

The Way of the Master

Friday May 18, 2001 Palm Beach

Beloved and holy and only child of our heavenly Father, Child of the one Source, child of light divine. That is who you are. Take it deeply within the consciousness and contemplate what that means. I am the one known as Jeshua ben Joseph -- Jesus, you have called me -- and it is in great joy that I come to abide with you this evening in your timing as you have chosen once again to call me forth. Great joy. Your divine birthright. Not to live in sorrow and confusion. Not to wonder what you are going to be doing in the next day. Not to be buffeted about by the voice of the world, but to remember your divine birthright, joy and to come Home to the Father in that remembrance.

Beloved songbird has spoken wisely that you have chosen to be here upon this plane to love, to serve and in the serving to remember. To remember who you are and why you are here. To remember the love of the Father and to give it forth in every moment. To remember the joy of the Father and to live in that joy. To live as the master that you truly are.

Know you how loved you are? Go within for a moment. Take that deep breath. Take a deep breath with me. Breathe and go within to that sacred place, the heart of you. Go within and feel the love of the Father. It is what gives you life. Know you how loved you are? You are very life itself. If ever you wonder as to your worth, reach the touchstone of knowing, "I am life. I am alive. I must have value otherwise I would not be." You are alive. You have value and more than that, you are the love and the light of the Father as you have chosen once again to come to this plane of reality and to express His will as the master which you are.

Now when we speak of the Father's will it is not something esoteric. It is not something that is way beyond you. It is not something that is difficult. It is not something that takes you lifetimes of spiritual study to be able to know and to do. The will of the Father is that you are life and that you have it abundantly as you do and that you allow yourself to come Home in the joy of that remembrance of how loved you are and how you are very life itself.

The way of the master, we will speak of that this evening. For in truth you as a collective consciousness are bringing forth upon your plane in the next six months of your

timing many changes and it will behoove you to know, to remember the way of the master.

Now I say this to you not to instill fear, not that you are going to have to worry about what is going to happen. How am I to be? But I say this so that you may begin some preparation as you have already been doing in remembering who you are and why you are here and why you have chosen to be here at this time.

You have been feeling for some years, perhaps all of this lifetime for some of you, that change was afoot. That there was more and more of a seeking, more and more of a wondering of why you are here, what is happening as a collective grouping? Is there more to life than just one lifetime? Surely there must be, you have asked of yourself.

And you have seen your writings over the past half century or so, taking a certain wonderful turn with the questioning and with the willingness to ask the questions. A willingness to accept answers that are outside of the usual. The willingness to accept information that comes to you through a different channel, different avenue, a different way. To be open to information no matter how it comes. You sit with it and abide with it and to ask, "What does this truly mean? Is this my truth? What does it mean?"

And you have seen the last half century of your timing, a lot of change, an acceleration of change if you will. Bringing you to a most wonderful place that you looked at, the turning of an age, a new millennium where there were the most wonderful prophecies that came forth. Prophecies of doom, gloom. Prophecies that said that the world would end. That everything that would go wrong was going to go wrong. That you had better prepare to provide the foodstuffs, make the shelter that did not depend on outside power, etc. You know the message because you heard the message.

There were also the prophecies that said it is the ending of an age of separation from my divinity and it is a beginning of a new age of my remembrance. And you said, "Hey, that sounds cool. I like that one. Perhaps that can be true." And you sat with all of these prophecies and you decided to do a bit of the preparation of putting aside some of the stuff just in case. And also looking with optimism and hope upon the next year, decade of your timing.

So here you are already into the new millennium no matter how you are going to reckon it because the one who said with the turning of the millennium it was not quite the new millennium you had to wait one more year before it was truly into the new millennium. You said, "Well, okay. I will go along with that."

Now you are well and truly into the new millennium no matter how one reckons it and you have been feeling even from the beginning of this year changes. Changes in your personal life. Changes in things that you look upon and have new perspective about. Changes in your government, your political structure. Changes in the global perspective. Many changes in just the last few months of your timing.

And these changes are here because you have asked for them to be here. Nothing comes except by your invitation. There can be nothing, no thing in your life that comes without your invitation. And you say, "Oh my goodness, did I really invite whatever?" Yes, you did. But not to be in tribulation with it. To be in a place of gifting with it. To look at it and to ask of it, "What is your gift for me? How can I see this anew?" Even if you have to do as my beloved friend and teacher did when she was asking to see something anew and finally she decided that she would put her lenses in back to front. It didn't make any difference but she decided perhaps you have to do something drastic.

You have been asking to see things anew. Therefore what you ask will be given. Sometimes not always in the way that you expect it to come but it will be given and you as a collective consciousness, an awakening consciousness, you have asked, "Show me the changes. Allow me to be in that place where I must trust. In that place where separated ego may not be completely secure." You know that feeling. Where separated ego will call out to you and will cry and say, "I want to know what is going to happen? What is going to be in the next day, the next week, the next year? Am I going to find a mate? Am I going to find the employment that I want?"

