

JESHUA Q&A

2015-07-11

Now, we continue. Did you enjoy your break? Yes. I always ask you what are you breaking, but that is good. I could feel your energy. I could feel your excitement of meeting each other and asking, "Hey, it's good to see you again," or "Hey, it's good to see you. Who are you?" It is most wonderful when ones of like mind and heart come together and can share as if they have known each other forever, because truly you do not meet a stranger. Everyone who comes to you is someone you have known before. So there is quite often that instant feeling of family. That is why I call you the Heart family. It is most wonderful to feel your energy during the break and for you to feel each other's energy and give the hugs. So now, as my beloved friend and teacher has spoken, we do have quite a sizable group this evening, so we will take questions from whoever has a question. Who wants to be first?

Mateen: Hi Jeshua. I need to ask a question. My cousin Anina, she is dying right now. Doctors have sent her home. I asked her to call upon you, and she has (Yes) Please help her. She has three little children, and she's too young to die [36].

Jeshua: I hear your request, and I have been speaking with this one. This one is at peace. That is the most important thing, because truly every one of you, you fashion a body. You allow it to grow. You grow with it. And at some point you release the focus on the body. There is no measure of quality in years; in other words, it does not say that if you live the 99 years, you are more holy than the one who lives only 99 seconds. So truly, the ones who live the 99 seconds have lived a lifetime in that time.

This one is completing something that she has said she will complete. Your desire is for her to stay and to help raise the small ones. I will say unto you right now that it has not been decided. So do not take my message to say, "Oh, well, that is the death knell, because it isn't. It has not been decided. It is up to her soul as to what she will do, and she has not decided yet.

But I want you to know the important part of this is the small ones. The three small ones have agreed before the incarnation that they would partake of a certain situation, and they will be strong in it. It is for their growth that she is going through what you see her going through, because they have to at some level be supporting her and be supporting themselves.

As you see it, it will be most difficult for them if she is not around to help them. But as you expand your vision, she will be around, no matter if it is with the body or not.

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She will be very much looking after them and helping them, and if it is chosen to go that way at this time, there will be an expansion that they will have access to that some of the other small ones don't have access to, because it has not been presented to them. So as you can see, there would be blessings in whichever road is chosen. It has not been decided yet.

As you can see, she is very much still focusing upon the body, still very much with the body, and as you understand, the medical people look upon appearances, and that is what they judge by. And the appearances can change in a moment. You know that. You have witnessed that two thousand years ago, where ones came to me for healing, and immediately there was the instant healing. You desire this for your cousin because you love her. You want her to still be in this realm with you, and you see the value of her being around to take care of the small ones. They love her, but they will continue to love her no matter what choice is made. You will continue to love her, and she will continue to be with you, perhaps even more, as there is not focus upon the body.

Now, at some point this one is going to release the body, the same as you at some point are going to release the body and move into a more expanded realm. This one desires to know peace. This one has not known much peace in this lifetime, and there has been a desire to come Home again. That is why she is coming very near to releasing the body, because she has not known the peace that she very deeply does remember. But it is not in the world, as you understand; it is not in the world, and she cannot find it in the world. She is understanding that to the place where she may release the focus.

Do not sorrow, because whichever she chooses, ones will rise up and be strong through it. These small ones, they may be small in body, but they are large in the stature of the soul. They are ones who have been through other experiences where the supposed caretakers left them at an early age, and they will draw upon that strength, because this one is going to leave them at some point. It may not be now. It may not be six months from now. It may not be ten years from now. But at some point it will happen, and they will find the strength within them.

Remember that, and focus upon the strength of the soul, because at some point you will say goodbye to her, but it will not be goodbye, because she is going to be overseeing you and everyone else in a broader way than what you can do when the focus is upon the body. Truly, you have a saying that it is all good, and it is. In the human appearance, sometimes there are challenges, but know that always I have overcome the world challenges. Know that truly she is also overcoming the world challenges, and I am with her always (Thank you so much) You are welcome.

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Cheryl: I was guided here by guides and good friends. I've just been puzzling lately...it's not been a burden, but it's been a thing I've been carrying around. I want to know—it might not be an appropriate forum even to ask—in between lifetimes—you mentioned this when you were speaking to him—I'm inclined to believe that we get together with our loved ones and plan what we're going to do (Yes, you do) And we'll see them again?

