

JESHUA Q&A

2015-03-07

Beloved Ave, how are you in this evening?

Eva: Wonderful, how about you? (Excellent, thank you for asking. It was most wonderful to see you last weekend as well in the very intimate gathering in southern California) Yes, it was. Thank you for joining us there.

Jeshua: It was my pleasure, and it was my pleasure to play with ones of the open mouth and with ones of the pointed finger, the one who was my childhood pal who was two years older than I, and she did remind me of a few things. She did "lord it over me". (Well, she was there first) Yes, and she said it first. So she told me, yes, "I said it first."

Eva: I want to commend my brother for that presentation that he made. It was really enlightening and affirming for a lot of people, and there was a lot of awe at the beauty of the crop circles, reminding us of sacred geometry and of how we are connected to it on a very emotional level.

Jeshua: Yes, and ones don't often take that into account. They think all that it is is with the eyes, but it is also with the heart and the emotions where it is truly registering and being felt. That is where the remembrance is.

Eva: That's what it sounded like. The whole room was right there with you.

Jeshua: I will have to speak with my friend, the one you know as Judith, and perhaps you can have another slide show in the spring sometime, because I'm sure you have added new information to it.

Eva: I do have a comment about what you were teaching us today about the importance of meditation, and it seems like you were giving us building blocks on the road to being able to expand our lifetimes and keep our bodies young if that's the choice (Yes) So I'm trying to connect the dots. Number one is a positive attitude and being happy and of good will or good cheer. The second one you mentioned was about being able to start doing the bi-location (Right) practicing bi-location, and then today was the importance of meditation to break down the veil so that we can actually see the possibility of being able to extend our lifetimes and being out of the box of worldly thinking.

Jeshua: Right, exactly. And it is not all that important that one extend the number of years in the lifetime. It has to do with the quality of life.

Eva: But Judith and I would still like to be able to know how we youth our bodies.

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Jeshua: Well, yes, but you are both doing very well with this. The appearance, especially as you are allowing the love-light and the joy of living to be conveyed, the appearance takes on a youthful appearance.

Eva: I'm enjoying playing with all of these ideas and putting them into practice (Very good. And you have hit on the important word: practice) even though we'd like to have a few more detailed instructions about this bi-location thing. We try to practice, but it still seems like there are some missing pieces that we're not quite understanding.

Jeshua: In truth, that cannot be taught. It is not a mind thing. I can give you the skeleton of it or the trellis, as I like to call it, something to grow upon and to expand, but in truth, it cannot be taught. It is something that you practice until finally the penny drops and you say, "Oh, that is it, I've got it." And then you try to explain it to someone, and it's like pfff, over the head.

Eva: I do have a question for my sister regarding the condition of her sister-in-law. She would like to have a comment about what is really going on for her.

Jeshua: It comes down to the bottom line of love and self-worth. This one is still looking outside of herself for confirmation as to her worth, and she feels that if she can call other ones in to "help" her with that, then it will bring about a peaceful place for her, a place of confidence. Now, in truth, as you have experienced, it is not possible for someone else to give this to you. They can help with it, and they can show a certain avenue of how to go, but they cannot do it for another one.

Sometimes ones get rather desperate, and they say, "But you must do it for me. You must save me. You have to be my savior," as they have said to me down through the ages. And in truth, as I have shared with you before, I cannot do it for another one. I can show the way. I can be a companion on the way. But I cannot do it for anyone, so I am not the savior in those terms, where I can change everything for another one who is quite often stuck in a certain place of appearance.

It takes the inward decision to want to change. So truly with this other one, she is calling out for love and calling out most desperately for love, but she does not recognize that is what she is asking for. She feels it is still "out there" for her, that some authority figure will give her her salvation, will deliver her from all of the fears and worries that she has. When she comes to recognize that the fears and worries are of her own making and that she is the strong one who is manifesting all of the fears and worries, she will then have arrived at understanding the greater Self of her.

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This is truly what she wants to know, although it is the human way to look outside and say, "You must provide it for me. You must save me. You must...etc." But the other one, in truth, cannot do it for anyone else. So allow the sister to do what she feels is necessary, not to take too much of the heavy weight on herself. She does recognize that the sister-in-law is asking for love, and it is being given to her as best they know how. It will take some time.

