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JESHUA Q&A

2014-12-06

Now, we continue. It was most joyful watching you during your break, and the good energy, the good feelings that you share with each other. That is what I was speaking about earlier, the Christ Child coming alive and looking into the eyes of other ones and laughing and accepting and saying, "Yes, I hear you, I truly hear you, and let me share with you," and you were doing much of good sharing with each other.

It is truly a joy, as it was with you as disciples years and years ago as you measure linear time. For truly, as you have recognized and you have felt, you were with me many times—two thousand years ago and other lifetimes as well. Because the lifetime that I had two thousand years ago which is so written about and touted as being so special—which, of course, every lifetime is—was not the only lifetime I had on holy Mother Earth and not the only lifetime I have and still am having in different—as you call them yet as you are categorizing things—dimensions.

Truly living, expressing, experiencing is what the Christ Child wants, desires to do, to know everything that is of love and unlike love, as we spoke earlier, for the contrast of things. So you are having fun with it. True? You're having fun? Good. I can tell. Your eyes sparkle. There has been what you would term a change in you [Teia] over the last twelve to sixteen months, where you have been sparkling a bit more. You've been coming to a place of accepting how good you are, how loving you are, how effective you are in dealing with certain seeming challenges and problems that the world will bring to you, and can you get this done in a certain timeframe, etc. You have been finding that, yes, I can do it. Sometimes it isn't always easy, but you do; you do manifest. And there is a sparkliness about you that is coming out. It shows.

Beloved brother, I see you have the ice cream cone. How are you doing in this evening?

Don: I'm wonderful, a hundred thousand times better than I've been (Much, much better than a few months ago) I agree with you about Teia's sparkling. She really does sparkle. Thank you for the message. I know I needed to hear it again. I don't have any questions; just all wonderful (You got caught up in the energy, yes?) Yes (And then you took a little peaceful time. That is very good. You let it settle down to the bottom. That was good) Yes, it felt good.

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Jeshua: You are looking good too. You have made a turn-around. You did come to a choice point where you were wondering is it worth coming back up out of this dungeon, and all of the remembrances of times when you have spent lifetimes in dungeons. And there was much cleansing of the old lifetimes and the old memories that came about for you. Now you are finished with them.

Don: Isn't that wonderful (It is) I felt the cleansing—afterwards; not during the time. I didn't know what was going on

Jeshua: You went back and you experienced the feeling of being in the dungeon (Yes, I called it a putrid dungeon) Many times in other lifetimes, that is truly what you have experienced. And so this lifetime you had opportunity to revisit and to then move away from it, to clear it all out (Well, it is all good) It is all good. As they say in your parlance, you done good (Thank you)

Beloved beautiful one, how are you in this evening?

Pat: I'm wonderful (You are) I have a question. For quite some time I've struggled with what joy is. I don't know what joy is, because joy to me sounds very active and effervescent, something very wonderful, but I'm not really sure what joy is.

Jeshua: Joy truly cannot be defined. It is a feeling. And you know when you're there. But then to explain it to someone and to put it into terminology about it, it would limit it. And that is what you are feeling down deep, that if I were to really "know" what joy is, I would be limiting it, because it is this and more and more. And it is truly that feeling of exhilaration, that feeling of okayness, that feeling of peace that is dynamic peace; not just the quiet—that's very good peace—but it's a dynamic peace, and you know it when you're there.

Pat: So give me an example when you came as the Christ two thousand years ago. When did you feel joy?

Jeshua: Many times. When I was with the disciples and we were laughing about certain points of things that had happened, when we had sharing such as you have been doing in this evening. I felt joy when I was with the Father in the silence and I knew that everything was in order, even if I didn't with my human mind want to accept, like in the Garden of Gethsemane. So I didn't want to accept what seemed to be the path ahead of me. There was still a joy about it, a quiet joy.

But the effervescent joy, that happened many times when I would see another one get it, get the idea; when there would be healings and I would know that I didn't do it, but it was how they caught the vision that I knew to be their true Self. They caught

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that vision, and instantly there was the healing that happened. That brought forth the effervescent joy, the immediate joy that felt very happy for them to see what was happening with them.

And that happened with the multitudes. You could see as they sat upon the hillside and there was a technique of projection of voice where I didn't have to use the little microphone type thing, but there was a knowing of bringing forth the energy from the solar plexus and being able to speak to the multitudes who would be sitting on the hillside. And I would see lights go on, literally lights flashing as ones would catch the vision, and then my joy was complete (I get it) You got it.

