetime, as you have been in training.

All of the various lifetimes that seemingly have brought you to this point have been training for you to come to an understanding, an opening, an expansion where you are willing to look at the various writings that don't seem to make too much sense, and yet they're beautiful, and to be able to feel an attraction to these designs, to be able to know just sort of beyond the knowing that this is a language, that this is something that can be interpreted, and it is a message, and that you are not alone in the universe.

In this day and time, that idea seems a bit expansive, a bit beyond the norm, but in simpler times, two thousand years ago as you measure linear time, there was more of an understanding and acceptance of ideas, in that ones looked to the heavens and wondered, "Why does that star move? It's not always in the same place." Because a lot of your early lifetimes were spent as shepherds with your flock of sheep. You would be tending your sheep out on the hillside, and you would be looking to the heavens and watching the passage of the lights and wondering, the same as you are now wondering, "Is there intelligent life somewhere else?"

Of course. Why would there not be? Why would you surround yourself in a very small box and say, "This is all there is." Many of you now are moving past that place, because you are feeling an attraction, feeling just beyond the place where you can put your finger on it, but you are feeling an attraction of knowing Intelligence that is beyond what you are now experiencing and saying, "Okay, this is real."

Well, that which you are questioning and wondering about, it is real as well, and you are moving into that space. So Yeshu'a, most wonderful little being, an innocence, and yet coming with his own remembrances because, as I have said, he had been in training—the soul had been in training—for other lifetimes to bring him to this place where he was

2016

hungering and thirsting to know more, wanting to know that which the Essene community could give him.

There was no accident that we were there, that I was there, that Joseph was there and had been able to read the ancient writings from what you would now call the mystics, the ones who expanded their mind and said, "This could be; not only could be, but this is." So there was much of ancient teaching that was available in various places such as the Essene community, but other places as well; in Egypt and in other places where there was the birthplace of questioning, the birthplaces where ones wanted to know more and felt that there was more, and hoped that there was more, the same as you've been hoping in this lifetime.

"I think there might be more. I want to know more. There must be more." And yes, there is, and the soul is calling to you. It knows in the heart that there is much more, because you are creating. As we spoke earlier, you are bringing forth your own creations, your own ideas, understandings that you are birthing.

So here I was with this small one, and he was a delight. He was also one who pushed the boundaries, even as the small one. You could see there was an Intelligence in those eyes, behind those eyes, an Intelligence of wondering, the same as there has been when you were the small one. There was a questioning of, "What is this all about?" You make for yourself either a rocky road as you are growing physically and mentally, or you make a more smooth road because the soul has been over some of the rocks before.

So you have a treasure trove at the soul level that you can call upon, and he did this. He remembered Oneness. Did he bring the dead bird back to life? Yes, of course, the same as you would do; the same when you were about this size, just learning to walk, learning what the world is all about, and if you found something that seemed that it had been animate and it was just lying there, you would be curious. You were. You picked up these dead things. And the mother said to you, "Don't pick up those dead things. That's no good for you. You don't do that." So you learned not to pick up these dead things. But he did.

And the same as all of you have experienced in one lifetime or another, when there is the hummingbird perhaps that has been in the cold and is on the point of expiring. You have picked up the hummingbird and held it in your warm hand, and it has come back. It has animated itself, and it is alive, which is what he did.

Ones who did not quite understand it called it a miracle. Well, all of life is a miracle. Those of you, when you have seen the birthing of your own small ones in this lifetime, when you have seen the birthing from the four-footed ones when they are

2016

bringing forth the puppies and kittens, and tadpoles, however form they come, you have seen the creative Intelligence that is at work. It was the same with Yeshu'a, and he grew.

Now, this is not written in your holy writings either, because it's a detail, but Yeshu'a had quite an appetite. He liked to eat, and he was active enough that he ran around; everyone in the village knew him, because he did not just stay in his own dwelling place or in the front parcel of land. He was out and about, and so was I, because being a good Jewish mother—and I was—I followed the high holy days, but I also knew there was much more to life than just the rituals.

I had my women friends, because support is important, as you have found. You want to have others who will laugh at the same things, who will question the same things, who will be there to support you when you are going through a time of wonderment, whether it has to do with the small one or if it has to do with the certain cooking ingredients. So I had many women friends, and because I had been raised in the Essene community, I also had a freedom of knowing male companionship, where if there were ideas, we would discuss them, and I was accepted as an equal.

You do have in your holy writings an example where there were wise men who came to the birth of Yeshu'a, and we spoke. I spoke with them the ideas that they wanted to discuss. In your holy writings it is recorded that there was wonderment in the wise men that I, who seemed to be just a good Jewish mother, would have ideas, which of course I did, and it was fun. It was fun to talk with the men who thought they knew more and to say, yes, but what about...and I would bring up another idea. And to see the—I will not call it consternation, but the bewilderment of wondering, "Why does this one who is seemingly just a woman have these ideas?" It was fun.