You have seen many in the last few months of your timing who have been changing the places of employment. Much of what has been called downsizing. Catalysts, most wonderful catalysts for asking, going within and asking, "Who am I? Am I the victim of a system? Or am I the divine one who has invited this to be with me so that I can know, truly know my creativity?" As many of the brothers and sisters and some of you have been struggling with change and it is good.

In the next few months of your timing, what you call your summer you are going to be seeing changes. More of them. Some of the brothers and sisters are going to look upon the changes and call them not so good. And some are going to look upon the changes and say, "It has to be cleared away. These changes have to come and I will count them all as good."

Now it takes a master to be able to behold whatever is happening in front of you and to call it good. The way of the master is the way of peace. The way of the master is the way of going within to that sacred place of peace that the world does not know. The

peace that passes the understanding of the world. The world does not know it. But the way of the master is the way of peace, of going within and asking for holy vision, "How can I see this anew? What is truly happening? Not just what I see on the surface, the appearance, but what is truly happening? How can I behold it from a place of divinity, know my place in it?" Not to get caught up in it. That is the first reaction and that is okay. In other words, do not deny the human emotions.

But then to go beyond that to ask from within, "What is the holy vision? What is the whole picture that is happening here? Not just what I understand in the beginning but what is truly happening in the most exquisite dance?"

The way of the master is the way of the beholder. The way of the master is to take the deep breath. Physically the deep breath and also the spiritual deep breath and to go within to that place of peace and to behold. Not to have attachment to any of the outcome because in truth you cannot know as you look upon the appearances what is the highest and best outworking.

But as you go within to the place of peace, the place of the master within you can know because you can trust. And the way of the master is the way of trust.

To trust that which I see I know is only part of what is happening and to trust that in truth all things work together for the awakening of the holy child. And that is truly what you have asked for. You individually and you as a collective. You have asked to come Home once again in that realization. To remember who I am. Truly to know how loved I am. Not to just go through the steps of everyday life which is good enough but to know that in Truth I am loved of the Father. I am His child. I am an extension of the divinity come forth into this plane to live a human life, yes, in all of its treasure. And human life is a treasure. Sometimes it is a challenge as you look upon it, but it is a treasure. It is a gift. And you are the extension of the Father come forth into this plane to live His life in a reality that is somewhat an adventure. And to find joy in that adventure.

All of you are the adventurers. You have been that in this evening by choosing to come to this gathering. You are the adventurer. There are many of your brothers and sisters who are not here who do not adventure the same as you do in the willingness to contemplate something that is a bit out of the ordinary. And yet you are the adventurers who have the eyes to see beyond appearance. For this looks to you as a small woman and yet you have the eyes to see beyond the appearance to see the Christ.

Not just of one Jeshua, but to see the Christ as the one holy child which is you as well. For in truth there is only one of us in this room. One mind, one heart, one holy child, the extension of the Father in this reality as life. Experienced as love.

The way of the master is the way of love. It is to be the beholder as we have just said and to look upon everything through the eyes of the Father. To look upon everything with love. Not just human love. That takes you a certain distance and it is good. But to go beyond that to the place of divine love.

You know human love and you work with it as a symbol of the divine love. But when you fall in love with someone you expand. Everything seems to take on more light. Everything in life seems to mean more. There is an exuberance, an exhilaration about life. You can't wait to see that other one to share with them what has been going on. You cannot wait to live, to be truly alive. You are when you are in love. You come truly alive.

And human love it is but a part but a most wonderful clue of divine love. Fall in love everyday, please. Look in your mirror and fall in love with who you see there. Have a most wonderful relationship with the one in the mirror. With the beauty of the one in the mirror. Know you how beautiful you are? Most wonderful beauty. Physical beauty yes. You behold that in your looking glass but more than that a radiance. And you will see that as you look in your looking glass. You begin, you look at the visage at first, the face and you say, "Well, lets do something with the hair." And you say, "This should be...." and you do certain things, whatever.

Then you begin to look more around the visage itself and you see a light. A most wonderful light. A radiance. It is the light of you, the divinity of you that activates the body itself. It is called the aura but it is you, the divine energy of you and you can see this as you look in your looking glass, in your mirror. You can behold it. Fall in love with that image that you see in the mirror. Come totally truly alive in that image.

Begin to appreciate what you have brought forth as the creativity upon this plane. Come truly alive with it. Feel the vibration of life itself. See how wonderful it is to be alive and how you have chosen to express in this lifetime.

Look at the eyes, the most wonderful eyes that are as the doorway, the windows to the soul. Look deeply within those eyes and behold the Christ.

