

ABSOLUTE LOVE, INFINITE LIGHT

2015-05-09

The Great Invocation

*From the point of Light within the mind of God,
Let Light stream forth into the minds of men.*

Let Light descend on Earth.

*From the point of Love within the heart of God,
let Love stream forth into the hearts of men.*

May Christ return to Earth.

*From the center where the will of God is known,
let purpose guide the little wills of men,
the purpose which the masters know and serve.*

*From the center which we call the race of men,
let the plan of Love and Light work out,
and may it seal the door where fear dwells.*

Let Light and Love and power restore the plan on Earth.

[One minute pause.]

Beloved and holy and only Child of our heavenly Father, Child of the one Source, Child of Light, divine. That is who you are. Take it deeply within the consciousness and contemplate what that means. Child of Light and Child of Love.

I am the one known as Jeshua ben Joseph, Jesus you have called me, and it is in great joy that I come to abide with you this evening in your timing as you have chosen to call me forth. Great joy always. That is your divine birthright. Claim it every day, and live in joy. For when you live in joy, there is an acceleration of the energy of spirit working through you and as you. And when you will claim the joy of knowing Who and What you are, you will come up higher in the consciousness to the place where everything that has been a bother before that will seem to be a no-thing.

For truly, as you worked with the meditation of going up on the grassy knoll and to the cloud above, you saw that everything that seems so big and so heavy became smaller and became a relative no-thing as you understood it better. In truth, everything that you have to decide has already been decided. You are only following the bread crumbs to find what truly fits in to what you are deciding.

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And yes, it is humorous, is it not, when you get to a point of looking back on it, and you say, "Oh, the energy that I spent trying to decide, going back and forth and up and down with everything, and here it is in front of me. All of the time it has been there." But it takes a while as you sort through all of the details of everything and you get the clear vision ahead, and that is part of what you enjoy doing.

You live in joy as you discover that which you have already planned and chosen for yourself. But the discovery is exciting. Looking at all of the different places, all of the different aspects of what could be chosen, is fun. That is why you have the human incarnation. That is why you have chosen one more time to come into an incarnation and to be with the brothers and sisters: to play, to look at all of the options and to see what suits you and others the best. What do we want to play with in this lifetime?

I will say unto you that truly you have already lived in the palace. You have already lived in the cave. You have already lived in the grass hut. You have already lived in the vast outdoors without anything over the head, because you knew yourself to be One with all of the elements, and you did not need something called the dwelling place, to be within it, because everything was your dwelling place. Everywhere you went was your dwelling place.

But this lifetime you have put before yourself many choices, and you spend much energy going and investigating what feels right. Is it big enough? Is it small enough? Is it the right size? Is it the right color? Is it the right view? What is the right place that really makes me feel in joy? And you have been places...that is part of the energy of choosing, is to see several places perhaps that speak to you, and you say, "Okay, now what do I choose? They are saying that I have to choose." Well, now, in truth there is no hurry to choose.

"Oh, yes, but within the world, there are certain things I have to do, and I cannot be just waiting and waiting until someone says to me, 'Well, this is your choice. This is what you should choose.'" And do you know that if someone said that to you—this is what you should choose—you would stop for a moment and you would say, "No, maybe not. Maybe I'll choose something else," because you know that you have free choice, and you know that everything is very malleable.

Everything is changing, and you are shaping it. So therefore, if it doesn't hold its shape for more than a day or two, you say, "Oh, what is wrong with me? What is wrong?" Nothing is wrong with you. It just shows you how creative you can be. Truly, sometimes you are more creative than what feels comfortable, and you put yourself through more of

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the energy of looking to, "Is this place the right place? Is this where, some years down the road, this is where we should be?"

Allow yourself to live in the moment. Allow yourself to know the energy, the feeling that you have, and to follow your feeling. You cannot, in truth, make a wrong decision. "Oh, hey, that feels good. I cannot make a wrong decision." Well, in truth, you can't, because wherever you situate yourself, it will be the right place meantime, and then on the morrow...now, I know you are going to say, "Yes, Jeshua, but there are rules and regulations and things I have to put in place, so on the morrow, I'd better not change my mind."