Beloved brother, vibrant in your red shirt, looking very good this evening, how are you?

Charles: I'm wonderful. It's wonderful to be here this evening. My question—and I think it maybe is multiple questions—it seems to me that in our existence we have a physical form that starts as an infant, grows and learns new things, gets older, and then ceases to be, and then goes into what we call a spiritual existence (Which you have always been, yes) But that doesn't seem...for some reason, that part of our existence supposedly—and I don't know if I'm correct—stops after a while and we become physical form again. There's something in the back of my mind that seems to think there should be more than just two types of existence, and what is this all about? Why do we go back and forth as opposed to just a continuous progress?

Jeshua: There is a continuous progress. You manifest for yourself a form where you are born into physicality as a small one, and you get molded and shaped by generational teaching and by your own insights that come along. And as you have said, then the body goes through various processes until finally you are finished with that body. And so you lay it down and you let the spirit that has always been activating the body ascend out of the body, and that spirit and even that personality still exists and goes on and experiences.

Now, I know when in this reality that is so used to discreet form and discreet concepts, that seems a bit mind blowing, like all of that be encompassed. But you are unlimited energy, so therefore the person that you feel yourself to be will always exist. That is why no loved one passes on from your sight that cannot be accessed at any time. That is why you can go back in what seems to be time and talk with masters from other ages. They are still alive. They are still experiencing and expressing. It is a myriad of different energy that goes on forever, because you are not limited.

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In this lifetime you seem to be limited by a body, by a mind, by a personality. But in truth, the spirit that activates the body is unlimited, so that when you are finished with a certain body, then you move on to experience in what you are going to call a spiritual realm. I call it the Allness, the ocean of being, and that exists forever beyond time, because time is a construct of this reality, and it exists outside of time.

The experiences that you have had still exist in memory—we're going to call it that, because we are going to use your terminology here—but it is beyond memory. It exists in the Allness. Now, doesn't it get crowded in the Allness? No, truly it doesn't. You expand into it, and there is plenty of room. So it is not a question of, "Well, now my cup is so full; I've had so many lifetimes; I'm not sure how I can squeeze in a bit more." The energy of the Allness has no limits.

Charles: I hear what you're saying, but it seems to me that residing in the physical form is almost counter-productive and very inefficient, and if we can experience everything in the Allness, why don't we just stay in that space?

Jeshua: Because you have declared that you want to intermingle with other ones who yet believe that it is fun to have a body. You had some fun with the body recently, having someone give you love in the form of the oils that were used on the body. Now, would you deny that experience to yourself? Mmm, not really. You didn't, anyway (No) You want to experience everything. The holy Child wants to experience and manifest everything in order to know, "What can I create? Where can I be? What can I understand? What can I think of? Who can I play with?"—all of the questions that come up like that.

And every lifetime you get to experience a different physicality, a different body. You get to experience a different personality, a different family unit, although oftentimes soul groups will find each other lifetime after lifetime, because the vibrational level is like the rainbow, where there are certain vibrational elements that come together quite often. You don't have to, but oftentimes the vibrational level is very much like your concept of the rainbow. So you come back and you say, "Okay, I'll meet you in such and such a lifetime"—you don't say it in words, but there is an agreement, unspoken, it doesn't need words, where you say, "I'll meet up with you."

And when you do, there is an instant knowing, "I know you. I feel at home with you. I'm not sure where. Where have we met?" And you go through this game of, "Well, did we meet at such and such a class? Did we attend such and such a retreat?" And you may find that none of those things apply, but there is a feeling that, "I know you," a feeling of togetherness, because you have experienced your vibrational part of the

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rainbow together many times. So you do the physicality for the sheer fun of it. The fun part of it is forgotten sometimes.

Charles: Well, if it's fun, then why should it end? And if it's not fun, why should it even begin? That's where I'm kind of caught up in this quandary.

Jeshua: You are trying to find a definitive answer to something that doesn't have a concrete delineated answer. You do it because the holy Child wants to express and experience everything, bar none. So you have experiences with the physicality in this kind of reality, you have an experience on the spaceships, you have experience in everything that you can even imagine and some things that you are not imagining at this point. You have imagined them in other lifetimes so that you have experienced. You want to know it all. You want to experience it all. And then, hopefully, you call it all good, because it is. It is all God, to use a trite saying (Thank you) You can play with it. It is very difficult to get a handle on it, because it is so expansive. But the mind likes to play, and you have a good mind.

