

Discussion Group 2014-10-18

Beloved and holy and only Child of our heavenly Father, Child of the one Source, Child of Light, divine. That is who you are. Take it deeply within the consciousness and contemplate what that means. I am the one known as Jeshua ben Joseph, Jesus you have called me, and it is in great joy that I come to abide with you this evening in your timing as you have chosen once again to call me forth.

Great joy always. That is your divine nature. That is where you abide all of the time, whether you consciously know it or not. I know that many times you get caught up in worldly affairs and the mind races around and you forget the joy of living, the gift of living that you have given to yourself, because you are so focused on what the world will present to you or sometimes the mate or the friends or the occupation that you are in, the friends that you are with.

Sometimes they bring up ideas or sometimes they have certain restrictions that they want to place upon what you can do, and you forget for a moment or so the joy, the gift of being. For truly you have given yourselves the gift of life, the human life, and you rail against it from time to time. You say, "Why am I here? Why am I struggling with...? Why do 'they' always present me with problems?"

Well "they" do not really present you with problems. It is how you perceive what is going on. You can accept their gift of what seems to be a struggle or you can remember the gift that you have given to yourself a long, long time ago, more than just this one lifetime. And you can rejoice.

Rejoice and be glad, for truly it is a gift that you give to yourself to interact with the brothers and sisters and to see the Christ Light within them, whether their behavior shows it or not. And then as you see their Christ Light, you can rejoice in your own Christ Light, because truly you would not recognize it in them if you did not have it yourself already.

Always it is a joy to be amongst you in this way. Always it is a joy to be able to look with the eyes, the physical eyes, upon the radiance of each and every one of you and to behold that part of you that is truly from before time began. And after the purpose of time has been fulfilled, which it will be, you will always be that which you have been from before time began.

Now, this evening I understand it is going to be an evening of the tossing back and forth of ideas. I know that some of those ideas have already begun to be discussed with great excitement and some questions. Who has a question to begin?

Charles: It's wonderful again to be here tonight in your presence. My question has to do with faith. In most religions we are expected to have faith in Jesus and in God. There's very little discussion about Jesus or God having faith in us, although I trust it happens (Very definitely, yes) But what I was really wondering about is that, at least for me, faith has been a growing thing from a time when there was virtually no faith to a time, such as today, when there's a great deal of faith to what I anticipate in the future of moving beyond faith but just knowing (Yes) And so my question was, what was your path? Did you have 100% faith when you were a little child, or was it something that grew within you?

Jeshua: Yes to both questions. As a little child, yes, I had faith. I remembered where I came from, as many of your small ones will remember where they have come from. And then as they get more molded and shaped by the world, there is a bit of forgetting that happens. And so there was for me a process of knowing, having faith. As you have said, you start out with a small grain of faith, and then it grows into the knowing. I kept to that, but it was augmented by my studies when I went to the Essene community and when I studied the writings of the masters, the ancient ones as we called them then, and you would definitely call them ancient now.

As I studied and I remembered because of the clues that they put in their writings, my knowing, my faith grew, so that the answer is Yes to both. I knew it as a small one, and I also knew it as I studied more and as I looked out and I could see what was happening in the world, which was very much like the world that you see with your eyes and are participating in even in this day and time.

That will sometimes test the faith, and you come back to a place where you say, "But I know," and it is the knowing that is important. Faith is the first step. It's not the end; it's the first step of the knowing. Ones will start out with that and they will say, "I trust, I believe what has been told me by the masters, by the ones who supposedly know. I will have faith in something that I cannot see, and I'm not quite sure that the all-wise ones really know, but I'm going to have faith that they do."

Then you build on that to the place where you don't have to have the beginning step or the crutch of faith. Now, that would be heresy to say that it is a crutch, but it is; it's a beginning. And then it grows to the place where you know. You don't have to blindly just believe and have faith that this is true, but you know that this is true, and there is

nothing in the world that is going to shake that faith or that knowing that you have developed. Does that answer your question?

Charles: It's always wonderful when you agree with me (Laughter)(We try) Thank you very much.

Jeshua: Thank you for asking. It's a very important point, because ones as they go through the religious/philosophical orders, they are told much of old teachings. "This has been true for my father, my grandfather, my grandfather's grandfather, etc. This is what we have always believed, and if you don't believe it, you just have to have faith that we know what we're talking about."

Then you begin as you go through life to examine what is true for me, and sometimes the old teachings that have been venerated for a long time do not satisfy. And the older ones will say, "Well, you just have to have faith that I know what I'm talking about, that my father knew what he was talking about, my grandfather knew what he was talking about. You have to have faith, and you have to allow the faith to grow."