But in truth, you can. Nothing—well, very few things—are set in concrete, as you say. It is all open to the new perspective. But you are being guided, and if you will trust that you are being guided, it takes a lot of the harriedness out of it, a lot of the feeling of, "I must choose rightly."

You will. You will choose rightly. And then if down the road you want to change that, you will change it. As you look back on the lifetime, there are many times you can see where you made a choice and you lived with it for a while, and then you decided you were going to change that choice. You can see that in the past history of what you have chosen. And as I have said, no choice is wrong; no decision. You cannot make a wrong decision.

You will, down the road, perhaps change it, but that does not mean that it was the wrong decision. So do not let it wear you down. Know that truly you are the holy Child playing in this realm. It will take some of the burden of having to choose rightly off of the shoulders. Yes, you can brush it off of the shoulders. You do not have to carry it. For truly, as I have said, you do not make a wrong decision.

Even if later on you change and you want to do something new—and you may—you have made a big decision to be here. I speak of this geographical location, but I also speak of the incarnation. You have made the choice to be here; therefore, enjoy what you have chosen. Live it to the hilt, all the way; live it, for that is truly what you have said you want to do.

Now, in this evening we are going to talk about a vast subject. We're going to talk about God. You go many places, and you see the signage that says, "God is Love." Someone trying to define God. And this is true. The entity that you call God is a very narrow description.

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First of all, it is not an entity. It is not a He. It is not a She. It is not even an It. It is beyond description, yet the human mind wants to know and wants to define and redefine and change. And that is good, because every time you change, you allow an expansion of the consciousness to take in more.

You are God, an essence of God, right here, expressing. You're going to say, "Well, that must be a very tiny percentage of God." It depends on your self-image, does it not? I will say that you are all of God right here. You don't always activate it. You don't always tune in to it, all of it, but you are God having an experience as a human.

It is not the first experience you have ever had, because you keep adding to it, which is one of the most beautiful things about God. God cannot be contained, cannot be defined in any human terms, any human verbiage. It is beyond all of that, and yet you are the essence come once again to play, come once again to create, come once again to assume a definition, and yet in assuming it, you are already pushing out the boundaries of it.

I have spoken often that God is Love, and have said to you that it is the closest thing in your experience to understanding the expansiveness of God. When you fall in love with someone, you forget small self. You want to know where they are, what they are doing, what they are thinking, and you cannot wait to meet up with them one more time and to see, "What have you done in this day? Who did you speak with? What are the ideas that you had today?" And you forget yourself, the small self, in love with another one.

You all remember that feeling of coming to a place for a moment or so, and probably longer, where you have forgotten the small self of you, and you have blended with the other one, wanting to know everything about them, to the place where sometimes they have said, "Let me have some space."

And you have said, "Okay," and you leave them for a few minutes, and then you come back and you say, "What happened in the few minutes? I want to know." It is like that and more in the love of God. You forget small self, because you blend in with the energy of Allness.

I have to use human words to explain this, and yet there is a feeling. It cannot be known by mind. It cannot be known by definition. It cannot be known by words. But it can be known as a word, as a clue to the feeling, the feeling of expansiveness, the feeling of Allness, the feeling of okayness, the feeling of being accepted without even having to think about being accepted. There is not a thought.

In the love of God, there is not thought. It's an Isness of feeling of being beyond anything that you know in human terms. But human love can give you a clue. Therefore, you have put together the molecules of our holy Mother, the Earth, the dust of the Earth, to make a body. You have brought together energy in a form to express that love, to be able to speak, to hold, to gaze into another's eyes, and to lose yourself in another's eyes; being able to forget small self.

This does not have to be just with another human person. It can be with a beloved pet. You look into their eyes, and you lose yourself momentarily or longer. You lose yourself in the love with them. And you think, even with a thought which is not a thought, "I am One with this that I love." I am One with—if it is the person—I am One with the pet. I am One in love with anyone and everyone.