Beloved Ave, how are you in this evening?

Eva: Fabulous now that I'm with you (Exactly; you are a bright light; you know that; your friends know that) Thank you. Judith mentioned that you had an alternative plan of what you were going to talk about tonight. Do you want to say anything about that alternative?

Jeshua: Yes, we can speak of that. I tell her that I do not know what is going to be talked about ahead of time, because it depends on what the group calls forth and where you are with your thinking, questioning, and even if you aren't really aware of what you are thinking or feeling or wanting to know. It shows and it comes out, so then the message that is shared takes that form.

But yes, I mentioned to her that we might talk about how you would put together an incarnation ahead of time out of the vast expanse of the energy of all Mind—capital "M". And what you do before the incarnation—and this is true even if it is just a small plan...there are someones who say, "Well, I came too fast. I didn't really think it out. I chose my family, and I'm not at all like my family. How did I choose that family? I should have taken more time to look at it."

In truth, it does not need time, and everything that you put together leads you to where you are right now today being okay with everything that has "been in your past". But yes, you do spend time outside of time with a generalized plan as to what you want to experience. You also call out to other energies that you have known in other lifetimes,

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other incarnations, other experiences, other trains of thought, however you want to say it, where you invite other ones. You know that they are going to show up, and they do; surprise. And you say, "Oh, you're here this time"—maybe not in those words, but it is a feeling, a very strong feeling oftentimes.

You have a generalized plan as to what you want to manifest and experience, but the details are left open; in other words, there is always free will and free choice. Sometimes that which you have thought as even the generalized plan, you will do what I call the improv, and that's why when people ask and want to know prophecy—"How is this going to work out?"—I say I cannot tell you, because there is free will, there is improv. And if I say one thing, you'll probably turn around and do some improv and choose something else. So I do not prophesy except in very, very general terms, as you have noticed.

But there is a—I'm going to call it a process of thought, and yet it's outside of the realm of mental ability. It has to do with...it's hard to put it into terminology that fits, because it is expansive, and it is very open. But there will be usually in every lifetime a certain plan or goal, and yet to use those words limits it. But there is usually a certain thrust of how you are going to use the energy in a lifetime. The details, you fill it in like the coloring book later, but the overall plan you agree, "This is how I am going to experience and how I'm going to express the energy of the Allness, and the ones that I hopefully meet up with." But it is very open.

I knew that I had a choice in that lifetime to be spreading a message—I will call it that—it was a prophecy some three hundred years or so before I was born that the Messiah was going to come. But I had a choice as to whether I would actually follow through, and I had a choice as to how and when I would do the teaching and the healing and holding the vision, because that is truly all I did, was to hold the vision of wholeness of each and every one who came to me, whether they came in body or if they came in spirit, because as we have spoken earlier in this evening, there are many who come to you in spirit wanting an answer, wanting encouragement.

So you are never alone. Even when there is no one else in the room with you, you are not alone. And you don't have to be shy about that. It is okay. So I was born. I grew up as a little boy. I fell down and skinned my knees. I had certain frustrations where my mother and my father Joseph took me to sit by flowing water—I've told you this story many times—to realize, make real in my awareness, the peace of the flowing water and to see my life as flowing water, flowing powerfully, gently, and going in the peace of the divine order.

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And there were times when I fought against it. There were times when I had feeling that I wasn't as big, as strong as my cousin John, and it brought up feelings of inadequacy at first, because I didn't have the physique that he had. I mean, he was quite broad of shoulder and quite strong of muscle, and that is how he formed his energy.

Mine wasn't quite like that, and as the small boy, I wanted to be like my cousin. I wanted to run as fast and climb the tree as fast and so forth, but that wasn't quite what the body was doing. So I had my moments of being quite human. Because how would it be for me to come and give messages, to teach, if I hadn't known what human life was like? I could not be rabbi. I could not be teacher if I had not had the background of the experience.

And so I agreed that I would have a human lifetime, I would have challenges, I would sometimes fall down and scrape my knees, and I wasn't too happy about that. And my mother Mary, she was very comforting, and so I knew love. That was the basic important ingredient, so that I could feel that and then transmit it to other ones, pass it on, as I said to you many times.