But you find that you have a mind and you find that you have questions. And sometimes the faith that has been handed down to you doesn't always satisfy all of the questions. So you begin to build a new faith for yourself which then comes to a knowing that cannot be shaken, because you have tested it yourself.

So it is a very good question that you ask. Many in this day and time go blindly forth because they are so preoccupied with worldly affairs that they do not question the faith that has been handed down to them. If they did question it, they might come up with a different answer, and then what would they do? My goodness, then they'd have to decide for themselves.

Yes, beloved one, how are you in this evening?

Mateen: Much better after seeing you (Very good. You have always been well; much better, yes) Thank you. Thanks for explaining a little bit about the child's question about faith, because that really trickles down to the question that I have (Right; of course) I have several questions for you tonight, but I'm going to start with the one that he has given me guidance on in the last few days.

I have faith in your guidance, but somehow I don't have a faith in myself or maybe faith in the people I'm dealing with. It's very, very difficult for me to come to peace with this. It has been extremely stressful for me because I don't know how to deal with this, how it will fold out and I'm out of it. So I need your guidance and need your help, and I just cannot take this situation for a very long time.

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Jeshua: In truth, you will not have to take this situation for a very long time. You will allow it to be released. We have spoken of this earlier where, again, it comes back to faith that you truly know. If one were to ask you, "Do you think, do you really think that this is going to have an outcome?" you are going to say, "Yes, of course, it's going to have an outcome." "Is it going to be a favorable outcome?" "Well, I hope so." "Do you think it's going to have a favorable outcome?" "Well, it could." "Do you really think that it's going to have, do you really know that it's going to have a favorable outcome?" "Well, all outcomes do serve." Right. "Is it going to have a favorable outcome?"

Of course, it is. It has to. Everything that you ask, everything that you propose, everything that you think about and have hopes for, everything is going to work out in a favorable way. Whether or not, at first, it looks that way, you will see that truly it is. Everything works for the atonement. Everything works for the realization of at-One-ment—that is what atonement really means—at-One-ment.

Everything works to put together everything in the right possible way. And if one way that you have been focusing doesn't seem—understand that word—doesn't seem to be working out quite as quickly or as favorably as you had envisioned or hoped, stand back from it and know that truly it is serving the purpose, maybe a larger purpose than what you have envisioned.

You have in your mind an idea of how this could work, how you would like to see this work. And you are wondering, "Is it going to work?" It is going to work in a more miraculous way than what you are even envisioning. You have but this vision. It sees forward. It sees what you are looking at, but in truth, what is going to be happening is going to be even wider than that, more encompassing than what you can see now. Because you feel you are dealing with certain energies, certain ones, and you are not sure where their energy is and how they are going to work with you in it. You are not taking into account in that vision what is working with them behind the scenes. Because each and every one of you, as you present a certain humanity, has much more going on around you. You are never alone—we have spoken of this many times—but you are surrounded by energies of the angels, your guardian angels. My goodness, you give your guardian angel a really big task.

Mateen: I have been, and I'm feeling very guilty about it (Laughter)

Jeshua: Well, you don't have to feel guilty, for truly the guardian angel has volunteered for the job and he knew it was going to be rather large, because he knows that you have large vision. So he knew that there are going to be twists and turns and he knew you are going to have ups and downs. He knew that he is always going to be with you in the ups and in the downs, and sometimes there are more downs, seemingly,

than the ups, and then you're up again. So he is one who is very experienced in the roller-coaster, and he knew before this incarnation your inclination for energy, so he volunteered. So don't feel guilty. Yes, you do give him a workout, but that is okay.

Mateen: Also to her too [Rose] (Yes, very much. She is a helpmate, and she helps you. So you may trust) Okay, I feel much better, and I'm going to trust what you said. I'm sure things will fold out purposely (Yes, it will) and I want to have this fold out as quickly as possible (Laughter)

Jeshua: Ah, there you go. And your guardian angel is saying, "Hmmmph," again.

Mateen: The other question is about the healing garden. Since the seed is planted, it seems like the little plant is sprouting (Yes) and I feel that it's going to grow very quickly (Yes) Hopefully in a month we're going to start looking for land (Yes) Today at the dinner table we kind of discussed that, and you know about those things. What is your ideal piece of land that you'd like to see a healing garden built on?

Jeshua: You want me to do your work for you? (Laughter) (No, just a guide, please) I am. I will guide you. Truly, the healing garden is going to be a place—we should speak of this for others who were not there at the discussion at dinner time—the healing garden is going to be a place of love. It is going to be a physical place where there will be gardens, yes—the vegetable kind and the flower kind, and the tree kind and the bird kind, and people kind as well.