The way of the master is the way of beholding the Christ. It is the way of appreciating the beauty, the radiance of the Father's only child. The holy Child. The child of love. You are all, each one of you, a love child brought forth in love. It cannot be otherwise.

The way of the master appreciates beauty. The way of the master knows that life itself is a gift. A beautiful gift. Each one of you, most wonderful gift that you give to yourself and to the brothers and sisters.

Never think that you have small meaning or that your life has small meaning. You have chosen out of great courage to be here upon this plane. For this is not the easiest reality. This is a reality that is based on the belief in duality, the belief that there could be other than perfection, beauty, harmony, good. It believes that there could be separation from your divinity. And you as the adventurers which you are, you have said, "I will go. Send me Father. I will go one more time into that reality. I will assume for a temporary period of time the cloak of forgetfulness. I will say that I will walk the dream. And there is a part of me that remembers deep within me, I will remember a calling to come Home."

All of you have felt that calling, a deep Home sickness, a longing, a wanting to go Home. Wanting to be held again in the arms of love, true love, not conditional love. Wanting to be held once again in the nurturance of eternal love. A homesickness if you will, for the true Home and some of you have made trek to your early childhood Home and you have said, "If I go Home again it will be there for me." But you have gone to the early childhood Home and it is not the same and you did not find Home for you will not find Home in the outer. It is only found in the inner. It is within you and it is what you carry with you. Even the childhood remembrance of Home it is within you and you carry it with you. That is where you can find it.

The way of the master recognizes the Home within and comes from that place of Home. That space of peace. The way of the master is one of creativity. One that looks upon whatever is happening and asks, "What can I understand about this that is outside the box?" In other words outside of the usual way of understanding. The way of the master is the way that looks upon things with new perception. The way of the master is the way that is willing to contemplate new ideas, new realities, new dimensions. To play with new possibilities even while walking within the old possibilities, probabilities and realities.

I see you do this throughout your day. You do what is expected of you within what you have agreed to do, the norm, the reality you have agreed to. But part of you is somewhere else. Part of you is dreaming a most wonderful real dream. Not the dream of forgetfulness but the dream that is unlimited. The dream that plays with what if? What is all of the limitations were taken off? What if I could live with the physical body in its prime for as long as I wanted to? What if I had all of the golden coins, and you do, to do

whatever I want to do? What if an idea comes to me and I really see it made manifest? What if? And get caught up in that energy and I see you do this from time to time. What if I could really multiply the loaves and fishes? And you do. You do not need another one with perhaps a bit more magic to multiply the fishes. I do not have more magic than you do. And you multiply the fishes yourself. Each one of you, you are able to do that. I see you do that because whatever you truly desire it cannot be kept from you. All it takes is your willingness to accept it. And that takes a bit of courage. But it feels so good when you take that courage does it not?

Whatever you truly desire cannot be kept from you. It takes only your willingness to accept it. That is the way of the master, to believe, to know, to trust and to go forward. To come truly alive. To live in peace as the beholder. To think outside of the box. To imbue everything you do with a divine energy of life, true life, truly lived and to live in the joy that that courage brings you. To come to a place of knowing I am my Father's child. I am divine even as I live a human life. This was the realization that I came to that was so life changing to the transfiguration, I and the Father are one. You are. I and the Father are one. You would not be. You would not be life. You would not be living life. You would not have consciousness if you were not an extension of the Father.

For to speak of being the child of the Father still implies a small bit of separation. Because you see the small ones as the child and you see that one as being separate from you. You are not even as the concept of the child of the Father in that way. You are an extension of the Father come into this plane of reality. I and the Father are one.

And when you realize that, as the master, you come to that place of true joy for there is nothing that can hold your joy back at that moment, that realization. For you know that truly in that moment you are free. That your soul is free and that you do the work of the soul freely and joyously and nothing else need be done except to take that deep breath and to abide in peace and in joy.

I and the Father are one. Know you how that changes your perspective on life itself? Know you what a sense of power it brings to you? Not power the way the world understands power, but power in the true sense of divinity that can never be threatened. It can never be at the mercy of the world. Never at the mercy of time or other's decisions. I and the Father are one. And you begin to realize then, "If I am here living this lifetime and I am one with the Father and I am all powerful," because you are, "then I must have chosen to be here. Because there is not a power outside of me that could or did sent me here." In other words, you are not as some of the belief systems hold that you have been relegated to a star system far, far out on the edges of the universe and

forgotten somewhere. You have not been send here to do penance for whatever. As fallen angels you've been told that perhaps you are. You are not here to work out your karma although in truth when you realize I and the Father are one you realize that there is no karma. That you chose everything from free choice because you wanted to know what it would feel like to experience it and you wanted to come Home even through that experience. And that there are no victims. How could there be? If you are all, and we are, extensions of the Father, divine, powerful, not as the world defines power but divine power. Then there can be no victims there can only be choice.