So yes, you do have a period of time outside of time to look at a general pattern of what you will agree to do in a lifetime. It doesn't mean that you're not going to change your mind once you get here and you see how hard it is. You may say, "Okay, I will manifest another lifetime and I'll tackle it another lifetime. This lifetime I'm going to take it a little more easy." And there is no referee. There is no judgment. There is no time, truly, so if you don't do it this lifetime, come back and have another go at it; and you do.

Eva: You said that the predictions or prophecies were three hundred years before. Were you the one making those predictions too?

Jeshua: I knew that there would come a time, as has come now, when there would be a calling for one who was enlightened. This was known by the Essenes, but also by any of the ones who could look beyond the nose and see that the time was becoming ripe for someone to come and spread a message, such as now, what you have happening now with all of the books and the teachers, the spiritual ones as you call them, the mystics who know that there is much more than just the human life and the human challenges. And so I knew that the time was becoming right for it.

Eva: You often mention generational teachings and the families, the parts of the rainbow that we come together as. Does love get incorporated into our DNA in certain strands of families? (Yes) So that the children seem to be more naturally compassionate and empathetic and exhibit love versus other children who seem to have equal environments but are totally different in their temperament (Right)

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Jeshua: There are ones who come even as small children who remember suffering and torture and feel that they have to protect themselves or to lash out first before they would be hurt. And then they manifest for themselves the family units that will be as "evidence" that this belief is true—lower case "t"—and so they go through a lifetime that is not easy. They may come to an enlightenment where they meet ones who are loving and turn the belief system around, or they may not.

So yes, there are ones who come as joyful spirits, and they will make for themselves a family that is very welcoming and happy to have them in the family and to take joy in all of their accomplishments, all the things they can do, and praise them for it and hug them and love them. And so then they manifest the positive reinforcement.

But having said that, there are times when the holy Child wants to experience something that is unlike love just for the contrast of it. And when you realize the big picture and you see that truly nothing really matters all that much except when you're in the middle of it, and you take the bigger picture and say, well, this is all for experience, and look how wealthy I am with all these experiences, then that gives you a different perspective on everything that's happening.

Eva: What about...I think I know the answer, but it just always comes up in my consciousness, the choices that seem so harsh, like what folks are experiencing in West Africa with the Ebola outbreak. How can that many people, thousands of people, choose to do that en masse like that. It just seems so harsh. It's a harsh way to leave the body. And I know that probably one of the opportunities that is happening is that it's giving the world an opportunity to come up and express love to the victims.

Jeshua: Right, and in truth, there are no victims, because they have agreed that they will experience what they are doing, what they are feeling (Even the little children?) Even the little children. Sometimes they are the ones who are most dedicated. You have done it. You have lived lifetimes where you were the leper. You have lived lifetimes where you have been lame, where you have been crippled, not only of body but of mind, where you sat in a corner and wondered, "I have to feed this? Should I keep this alive? There doesn't seem to be much life in this one." You just sat in the corner, and ones could say, "Well, what kind of lifetime was that?"

You wanted to know how it feels to be completely dependent on someone else. How does it feel to do nothing? Not to think, not to move, just maybe being fed the subsistence to keep the body alive for a while; not for very long, but for a time. So you experienced it. Then you said, "Okay, I'm complete with it. I don't have to do that one again." (Wow) Yes, wow.

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But since there is no judgment—and there isn't—and since you are all creative, you create all kinds of things just for the experience of it. And as I have said, there is no judgment. When you are into it and you are looking at the appearance, then you will have judgment about it. But as you sat in the corner and you did not think, you did not eat, you did breathe; apart from that, there wasn't much life spark, you didn't judge.

Eva: So folks who come in with what we call mental illnesses—are they also volunteering to do that?

Jeshua: Yes, to have that experience, and as you have seen, there is a whole range of what you call mental illness. Truly there is no illness. It is a choice to experience. And as I have said, there is no judgment about it. In life, yes, there is judgment. In the human life, judgment abounds. Every day, almost every half hour, five minutes, a little opportunity for judgment comes up, but it passes.

Eva: So for me, I bless everything in every circumstance that I see. Because when it gets to be so pulling on my compassion, it becomes overwhelming and painful to live with that feeling. So I try to remember to turn it around and up to you to bless it.