There are going to be residences where ones can live in proximity to each other to share experiences and to share the upliftment of being together of like mind, ones of like mind. And if ones come who are not of like mind, you are going to take them in with love to the place where they will be of like mind and heart. It is going to be a place of the heart. It is going to be a place where some come to live and will abide there as their principal dwelling place.

You will also be providing a place where ones can come for a short time such as a week if there is a gathering that they want to attend. Or if they want to stay longer, that will be possible as well. It will be a very healing place, because you will have the various healers who are drawn to the area and to the people who are there. Many of the people who will come will be in the healing arts themselves, various types of healing.

It will be a place where ones find love, acceptance, and that in itself is going to be healing. Because many in this day and time, as you know, feel separated from others, separated from any possible upliftment, and so they are going to find that upliftment, that congeniality. Yes, there are going to be ones who are going to have differing opinions. You

get a gathering together of more than one person...and even one person can have differences of opinion. So you will have ones of different opinions, but it will be in a place where it can be resolved in a healing manner.

It is going to be a place of music. It is going to be a place of art. It is going to be a place where everyone can express their highest and truest, maybe even higher and truer than they have even suspected, because there will be an atmosphere that allows for it, an atmosphere that encourages ones to know that they are whole.

So yes, it is a big idea. It will be a big vision, but it will start out as any journey does, with one step and another step and another step. So you do not have to swallow it all at once. Sometimes ones get overwhelmed, and that gets you nowhere, because then you stop. But take one step at a time.

As you have ascertained, it will be to go out and walk some of the land around here. You have kind of an idea, a vision, and now you are going to find what fits the vision, what feels right, where you want to be and how you envision it. There are going to be different ideas as to how this is going to come together, but it is going to be resolved in love, in listening to everybody's idea as to how they see it, what they want to see, what they want to bring to it. And there will be the most wonderful discussions—I call them discussions—where ones will put forward an idea and maybe someone else will say, "Well, that's not how I see it." And then they will say how they see it, and it will be an exchange of ideas to the place where something comes together. It will tell you, it will talk to you. It is an idea whose time has come, yes?

Mateen: Certainly. I feel it; I'm committed to it.

Jeshua: Yes, I know that, and others are as well. Even though they have not known how this was going to be, they have felt drawn to this place and they have felt drawn to this project—we will call it a project as it goes along—even if they didn't consciously know that they were invited to be part of the healing garden. I call it a garden, because it will be very much starting out as the seed that you have spoken of, and it will be growing. It will be a place of healing on all levels.

Ones will come, first of all, because they have perhaps physical healing that they desire, and then they will find that truly it is the emotions that they want to heal. They will find that there are others who are of similar nature; not to always abide in the place of, "Oh, my, how I suffer," but to the place of love, the place of acceptance.

You are already starting out with that idea, and that is what to build on. The physical will be built upon what you have already envisioned and already feel in your

hearts. You know that you have been called to be here. You know that you have been called to do this joyful labor—I'm not going to call it work, because it's going to be fun, exciting, such as the discussion you were having earlier. There was an excitement about sharing ideas, just even in the beginning, because you don't at this point see it in concrete form, but you do feel the inner calling and the inner energy of the heart.

It will be, and it will not take long. Now, this is one of your points, that you get a vision and you want it right away. It's not going to take too long. Already it has been waiting for certain people—you and others within the sound of my voice—to come together in a place of love and acceptance. And when you get that energy together, which you now have—in this room and within the sound of my voice for those who receive this—it is going to go very quickly. You will look back—I will say that you will look back in five years—and you're going to say, "Oh, my God..." Five years is going to go by very quickly, and you are going to say, "Wow! What has happened in five years?" Actually, it won't take that long. Even within one year's time you will be able to see great progress.

Mateen: We're going to have the Advance next year there.

Jeshua: This is true. This will be part of the Advance next year. We will be out on the land, and there will be a blessing on the land at the Advance next year. That is how fast it is going to be moving; not because I say to you this has to be done, this has to be done, this has to be done, but because you want it to happen. You are bringing it forth. I am happy to be part of it, but I do not need it (Mateen: We need it) You want it. In truth, you don't really need it, but it is going to be the means by which you find the outpouring of your spirit and the outpouring of the love that you have to share with other ones. It will be the means for doing that. You don't actually need it, but you will have fun with it. And you will have questions as you go along with it. Have faith that you will have questions. I have faith that you will have questions. I do not make fun of you. I make fun with you.

Mateen: I have one last quick question. You promised to give me a name, help me with a name (Yes, have you come up with a name?) Is this Daniel or Jacob?

Jeshua: Truly, it was Jacob, but it was not Jacob just as that name. It was longer than that. There were a couple more syllables that went with it. It started with an "A". It also had a bit of the "M" as I am listening to so many, many years ago. Ah, no, no, no, you are right. Your given name was Jacob, but you had what is called now the nickname, the appellation of what your friends called you, and that began with an "A". Very good. Yes.