And when you realize that, and you realize that you chose to be here then you begin to ask as the master does in humbleness and humility not as the world understands humility but in true humility, "What am I here for? Why did I choose to be here?" And beloved songbird has told you the clue, the answer, to love, to serve and to remember individually and collectively. For if one of you catches the vision as you have in the last few moments that I and the Father are one. If one of you and there has been more than one and yet there is just one of us, catches that vision, that Reality it spreads to all of the collective consciousness as a yeast within the bread and everything rises up. That is why you are here. You have chosen to live the life that seems to be not the master and yet it takes a master to choose to live that life that would deny its mastery.

See how powerful you are. It takes a master to choose to live a life that would appear not to be of mastery. Contemplate that when you put the head upon the pillow in this evening.

Now, many of you in this room are of logical mind. Having said that it takes a master to live, to fashion a life that would seem to be not of mastery, take that to the next step and the conclusion is: I must be master. Because my life does not look like it's being lived as a master. Each one of you is a master who has chosen one more time to live a life, temporarily, in the cloak of forgetfulness. To serve the brothers and sisters who are a bit deeper into the dream of forgetfulness and to be as the yeast, the leavening in the bread and to allow the rising up of the collective. I and the Father are one. That is the way of the master. Contemplate it. Live it.

Breathe. Radiate. Claim. Be that which you truly are and come Home in that remembrance.

I stand ready to welcome you Home. Know you how loved you are? I began the evening's message with that. Know you how loved you are? I love you with a love that is beyond comprehension because I know that which you are. I know that you have chosen a lifetime that has been and will continue to have a bit of the puzzles in it, but I also see

you in your moments of the divine realization when you have the "ah ha's" that says, "Life is good. Life is worth living. I'm glad I'm here." And I feel your joy as the holy child that you are and I welcome you in joy.

So be it.

(Break)

(Lisa sings: "Can't You Feel The Love Tonight")

Beloved ones, can you feel the love that is in this room? Can you feel the love tonight? I certainly can. Thank you beloved songbird.

That love is who you are. You have brought it with you. It is your gifting that you give to others seemingly and yet you give it to yourself. For that which you allow to flow through you nurtures you as it flows and as it is given. It cannot be otherwise. That's why I have asked you in the beginning of this gathering, know how loved you are? Contemplate it. How beautiful you are. The flower of your soul blooms beautifully. It is a joy to behold you. It is a joy to greet the master of you.

For indeed all of you have walked as the master. All of you have walked in the lifetime seemingly long time ago as the master. It served the purpose of that lifetime for you to be consciously the master and you served your Self by being the master. You served your Self in the adventure, the most wonderful adventure of the holy child to remember the master of you and to be creative.

For in a time long ago as you measure linear history before even our holy Mother the earth was, you were and are. And you thought as the master although you did not call yourself a master, but you thought as the master connected in conscious realization to your divinity, your creative power, you thought, "What can I bring forth as a playground, a sandbox to play in? What can I create?" And with that thought that was outside of time you brought forth all worlds, all dimensions, all realities. Some realities within the understanding of time. Some realities that you play in even now that are outside of time. That do not know process, a beginning, middle and end. Just dimensions where you know yourself to be, to flow, forever expanding as the light of divine consciousness.

And you thought as the master, "Would it be fun to bring forth physical creations? How could that be?" And you designed reality. We will speak of this one that you know, the physical reality based on certain laws of energy, of light energy, coalesced into form and you made our holy Mother the earth your playground and you looked upon it and

called it good. As you do now with some of your creations. You look upon them and you call them good. Some you look upon and you say, "Well, they need a bit of tending, changing." But you looked upon your creations and you called them good and you came and dwelt amongst your creations as the light that danced upon the firmament.

You designed the mountains, the oceans, the water in your heavens known as the most wonderful clouds, the form of energy in the clouds. You designed the tallest trees. Ones that you still have with you and you designed the smallest flowers that would bloom for only one day or for part of a day.

And you designed the flowers that are of everlasting beauty. You of like mind, you served on what you would call now a certain committee as you had like mind and like interest to bring forth certain creations and to see beauty in those creations. You feel even now a certain affinity to some creations of nature as you call it. Some creations of technological form in this day and time and you have had part in the whole Mind which has brought forth the creations, master which you are.

You know yourself not to be separate from the forms that swim in the water. You call them to you and they respond. Sometimes they like you have certain independence of will and they say, "Yes, but in time." Everything in this reality within time.