Jeshua: I have very broad shoulders, much broader than you see with this body, although I am very grateful for the use of this body. But you can all give over to me any of your burdens that seem to be in your reality. You can give them over, and I will take them upon my shoulders (Thank you so much. I really, really, really appreciate that) Very good. Yes, it is the least of what I can do for you. The most I will give to you is my love.

Beloved one, how are you in this evening?

Mark: I'm doing well, thank you (You are doing very well) Staying awake out here in the upright chair (Very good. I wondered why you are sitting back there) It sharpens my mind (Good, we need a sharp mind) So let's talk about money (Oh, okay, I like to talk about the golden coins) You've had experience with gold in your lifetime. The magi brought you some gold, and evidently it financed quite a bit of your life leading all the way to India. So I'm idly curious how that worked back in the day. How did anybody know what it was worth as you traveled these great distances?

But more to the point, I'm thinking about playing around with buying some silver. I don't want to go into a place of fear. I want to go into a place of play with this. But the notion is that if the American dollar, which underpins all of our world finances, should somehow collapse or revert to another currency, then that would jeopardize everybody's holdings. And so, much like keeping a fire extinguisher available for a fire or a sewer

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snake to unclog the drain, one might have some silver on hand in case the money collapses. I'm just wondering about having silver on hand, but staying out of fear.

Jeshua: Exactly. You have put your finger right on it. Play with it, yes, as it would be one of your game tokens like in Monopoly, like it would be play money. And know that truly you are not invested in it from a fear point of view, but just for the fun of it. It is fun to hold the silver coins or the gold coins in your hand and to let them fall through the fingers and feel rich with them (And stack them up) and stack them up and then push them over and stack them up again. Yes.

But you have discerned well. It is not to get yourself, the true Self of you invested in fear as to, "I am doing this in order to take care of myself." You will always be taken care of, because you will always have the means to do it. You have the friends right now who are with you and will always be with you—these and more who will come together and do the foodstuffs that you need, the clothing. It is not forgotten how to do all of the things that the body requires.

So you don't have to lay up the treasures in order to be safe. You will always be safe. You will always know how to take care of the body. And when it comes to a place where you are finished with the body, then you will ascend out of the body and you will do something else.

Mark: Consider the lilies of the field, they do not toil, neither do they spin?

Jeshua: And they don't spend a whole lot of time worrying about, "Is the sun going to shine or is it going to rain, or are we going to have a drought?" They don't worry about such things. They only know to live. They only know life. It really doesn't matter what form of life either. That's what we've been speaking of this evening. For when you get finished with the physicality, the molecules of the dust of our holy Mother Earth, then you will still be that which you have always been, the energy of wholeness. Then you manifest something else just for the fun of it, for the experience of it. But yes, follow through on the silver, because you will have fun with it; not because you have to, but because it is fun.

Mark: Yes, it's a way to be love—with my silver (There you go. You have a wee bit of the silver that looks very good on you. Very good) Thank you (Yes, thank you)

Jeshua: Yes, beloved one, how are you in this evening?

ZuVuYah: Much better than when I arrived (You are laughing now) I like the volcano you described...[inaudible] Well firstly, I want to totally give you my huge

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gratitude for helping me Thursday through the harrowing icy journey I made. I knew you were with me, and I just...oh, I'm so grateful. I know you were pushing the car.

Jeshua: Yes, I enjoy your vehicles. I enjoy driving them. I enjoy pushing them if a push is needed.

ZuVuYah: I don't have a question. I almost didn't come tonight. I'm just like arr, arr, arr, I'm gnashing my teeth—too much work. It was like, are you nuts? You're not going to skip Jeshua. So I made myself go (I'm very glad you did. I enjoy your energy. And you come alive once you are with the other ones of like mind; much of laughter; much of high energy. It is good. It is healing) It was very healing. It was exactly the words that I'm thinking and feeling here (One mind, yes) And joyous return of the Light. I know it's not your birthday. I've known for a long time that your birthday wasn't in December. It was a big stealing of the solstice gathering from the pagans. So, no birthday. A happy and joyous return to the Light.

Jeshua: Yes, but every day is my birthday, the same as it is for you. Every day when you are awake, you can say "This is my birthday. I am coming alive as the Christ that I am." Good. Thank you, beloved one.