You see, for the rest of you, there has been a history. This one was asking how did we know each other two thousand years ago, and it was told to you that you were a

playmate, we were playmates, certain years that we played together, knew each other very well. And so you were asking, "What was my name in that time?" Well, your given name, yes, was Jacob, and a couple of other names as well, because in that day and time you weren't known just by one small bit. There was this, this, this, ben so forth, you know. So you've got a bit of research yet to do. But beyond that...because there was another Jacob in our circle of friends, and so you had a nickname that began with the "A". You will come to it (You're going to tease me, huh?) Yes, I am going to leave it open for you to discern.

Mateen: Okay, I was hoping that since I solved the first piece of the puzzle, you were going to give me the second one.

Jeshua: We will wait until the next time that we meet in this way, and we will see what has come to you in the meantime (Okay) In truth, you all have one name. It is the Christ. In truth, that is your name. You can take it as your first name or your middle name or the end, however you want it to be, but you are all the Christos.

Beloved beautiful one, how are you in this evening?

Rose: I am pretty good, very good (You are very good, yes. What would you speak of?) I'm just very thankful. I'm feeling I'm very much blessed (Yes) In fact, I don't have any questions, but I just need a prayer for me and my husband and actually all of us, the thing we are working for everyone. Just help us to do then the best way...and bless us too (Yes, so be it. It will be) Thank you so much (Thank you for being my hands, my feet, my eyes, being out there bringing it together) Thank you.

Jeannie: I don't have any questions.

Jeshua: No, but I will tell you what you do have (Okay) The most wonderful smile. It brings joy to everyone who sees it. They feel loved. They feel nurtured. You are a very nurturing person. You have brought that into the facial expression, and everyone who comes within your presence feels easier because of how you are. Thank you (Thank you)

Beloved beautiful one, how are you in this evening?

Eleena: I'm well. And how are you? (Excellent, thank you for asking) I have one question. I just want to know how all the other prophets are doing.

Jeshua: Very well. Specifically, what would you want to know?

Eleena: Like where are they right now?

Jeshua: All around you, in truth. There is no separation, so the other prophets that you are speaking of are right here. I do not travel alone. In fact, you do not travel alone. Always the energies and the inspirations are around you. The friendships are around you. It is most interesting what happens in this day and time and has for a very long time, truly. Ones will say, "This is where my inspiration comes from. This is the one I will adore. This is the one that I will pray to. This is the all-knowing one."

And the person next to them says, "But this is the one that I know bestows blessings upon me, and I will pray to this one, I will speak to this one, and I know this one will savor me." But in truth, it is all One. There is no separation. It is only within the mind that sometimes ones feel more secure if they can focus upon one. But all around you is the Christ, by whatever name they are known.

You are doing very well. You are allowing yourself to open to all different ways of looking at things. You feel your heart open when you speak to the flowers. You feel your heart open when the grass speaks back to you. You feel your heart open when the birds sing and they talk to you, when the trees will sway in the breeze and they will say, "I love you, I bless you."

Eleena: Yes, I do feel that (Yes, you do) Thank you.

Jeshua: Thank you, for truly you are bringing the Allness of nature into a certain recognition for other ones. Many of the brothers and sisters—and you have seen this—they walk by, they walk on the grass, they walk on the flowers sometimes paying no attention. They don't know that the life forms all around them are speaking to them, are loving them, are saying, "Look at me. I love you. I am blooming today for you." They go by very quickly and they don't even pay attention, the brothers and sisters (Oh, yes) Yes, you have seen that.

You are one who says, "Hey, stop, look. This one is growing. This one has the leaves that are most unusual. And you point that out to people sometimes if you have a chance; not always, because sometimes you don't have a chance because they are too busy. But that is part of what you have agreed to do in this lifetime, is to bring to others' attention the beauty and the blessings all around them, and for them to stop for a moment or so and take in that beauty, feel that beauty, and allow this beauty of the body to also express easily.

So many of the brothers and sisters—you have see this—are very tightly wrapped up in themselves. They may not even recognize it, but they make a tightness about themselves that doesn't always let the Light in or the energy and the beauty of the flowers. You are one who says, "Hey, stop. Look at the flowers. Look at the color. Look at

the way all of the leaves come together in a certain formation (Yes) And once in a while they'll pay attention to you.

You have been in many lifetimes the wise woman of the village, the healing woman, because she knew how to use the herbs and the flowers of the field to bring ones to a place of balance within the body. You were revered many lifetimes because of your knowledge and you said, "Well, it is common knowledge. It is out there for anyone. Just be with nature. Be with the energy of the grasses, the flowers of the field."