I know that is not the answer that the sister wants to hear, but it is the answer she has already discerned, and it will just have to be as your sister has said. Quite truly, it is the other one, the sister-in-law; it is her journey.

Eva: Yes, it is. You gave such a cogent answer to my question last weekend, and I would like you to repeat it just so we could have it on record, because I think there are many people who have that same concern about the Fukushima nuclear plant and the on-going radiation that is coming into our oceans and into our air. I would appreciate if you could repeat that answer for us all.

Jeshua: Well, beloved one, in truth, I cannot repeat it, because it was a thing of the moment; however, I will give you my answer in this moment, and it is truly, as I believe I did explain, that the radiation, as it is called, is an energy, and that truly you are spiritual energy. You are the energy that activates the body, and truly this that has been called a dangerous thing is only dangerous as there would be belief that it is dangerous and that there would be acceptance of that belief.

Ones in your world, as you have discerned, are very easy to fall into the pit of fear and to then run from it like it would be a very harmful thing, where in truth it is a no-thing. The fear is the belief that there could be other than love, other than the Godhood, other than divine Self, and there cannot be. And that God Self, the energy of divine spirit, lives forever, is not vulnerable to any outside appearance of anything supposedly attacking it or that would be harmful to it. It is not vulnerable. It Is—full stop, period—in its own right, its own energy.

So the radiation that is coming, it is something that your "scientists" and your news media like to play with and to say, "Oh, watch out." Well, as you have discerned in the years of your life, as one fear fades, its place is taken by another. But in truth, there is nothing that is going to assail your dwelling place. You dwell in the place of the most High, the divine Self. All else is temporary and passing and does not need any energy.

Eva: Thank you so very much. May I have a hug (Of course. We are always into hugs)

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Jeshua: Thank you, beloved one; the space of great love. You may say unto your brother who has taken his leave already [Charles] that it is okay to be loved (I tried) Keep trying. He has experienced other lifetimes, and remembers them well, where he has been ostracized, he has been the one on the outside, that truly there was not, in appearance, enough love to go around, and so he has been the one who was cast out of the village, the one who was not accepted for who he was. He has brought those memories into this lifetime in order to heal them. The healing process, as you have discerned, can be painful. It can be a bit difficult, but the prize is worth persevering. He will accept, as you have already spoken, the love at some deeper level. He will not allow it to come into the consciousness yet, because it does not have any memory peg to land on. But it has registered, and you can reinforce it. Thank you.

Beloved beautiful one, how are you in this evening?

Susana: I'm here (Yes, you are here) I had so many questions and so many things I want to say, and it's all jumped (That is okay, we have plenty of time) Okay. First, I don't consider them happy right now. I understand all things that you say and all things that are being said on an intellectual level, but somehow I can't get them to the heart. Somehow I can't just do them and abide in that space. I find myself knowing that meditating is great, and...oh, I forgot to meditate again. I have a high addiction right now to sugars. I have a tendency to be addicted to things in general, like the internet, things that will distract me, things that will make me numb. I know what things I should do to not be in that addiction, but I just can't seem to do them. I don't know what the answer is, because it's not here, and it's not connecting. I would just like that miracle. I don't know what needs to happen.

Jeshua: Okay, hold out your hand, please. I give to you the miracle. You have it now. You will take it with you. The miracle is that there is a time and a place for everything. Right now, the time is for the small one. Right now you have many things to think of, many things that take your attention, even the internet. If you enjoy that, it is okay to enjoy it. There is going to come a time, and it will seem in hindsight that it has come very quickly. Right now as you look to it, you say, "Oh, it's a long, long time." But in time, you are going to have the free time, as you call it, the time where you are going to want to meditate, that you are going to want to do all of the things that you "should" do.

Right now what you should do is to be in love with the small one, to be in love with the mate, to provide for them the security of your love. That is your "should" right now, and you are doing it well. Do not question yourself. Do not try to pick apart all of the things that you "should" be doing. You have enough to handle with the other ones in your life. Allow yourself to feel that you are enough. What you are doing is enough.

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I look upon you, and I see the heart that loves, that serves, that takes care of the laundry, takes care of the cooking, wipes up the spills and the messes. Who else would give of themselves as freely as you do? It is love in motion, love in action. And as you give forth love in the service of the most menial of tasks—which sometimes housework is like that—that is love, and that shows the great heart that you have.