Beloved jokester, how are you doing in this evening?

Jim: Every day is a holiday. Every meal is a feast (Very good) It's been a fast month. Things have really been moving fast. Things have been happening that I would have never expected to happen. It's been a joyous time. It's interesting to see how the future is going to be (It will be interesting to see) I have a question, and it's two-fold. I need some clarification about Christ consciousness. You have said that the Christ is divine and holy. I just need to get a...I need to hear what you have to say about what Christ consciousness is because of the way that you have always expressed it. So to help me have that clarification about it, how do you see what Christ consciousness is?

Jeshua: The Christ consciousness is moving out of the limited consciousness that is sometimes necessary for a definitive expression; an incarnation, in other words. There is a coming together of human consciousness that helps you with the human incarnation or any other incarnations that you are having perhaps on spaceships with the ET's, whatever. There is a certain consciousness with that. When it moves beyond that into the Allness, the expanded Allness of One, that is the Christ consciousness. The Christ is another word for your divinity, for the divine Self of you. It has been an appellation. It has been a terminology, a title that is given to ones who have fully realized in their awareness their divinity. So when I have been known as Jesus Christ, Christ was not my surname, my last name. It was a title that was given to me, because ones recognized I had moved beyond

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the human consciousness and taken ahold of the expanded consciousness, the divine consciousness, the Allness consciousness. That is the Christ.

Jim: Okay. So the second part of my question I had to write down so I could remember how to phrase it. What do we as an individual need to do to make it a part of our own being?

Jeshua: It is already your own being. What you will want to do—you don't have to do it, but some lifetime you will do it—is to come into that realization of enlightenment where you feel the divinity of yourself. You know it. You feel it with every cell of the body, with every bit of energy that you call unto yourself. You know your divineness, your divinity. You know that you are much more than the human having a most wonderful experience, and you are much more than any singular incarnation. You are the energy that gives life to every incarnation; every form, every non-form. You are the divine energy.

And when you come to that realization, as you do sometimes in what is termed the mountaintop experience, where you feel yourself so expansive, and you can see in front of you in the mind's eye, you can see in front of you All of what you have been, what you can be, what you will be, everything and more than that, then you come into knowing the Christ consciousness. I am this, I am this, I am that, and more, much more. Then there is the realization where you come totally alive, and there is just no holding you. Perhaps you will stay with the body. Perhaps you will ascend as the Light that you are.

There is a story in your holy writings. When I ascended in Light—the transfiguration, I think it's called; they have such terminology for things—and when I allowed myself to be Light, I knew my Christ consciousness. I knew my Allness and I knew my Oneness with all things formed and unformed. You are getting there.

Jim: Okay, I'm glad you see me getting there. What are some practical things that can be done to bring that about? I want to be practical here.

Jeshua: Yes, we will be practical here. You look at another one, and you look into their eyes (Really?) Yeah, ya gotta; it's really tough, but ya gotta do it. Or yes, you can take the horse's eyes too; better than the other end, I suppose (Well, I've done that a few times before too) I'll bet you have, yes. And you become One in the feeling with them. You've already done this, so I speak to something that you already know.

When you are in a meditative state and you are feeling peaceful, and then you allow the mind to expand, just to let it float, you feel that you are floating with it, you are expanding into it, you are moving beyond the confines of what you have defined

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yourself to be. It will happen maybe for an instant, maybe longer. At first you get a small glimpse of it, but then it grows.

You will be reading something, and all of a sudden you are taken out of yourself into an Aha! moment where pieces of things that maybe you've thought about other times will come back and will fit together, hand in glove sort of thing. That's a moment of Christ consciousness, where you go beyond what has been the defined reality, and you sort of open the blinders, if you will, and you see much more. Then you have moved into allowing all of the confines of definition as to who and what you thought yourself to be.

There are many different ways to do it. Other ones will do it with music. They will lose themselves in the music, in the tones, in the vibration. Other ones will move into light frequencies and find themselves blending with the light. There are many different methods that you have built into even human consciousness.

All of your senses, of using the senses to move beyond, such as I've explained to you or suggested to you other times—the flame of the candle and looking at it and feeling One with the flame of the candle. You can also do it with the sense of taste. There are times when you have put something into the mouth and it has been divine. "This is just divine." (Chocolate and orange) There you go, chocolate and orange, mmm, good combination (And a glass of red wine) Yes, a glass of red wine.

