

Actualizing the Interdimensional Perspective

1998-10-09

Beloved and holy and only Child of our Heavenly Father, Child of the one Source, child of light divine. That is who you are. I am the one known as Jeshua ben Joseph — Jesus, you have called me —and it is in great joy that I come to abide with you once again you have decided to call me forth. Great joy for it is your true nature. And if you go about in the world feeling otherwise know that that is but the trappings, entrapments of the world. For indeed the divine nature is joy, expansion, freedom. It is the deep breath.

Know you that upon this plane you have chosen most symbolically the breath. It is the first thing that you do as you activate the body independently upon this plane. It is to begin breathing. It is most necessary for the physicality as you have designed it, but more than that it is symbolic of your connection with spirit. It is symbolic and it is your connection to all that which you are. So breathe often and deeply. Breathe freely for it is the gift of the Father to you. Upon this plane it is the gift that you give to yourself to activate the body and you live and move and have your being within this reality, and then know true joy. Practice joy.

How do you get good at anything? You practice. You focus upon it and you practice. You practice how it feels to be joyful. You sing the joyful little tune in the head. You sing the joyful tune with the tones and you do not judge the tune. You allow yourself to smile, to laugh at self from time to time, to laugh at what has been a heaviness perhaps that you have carried with you and all of a sudden you see it differently and you allow yourself to laugh and say, "Oh great being that I am" — which you are "Look what I have designed for myself." And you smile and in that smile, in that feeling of lightness you come Home once again. Home, it is the space, the true space of joy. When you are in that space of true joy then you will know I am in the my Father's House.

First of all I will thank all of you for responding to the call, the invitation, for responding to your own call and your own invitation. For indeed I have issued invitation to you to be here in this time. I have been, if truth be told, extending an invitation to you for aeons of time and I thank you for hearing and responding to the call in this day.

We have been speaking in previous times we have met in this manner, we have been speaking of the Reality of you. We spoke in previous times about how from the beginning of time you have created the most wonderful drama, the most wonderful adventure, creative adventure of the holy Child. How there was a desire within the Consciousness of you and that is with the large "C" Consciousness of you. The desire to know what you could create and being of the Father, an extension of the Father, the one Creator, you are most creative and there was the desire again, desire of the Father, to see what you could create and this reality — with the small "r" —is but one of the dimensions upon which you focus, one of the dimensions upon which you bring the focus of your attention and you call it a reality.

Within this reality and within other realities as well, but not all of them, there has been a steady evolvement of identification with that which was created. We have spoken of this in other times, how the creative holy Child began creating most wondrous creations and having created became enamored of what was created and began a process of identification with his/her creations.

So much so that you have descended into a very narrow specific point of focus, a reality you have called it. And you identified over many, many lifetimes with a certain reality, a dimension and you said, "This is who I am." And you guarded that reality with all that you could bring to bear upon it, every bit of energy that you would call yourself to keep alive that reality, to sustain it against all threat, all possibility of threat. And you have known over and over through time an increase in the identification with that which has been created until there was a forgetting, a momentary — although it has been an extended over lifetimes — momentary forgetting of who you are. That you in truth are the ones who have brought forth all reality and all dimensions.

You have done a most wonderful miracle in the creative process and in the specific identification. It has been most wondrous to behold. But at a certain point there has come a knowing that even though there was very, very close identification with that which you have created, there must be more and there has been a still small voice arising within you that there must be something more. It has nagged at you and you have ignored it, you have told it to be quiet because you didn't know what else it could be. You have tried to turn the focus of attention away from it. You have gone many lifetimes into all of the physical pleasures and all of the physical pain and yet the still small voice within you has been insistent that there is something more.

And so at a certain point in your process of adventure you began to sit and to ask, "What more is there? What more of me? Is this all of me or is there more of me? There must be something more than just to live a certain time interval and then to release the body. What happens to the loved ones when they have released the body? And yet I know their presence and they come back and they speak with me. They dance with me and I know their love. Where do they go? Where do I go after I release the body? Have I lived before?" And you began to ask yourself questions such as that and you began to sit with the possibility that there was and there is more. And you have wanted to know and as you will seek you will find.

You have come unto a realization that the more of you is not to be found within the specific focus upon one reality, one individuality, one lifetime, but it must be perhaps, you said to yourself, "It must be found in the within. Within between lifetimes. It must be in heaven. It must be in my Father's house. I don't exactly know what that is but it must be something beyond this reality."