And you come to a place, as your great masters have, where all they live in is love. They do not judge. It is love without judgment. It is love without mind. It is love without thought. It does not judge, because there is nothing to judge. Everything Is, and everything is non-judged. It is love.

You know, when you are in love with someone and you hope that they are in love with you as well, they do not judge you, you hope, at least for a moment or so. You may abide in that place of non-judgment of them, and the same as you are hoping with them, that they will not be judging you.

For truly, if they are in love with you, they do not judge. There is not thought. There is only that feeling of Allness, that feeling of okayness, that feeling that I have come Home. All of you have been searching for Home. All of you have wanted to know, "Where is Home? Where am I accepted?" Sometimes you find it with another person. Sometimes you find it even in a sentence in a book, where the lights go on, and you know that you are Home in a moment. Or someone may say something to you, and all of a sudden you are accepted in that feeling, and you know that you are Home.

It is a most wonderful true place to be. For truly what you are searching for is to know that feeling of acceptance, that feeling of non-judgment, that feeling of love, where you know that you are perfect. Now, your world does not tell you that. Your world says that always you must be striving to make yourself better. From the time that you were the small infant, the parents have said to you that you are not perfect. You could be better. And by several different kinds of means, they try to impress upon you that you could be better.

Even if you come home from your schooling and you have brought the top marks, the parents, in their desire to make you better, will say, "Well, now, make sure you do this

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again next month or next six weeks, whatever.” And so you say, “But I thought I had already reached that place,” and yes, you have. But it is the parents’ way of wanting to see you perfect, and you are already perfect.

But it is the parents’ misguided love—I will put it that way—where they feel they should be able to guide you, mold you, shape you according to perfection, but it is their idea of perfection, and it must be left open-ended for you to live out your own perfection, which you get to later, hopefully, unless you go into a repetition with the one that you are partners with who is then exemplifying for you what the parents were doing, and you might live that for a time, or maybe two or three times or more, until finally you have an incarnation where you know, you bring enough remembrance with you from the space of God where you know that you are perfect already.

And you have met ones who seem to go bouncing along through life as the most wonderful beings, and you wonder, “What secret do they know?” They know their perfection. They know that they have come here perfect. But they are yet few in number, because your world is a very strong and harsh taskmaster.

Your world is full of shoulds, as you know. My world two thousand years ago had shoulds in it as well. There were times when I sat by flowing water and watched the water, which did not judge itself, only exemplified that which it is, the molecules of energy in the shape of water forever flowing. And I understood from that that I am the energy also, that I have made myself in a certain form and fashion, but truly I am the Father’s work.

And I spoke to you of the loving Father which, as I have said to you on various occasions here recently, is not to be put up and said to be like the human father, because human fathers can sometimes miss the mark a little bit or quite a bit. So therefore this Father that I speak of, Abba, is forever loving, because you are love itself incarnate, walking around.

So it behooves you, if you are Love, to be loving; to be loving to the other ones that you have interaction with, but even more than that, to be loving to self. If you do not love self, who is going to love you?

You go looking in the world for someone else to show you love, to be the mirror for you. I say to you, it behooves you to be the mirror for other ones and to love them, and in loving them, seeing the best of them, knowing that they are trying their best, you find that you are easier on self, and you do not judge self.

You have found the secret. You know the secret, and it is to love everything that comes to you, be it another person, a pet, a house, an avocation, a vocation, whatever; to love that which you immerse yourself in, and to know that truly you could not love it if you were not loving and Love yourself.

When you get to the place, and many of the masters have done this through meditation, through the quiet of not having to respond to the world...now, I know the world is insistent. The world wants you to pay attention to it and to make judgments and to be Johnny-on-the-spot for whatever it's going to offer to you, but when you sit in silence and you allow all judgment, all thoughts to be set aside even for a minute or two minutes or perhaps even half an hour—because time goes fast when you're having fun—you reach the space of peace within.

And for a moment or so, you do not have to have judgment. You do not have to make choice. You can just be; be in that peace which is the Father; to be in that place that is not answering the call of the world, but is in that space of Love, all-expansive Love, absolute Love, having no other aspect in it except expansiveness, peace.