Jeshua: Of course. That which you have created, the lifetime, it is always ongoing, even as you see yourself to be individual, and the person that you call yourself to be will always be accessible to the loved ones, to the ones who have known you. They can always call upon you; they can always find you, even if there is not the focus upon the body. If you have expanded into an expanded state of peace, there is that familiarity and resonance of energy, so you will find each other. Loved ones always find each other, the same as water always finds its level.

Cheryl: There's a second part to that question. I find it hard to believe that our souls are all incarnated on this little speck of dust in the universe. Do our souls come from different parts of the universe (Oh, yes) and do we travel exclusively, possibly, with the people that we originally were born...our souls were born with those people, or do we pick up people from different parts of the universe and travel?

Jeshua: All of the above, yes. You are not limited just to the ones of the seeming soul group, because the soul group is extensive, and it includes ones that you would now call off-planet ET's, and yes, ones that you have known in other lifetimes, even if a lifetime was what you would see as five hundred years or a lifetime of one day. You have adventured everywhere. You know when your science fiction comes on about traveling to other star galaxies and you are in the starship and you are going places, there is a relatedness, a resonance that you feel. You get excited about it, because it is true. It is something that is in your past memory, the soul memory.

Cheryl: Is there a point at which we can access...obviously not in an incarnation on this planet, but will there be a point where we can access all of the things we've learned (Oh, yes, very much so) Is that ongoing?

Jeshua: It is definitely ongoing, and it is something that you can access even in this point of focus when you come to a place of the meditation, the quiet place, and you turn on what is called the imagination, which is a most wonderful blessing that you have created in this reality, to allow you to go beyond what limitations you think there might be. And yes, you will have the most wonderful adventures in that imagination. And where does that image action come from? It comes from past experience of what you have

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known and done. So yes, you can even access it as you are doing the dishes in this reality. That will give you more food for thought. You are going to go off on another train of questioning for yourself and come back later and we'll have more.

Yes, beloved beautiful one.

Clara: This is another strange one. My sister-in-law's oldest grandchild died in mysterious circumstances. They were not sure if he committed suicide or he was killed or what. My niece can contact departed people, and a month later I was asking her, and what she told me was very different; she said she never had that before. But it seems like this young guy doesn't know where he's at. He doesn't know what happened. He's got no idea how to get out of it. He is in a kind of foggy no-man's land. And ever since I heard that, the only way I can help is just calling him and send him Light (Yes) And I wonder, has the situation changed or is there any other way I can help?

Jeshua: He is still wondering where he is, and what you are doing is very helpful. Send him loving thoughts. Also, talk to him as you would talk to anyone else, and say to him to look over his left shoulder—it really doesn't matter whether it is right or left, but we'll choose left—look over his left shoulder and see if there isn't a bit of light behind him there. Tell him he can follow that light, and truly there will be someone to help him, someone who will come out of that light that he will recognize, a relative of some sort or a friend who will come out. It might even be his image of me or an image of Mother Mary or someone that he has felt to be loving. It will be a loving presence, and he will go with that presence to the Light where he will then understand where he is.

When ones release the focus upon the body, there is mind to mind intelligence. There are thoughts that are immediate and shared immediately, and they are good thoughts; in other words, it is not something to fear. Ones sometimes, because of previous training in a lifetime, before they release the focus on the body, they think that they are going to be lost in the void; they're going to be judged; they are going to go to hell; they are going to go to purgatory; whatever the teaching and training has been. And they will stay in that space of belief for a very short time—a short time; hear that—a short time until they are contacted by a loved one that they recognize.

Clara: He wanted to be a priest, and after three years he got out, so evidently something happened. Nobody knows really what happened with him, and that makes it really hard for the family.

Jeshua: It was truly a soul choice to end that stream of life, but it is not the whole lifestream, if you understand that. It is only a small part of it. He was despondent. He felt that what he wanted to be was not resonating with him, and he could not get

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along with the teachings and the ones who believed so strongly in the teachings, and he thought there must be something wrong with me. In truth, there was nothing wrong with him. He was trying to resonate with something that he could not resonate with, and he has left it in order to try it again.

He will reincarnate quite quickly. After he goes to the Light, there will be a certain instruction—I will call it that—mind to mind with loved ones and with teachers who are there, as he will see them to be teachers. They are really not above him, but he will see them in that role. They will instruct him, and he will choose to incarnate again and to try it again, but not in the same stream of consciousness. It will be a consciousness that he resonates with more closely than what was happening in this previous life. He will be okay. But you will instruct him to look over his left shoulder. As I say, it doesn't matter if it's left or right, but you can choose. And don't be wavering about it; that will just confuse him.