Jim: Okay, I've got other questions, but we're going to do that with a one on one. Thank you very much (It is my pleasure)

Jeshua: Beloved holy scribe, are you into questions this evening?

Ted: One short one. I don't want to say too much, but does our friend Carl have reason to be elated or depressed right now?

Jeshua: As it is seen now, he is into a questioning mode.

Ted: Sorry to hear that. It takes more than belief then.

Jeshua: No, it takes 110% belief. This one has not given up the belief, the hope—it is more of a hope—has not given up, and the answer that you are seeking has not been truly realized. It is still a possibility. Now, will it be a probability? It remains to be seen (Okay)

Beloved one [Teia], I did not mean to move off in case you had a question when we spoke earlier. (Inaudible) That is okay. You are being most radiant. It is a joy to behold you.

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I truly...I say this from a position of Reality—capital “R”—I am in love with you. Take that home with you. Go Home with it, yes—capital “H”.

Yes, beloved brother.

Don: You were talking about visualizing a consciousness or an age or coming into a lifetime? (Yes) It's done from the soul level? (It is beyond) Beyond the soul level, okay; spirit. We were just talking about that a couple days ago (Strange how that happens) Yes, but beyond the conscious mind, what we know consciously, is we come in and learn, whatever we learn. The soul and the spirit know what we need to know and decide what our attainments will be or our experience will be (In broad terms, yes, because there is a lot of room for improv and for free will) Okay, I'm looking at my life, and I never would have dreamed that it could be like it is right now. So I didn't choose it consciously.

Jeshua: Not consciously, but in the broad general pattern, yes. All of you have chosen to come back and in remembrance be with me once again. For all of you have desired to re-experience the love that we have shared in many lifetimes, the one that is so famous and other lifetimes as well.

Yes, Ave,

Eva: I have been tuning-in to what you would like me to speak about the next time that I am speaking at the Unity church. It seems to be the gift of what you have just been telling Jim about—bringing about our divinity into this realm by the use of the words, I Am (Very good, yes) Am I getting it right, that the vibrations of I Am are what bring us into this reality (Yes) and that those words continue to be the ones that help us with creating our reality.

Jeshua: They are very powerful words, yes, because whatever follows the I Am is what you are believing to be possible and probable. And it will be what you most likely will manifest. It doesn't mean you can't change your mind in the next moment, because oftentimes you do. But yes, the I Am is very powerful.

Eva: Could I characterize it as the engine of divinity? (Yes, you can) Just as Moses had asked God, what do I call you? I Am That I Am, with the “That” as what we name, what's happening to us or what we want to happen to us or what we define (What you are calling forth, yes) So I Am That, and then an affirmation, I Am (Right; I Am That, and more) So as we say that, that is when we have to be conscious of what we are saying (Right) because it draws the energy to us (Yes) and the vibration of those words in any language.

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Jeshua: Exactly, because it is the thought behind the sounds of the words (Is there more that you want me to say about this?) It will come to you. You have the kernel (And this is truly what you want me to speak about) Not what I want. It doesn't matter what I want. I have found a few mouthpieces in this lifetime where I can speak what I truly want to speak. But it is not so important, the speaking. What is important is the love. It is holding hands. It is caring for the other one. It is being aware that the time is growing late and it is time to be on your way to rest up the body to be ready for the morrow. It is the knowing of true friends, true equals, true divine Christ consciousness.

And beloved holy scribe, it is not to put off your question. It has not been decided yet.

Ted: Do we have a time within which it will be decided?

Jeshua: In hindsight, yes, you will see the time. Right now it is not seen, not yet. There are factors, belief factors that have to fall into place (Don: In regarding that subject?) Yes, in regarding that subject.

Don: What is the way that we can hold our consciousness to be helpful to him? (To keep an open mind) Okay (And as has been said many, many times, all things are possible. Not only that, but all things are probable. Do they go on to become a reality? That yet has to be seen) In other words, be positive (Yes) Okay.

Jim: So what do you have when you throw a boomerang and it doesn't come back? (I don't know; what do you have?) A stick (Laughter)

One more: Show me an Eskimo ophthalmologist and I will show you an optical Aleutian (Very good play on words. Thank you) You're welcome.

Jeshua: And on that note, beloved ones, we will bid you adieu in joy. So be it.