And so as a very small one, many lifetimes as a small one, you would run in the fields and you would feel free and you would gather to yourself some of the flowers and some of the herbs and you would know how to use various ones for people in the village who would come to you with something that was bothering them. Maybe they had a swollen ankle, and you would know what to put upon it, what kind of compress to put on to take the swelling down. Sometimes they would have the tummy that was not at ease, and you would say, "Here, drink this tea." They would, and the tummy would be much better. You have done this many lifetimes, and again in this lifetime you are very much tuned in to the energies of nature. You are a blessing (Thank you)

Beloved beautiful one, how are you in this evening?

Teia: I'm very good. I just have a little allergy; can't breathe (Well, that is important. You need to breathe) I think one side does. I don't believe I have a question at this moment, but I just want to thank you for being here and always being with me (Always) and the gifts that you give me. Overwhelming sometimes, because you don't know that you're...I'm not sure if it's about being worthy or if you're wanting to really take responsibility for such...I can't even say that they're burdens, because they're not burdens, but they're chores; I feel that they are chores to do while you're here that sometimes you think that you're not really equipped to do them. You're wondering why, but you know that you must be, because you're called to do them (Right)

Anyway, I'm gaining much more confidence and walking through a lot of fear of stuff, not allowing the fear to stop me. Coming here really helps, because it keeps your mind at ease, keeps your mind a need to just take that next step and not quit or run or hide or think that I can't. It's really a blessing.

I just did one where I rode my motorcycle 420 miles (Congratulations) and by myself. Nobody went with me. I didn't realize that when I usually go in my car, I always have my dog, and so that entity of a spirit of a dog is a protection in some way and company. And going on a bike, how completely vulnerable you are, because you are out there for the wind and the rain and the cars and people, you know.

And the funny thing is, is that when I drive a car—I mean, I've been traveling alone, except with the dog...and you. You've sent a sense of protection in a car, you know; you can lock yourself in. But being on a motorcycle, I've never been...like when I go places, people haven't been as friendly, I guess. I can't say that they're not friendly, but they just don't talk to you that much. But being on a motorcycle, and I don't know what it was, I think it was more like you're exposed and you can't hide behind anything, you can't shut yourself out, and I just had so many more people be extremely friendly and extremely helpful. It just reminded me of how you need to be that every day.

And we let false things give us the sense that we're not, and it's not true. So it was really kind of an interesting thing. The beautiful thing was, is that I went on a Friday and I came back on the Tuesday. All the days that I was not riding the motorcycle, it was rainy, cloudy, windy, stormy. But the two days that I rode, it was absolutely clear, so I felt like you were going before me clearing the way, because I was afraid.

Jeshua: But it was not I as one Yeshua (Yes, I know) It was your own Christ Self going before you, which in truth happens all of the time, but ones do not always recognize it.

Teia: It was very strengthening, and I enjoyed myself. It's kind of my encouragement to do more; not just on the motorcycle though; to do more every day. And so it's a blessing. So I'm very thankful for you reminding me.

Jeshua: I am happy that you heard and that you said Yes.

Teia: I said Yes the other night too. Thank you.

Jeshua: Beloved one, how are you in this evening?

Clara: Well, I have a couple of questions (Oh, only a couple?) Well, I can come up with more, but...The first is pretty personal. Just a question. I was praying to you this last week because I would like to know what is the time when you help your child and it's not help anymore, when you don't help by helping. How can you tell?

Jeshua: Can you ask that in another way?

Clara: Okay, you want me to spell it out? (Yes, spell it out) Okay, this is the problem. Our son does the same thing over and over and over again. We were helping him in the last seven years. And now it came up, a thing which is very, very sad. He's in \$35,000 in credit cards, and he wants me to sign for him. I don't think it's right, because he cannot see what he's doing. And my husband said, maybe they could...we don't have the

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money for that, but maybe we can put a reverse mortgage on the house. And I said that's insane, because the way out...I'm sorry, I didn't want to go through with it (Very good, yes) It's not logical.

When I was praying to you, just a little while after that I was listening to a tape, and the guy was telling his story that his own brother embezzled him. He was a millionaire when he was in his 30's and his brother took everything—the house, the business, everything. He was, of course, very upset and he was asking what God wants him to do. It took him a couple of years when finally he realized it's not going to work.

So he had a notepad and he went out to the ocean or somewhere and he started to ask questions of God, and then it was unbelievable how he got all the answers. And he did realize you don't tell God what to do. He asked God what God wanted him to do. So now he's back. He even got a free house. He's got his business going. He's doing great, and he realizes how important it is, how we approach life and how we have to be able to realize that we can do it, but only through God, with his help.

So I did buy the book for my son, but my husband doesn't think it's going to help, because of course it's not money. He has to change his way of thinking, and that's the problem which he doesn't seem to realize. I don't know what to do. I'm just...I don't know.