And as the master you played with your creations knowing full well that you were one with your creations and then you thought, "What else can I create? Can I create something that will be so wonderful, so mesmerizing that I will temporarily forget the master who has brought it forth? Will I become, can I become," The answer was yes, "so immersed in my creations that I will temporarily forget the master who has brought it forth?" And you did. You brought forth the world and worlds within it to play with, to know your divine creativity and you became so mesmerized by your creation that temporarily you have thought yourself separate from the creation and you have thought that you had to defend the creation, the body being one of the creations. You have thought, "If something happens to the body where will I dwell? Where will I be?" There is that thought that is a collective belief in this day and time. Your brothers and sisters feel that if something happens to the body, it is gives you the message that it is to be released, laid down, that you will cease to exist. Where will you be without the body and there is great fear attending that thought.

But it has been for the remembrance of the holy child. It has been as a gifting, all of your creativity, a gifting so that you will remember just how wonderful you are. What a master in truth you are even in the forgetting.

The way of the master is to take a deep breath. It is the first thing that you do as you claim individuality upon this plane as the newborn comes forth as an individual being. That first thing that physical being takes is the breath. It is the last thing you do as you release the body. You exhale and you leave the body.

Whenever you want to connect again with your divinity take the deep breath and go within. The breath is your connection to your spirit. Breathe deeply and feel the peace that comes with the deep breath. One deep breath, the simplicity, and then if the voice of the world be insistent take another deep breath and another. Do not worry that you are going to hyperventilate. Because even if you do the body will come to a balance. You will what they call, pass out. Not over, but pass out. And the body will restore the harmony.

The master knows how to abide in peace. The master knows how to abide as the beholder and to look with the eyes of non-judgment asking for holy vision. Being patient. That is a bit of a challenge in your world at this day and time to be patient. It is one of the biggest challenges. But as you will breathe you will find it easier to be patient. For patience comes on the deep breath and with the next one and the next one.

The master knows how to abide as the beholder. To look deep within and to look out from within with the eyes of the Father, with the eyes that see all from the viewpoint of eternity and to bless all. For everything you bring forth is a gifting.

The way of the master is a way of peace. A way of nonjudgment, a way of balance allowing all things in this reality their process. Not trying to push the river. Those of you who have tried to push the river you know what happens. It slips through the fingers. It will not be pushed.

Just abiding with the patience of the master beholding, asking for the holy vision. Claiming and receiving, trusting and then celebrating.

Know you one of the greatest gifts you can give to your soul is to celebrate? It is to be in joy. And I do not mean here the certain little "celebrex" that you have seen which is delightful. Those of you who have watched the message upon your square box, the television of the "celebrex". It is very delightful. It is a bit of celebration. That is why your masters who have gone into the advertising field have chosen that word. It is to suggest that you can be free enough to celebrate. But I digress.

You bring forth the most wonderful clues in your language. Listen to your language. What you say to one another. What you say as a common parlance from time to time. There are saying which catch on as it would be. Listen to them for there is a clue. Your

deeper self is speaking to you. The master knows how to listen, to search for and to hear the clues.

For you are as ones who have left the bread crumbs. You have a story. The bread crumbs to lead you Home. You have left the clue if you will listen for them that you will trust. For everything opens in its own time. Everything is in divine timing. Even though separated ego may look upon it and say, "I want it now and I want to know it now." There is a divine timing and you are it as the master which you are.

So you may take the deep breath the most wonderful connection to your soul, to your spirit, to your being. Take that deep breath and to abide in peace as the master. And to look upon all that happens in front of you, all that happens within you, all that happens around you and to call it good.

You have called me a master. You have set me throughout many lifetimes above you as being very God upon this plane and I am but so are you. You have set me upon a pedestal at the right hand of God the Father or upon the cross yet. And I would ask of you please take me down from the cross. Take me down from the cross and hold me in your heart for that is where I truly abide.

Take me down from what you see to be a far distant place and hold me in your heart for that is where I truly abide. Run with me once again in the meadows of our Father's kingdom. Free. Joyful as the masters which we are. Remember your divine birthright. See me as your Self and see your Self as me, divine. For you are. You would not be if you were not divine. Contemplate that. It is a secret which will open everything for you. It is as a key which you put in a lock and it opens everything for you. You would not be if you were not divine. Live as the master which you are. Walk this plane as you have agreed to do with the brothers and sisters but remember who you are and who they are even if they have forgotten. Walk this plane in love. Walk this plane as the beholder. That part of you.

You have experienced that part, even if you are in the middle of something most chaotic going on there is a part of you that stands back and asks, "Is this really happening?" That is the true Self of you. You have been in confrontation with ones. You have been in most upsetting challenging experience and there has been a part of you that has said, "Is this really happening?" That is the true Self of you that has asked. It is the beholder of you that has asked. "Is this really happening? What is happening here?" That has been the part of you that stands back from it just a small degree perhaps. Enough to give you a new perspective.