Beloved one, how are you in this evening?

Teresa: I am very well. I just want to tell you that I miss very much playing with you under the stairs (Yes) I don't know where it was, but I know that you were my brother, and we played under the stairs.

Jeshua: We did indeed. Yes, and we still play together; not necessarily under the stairs, but we do play together. But it is a true memory. I was seen, perhaps, as a brother, although I was older than you. You were part of the adopted family as we traveled, Mary of Magdala and I, and we traveled and adopted various ones. We had quite a good family, and we did play. It was more kind of a game of hide and seek, but you always did hide under the stairs, so I knew where to find you (Laughter) It was a very loving game that we played. I played with you [Charles] too. I enjoy playing. I enjoy being the child-like person, because truly that is our nature, the innocence, the joy of the child, the holy Child (Thank you) I still play with you. You still hide from me (Laughter) You are a delight, and it is a delight to speak with you.

Zuvuyah: Yeshua, I have a question. How are you this evening? (Excellent, thank you for asking) I have a question about...let's see...it's partially innocence and partially light-heartedness. As a child I was very serious, and I've been very serious most of my life. I'm really ready to embrace more lightness and silliness and joyfulness, and I really don't know how to do that, because I'm unskilled about it, and I don't know how to get there, how to touch that, how to reach that, just let go and not be so jaded, I guess, is the word I would use.

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Jeshua: Ah, but ask of your friends, and they will say that you are the holy Child, the innocent, happy holy Child that you play with them. There are times, yes, you are very serious about things, but you also have that playfulness about you, where you see the humor in everything. And if you will ask your playmates, the ones who play with you, they will say, "Oh, heavens yes, you do play. I see you when you are laughing. I see that twinkle in the eye." Ask the mate. Every once in a while he finds you twinkling. You are the delightful child.

Zuvuyah: I just don't feel innocent at all.

Jeshua: Well, you are not innocent. You know the world. You have been in the world, and you have studied everything of the world to the place where you can let it go, and that is a very good place to be, where you can say, "Yes, I know that. I've been there, done that, but it's okay. I don't have to be there again. I can let it go." So you are worldly wise, and yet you are the innocent one at the same time. You can let it be.

Zuvuyah: So when I'm being weird and open to very bizarre, weird things, that's part of playfulness and childlikeness, right? (Yes, of course) Okay.

Jeshua: Your friends would definitely say that you are a bit weird (Laughter)

Zuvuyah: Oh, yes, I've been called weird all my life, totally. I cared a lot before I was twenty, but now I don't care anymore at all, not at this age, for heaven's sakes. Okay, so I guess I've never translated the weirdness as being playful or lighthearted.

Jeshua: Yes, it is going beyond the boundary of what the world says you have to be very serious about. And you said, "But there are other things that I want to play with, that I want to experiment with, that I want to think about and to play with." Yes, you do play. So yes, you are doing well with this. Do not try to judge everything as being very serious as to how you can grade it and put it into boxes (Ah, therein lies the trap) There's the trap of the mind, but you let it go. And I see you let it go from time to time (Okay) Yes, all you have to do is ask your friends, and they will say, "Oh, I've known you to let your hair up and down." What has happened to your topknot?

Zuvuyah: Well, right now I came with wet hair, so I just tied it up (I see, so the topknot is still there) Oh, yes, it's very much still there, and...

Jeshua: For the ones who may not know, she has a most wonderful topknot usually (I've kind of split hair—really short here, longer here, and it's like a fountain. Well, it's a work in progress to a Samurai pony tail, but right now it's more of a Pebbles Bam Bam look) You see, that is the child coming forth (You tricked me) I did. You rose to the occasion very well (Thank you, beloved)

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Mateen: I want to thank you. I won't tell you why. You know (I accept your thanks, yes) And would you have a toast with me soon? Celebrate?

Jeshua: Yes, oh, I understand. Of course, but make it red wine, whatever you would recommend (Okay) I will celebrate with you, of course. I'm always ready for a celebration, and especially a glass of red wine.

Beloved Ave, you have a comment to make? A question?