And as we have spoken on previous occasions with you, that is the truth of your being. It is the interdimensional self. The self that is not focused on any one dimension, one reality — with the small "r". It is the great ocean of consciousness of you, the one Mind out of which you fashion each and every reality that you choose to experience. The interdimensional Self, the between dimensions. In truth, the Allness of You.

We spoke in previous times of moving into that interdimensional consciousness being aware that yes, you are carrying on the activities of living within this dimension. That is what you have agreed you will do, but you will bring your light and you will anchor it upon this plane of reality. You will activate a body with your light quite literally, and you will also bring the light of your countenance, the light of your understanding, the light of your being to bear upon all of the issues of the world that you will be a light for the brothers and sisters who are also seeking in the darkness to find their way Home.

And furthermore, you have agreed that by anchoring your light upon this plane you will come to know it for yourself. For indeed that which you give unto others will not be held back from you and in the giving you are blessed and receive as well.

So we have spoken of moving into the interdimensional consciousness of allowing yourself to know that yes, I am in the world but I am not of the world. The world truly is of me. And being able to bring a certain understanding to all of the specific focus of this reality releasing the old restrictions of what has seemed to be reality.

The last time when we met this way we spoke of various techniques for allowing the expanded consciousness to be within your awareness. And I spoke with you that I was leading you gently the way my teachers and masters had taught me in my lifetime.

For indeed I did not come unto the ascension without having done some practice. There were many years of study where I studied with teachers and with masters in my own country and abroad. For I was fortunate as you are even in this day, to be able to travel, to study with ones who have had revelation come forth from within them and they are willing and ready to share it with you. You have in this day and time, many and the brothers and sisters who offer the various gatherings where you can go and be touched by your revelations that have come in their remembrance. And you are touched in a certain way that your own remembrance comes as a reality within your consciousness.

In this evening I would speak with you about actualizing the interdimensional perspective. In other words bringing it into actual experience knowing that it can be real within your experience and real within this reality and it will transport you beyond what you have seen as a limited, although wonderful even in that limitation, reality.

First of all, I honor all of you who are so gathered in this room in this time and I honor all of you who are within the sound of my voice. For you have come to a certain place of readiness, a certain place of willingness of wanting to loose the bonds that have held you in constricted understanding. You have come to a place where in truth many of the old limited images, beliefs have begun to fall away. Some of them gently. Some of them have taken a bit more of the motivation, a bit more of the push. You would call it perhaps some of the challenges of life to the place where you have had to stop and to re-evaluate what is going on.

Whenever you come to a certain time in your lifetime where there is hindrance, where there is challenge, where there seems to be closed doors, count it all as blessing and rejoice. For indeed that which you are bringing into your experience is the most di-

vine motivation and catalyst for the expansion of you, of your consciousness. It is as the seed that cannot grow unless it bursts its casing.

And before the casing of the seed is burst there has to be much of energy brought forth. It is not done without a certain concentration, a certain concentration of energy, divine energy. So when you will be facing the challenge that seems life threatening, that seems to be threatening all that you hold dear, all that you have esteemed to be of value, call it all good and rejoice. For indeed it may have backed you up against a wall and forced you to the place where you make new choice, new understanding. And even though you are willing, have been willing the previous moment to see things differently, in a certain moment of concentrated energy there will be the revelation that burst the casing of what has been held to be reality and truth — with a small “t” — to a place where in the next moment you are as a transformed being. That is how powerful revelation can be and is.

You have all known moments of revelation. A moment previous to the revelation you may have felt in the slough of despond, you may have felt despairing that there could be an answer. You have sought high and low. You have prayed hard, have prayed gently. Have called out to all of the masters, guides and teachers and angels. You have gone down on bended knee to the place where you needed the knee pads after awhile and you have prayed fervently and yet you felt that there was some connection, something missing and in the next moment there was a blinding, transforming light, a revelation. Or in the next moment there was such a gentle shifting of perception that you said, “Why didn’t I see that before?” It comes in many different ways, this shift in perception, this revelation.

But when it comes you will no longer be the same as you were the previous moment and you go as a new — I will borrow a word, a phrase that you have in your day and time that is not always looked upon joyfully — but you will be a new person in Christ. You have heard that said. For you will be a new person in Christ for you will begin to understand the Christ of you and the power of that Christ of you.