So Yeshu'a grew. He studied with the masters in the Essene community. He read the ancient texts where the questions were asked and the answers were given, as the mystical ones knew and recorded them over the passage of what you call history. He was one of the ones that you have seen, the small ones in this lifetime, who was always asking, always asking why. Why this? Why does such and such happen? And for him there was a wealth, a treasure of older ones who had already been asking those questions who had answers. They might be what Yeshu'a would accept as the answers, or they might just be enough to kind of tantalize a bit the ideas within his own mind, because he had a mind that was never satisfied to stop, where others perhaps would say, "Yeshu'a, enough already. Let's go out and do such and such. We'll play ball." Yes, we did have balls at that time.

2016

So he grew to certain manhood and celebrated the Jewish traditions. When he became a man—and I'm speaking here of being in the teenage years, not the twenty or thirty year old—he wanted to go and see more of the world, to study with other ones in other places, and so you have the writings that speak of his journeys to India, to Tibet, other places, always seeking the masters who had asked the same questions that he was asking.

I saw that this one...I knew that this one from the very early time was going to be doing something very different in his lifetime, and I knew and I trusted, as much as the human can, that everything was going to be according to the highest and best. But I had my human questions, and I saw my little boy growing taller, setting out to go on quite a journey with the caravan of camels and the traders.

My mother's heart, as you can imagine, understood that it was necessary, but my mother's heart wished for something that you have in this day and time—the computer, the internet, the telephone—so that I would know where he was, how he was doing; so that I would know that, yes, he is still activating the body.

But I had to let him go and I had to pray, trusting that everything was going to work according to divine plan. There were times that I agonized. I know the human situation. I know human love. I know the bitterness of some of the other ones of the female gender who said, "Why you, and not me? Why are you better than I am? Why do you have the one who is following the path of being Messiah to open up a new way for our people?"

So I knew the human emotions, and I knew how it felt to have to trust. No, we did not have the internet, and no, we did not even have what you call the snailish mail, going at a snail's pace. We didn't have that either. But there was something more that we had, and it was a trust. From the very earliest times, everyone in the Essene community practiced non-separation, practiced going within and asking what we needed to ask, and listening for the answer.

So I did trust what I was getting when he was away for a long time on a journey. I went within and asked him, "How are you doing? Where are you?" And I would listen for the answer. In that teaching, in that way of thinking, the Essene thinking, there was a feeling of certainty that everyone was okay. I didn't have any outward way of knowing it, but I knew it in the heart.

I knew that he was doing as his divine Self was directing him and that he would follow through to do whatever needed to be, whether or not it was something easy for me—and it wasn't—but it was something that he knew that he would do, and I knew that

2016

he would do, and I trusted with all of the trust that I could muster that he was going to come through this and not be separate from me.

Because you feel that with your children. You feel that as the mother. You feel that with the four-footed ones that you see through their passage of life. You feel a connectedness that you don't want to see severed. You don't want to see the form not appearing to the physical eyes. You know in your heart that everything has to be okay, but sometimes you ask for, "Please show me." And as I have said, I was fortunate, as were many in the Essene teachings and the Essene community, to know that there is a way to go within to get the answers; maybe not in words—sometimes in words—but always in the feeling that everything is okay.

So I came to my biggest challenge, which was for him a big challenge, when there was the crucifixion, yes, the most base way to ask of another one that they release the body: to nail them, to actually have them in some cases build the cross that they are going to be nailed to; they have to make that cross. They have to go and dig the hole that it is going to be put into, and if they did not, they were going to be lashed with the great whip, and this did happen.

And yet through it all, he knew that there was no other way to teach that which has been—for centuries before that and centuries after that—the truth of Being, the truth of life; that life is not just the body. Life is not just the physical. Life is forever ongoing with no separation, the same as with the four-footed one that you are very much attached to.

That will always be there for you, and that one will come back and speak to you in the heart. You will feel that presence, and you will know. It will bring tears to the eyes; not because of sorrow, but because of the expansion of knowing that, yes, life is forever ongoing. There is no end to life; form, yes, but not to life.

So I stood at the base of the cross and watched as my first-born son and the one that I was in that lifetime closest to...now, I was close to the others, the daughters and sons that I had, and we shared much. But in many cases—for some of you, you will know this—your first child, or in some cases your only child, is the one that you feel to be the greatest miracle—I suppose we will call it that. It doesn't necessarily have to be, but quite often it will be the first one, because everything seemingly is new once again, and I say seemingly, because you've lived other lifetimes and you have birthed other children in other lifetimes. Then you come back around again and end up in the same community, and you get to experience different aspects of personality, and that part is good.

2016

So you can imagine my great joy when he came and visited after the crucifixion, when he came and said, "I did what I was going to do. I actually did it." And yes, he said, "I was surprised that it could happen." But of course it can happen, because life is ongoing; in whatever form, it's ongoing. So he was a joy. He was a teacher. He was a tester; he tested my faith, my understanding, my hope, my trust, and he was and is my companion.

We—Yeshu'a and I, Joseph, Mary Magdalene—we travel together. Of course. There is no separation. We go places together, as you will experience one week in your warmer weather when you gather. We will come and speak with you, and we will reiterate some of the points that you have wanted to be reinforced. We will speak with you, joke with you, and say once again, I Am That Which You Are. Form doesn't matter. Spirit and the extension of love, of spirit, that is where you live and move and truly have your Being.

Now, beloved ones, I have spoken my piece. I will say to you to go in joy, to celebrate your creations, to bring forth great ideas, and remember always, I am in love with you. So be it.