Jeshua: You will ask yourself, "What will be the best way to allow the son to learn."

Clara: That's how I feel, because if we keep pulling him out, and he was wanting it... I don't know what happened with him, but he goes from one thing to the other. It just doesn't change...I don't know. That's how I feel, but my husband gets very upset and he says he needs the money now. Well, we don't have the money, so what am I going to do?

Jeshua: It is fortunate that you do not have the money; haven't looked at it that way, I'm sure. But it is fortunate that you do not have the money.

Clara: That's how I feel, but he's worried that we're not going to help him. What's going to happen? I don't know. I just don't know.

Jeshua: Well, you have heard the saying in the world: tough love. That is what you need to use with the son. He is going to, as you have discerned, keep on keeping on the way he is until there is a change. What you will want to do is to say, "I believe in you. I know you can do it. I do not have the money to give to you, and even if I did, I wouldn't give it to you, because it would be a crutch that would just lead to the next time. I believe in you. You see, that is the bottom line. I believe in you," you say to this one.

Yes, it feels tough. It is tough, and it is love. So you ask of yourself and you ask of the mate, "What is the best route for the son? What is the best answer for the son? Not to keep on keeping on, because that is just going to keep on. But to say, 'I believe in you. I know you can pull yourself up by your bootstraps. It's not going to be easy. We're going to cheer you on, because we believe in you.'" But as one of your very famous people said, "The buck stops here."

Clara: Yes. My husband keeps telling me that he has got his mind so set that he cannot see it. I said, "Yes, but that's exactly the problem." If he keeps helping him, he is not forced to see it (Right) So I just wanted to share that I'm not too tough.

Jeshua: You can be tough. It is tough love (I just really hope that he's going to learn that there is a better way to learn) Because you do believe in him. He has the intelligence. He can have the determination to pull himself out of this. And when he does—and he will—then he will be a much stronger person and a much happier person. He is not happy now (Oh, no, he's not...Thanks) You are doing well with this. It is very difficult for a parent to say No when they see a child suffering, and yet it is the best answer.

It is very much like you have the chickens—I will take this for an example—if you have the egg and you open the egg for the little chicken inside, that chicken will never develop. The chicken has to peck its way out in order for it to develop properly. So ones sometimes have thought, "Well, if I make a little hole and I open up the egg shell for the chick, this will be helping." No, that chick will then be weak; it will not develop. So you have to remember that, no matter how hard it is.

Clara: Thank you. I just hope my husband can see it (Does he know chickens?) Yes (Okay, you speak to him of chickens) Okay, thank you so much. I think that's enough for today (Okay, it is very good. It is a big topic. It is a big thing, but it is the best thing for the son) Keep on helping him, please (Of course) Thank you.

Jeshua: Beloved one, how are you in this evening?

Barb: I'm wonderful (Yes, you are) My question, I guess, I'm very open to hearing and receiving information coming from all the One. The last two days I have had deep ringing in my ears, where it's really hard to hear. That's unusual for me to have any physical malady like that. So I guess my question is, guidance to assist me in whatever that is so that I have ears to hear well.

Jeshua: Right. It is truly a call to you to answer your evangelical telephone. It is a calling for you to stop, to breathe, to look around you, to see who needs to be

encouraged. It is not a malady. It is not something that you are going to have to live with for the rest of the life, so it is not a problem that way. But it is calling attention to, "Yes, what do I need to hear, and what do I need to then pass on to someone else?"

Do not worry about it. Do not get tied up in a knot about it. It's so easy when anything happens to the body for ones to focus upon the body. But in truth, allow yourself to be easy. This, too, shall pass. It will go away. But it is a question right now about, "What do I need to hear and who do I need to encourage." There is someone who needs encouragement. You will know, and you will speak to them.

You are doing very well. There is a brightness about you, a radiance about you, a healing quality about you. You do not have to worry about your own physical body; that is doing okay. Allow yourself to be at peace, to rest, the inner peace, and to know that truly always you are guided. But you know that already.

Barb: I do have one more question. I know that there are more writings that have occurred besides the Nag Hamadi writings, and I was curious as to our timeframe as to when more of those writings are going to be found and translated. I know that there are more.

Jeshua: Yes, there are more, and it will be within what you see to be the next twenty years. There are ones who are seeking, there ones who know where they are, and it will take a bit of the doing of the process, but they will be within what you call the next two decades. You will live to see it. Great. There's that smile again. It is a healing smile.

Beloved one, how are you in this evening?