Now a new person in Christ as in saying I accept Jeshua as the Christ as my savior who is going to work magic for me. But a new person in Christ because you begin to lay claim to the power of the Christ which you are and that is all powerful beyond any dimension, beyond any reality. And then come forth the songs of joy.

For indeed the Christ of you it is as a child. The innocence of a child and the wisdom of a child. The child that has not been shaped and formed by the world, but the innocent holy child of you.

If you want to begin to know the Christ of you look within to the child of you. Nurture that child. Speak with that child and at first there will be the certain encasement, the layering of the wounded child. The illusions, yes but the layering, the illusory layering of the wounded child.

And allow yourself to be nurturing to that child that says, “Yes, but I have tried. I have tried so hard.” Be nurturing to that child, comforting and say that it is okay now for I am beginning to understand the power of us, the child and you as the conscious-

ness you bring to it, the power of us as one. And when the child, the wounded child brings to you various issues, various hurts, allow yourself to be with that child. Do not dismiss the layering that has happened. Do not dismiss the certain illusions, the certain untruths and say, "Oh, but that isn't true." Allow yourself to be with the wounded child in a place of expanded understanding and holy vision. Bring the holy vision to the wounded child and say, "Yes, I know that is what we have journeyed through but here is the greater picture." And take the child by the hand figuratively. Put your angel wings around that child of you and nurture that child with all of the love that you can feel and experience. And you will feel a great wellspring of love coming from within you. More and more love than you have ever thought possible and it will grow. And the angel wing that you put around that child you will see to grow in radiance and luminescence and in comfort.

If you want to begin to know the Christ of you, nurture the holy child within you and first you must approach it in the language that you know so well. The language of the world. The language of the wounded child first. Don't try to leapfrog over to the place that says, "Oh no, you are the holy Child. Nothing has ever come to threaten you." Speak with the holy Child of you in the language that is understood right here and now first and then allow the love to transform all of the old wounds into the expanded place of expanded understanding. And you will begin to feel the Christ of you growing, the holy Child of you taking a hold of your hand saying, "Yes, I will come with you. Together we will grow as one."

You will come unto a certain place where there is not just you and the child as seen as separate for you are communicating with the child and the child with you, but there will come to be known a oneness.

The inner dialogue itself will change and it changes through love. But start first with the language which is understood and deal with that first.

Looking at yourself in a mirror.

Yes, looking at yourself in a mirror is a good way to start with first. And when you do this, as you look into the mirror see first with the certain clarity of the eyesight, the certain focus and then allow a gentling of the eyes where there is a certain diffusion of light, a certain unfocusing to happen. Where you no longer see with certain clarity all of the features, but you begin to see with the Christ eyes and you look beyond and within. And you will see a new person.

So even if you aren't standing in the presence of the looking glass, if you are at your workplace, if you are in your vehicle you can speak with the holy Child, the Christ child within. In fact I would recommend to you that you carry on a certain ongoing dialogue. There will be many revelations that come forth. Be with that child until the place where it is no longer the two of you but it is the one and then you will know the songs of joy. For the Christ child within you, you will know to be you. Even as you are going about the activities of the world.

It is not in this lifetime for you to deny the world experience. It is not for you to deny the body, to take yourself off unto the cave, the monastery, to deny and say,

“Well that is the world. It is something bad I will have nothing to do with it.” This lifetime you have agreed that you will be a bridge, a conscious bridge from the interdimensional self to the dimensional world.

Therefore, speak with the Christ child always and speak in the beginning with the language, the language of the world first of all and then speak with it with the language of Truth which is love until you find it is speaking with you more powerfully and it is living you rather than you living it.

In truth the Christ self of you is living this lifetime. But the creative you thinks that you as an individuality are doing it all. And you have put up certain barrier around yourself and you have said, “This is me and I am all alone in this and I have to do it all myself and maybe if I am good enough, if I pray hard enough, if I read the right books, I listen to the right tapes maybe I’ll get a certain sense of not being alone.”

In truth the Christ if you is living this life experience and it is time now, as you have decreed, not I, but you, it is time now that you come to know that Christ self which is living your life.

Now, how do you actualize this interdimensional perspective? How do you come from the perspective of Allness? Jeshua how do I bring that into this reality? It sounds very good but I’d like to do that. I am willing, I am ready, and yes, you are able to do it.