Do not worry about the heart. It is alive and well, and it is showing to other ones how you love them. That is what is important right now, because that love is mirrored back to you—as the small one, the smile on his face when he runs to you. That is the greatest gift that you can be given. There is no should about it, but just to allow yourself to know that for this day I am doing everything that is asked of me, and I do not need to do more—because you don't.

You are already perfect. You are already all that you should be. Do not allow judgment of self. It only makes you unhappy. Accept for yourself what I am telling you. I am well pleased in where you are and what you are doing. Later on, as I have said, there is going to be time, there is going to be inclination, there is going to be desire to do the shoulds. Right now you are doing fine right where you are.

Susana: I feel like I'm making myself sick with all the sugar I'm eating. I don't feel good with myself.

Jeshua: Okay, every time you want some sugar—and this is quite a human inclination, to want the sugar fix—take a piece of fruit. It will be sweet, and it will give you the vitamins, the energy of life. Sugar has been so changed that it does not have much life in it. That is why you want more and more and more of it. But when you eat the fruit that is fresh and sweet and juicy, it will give you the life energy that it has had as it was growing on the tree, on the bush, on the vine. It will give you that life energy, and then the craving for the sugar which, as I have said, doesn't give you much—that's why you have to go back for more—that craving won't be there so much. Don't worry about it at first. It takes a while to make an adjustment, but it will be easy for you. You have seen the small one; he likes the fruit as well. You are doing well with it.

Do not judge self so harshly. Human inclination is, first of all, to be in judgment, and usually in judgment of self, and then it reaches out and it judges other ones, or it comes back as a boomerang sort of action. But I say unto you, you are doing well right where you are. And if I say that to you, you can take that to your most holy place, the heart. It is true. You can think upon it, what I have said to you.

I have seen with the small ones that Mary of Magdala, my Mariam, and I had together, there were times when she felt so tired—physically tired, mentally tired,

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emotionally tired—trying to keep up with the small ones. But later as the small ones grew and our house was a little bit quieter, then there was much time for the introspection, the meditation, the prayer, the study that she wanted to do, the studies that she said to me, “I should be reading some of the ancient texts. I should be doing all the things that I was trained to do in the Essene school.”

And I said to her, “I think you’re busy enough,” and she was. But later on, our household became a little more quiet, and then she had time for all of the shoulds that she couldn’t fit in at the younger times. Bear that in mind. If ones such as my Mariam, Mary of Magdala, could have the same feelings that you have, well, you’re doing okay.

Susana: Thank you. And I guess another thing is, I feel frustrated that I feel I need to be here to communicate with you (Ah, yes) As I was a child growing up, I would just pray, and I would feel listened to. And even when I didn’t hear the answer, I knew my answer would come soon enough. Nowadays as an adult, I just feel like I’m so alone when I’m praying, like no one or anything is listening; like, I need to come and hear from a human body my answer. How do I get that back? I feel like I lost the sense of my spirituality where I can commune with myself.

Jeshua: You haven’t lost it, first of all. It is something you will go back to at some point in time and pick up right where you left off, and you will hear me and you will hear my mother and you will hear Mary of Magdala speaking to you. Right now, as I have said, you really have enough that you are doing. But if you find a quiet time, take out the pen and a piece of notebook paper and write everything you would want to write to me, that you would want to say to me or to my mother or to Mary of Magdala, anything that you want to have us know. And then sit quietly and see if an answer comes, because it will. It will come.

Susana: Lastly, I have a 14-year old. It’s hard (Yes) It would seem that he only suffers. It saddens me and it frustrates me that he calls himself an atheist, and he doesn’t believe in anything. I don’t want to push things on him (Right) but I also feel that where can your joy come from if you have no belief, if you only believe this boring everyday routine that he has already discovered the world is all about, is all that there is, if there is nothing to be hopeful for or faith, or if there’s nothing for him to believe. I feel in part that I have failed him, that I have not created that for him. At the same time, I feel hopeless, and I wonder what is going to be in his path.

Jeshua: It will be good. First of all, you are not responsible for another one’s journey. You are not responsible for another one’s journey (Even when they’re my children?) Yes, from the moment they are conceived, they are an independent being. Then

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you give birth to them and you can see them as an independent being. But even before that, the soul that then travels with the body is independent of you.