Abide as the master who beholds all and does not judge. Release all. Do not fear losing the mate, losing the loved one, losing the body as it is called. You cannot lose in truth anything. But do not fear.

Know that everything has its season. Everything serves its purpose and is completed. Do not fear change for it is truly what you have invited. It is truly what brings you Home. Abide as the master who welcomes change. As we have spoken earlier in this evening, the next six months of your timing you are going to see changes and you will have occasion to remember this evening. You will have occasion to go within to breathe deeply and to abide as the master.

Now that is not to say that the events are going to be cataclysmic and you are going to have to fear them. That is not what I am saying at all. But I am advising you if you want to take the suggestion that perhaps it will be peaceful for you to abide as the master, the beholder. One who releases and does not judge.

There is much of judgment in reality. It was the same when you and I walked this plane, the holy mother the earth and seemingly so long ago. There was much of judgment and there was a time of awakening as there is now. And a time of ascension as is upon you now.

Allow yourself to live as the master that releases all to its own process, its own purpose and does not judge. It only loves. That includes yourself. For how can you extend love to another one if you do not give it to yourself?

Look upon yourself as the Father does. Look upon yourself as I do. See yourself to be beloved. Assume that as a first name and say that to yourself. When you lay the head upon the pillow this evening say your name to yourself and put in front of it the word, "Beloved." Beloved Mary for you are. Beloved Marcia for you are. Each one of you when you lay the head upon the pillow say your name with the word "beloved" in front of it. With no judgment. With no ego that gets in there and says, "Oh yeah, well hum." But just say it and see how it feels. Claim once again the master that you are and I will be with you.

Lo I am with you always. I gave you that promise in what used to be a long time ago and it is true. There is no place that you can be that I am not. And in truth there is no place I can be that you are not. We are joined as you would see at the heart. For there is but one experiencing and expressing as the many. There is but one.

Welcome me into your heart. Speak with me often as you do. I hear you when you speak with me. It is a joy. Speak with me when you are happy. Speak with me when you

are sad. Speak with me when you have questions. Speak with me when you find the answers and I will celebrate with you.

Speaking of the questions, we have time this evening I believe for a few questions. Perhaps not for all of you but if there are ones of you who have a question that you would like to address we could do that now for a few moments.

Is there one of you who would like to come up yes and to use the electronic talking stick. You do not have to but it is sometimes fun to play with questions. I know that all of you have come with questions this evening. Some which you would voice. Others which you keep in your heart that are your own personal questions that you struggle with.

Yes, would you come and speak so that all could hear.

[I was wondering if you could tell us about the years prior to your ministry. We don't know from our religious teaching what happened to you from the time you were around twelve or thirteen until you appeared again. I wondered if you could share some of that with us?

Yes, of course I would be delighted. Thank you for asking.

The lifetime that I lived upon our holy mother the earth when I was known as one Jeshua, was a most delightful lifetime for as the little one I remembered my oneness with the Father and as I grew as a small one I remembered my agreement to be intimate with humanhood. In other words, to know what it feels to be human from the inside out. As you have agreed you will know how it feels to be human. To have human challenge, human emotion.

So as I grew in stature I grew with certain teachers in Essene community where my mother, Mary, and my most wonderful earthly father, Joseph lived and shared with friends of theirs. The community life. And I had many who were around me as teachers. For it was as an extended family in this community.

It was in truth what some of you are seeking to re-establish in this day and time with your desire for community. Your desire to live with others who are of like mind and to form a community comes from lifetimes when you have lived in a close knit community of like mind, an extended family if you will. And this is what I grew up with.

And there were the teachers in the Essene community that I studied with. Most wonderful teachers whom I gave challenge to because I was always asking why? I wanted to know not only what had been handed down through the collective thinking

generation to generation, what were the accepted beliefs? But I wanted to know why they were believed. What was the deeper meaning? Why had the extended family, the community accepted these beliefs as truth? And why did the society outside of the community believe as it did? And I was asking. I was a pest as some of you have been. Yes. As some of you have been also in this lifetime wanting to know, being the questioner. It is very good to be the questioner. To want to know why? What is the deeper meaning? What is the timing?

So, as you have written in your holy scriptures at the age of twelve we made trek to the holy city so that I could do what was the custom in that day and time in the temple. To go through ritual of manhood and to accept the responsibility of manhood. But I was also most curious everywhere I went to know why. Why in this reality is it thus and so? The things you have wondered in this lifetime. From time to time you have wondered why does my family believe such and such? Why do we go to a certain religious grouping that believes such and such and why does that grouping believe whatever it does? And I wondered and I asked and sometimes I got answers that satisfied and most often I kept on asking.