How? But how do I do this? Well...

You laugh a lot.

Yes, you laugh a lot. That will transport you out of the very narrow constriction of what you have thought reality to be.

I will say to you that there are certain ways of practicing to do this. And in this evening in this time we will play with certain ways of actualizing the new perspective which in truth is a very old, old perspective that goes back to the Reality – with a capital “R” – of you that is beyond and before time began.

I would invite you now to take a deep breath. And as you do so, feel yourself gentle. Allow the eyes to close gently and just to feel at peace. To breathe a deep breath easily in a circular fashion. Breathing in easily without effort and out without effort.

In and out. In and out. At your own pace. What ever feels comfortable. And feeling the peace that comes with the breathing. Feeling the healing that comes with the breathing.

Feel the expansion of self. Feel yourself no longer bound by the body. Yes, you have a body. You are activating it. You are more than the body. Allow the breathing to be easy and expansive. Feel at peace.

And in that state of peace, that expanded state that goes beyond peace, beyond you allow yourself to bring to mind easily, gently an occurrence. Something that has happened that you witnessed. An occurrence that happened between a couple of broth-

ers, sisters, friends. Something that happened that you witnessed, that you saw. You were as a bystander. A conversation perhaps that you overheard or that you were privy to.

And allow it to play out in your mind's eye what one said and how the other responded. And you were just the beholder. And allow if you will as you see this being played out, allow yourself to see not the bodies of each one but to see the energy of the ones engaged in this encounter, in this dialogue. It may have been a dialogue of confrontation. It may have been a dialogue of friendship, of love. So allow yourself the perspective of seeing not the bodies now, but the energy. Each one as a ball of energy, as light energy and to replay that encounter, that conversation seeing the energy as the conversation, the encounter, the occurrence as it played out.

What is happening with that energy? Can you see it as dynamic? For indeed energy that activates the body and is carrying on a certain conversation it is always dynamic, always changing.

Perhaps you will see it in certain colors. Perhaps you will just see it as light. So allow yourself a certain perspective of the beholder and to watch how it plays.

And now taking a deep breath allow the eyes to open and to reflect on the occurrence that you just beheld, the replay of something that you witnessed and the truth of the energy that was happening in that encounter. It is a new perspective is it not?

Now I invite you to again take a deep breath and allow the eyes to close and go back to that sacred place of peace. Back to that place of the beholder and bring to mind an encounter in which you were a participant. Something that happened perhaps in this day, in this week where you were a participant engaged in a certain interrelationship with another brother, sister or perhaps brothers and sisters and review it in the mind's eye and let it play out. Review the occurrence. It may have been a time of confrontation where words were spoken. It may have been a time of possible confrontation where you would have liked to have spoken certain words but did not. It may have been a time of love, of support, of understanding. Any of the above, but a time that happened when you were engaged and there were certain feelings that came to the forefront. Review that in the mind's eye. Who said what to whom? And how it was said? And how you felt about it and what you said or what you would have liked to have said.

And now allow yourself the perspective of seeing yourself as a participant but not with the bodies. Again take the perspective of seeing the energy. What was their energy like as they were saying certain things? What was your energy like as you heard what they were saying? What was your energy like as you responded either verbally or silently for indeed you had a response. And see the energy at play. And again you may see it in colors or you may see it just as light.

Know that as it was occurring the interdimensional self, the reality of you was witnessing, watching what was going on even though the focus of you was very much in the engagement of that occurrence. And the interdimensional self of you was perceiving

the energy of the holy child at play. The energy of the holy child in expression and then internalized as experience.

And now while you are still in that state of the beholder, that state of expanded perspective allow yourself to say to that other one what your heart now says. What would you say to that one?

And allow yourself to see the energy that is at work now as you allow your heart to speak. Again, you may see it in colors or you may see it just as light. How does it feel? And know that you as the individuality, you are expressing and you as the interdimensional self, you are beholding all at the same time.

And if there has been an occurrence in your life that you wish you could go back to and change, an occurrence in your lifetime that you wish you could go back and say something differently or do something differently. Allow yourself now as the interdimensional self to bring that remembrance of that time to your awareness.

Bring it into your awareness now and speak that which you would want to speak. Do that which you would want to do and watch the energy.