And you can touch that space. It does not take you long. Some often will say to me that I have so many things I have to do, there are so many demands on my time; how can I set aside time to be in peace. I have to get this whole list of things done in a day. Everyone is depending on me to make decisions. Wow! I don't have time. I'm sorry. I don't have time.

Well, that is okay. I don't mind if you have time or not, but you do mind, because you are passing up the chance for peace, passing up the time to spend even a moment, and perhaps more, in a space that is healing, in a space that is your true Self; to come Home in that space and to love self.

Because truly, if you do not love self, you cannot love others. You will give unto others that which you give to yourself. If you are harsh and judgmental with self, that is what you are going to out-picture with other ones. So it is very much a mirror to you as to how you are with others and how you are with self.

Allow yourself at least one thought of quiet, even if you do not do more than that. And I assure you that you will, because it's going to feel good. It's amazing, but you will still get everything done in that day. It will be seemingly a miracle, but you will get as much done or more in that day than in other days when you hit the ground running and ran all day.

So when you take time for self and you commune with the Allness that you are, with the peace that you are, you are touching and living in and dwelling in the Love of God, the Allness of absolute Love that knows no other, knows no judgment, knows no thought, only knows Isness of peace, absolute Love; nothing else exists.

Now, the world is going to say, "Well, those are nice words, but what about these things that I have agreed that I will do? What about these decisions that I have to make? People are waiting for me to make a decision." I assure you that as you will spend a bit of time for yourself in peace and in quiet, the answers will come to you without having to run around in a crazy frenzy trying to decide what is right. You will know. There will be a quiet knowing that comes to you.

And as I have said, you cannot make a wrong decision, so you can cash that out of the mind right now and allow yourself to abide in peace, at least for a little while or longer, because that is your birthright. That is from whence you have come, and it is where you are going to go after you lay down the body and have no further use for the body. You are going to go to perfect peace.

Now, I know you have stories. Your religious/philosophical organizations and your authorities who seem to know more have given you many stories of what happens after you lay down the body. But fortunately, you have some clues that have come to you that you go to Light; that there's a Light at the end of the tunnel, and you go to that Light.

That Light is your own. That Light is the Light that you are, even while you are focusing upon a human incarnation. You are infinite Light, and you have come from a place of Light. You have come from a consciousness of knowing Light. "And in Him there is no darkness." Now, I would change that quotation and say, "In It—it's not a gender—there is no darkness. It is only Light."

You are Light right now as you are activating the body. Your scientists are proving that to you when you have the aura photographs taken, and you see the Light around you. Where is that Light coming from? It is coming from you. That is why it can be photographed, and it is why it changes from time to time. You may have one photograph done one day, and you come back the next day and you have the photograph taken, and the Light will be different.

The next time you have opportunity to have the aura photographed, allow yourself to be very, very joyous, because when you are happy—like the little kid, the little child who has no problems; most every little child thinks, because of the generational teachings that there are problems, but every once in a while, even for that little child, there are times when it will be really, really happy— at that point the aura stretches way large.

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You are infinite Light. You have come from infinite Light, and infinite Light you will return to when you are finished with the capsule that you have made for yourself to walk around with. When you are finished with this, then you will return to the Light, the Light that you are.

So you have the most wonderful clues coming for you now, where you do not have to believe that you are going to spend X number of years in a place that is going to cleanse you of all of your sins, or in a place that is going to cleanse you by the burning. I have always wondered about that, in that if you burn something, what does it turn into? Ash. And is that clean? You would most often say that ashes are a bit on the dirty side, a bit that you want to wash off. So I've always wondered about that one, how the fire is going to cleanse you. Okay, that is a rumor. That is a story. You have it on good authority that it is not true.

It has been given to you to keep you in shape, in form, and to follow "the ones who must know better than I do." What they tell me must be true. I'm not quite sure why, but I've been told that they know better than I do. And so your authorities, your pseudo masters have given you all kinds of stories to keep you in line, to make you follow whatever they wanted you to follow, and bottom line, to give your golden coins to the preservation of that story.