From the time that I was twelve until I was eighteen I stayed in the community of the Essenes studying, reading the ancient texts. Doing my own communion for I had found what you have found many times that you can ask another one, a teacher, a rabbi, an authority who must know and they will share with you what they know but it only takes you just so far. And what they share with you is their truth and it may be and often is a catalyst for your own remembrance of your truth. But it may not, often does not take you as far as you want to go.

So in the years of my early adolescence I did much of what you call now the meditation. Sitting by flowing water contemplating, knowing my oneness with the flowing waters, the trees, the flowers, the buzzing of the insects, the dragonflies around the water. Asking of the dragonfly why have you fashioned yourself that way? What is it within your soul that has said to you that you want to express as the most fragile as the dragonfly and receiving answers. A depth, a treasure of answers.

And I would come and would share what I had received in the meditations with the other -- I will call them students but I did not call them students instead -- but they were just friends. Ones who were also studying, questing, searching the same as you have been in this lifetime and the same as you did in that lifetime. And we had many good discussions.

But there came a feeling within me that I wanted to experience more. More than just what was in the Essene community and the surrounding areas for I made journey to some of the other neighboring cities, villages. They are not really cities. More what you would call villages, in the proximity of the Essene community and the proximity of Jerusalem. But there was a feeling as you have had, I wanted to know more and my feeling was to travel.

So I did this. I traveled to what you would see as far lands to a place, an area that you call now Tibet. To study with masters who remembered their mastery and were willing to share from that place of peace with another one who also was abiding in peace. I traveled to what you know as the land of Great Britain, visited there, great teachers, masters, ones that you have in your history now. A lineage of history called the Druids.

And I shared with them what I knew for they wanted to know where had I come from? What had I seen? What was my geographical place in that lifetime? What was it like? What were the people like? Everywhere I went it was very much as when you visit brothers and sisters in different areas and you say, "Well what is that country like? What are the people like? What do they believe?" And there was much of sharing.

I wanted to know, to remember physical mastery. I knew my oneness with the Father in that I knew my oneness at that point with nature. But I wanted to know complete realization of divinity expressed through the physical. And there was much that the masters in other countries could share with me from their own experiences and from some of their teachers, their brothers who had taught them, sisters as well. It was not just of one gender. Much that had been handed down in their lineage of mysticism as you call it now. In other words, going outside of the box that we spoke of earlier where the master is willing to think outside of the box. That was in their history to think outside of the box. And so they shared with me what they found out side of the box and how it felt to have mastery over the physical laws that I had agreed to abide by in a reality of a human. The same as you have. But to then go beyond the agreement of what the physical laws are to know mastery over the physical.

Now I knew this in theory the same as you know it in theory but it is another thing to practice it and to experience it. And as you have experienced in your lifetime even as the small ones, newborn that you hold, the newborn then wants to know, "What is this body all about?" Can you see the newborn moving around looking at the fingers with a questioning of what are these for? What do these do? And they begin these movements and they begin as you put them onto the floor to know movement. How to move about on the floor. And then how to stand upright and to walk. How to know that.

And you see the small ones as they stand for the very first time and there is a certain balancing and you are with them completely as they do a certain bit of the balancing and then down they go. And with practice you all learned to stand upright on two feet, to keep balance on the one foot and to take a step, etc.

Well we, the ones that I was studying with, we took this to the next level. To practice how it feels to activate the body and yet not be so attached to the body that you would know the intimacy of pain. To be able to be the beholder. Truly be the beholder and yet know that you were still activating the body. How to know your oneness with the body and all of creation from the place of beholder so that you could walk on water.

Now I didn't start out with what you see as the very deep water. The ones I studied with start me out with what you would call the rain puddle with a certain graduated then to a certain level of a little more water, little more until you get to the place where if you were to go to the depth of the water it would have been over my head.

But by that time I knew, because of the practice the same as the little toddler does, I knew a feeling of the beholder. In other words how it feels to be not in the body but activating the body. For truly you are not within the body even though you have the word "incarnate". You are not in the body. You activate the body as the energy field all around it and yet radiating through it. It is not that you are in the body as you would be encapsulated in it.

So what you do and what they shared with me is rather than seeing yourself encapsulated looking out from the body, you come from the vantage point of the energy field around the body and you activate the body as you would see yourself now in this day and time driving your vehicle. For that is what you do with the body. You drive the vehicle. You maneuver it around.

It is the same as you see now you get into your vehicle and you drive it with certain procedure. Well they shared with me that to activate the body from the place of the beholder, you allow yourself to abide outside of the body in the energy field to watch the body even though you know yourself to be connected to the body, one with it, but not captured. Not encapsulated in it. And there were many studies such as those.

Studies where they allowed me because of their revelations to travel with them leaving the body on what you would call a certain pilot light of energy field, did not

release the body but would travel throughout other geographical locations and then beyond to go to other universes to visit certain starships as you call them.