Pat: I'm wonderful (I know) I have two questions (Oh, I'm sorry; two is too many) Well, tonight I have two. The first one is for my friend Diana who came here and you met. She is a person—and this is just not my observation, but she's telling me to tell you that you know that she cries a lot. She has a lot of tears; releases; her whole life. And so she was interested in knowing what she was perhaps in a past life, because she cries so much that she thinks that perhaps she's crying over other lives too.

Jeshua: And this is true, yes. This lifetime, and some other lifetimes as well, she has been the one with the emotions right up here; not stuffed down, but right up to the top of the throat and to the eyes with the tears. Oftentimes she has worn her feelings on the sleeve right out there. This is a way of saying that she is in touch with her feelings and she expresses them. Yes, it goes back, as she has discerned, a long, long time

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ago to the foot of the cross when she wanted to cry but was afraid to, because the soldiers were there and she did not feel that she would be safe if she expressed anything of a nature that said that she cared.

She witnessed the crucifixion. She wanted to cry. She ran away and did cry and has been crying ever since from time to time easily, because it wells up within her. It is okay. It is not to be judged. It is just a releasement, as you have said, and it does go back to what she has discerned as another lifetime, a very traumatic lifetime (Thank you)

Pat: My second question. I get really hung up on words. So when I read things... many years ago I used to underline words or highlight words I didn't like. Then I kind of switched to words I did like. But recently I've gone back to doing the other thing now. We were in a study group the other day, and I do believe that all there is is love (Yes) Correct. So if all there is is love and we can view other things with balance and neutrality, but all there is is love, which it mentions in this book, and I'm sure I'm going to learn and find out what it means, but it did say that love and pain were the same. I was shocked, shocked. Because I think pain is something that is part of the illusion and the way we respond to things, the way we see it. So what could a person possibly mean when they wrote that love and pain are the same?

Jeshua: Pain is the non-expression of love. It is, as you would understand, the other side. If you are in a positive place, you're going to be expressing and feeling love. If you are in a place that feels the lack of love, that is the other side. It is the pain. So in this world that believes in duality, one can make that statement to understand that there is love, but then on the other side of it, if it is not being expressed, there is pain (Thank you) Good question.

And it is good to look at your words, to parse them and to see how this can be, especially in this human way of looking at things, which is, as you have said, an illusion, but an illusion that you live with. Your feelings can be of one type and then the next moment another type. As I have said many, many times, this is not the easiest reality that you bring forth—lower case "r". This is not the easiest. It is only the ones with great courage who have come into this reality, who have said, "I will come and I will bring my Light, I will bring my love, I will say that there is other than pain. I will bring my heart, my open heart, and allow others to stamp on it if that's what they're going to do, and I'm going to yet remember that there is only love."

So it is out of great courage that you have come. You have said, "Send me. The world at this time needs a bit of love, needs a whole lot of love. I will go. I will be the presence of love, even if I'm scared to death." The funny thing is, no one has ever died of

being scared. It can feel like death itself, or you wish for it, but no one has ever died of fear itself. So if ever you're in a place where you're feeling fear—and I know that sometimes in a human life you feel a bit of fear—use common sense, use wisdom, but also recognize that you are greater than your fears.

Beloved brother, how are you in this evening? Do you wish to speak?

Don: Well, I've been better. I don't think I have any questions. I think I've pretty well worked through the dilemma about this [sickness], this history; it's gonna be history (Yes, already it is history. Very good. Hang in there, as they say. There's nothing much else you can do except see it through, and it will not be too much longer) Oh, I'm glad to hear that

Jeshua: Are there any more questions about the healing community, the healing garden?

Mateen: So when is the groundbreaking? (Ah, when would you like it to be?) On Christmas Day, or before Christmas maybe. Christmas Eve?

Jeshua: It could be. It is of your choosing. I would suggest perhaps more in the spring; however, it is up to you. It can be whenever. And even if the groundbreaking has nothing more to it, more ostentatious than just using a spoon, you can do that any time.

Mateen: I have one question. I was reading your book, *The Power of Now*, and you talk about past lives, reincarnation, and you said there is no time. Everything happens at the same time. It was very difficult for me to comprehend that as a human who is born with linear time. But then you gave example. You said think about this. It's just a fear, because there are many points going in the same time. Some of the points are starting, some are ending. Can you elaborate a little bit? For instance, your past life when you were born as Jeshua. And this time, how did it lead to, in a sense that I as a human can understand?

Jeshua: Right. First of all, time is a construct that exists within this reality—lower case "r"—and the best way to example it is the sphere within which all of time exists. And the reason that linear seems to be...because if you have a point here and a point here, what connects them is the line, and so it seems linear. However, all of time is contained within the sphere of the construct of time. That is why I say quite often, "From before

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time began and after the purpose of time has been fulfilled, you will still be that which you have always been—outside of time.”