Eva: A question, yes. I'm just so in love with you (It is a good place to be: in love) Absolutely. I was listening to the tapes of Mary of Magdala in Dallas recently when she came out to speak to us about her life. It was wonderful. I just felt such wonderful energy from her and such resonance. I assume we were friends in that lifetime (Oh, yes, of course) But then she also mentioned that she chose an incarnation as Joan of Arc (Yes, she did) I've never quite believed the official story of her that I was taught. I was really interested in, what was it that she wanted to accomplish, especially with the political aspect of being on one side of this king versus another king. I felt like there was always something more that she had wanted to convey, and then the aspect of being allowed to have her body burned. Could you tell a little bit more about what that was about?

Jeshua: Truly she was not on one side or the other side of the political arena. She came to, again, make demonstration of life and the goodness of life and also how one is not attached to the body, how one does use a body, yes, to get around to do various things. As she spoke to you in your more southern city, she wanted to experience what she knew I had experienced as far as allowing the body to go through certain you-would-call-it torment and to see it not as torment. She saw me on the cross. She saw the crucifixion. She felt the human emotions attendant upon that. She also saw the resurrection and knew I had come back to her as I had promised that I would do, to her and the child that we had and the child that was on the way at that point.

So there was much that she held in her heart as hope in that lifetime, and then in the second part of the lifetime, there was much of joy, sharing, the traveling, the adopted children and the other biological children that we had. And as I have pointed out many, many times—and I did in that lifetime—it did not matter to me whether the child was biological and following with the DNA or whatever you call it in these times or whether they were ones who came to me and I had known them in another lifetime, and they came sorrowing and needing my upliftment, my love, my caring. I welcomed them to come to me and to be part of the extended family.

So there was no difference whether they came through the body of my beloved Mary or whether they came just into the household saying, "Love me." It is the same

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when you come to me and you say, "Love me." I take you in under my wing, because I love you. And so it was the same in those six hundred years that I have spoken of.

But my Mary wanted to know, "How does it feel to truly give over the body? What did my Yeshu'a go through in the crucifixion? How does it feel to release the body in that fashion?" And so, of course, it was a bit different, because she was not nailed to a cross up there like I was, but she had the cross, and they decided they would burn the cross and her. And there was one who was very kindly who put in what he was instructed not to do, some of the green wood, some of the wood that had more moisture in it, so there was a bit of the smoke which allowed her to leave the body, although she knew how to leave the body anyway, to leave the body and to ascend out of it and to watch what was going on.

And she knew in that moment what I had seen, because she saw me in the crowd watching her, the same as I had seen her in the crowd watching me. So it was a completion that she wanted. So yes, she did come back for that one last if-you-will-call-it incarnation. It was a rather short incarnation.

Eva: Did she also do a resurrection and come back in a lightbody like you did?

Jeshua: Oh, yes, very much. It was not necessary for her to then re-form a physical body. She knew that she could do it, but yes, she came back and is here right now with you. She loves you, and love cannot be separate from itself (We love her as well) I know. She feels that, and there is great joy and celebration—back to the red wine again—great joy and celebration in the Oneness. Thank you for asking that.

Eva: It seemed like quite a dramatic experience (But one that you probably can resonate with) I have always been drawn to Joan of Arc too. When she talked about it in Dallas, one of the things she said is that she began teaching the truths to the people that she lived with, so that was more of the purpose of that lifetime.

Jeshua: Yes, she had her own personal purpose, and then the broader purpose during the time that she activated that body was to teach, and she did, by example (Thank you) Very good question. And one of the reasons that you so resonate with that story is because you know the experience of being burned. You have written about that, of being the witch who had to be gotten rid of, had to be purified, so therefore you were burned at the stake as a witch.

Eva: And also I felt like I was part of the Cathar community where we all did that experience together.

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Jeshua: Yes, this is true too. There have been lifetimes where you exited the body with the smoke (I don't get too close to it anymore)(Laughter) I don't know why, but okay (Thank you, Jeshua) Very good question.

It is good to see some old faces and new faces here. Do you have a comment you would make or a question?

Jim: Ola (Ola, exactly. You enjoyed your time down south, south of the border, as they say) Yes, down Mexico way. It was a good time. It was good to get out of the country; not because I had to (Oh, you mean the posse wasn't after you; not this time) No, but it was a good time just to get away for, as I call it, a sabbatical, to really get more in depth of who I am and what I am (And why you are) and why I am, and it really turned out very well.