So in the intervening years between the time when I was sixteen until I returned to claim what I knew then to be my purpose, my mission, ministry as it has come to be called, there were most wonderful studies, travels. Not only physical travels but travels within the stars that I did. As you are beginning to play, you individually, personally are beginning to play with possibilities yourself. The astral travel. Meditation that allows you to be the beholder. Meditation that allows you to live from the vantage point of the soul. Not the vantage point that says, "Well, this is all there is to me right here. This is me." But from the place that says, "I am the energy field that activates the body. I am the consciousness that walks within every living thing. I am in truth, verily, All." That is the place of the master.

Thank you for asking that.

I would do with you now what is called the meditation so that you can somewhat forget about the body.

Take a deep breath, that most wonderful gifting that you give to yourself in this plane. That deep breath. Take it deep within the body and feel it energizing all of the body for truly it does.

And taking another deep breath feel the energy that is around the body, the energy of you. Feel that coming in through the pores of the body, into the lungs yes, into all of the circulation of the body.

And as you exhale, very easily, feel the light which you are to be exhaled around you. Taking another deep breath breathe in the light, the energy. Exhale the love which you are. Exhaling the light.

Feel on that exhale that it is boundless. It is free. Breathing easily in and out as a circle. A circular breath in and out. In your own rhythm, your own timing. Easily. Peacefully.

And as you exhale each time feel the light of you extending farther and farther. Ride that most wonderful wave of light to the farthest universes. Feel yourself to be consciousness that goes on that beam of light as far as you can imagine to go.

Know yourself to be centered within the heart of you and yet not bounded anywhere. Expansive. Extensive. Unlimited.

Ride that wave of light to the farthest universes. And then from that vantage point look back at yourself as you sit in this room. Watch yourself as you breathe from that vantage point of the farthest universe. Watch the silver thread that connects you to the body, the consciousness. Ride that light back and forth being with the body and then at the farthest universe looking back.

See yourself sitting in this room. See how your hair looks. The head. The shoulders. How the body is on the chair.

Watch yourself as you breathe easily. Very easily. And then be again at the farthest universe looking back. Feel yourself to be at peace. Expansive. Unlimited.

And from that place of unlimitedness in the mind's eye, whatever question has been troubling you, whatever you have been wrestling with, allow it to come up in the mind's eye and to see it as you have experienced it being. Whoever it has been with or whatever it has been with. See that question as you have been experiencing it. Whatever confusion, whatever sorrow, whatever fear or possible confusion, sorrow, fear. Whatever has been coming to mind that has not been peaceful.

Allow it to come in front of you and as you would be as the vantage point of the farthest universe sitting upon that great beam of light which is you, behold the challenge, the struggle, the question mark with whatever you have been dealing with. The coworker. The mate. The love relationship. The body. The question of employment. The question of how will I ever? Where should I go?

Look upon that from the distance, from the farthest universe. Watch the energy of that question that confusion, that possibility of sorrow, of fear. Watch the energy as it moves. Watch yourself as you have had a part in it in wrestling with it.

Watch the coworker. The mate. The love relationship as they interact with you or even the piece of equipment you would work with that has been a challenge. Watch yourself and the energy of it as it does a most wonderful intricate dance. Look upon the energy. See yourself and whatever the situation is, not in specifics but in energy form.

Watch as it pulsates and moves. Sometimes intense. Sometimes not as intense. Watch it as it becomes colors. What color is it? What does it look like? Is it one color or is it shades of color? How does it appear in energy form? And how do you interact with it as the energy which you are? How do your colors mix if they do mix? Or if they don't mix how do they look side by side? Is there a blending? Or is there not?

Now, watching that peacefully just watching the dance of energy, allow yourself to breathe in the golden white light which you are and to infuse the dance that you have been watching with golden white light.

See that which has been whatever color it was, becoming lighter infused with light. The golden white radiant light of the Christ transforming, transmuting, changing, healing, showing you now the holy vision of why you called it to your experience and what part you have in it. And how you will be now in holiness together. Whatever you have been struggling with. Whoever you would want to be with.

And in that golden white light, speak from your heart to whatever the question has been. To whoever has been the other part of the dance. Speak from your heart that which you would share. See yourself enveloped in the light as well. The most wonderful expansive bubble of light, of holy light, healing light, the light of love.

Breathe and know that it is healed.

Breathe and know that you are whole.

Breathe and know that you are holy.

Now breathing easily allow yourself to ride the beam of light back to this room. Back to the body that you activate, most wonderful miracle, the body. Bringing with you the sense of the expanded vision, the expandedness of the master.

Breathe and know that you are the master. Breathe and know that you are free. Breathe and know love.

So be it.