Because you are coming to a place, at some point in time, when you are going to walk out of that sphere and know yourself to be All, just to Be. You’re going to walk out of it, and it will no longer have the constraints that you feel with time. Right now you have the deadlines that can be deadly if you really put stress upon yourself. You have the constraints of having to be somewhere at a certain time. You agree that you will be here to interact with the friends at a certain time, and therefore you put a bit of stress upon yourself as to, “Oh, my, I’d better get going, I’d better get there, etc.”

It may be a little bit of stress or it may be a whole lot of stress; it depends. In my reality—lower case “r”—within the concept of time, I have told you my story of my birth and the crucifixion and the resurrection, the ascension, the travels that I made after the resurrection. I have told you my story as to I have remembered the physicality of lifetime. Others have their story about their lifetime and about my lifetime; therefore, one reads it as a story and interacts with whatever seems to be within that story.

But at some point you move out of time. You have done this once in a while in your meditations. You have moved to the place where perhaps you’ve been in meditation for what seemed to be ten or fifteen minutes, maybe half an hour, and if no one has disturbed you, you then look at the clock and it’s been an hour. And you wonder...well, you often say this, “Where has time gone? What has happened to time?”

It is because you are making your own reality, and you are decreeing where you are within that reality, but again, it’s lower case “r”. Your capital “R” is what allows you to make the lower case “r” and to feel that you are playing in time—and I use that word advisedly, “playing” in time. Sometimes it feels good; sometimes it doesn’t feel so good, but it’s still play (Thank you) Thank you for asking.

The questions that come up are enlightening, because they are quite often questions that you don’t have time to really ponder during the daily living. So when we meet in a time like this, there is a chance to think about other things. When you read some of the ideas in some of the books that I have authored, it allows you to go beyond the usual and to play with far-out questions sometimes, far-out answers. And yet as you contemplate those answers, it’s like okay, I did know that. Somewhere in the recesses of memory, this is something that I’ve thought about before and I’ve come up with an answer before, but in this lifetime so far I’ve put it on the shelf somewhere because I’ve had other things that I had to focus upon.

So when you bring them up in a group such as this, it is fun to play with the ideas and to see how this point in time is just that—a point in time. And at some point beyond time you are going to find yourself in the Allness beyond time. But that's to be later, because right now you have more fun playing in time.

Beloved holy scribe, do you have a question?

Ted: I'll just ask one tonight. In your whole lifetime as Jeshua, you were very spiritually aware? (Yes) Did you have that same spiritual awareness as Enki or as a simple farmer?

Jeshua: In truth, yes. Once you come to that realization, it never leaves you. Even though you may be focusing upon what is at hand, there is the underlying current that you can dip into at any time. So yes, I did and you have. Why are you so gathered in this group? It is because you know there is the underlying current of spirituality, and you want to know more. You want to feel more; not only know, but as a master here has spoken, it is to feel it, to really feel it; not just with the mind to understand it, but to know it, to feel it.

Ted: But we didn't really have that in all of our lifetimes surely?

Jeshua: Always you have had it as an underlying current, yes. You have remembered, faintly, from whence you have come. Otherwise, you would not be seeking it.

Ted: But it's not conscious though (Most of the time it is not conscious, right) So how about you in your other lifetimes. Were there times when it was not conscious also? (Right) Okay.

Jeshua: Yes, I have had the human lifetimes, same as you. I've had the very famous lifetime that has been written about and rewritten about and rewritten about and reinterpreted, etc. many, many times according to what ones wanted to put forth, but I had many human lifetimes as well where I walked the fields and I loved the animals and I revered the trees and the water and clouds and the formations of clouds. And the underlying current of spirituality and of knowing from whence I have come was there, but not conscious, because I was focusing upon the little lamb and upon those of you who now in what you call this Now time would be looking into the eyes with your eyes and feeling a Oneness. Allow that to penetrate deeply. Always and forever I love you. Always and forever we are One. Always and forever, there is only love. So be it.

Judi: He's telling me; he said, "This group has really good questions." He really enjoys the back and forth of the questions, and he enjoys seeing...he can actually see...I can see when he's using my eyes, my mind, whatever. I can actually see the process within the mind of the person who is asking the question, the openness, the space that's in there where things are being rearranged. It's actually kind of interesting, because you can see Light formations and how things move, and like it's Aha! You get that feeling of, "Okay, this makes sense." And like, "Oh, okay." And at that point, things within the mind, they change, the energy changes and makes more space or something like that. He enjoys these evenings. He enjoys "being amongst the people". That's what he told me twenty-five years ago. He said, "Go and be amongst the people," that he wanted to be amongst the people. That's why he's up and walking around all the time. I have asked him, you know, "How about if we just sit?" It doesn't work that way.

Much more—not transcribed.