The golden coins always seem to be the bottom line, in this world anyway. There is nothing wrong with golden coins. But if the ownership of golden coins has you owned, then that is where the problem would be. But there is nothing wrong with golden coins, even many golden coins.

You have examples—I digress a bit here, but you have examples of ones who have many of the golden coins, and they do much good with allowing others to benefit from their giving and their vision of sharing. Some of the other ones, because of past lifetimes where they felt that they did not have enough of the golden coins, will keep them as long as they can.

But then, as you have understood from your own lifetimes, the gold coins cannot bring you security, happiness, good health. It is a false belief and a false god to be worshipped. But you have, for the most part, come to a balance of understanding golden coins. They are to be used to further the ideals of love and compassion, of harmony. You have come to that place of understanding that on your own, apart from the voice of the world.

So in order to want to define God, you have clues. But any definition you come up with is not the Allness of God, for God cannot be defined. It does not fit into a small

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package. It is this and more. So when we speak that God is Love, that is a clue to the feeling of God, the feeling of Love to the expansiveness, to the place of feeling the peace and the okayness which is God.

For God, if it were a person, would look upon you and see no fault. And it is more than that. It is, as I have said, absolute Love that knows nothing different than Love; no place. And you, as the extension of God come into an incarnation, you are the Light, the energy. You have put it into manifest form of Light energy, and you have taken a quality from the Allness to demonstrate, to example, to know for yourself that you are much more than just the little speck of dust that some of your religious/philosophical leaders have said that you are—only a little speck of dust.

But you are much more than that. You contain within the consciousness, as you allow it to accept and to bring in the Allness, you contain the Allness of God, and yes, you can know it even while being in an incarnation. It's a wow, yes. You have your masters who have attained that consciousness, and that does not mean there is a denigration of incarnation.

It does not mean that there is anything wrong with choosing an incarnation. In fact, your greatest masters have often chosen an incarnation that is most difficult and most loving. You have, in this day and time, the small ones who are coming to example God, and they do not look, they do not act like the perfect model of it, and yet they are. They are making a shift in the consciousness upon this plane, for ones are having the opportunity to look past form and to see love in its Allness.

You can touch that space, and it will happen; it will change your whole outlook on everything. And it will afford you a wider vista of what human life is all about and what Life with a capital "L" is. You are absolute Love that has chosen one more time to bring itself into a smaller form.

You are infinite Light that has made manifest in the physical that Allness of Love. And you are the Light and the Love of Christ. You don't always recognize it in yourself. You do recognize it in other ones. You can see it in other ones. And in order for you to see it in another one, you have to have a point of reference within yourself; otherwise, you wouldn't see it.

So you do see it. And in the small ones, you can see it most visibly. Sometimes when ones get to be a bit taller and worldly wise, there is a persona that hides the true being. Sometimes they are not the easiest ones to get along with either, and you know that which I speak of.

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But you are the Christ. You are the Allness of God come into this area of incarnation, bringing the Allness into a space that can then relate to other ones, because you have said, "I want to know all of my parts." And I say to you, look around. These are all of your parts, and even more.

Everywhere you go and you meet up with another Light that is activating a body, that is a part of you. Sometimes you will pass it by and you will say, "I'm not really interested in that one," but I share with you that if you're not interested in that one at this moment, that one is going to come back and give you a second chance or a third chance or another chance until finally it may dawn upon you, as the Light does dawn, maybe I should pay attention to that one. Maybe there is a spark of God there, and it is true.

So you make for yourself the most wonderful lifetimes, the most wonderful clues to the Christ of yourself. Allow yourself to live in Love. Allow yourself to live in joy. Allow your Light to shine brightly because you smile, and the love-light shines in your eyes, and other ones can see that, and they can allow themselves to expand in that love-light. It is very powerful.

Go always as the Christ that you are. Christ did not live just two thousand years ago. It was not only embodied in one Yeshua. It lives and moves even in this day and time, and it loves. Allow yourself to live in that Love. Be the Christ that you are, and come Home. So be it.