For indeed no moment of time is ever lost to you. You can call forth into the present moment any time which you feel has been or will be. In this space of the interdimensional perspective, in the space of the reality of you, you can bring forth into your awareness any moment in time and you can transform it. You can transform it now and you can behold the interaction of the energy and you can bring the blessing of the interdimensional self to any event, situation or occurrence. No moment of time is ever lost to you.

And now taking another deep breath allow the eyes to open again. bring yourself to this reality once again. Feeling very peaceful. Feeling healed.

Know that any situation, any occurrence you can bring into the conscious awareness of the now moment and you can heal that which has seemed to be unholy and unhealed by allowing yourself to go into that space, that holy space of the interdimensional you. The you that is not bound by this dimension, by this reality. The you which is truly the Christ you, the Christ Self. Do you see how freeing that is?

All of the old garbage that you have carried with you for lifetimes can be healed in the now moment and you don't even have to sit and relive it. Much of the beginnings of the old garbage you do not even consciously remember but you can heal it in the place of the now moment by going into that space of the perspective of the interdimensional holy Self and watching the energy.

Even if you don't know what the beginning of the unholiness was, the beginning of the wound that has seemed to be so deep. Allow yourself a certain symbol of it and then watch as the energy of the now moment, the love of the now moment engulfs it and transforms it.

No longer do you have to be held in the place of carrying old baggage of self and of others. No longer do you have to work through karma. No longer do you have to

atone for sin as in the old understanding of atoning for sins. Yes, you do have to in truth, atone. You have to come to that place of knowing oneness, at-one-ness with that which has been seen as the sin of separation.

But you don't have to atone for old, old baggage in the usual traditional sense. Allow yourself to come to this place, the sacred holy space of the interdimensional you often. Bring it to mind at least once a day as you will lay the head upon the pillow.

Allow yourself a moment before you drift off into the most wondrous sleep. Allow yourself a moment of being the beholder of all that which has gone on in the day and see it as energy, see it as interaction of energy and then bring the holy transformative light of love upon it as you would pour a certain oil, a balm upon anything that needed healing and know that that day has been perfect and know that you take that perfection into the sleep of the night time and it will be there in the morning as a gift.

Powerful, no? Simple? Yes, and powerful.

Now I would do with you one more powerful exercise again, simple and powerful.

Allow yourself the deep breath and the eyes to close and with that deep breath feel yourself in the expanded state of the beholder. Allow yourself to breathe the expansion of the holy self. Feel in the breathing a releasement of all that which has bound you to certain realities. And feel yourself expanding into the state, the holy state of the beholder and look upon yourself, look upon the body as you sit in the chair, as you recline, as you stand. Look upon the body. Visualize it in your mind's eye, the body which you call yours in this lifetime.

See it from the crown of you, the hair, what color is the hair? What style? Is it long? Is it short? Is it dark? Is it fair? Is it curly? Is it straight?

Allow yourself to see the forehead, the eyebrows, the nose. The nose which you often judge so harshly. Allow yourself to see your eyes and the radiance, the twinkling of the eye, the liveliness and the beauty of the eyes.

To the mouth and the chin. See the neck and the shoulders and the arms and the fingers. See the torso of the body and the legs down to the feet.

Look upon the most wondrous creation, the body that you call yours. It is a most wondrous creation. You have brought it forth in this lifetime and you keep it activated by the Christ power that you are.

Now allow yourself to look upon the body as an energy field. Look upon the crown and see the light of the crown chakra. See the light which is radiant and glowing at the top of the head. Allow yourself to experience how dynamic it is, how changing it is.

Allow yourself to feel a pulsating radiating energy field as the crown chakra. Perhaps you will see a color with it. Perhaps you will just see light. Either is okay.

Look upon the forehead and see now the forehead infused in light. See it as radiant, pulsating. Look upon the throat and the throat chakra and see it infused in light

and see that light blending with the light of the forehead. No longer seeing the features of the face but seeing only light.

The same for the torso, the heart chakra, the solar plexus. See the light of the body, that portion of the body which you sit. See it very light, active, pulsating. No longer seeing the features of the body, but see light. See the light of the chakras at the knees and at the ankles. No longer seeing a certain form, seeing just light.

Behold how the light dances, how it pulsates. And allow yourself to think now of an occurrence, an interrelationship that you have had with one that was perhaps not too happy.

Allow yourself perhaps bring to mind a worry, a challenge and watch the light of the body. See what happens to the light of your body. See what happens to the light and where perhaps it happens in the light of the body. See how it changes.