Yes, you have to take care of them; yes, you nurture them as the body has to grow a bit taller. But the choices that they make are their choices, and the timing that they make those choices is their own timing. He is at a point right now where he is examining everything and tossing out a lot of the old beliefs, because they don't seem to fit. Later on he will come back and pick up some of the beliefs that you have taught to him, that you have given to him by example.

It is said—and it is very true—that the first seven years of one's life are the most formative, that which they have experienced, and you gave him plenty of love in those first seven years. He remembers that, and he will come back to it. Right now he is testing out everything and trying to figure out who he is and who he wants to be. And that is okay. If he calls himself an atheist, that is very good as well, because he is going to find a God that perhaps is not one that others have formulated and told him that he must believe in.

He is going to be an independent thinker, and he is going to find his own God, and it is not going to be the God of other people, of other ones telling him. So it is okay when he says he is an atheist. It only means that he is tossing that old belief that has been given to him that he finds restrictive and doesn't find to be true.

He is a free thinker, independent thinker, and he will always be evaluating things and finding what is true for him. You may believe in him. He has a very bright future ahead of him. He has choices that he is going to be making in what you see to be the next six or seven years or so, and you will guide him as best you can when he comes to you, and other times when you just look at him and you smile, because you really love him.

That is the basic thing. That is all that ones really need, is to know that somebody loves them, somebody believes in them, and you do. You believe in the highest and best for him, because I tell you true, that is true for him. He will come through all of this, and he will be stronger for it. It is necessary.

It is the same as you see the small one. He runs around, he falls down, he gets back up, he tosses out something that doesn't seem to work, and he goes on learning. That is what the older one is doing as well. He runs around. He falls down. Maybe he judges self, he judges other people, but he gets back up again.

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Susana: He's had learning challenges, and I've always felt that I need to protect him. It's hard for me to just let him...

Jeshua: Well, for your own sake, love him and let him go as much as you can, because this one has a very strong sense of who he is at a very deep level. It doesn't always show; he doesn't always speak it. But he does know at a very deep level, and that will come through. You can believe in the good for him.

Allow him to grow any way he has to grow. He doesn't go along with the mold that has been set for ones on their standardized tests or whatever; he doesn't fit that mold. But your most creative thinkers, the ones who have brought forth the evolutionary steps, they have not been the ones who stayed in the mold. They've been the ones who from early times were outside of the usual mold, and they tossed out everything and said, "Oh, it can't be," and so forth, so that they made their own way of thinking, and they invented and then wrote for others a pathway of living that was different from what had been.

This one is going to make his mark on the world in time. You can believe in the best of him, because I know there is the best of him yet to come. Just keep loving him, and encourage him from time to time. I know when there are the young men this age where they are evaluating everything, they don't really want to listen to what perhaps a mother says or an older person says. "I want to do it myself," and he will.

He has guidance. This is something that you don't see, he doesn't see, but he has guidance, and he has what are called the guardian angels. He has ones who have been with him from before the incarnation. You do too. Everyone does. And he has very good guidance from his guardian angels. So at times when you feel that you can't get through to him, you can talk to his guardian angels. You can even write them a letter if you want to put it down to get clarity for yourself. You can write them a letter and say, "Hey, this is what I'm really concerned about. This is what I'd like to see, etc." And then listen. (And then I listen) Yes, because it only takes a second for the message to come through where they will say, "I see that too." "Oh, okay, I thought I was the only one." No, they are helping him.

No one ever comes bereft of any help. Everyone who comes has the guardian angels. They don't always acknowledge them. They don't always listen to them, but they're there. And when you call upon them, they will answer you. They will say, "It is okay. We are watching." Thank you.

Beloved brother, how are you in this evening?

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Don: I'm darn well, very good, listening to all the good information you're telling everybody (And you) I'm so surprised that I'm so free of...I'm just plain free. I've never felt like this before in the last 4 ½ years. So everything is fine, and whichever way it works out, right now I just know that everything is in divine order (And it is, yes) So it's a process of them working it out, their whole affairs.

Jeshua: Yes, and as you have been discerning, there is much that they have swept under the rug for a while that is now coming out, and sometimes it doesn't look very pretty, but it will sort itself out, and ones will be stronger and know who and truly that they are who they are. And it is bringing about a growth process for all involved. And you will see, as you have already discerned, much of the strength that has been latent coming to the forefront.