There's more of a strength within me now that I never had before, especially knowing more about who I am and to really exercise that fact of who I am (Good) I had an opportunity to go through an energy healing—no, it wasn't that; it was a psychic healing with three curanderas down there, which was pretty intense. It is because I had a number of psychic things going on that had been attached to me, and so it was a good clearing that happened (Good, yes)

Also, it really allowed me to get more into the aspect of love; loving myself and also loving the people that are there as I saw them each day. And there were times that before I went down there, I was sort of judgmental (It could happen, yes) And so it was a time for me to really look at how I responded to what I saw with certain folks. And as a result of that, it taught me more to love that person immediately instead of saying... well, whatever I used to say. So it was a good time.

It also helped me to understand that I was not to live alone, and that there was a beautiful entity that was with me that I discovered four years ago with a hug at Leavenworth, that there was a connection there, and it was interesting (Of course, more than interesting; there were fireworks)(Laughter) Well, yes. There was an energy surge; yes, there was, and it was a spiritual energy surge. So as we saw each other with each Advance that came along, there was that connection, and last year it was a strong connect.

That's when I decided to leave the country and really spend time with Cheryl and see if this was really what I was supposed to do and be (Right) So that's where I am now, and I have moved to a new adventure. I left the territory and went to a different territory very much like my home state of Colorado. You already knew this, but you got me to bring it out, I guess (This is true) So anyway, there's a lot of transition that's still

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going on, and there are still things that I have to decide about what I am going to do and where I'm going to do that.

Jeshua: Right, of course. That is the adventure of life, is it not? (Yes, it's the journey and not the destination) Exactly, yes (So there you have it) Very good; a good update (By the way, you're looking mighty fine) Yes, yes, I am feeling mighty fine.

Cheryl: Do you have a comment you would like to make that might be beneficial for all of us?

Jeshua: Well, beloved one, I think it might be beneficial. I'm not quite sure. The comment I have already made, it is one of joy, one of love, knowing that always I walk with you as you, in your heart always, everywhere you journey, whether it be in this country or some other country, anywhere as you draw the lines of the geographical boundary. But truly, as you have already acknowledged, they change from time to time, so it is all One. And always I walk with you, as we did two thousand years ago. This is not anything new, those of you who have felt called to be here with me this evening, those of you who have felt a curiosity to see what this would be, those of you who felt, "Well, I will please the friend, and I will come and I will see what this is all about, and I will mind my manners," and you are doing very well minding your manners. But it is my great joy to be here amongst you.

Beloved songbird sitting there in the back, how are you this evening?

Lawana: Well, it's like this. You ask me, so I'll tell you. I felt that since Eva gave you the statue of St Francis, that we should say a little bit about St Francis (That would be good) and maybe, after all the smoke and the wind we just drove through, whether I could do it or not, I would sing his prayer. Now, I'm not sure I can do it, but I would give it my best. It'll be a challenge.

Actually, the talk you gave tonight reminded me very much of what I had learned in my research about St Francis. He was born to a wealthy family in Italy. He was one of seven children, and he led at first in his youth quite a wild life, and not anything like we've heard about St Francis. However, he was in a war and captured and spent a year in prison, and that made him start to think about what life was really like, although he always had a soft spot for people. He was always full of love.

Anyway, then he developed a very bad illness, and that made him really get serious. So it's at that time that he established the Friars, and it became the Franciscan Monks (Right) and he spent the rest of his life trying to live like the Christ he had heard about in his church. And he tried always to be that type of person. And the most

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important thing to him was love (Right) Anyway, this is what he is best known for. I've never had the statue, but the Methodist church 12 or 13 years ago gave us a plaque with the main things that actually his prayer says.

[Lawana sings the Prayer of St Francis]"Lord, make me an instrument of thy peace; where there is hatred let me sow love; where there is injury, pardon; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Oh divine master, grant that I may not so much seek to be consoled as to console, to be understood as to understand, to be loved as to love." Now, I've changed this last part, because I don't believe it, and I don't sing it if I don't believe it."For it is in giving that we receive; it is in pardoning that we are pardoned; it is through the Christ that we are born to eternal life." That last part is what I changed. [Applause]

Jeshua: Those are very good words to carry with you always; very good words to remember, to guide you, to be able to stay connected with the one Self that you are, the heart of love. I leave you with those words. So be it.

Judi: Well, he is still vibrating, or at least my body is. Thank you. Very good. It was a good evening. And next Saturday we'll do it again.