Don: That's good (It is good) The other day, about a week and a half ago, when I had this wonderful experiencing like the crown chakra was opening, and I mean wide open, because it felt so cool in my head and blissful, the cat sat there watching for about fifteen minutes. Do you care to comment on that at all? The whole situation of opening up?

Jeshua: Right, it is happening. You have prayed for many decades truly that you be gifted with an opening, a spiritual opening where you would be healed of all old beliefs, and that is where you are right now. You are having all old beliefs being healed, being seen for what they are. And the ones that don't fit any longer have left you easily. It has not been a problematic sort of thing where you had to struggle as in other times when you did struggle. Now you are free, and now you are free in many senses of the word of allowing the old beliefs to be evaporated. And that is a bit of what you felt with the coolness. There was an evaporation taking place.

Don: I have to comment on your information of guidance that you spoke of in the January Discussion meeting about the development of the Healing Garden into one of wholeness, and that there would probably be need for a legal name for it (Yes) I just found that so instructive. I mean, it's so clear. You spelled it out so completely that it doesn't give any leeway except to do what you are directing.

Jeshua: This was my aim, yes, to make it clear. Ones will need to go back and read that over again. It was for some of them a bit of the pass over the head that they didn't really hear or take in what was being said. But I put it into words, and it has been transcribed onto paper so that ones can go back and read it again and go deeper with it. That is why I gave it in the fashion that I did, so that ones would have it succinctly and

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in a nutshell, as you call it, so that they can go back and refer to it again when they get to the place of having to act on something.

Right now ones are in a waiting period, waiting for ideas to formulate and to come together. Right now to a place where even the ideas, before they can take manifest form, have to be chewed on a bit in order to digest what is being said, what is being suggested. For indeed, as I have said several times, this is not my work, but I will work with you as other ones have the desire to make manifest something on holy Mother Earth in this day and time, or as you see it, perhaps in the next year or two or ten.

For this will be, as you have already discerned, an on-going project that will start out small, it will attract other ones, and there will be as you see it at some point, an explosion of good energy where other ones see the Light and want to be part of it, want to add their Light to it. So it will take a bit of the warming up process. That is why I have spoken to you and the grouping here to be the seed planters, the ones who start. And yes, it is unformulated and it is open, and it will take form, but it will be rather slow, seemingly, at first, and then all of a sudden there will be others who say, "Oh, this is really happening," and they will be attracted to it.

Don: I don't think there's the realization yet of what is happening.

Jeshua: No, there is not. That is evident as ones seem to be in a waiting period. But as they go back and they read that, and as you speak your enthusiasm for it, it will be contagious, and they will have guidance.

Don: Yes, I really feel it, and I'm so grateful for you having given us that direction, because it's over the top (Very good) Thank you very much (Thank you for discerning well and to recommend it to other ones) I will (Thank you)

Jeshua: Beloved brother, how are you in this evening?

Misael: I'm doing good (Yes, you are keeping the hands full and running after the small one. What would you speak of?) I had like a thousand questions. I realize that some of them...why am I most of the time like angry? I feel that my life is like a flat line of angriness with momentary bursts of happiness. And I always blamed my mom about that, but maybe I'm not so sure, and I don't know how to get rid of it. It is like I know, so I don't feel that I'm...I feel that way, so I'm always in rage; anything can put me like in an angry mode. It's easier to get that way than to get happy, so being happy takes...

Jeshua: Yes, it takes some discipline. It is not what you are taught from the time you are little. You are taught that life is a struggle and that you have to struggle with it, that you have to put the energy into always trying to be better, to do better, to think

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better, etc. But in truth, when you are in love with the small one—and you are; I can see that in your eyes when you pick that one up and you hold that one—I would say unto you, remember the laughter that you and the mate had when you realized all of a sudden that you were being given a gift, an unexpected gift, and all of a sudden it hits you that, “Wow!” and you begin laughing with each other and saying, “We are so blessed. We didn’t even know, we hadn’t planned, we hadn’t put our order in, and it’s being given to us.”

Remember that joy that you felt in those most wonderful moments. It was probably a short time. It probably didn’t last for days. It probably did last for a while. But remember that joy that you had together. Life is good, even though the world will tell you that it’s a struggle, that you have to be angry, that’s the only way to get ahead. There are many in your world who believe that, and they feel that the only way that they can get ahead is by stepping on other ones.

Well, you know how that feels, to step on other ones. It doesn’t feel good. To be the one that’s getting stepped on, that doesn’t feel good either. Allow yourself to live in another space that the world sometimes doesn’t know, that space of looking at what is good. Because as you take stock...

I would assign you a bit of homework. Get out the piece of notebook paper, even in this evening when you have five minutes. That’s all it takes, five minutes. Write down...start a list of what is good in your life, and add to it each night. It is a ritual that I will assign to you. Take out the paper, and each day write down one more thing that is good, that you have seen in that day, sometime that day when you smiled, when you saw something good.

After a while, you will see that you have a bit of a list that’s more than just, well, maybe one thing happened two weeks ago. You’ll see that it actually happens every day, and it is a good piece of homework. When you put it down on paper, then it is right out there to see. It is not just, well, the mind is going around and around and around, but it’s actually out there on the paper. That is why I say this is a piece of homework to do. Just one thing, two things of something good that you saw. And you have much to start with.

You can watch him as he falls down. But he isn’t angry; he doesn’t blame anybody for it. He just gets right back up again. That is innocence. That is simplicity of life. You get knocked down; you get back up. You don’t look around and say, “Who pushed me, who did that, who caused me to fall?” You just get back up again.

He is a teacher. You have brought him forth in your life to teach you the goodness of life. And yes, I know, there are times when you are going to be frustrated with him. Why does he always have to make noises and sounds? Why can’t he be quiet, etc.? Well,

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that is the nature of the human being, is to make sounds, especially at his age. He has to try out everything. He has to find the goodness. That's why he goes looking in everything, like right now he's looking into the bag. What's in here that I can get into? See? And he's so happy.

The example of him right there—he picks up something and he doesn't hold it to himself. He offers it to someone else. He is your teacher. He is my teacher. He is everyone's teacher, because he is just so alive. He doesn't know how to be anything but alive, even with sound. He is good. You have brought forth a most wondrous being. He is most wondrous.

Misael: It is like I always try to blame somebody for everything that happens to me (Yes, and it is an old...)

Jeshua: He just gets back up again. He doesn't look to see who pushed him or who caused this. He just gets back up again. No big deal. He is a good teacher. You invited him to be in your life, and he comes as a great bundle of love. He will test you, he will push you, he will pull you, you will come to a place where you say, "No more; I can't stand anymore," and then he will smile, and everything melts. He is a great gift. Thank you, beloved brother. Thank you for sharing him with the rest of us. It has been a great gift for the rest of us this evening.

Beloved holy scribe, do you have a word that you want to speak?

Ted: I thought of a trivia question (Okay, very good) A long time ago I read the Book of Mormon. It says in the first part that Joseph Smith dug up a bunch of golden tablets and translated them by using the Urim and the Thummin. Did he really dig up some physical plates, or did he just channel all that information that's in the Book of Mormon?

Jeshua: He truly channeled it. The golden plates were the revelation of Light. It was the Aha! moment that extended quite a long time, but it was the Aha! of the Light.

Ted: And the witnesses in there. It names a number of witnesses who saw that. They were in on the channeling, asking questions or whatever (Yes, they were) Thanks.

Jeshua: Thank you for asking. It always adds to the understanding when you come up with these...what would be called the esoteric questions, yes (Off the wall) I would choose esoteric.

Now, beloved ones, it has been my great joy to be amongst you this way in this evening, to be able to relate one more time to the human condition, and to encourage you

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and to say to you how well you are doing with all of the seeming stumbling blocks that human life puts in your path, as you understand it. Truly, you put them in your path, and you do not stumble very hard, for the most part, and they are all teaching experiences, learning experiences, awakening experiences that you make for yourself.

And I commend you for everything that you have to stop and think about, and you say, "They did it to me." And then you stop and say, "Well, who are they?" And you begin to realize that truly everything starts here and comes around back to here, Number One, because you are Number One. Okay, beloved ones. We will meet in what you see to be two weeks from this time, and I'm sure you will have more questions by that time, and I might even bring a rather enticing bit of information. We shall see. Go now in peace. Go now in love. Give the hugs. Give the smiles. Because truly that is where you live and move and have your being, in the divine Self of Love. So be it.