And now allow yourself to call to mind the time when you have felt most loved and loving. When you felt enfolded in the Father's arms and you felt you could do no wrong. You were the most blessed holy child, the beautiful one of the Father. The beautiful one of a relationship. When you felt that the other one in the relationship was the most holy beautiful one and your heart goes out to them and engulfs them in your love and watch the light of your body. See what happens with the light when you feel in that sea of love. See how it pulsates, how it radiates.

Know that you are so loved that in truth you are the most wondrous creation of our Father. Know that you are His beautiful perfect child. Feel the perfection of the child which is you, innocent, holy and wholly loved.

And watch the energy of the body which is you and see that energy even as it sits upon the chair. See how it expands, how it blends into the one sitting next to you. How it radiates throughout the whole room, how it engulfs the whole room, the whole dwelling place. How it extends even beyond the confines of what you see the atmosphere of this planet. See how powerful, how unlimited the light of the holy child is.

Feel yourself transformed in that light forever free, forever healed.

And now breathing in the love of that holy expansive Christ which you are, allow the eyes to gently open. Feel the peace which you have brought with you. Know that is holy space. It is the Christ child and it is you. It heals you, the body. It heals you as the emotional individuality. It heals you as the soul.

For indeed from this moment on no longer are you the same as you were when you came into this evening. Transformed you are.

Now you will do a most wondrous miracle. With the eyes open go back to that space of the beholder that you have just been in. That most holy space. With the eyes open see in the mind's eye the light of the body. With the eyes open visualize the light of your body as you would be a beholder of that light, as you would see yourself to be perhaps ten feet above the body.

Go within to the mind's eye with the eyes open yet, but go within to the mind's eye and look upon the ball of light which is you that sits upon the chair and bring to mind the most wonderful time when you felt so happy, so radiantly loved, so, so happy. And from ten feet above the body see that ball of light which sits upon the chair and watch how expansive it is.

See it blending and intermingling with all of the other light in this room. Even with the eyes open you are not focusing upon the outer but you are focusing upon the inner. And that beloved one is actualizing the interdimensional perspective. No matter where you may find yourself to be.

In other words, you can be standing on a busy street corner with the eyes open walking, attending to whatever needs to be attended to and yet you can go within to the sacred place of the reality of you and you can be the beholder all at the same time and that is actualizing the interdimensional perspective. That is living from the Christ perspective.

Now, this would be a good time to refresh the bodies, to move about a bit. Stay with the eyes open but stay in that place of sacred interdimensional peace even as you give the hugs.

So be it.

Now we continue. During your time of break and I've always questioned what you break. Indeed it is ongoing and continuing, but during your time of break did you keep with you the sense of the beholder from time to time as you were in conversation with another one could you step back not literally, but figuratively and be the beholder even as you were actively engaged in that conversation?

Practice that as you go about your daily activities, as you are in your workplace, as you are in interaction with the brothers and sisters. Practice being the beholder even as you are in interaction in conversation with other ones. Allow yourself from time to time just to step back into that holy space, the interdimensional self and behold what is going on on one level and behold it as the energy, the interaction of energy and then behold it as the interaction of the one holy Self in a most beautiful dance.

For indeed you will see the lights dancing. You will see the lights blending, interacting with each other and it will give you a new perspective on what is happening and it will allow you to release personal identification, vested interests in what is going on. It will allow you a space of freedom.

Now, as we were speaking in the last time we met this way, from now on these monthly gatherings are going to be by invitation only. There is a very divine purpose and reason for this.

Beloved Elder, do you have the writing tablet available? Yes. Those of you who will wish to be invited to the next monthly gathering, please sign the writing tablet that will be going around. Put down the number of the phone communication and also if you have the electronic one that Beloved Elder loves so well, put that down as well because you will probably get an electronic invitation, the E-mail.

Now, as we spoke last time about the monthly meetings being by invitation only. It is for you to know that in truth you are inviting yourself. I am inviting you, yes, but you are inviting yourself to be part of a growing commitment to the awakening and to a certain work that this group will be doing. In fact already has begun to do.

I do not exclude anyone from my invitation. I do not exclude anyone from my love and from my presence for indeed I cannot. As in truth you cannot either for we are all one. But I desire for you to indicate your wanting to be invited, your wanting to be part of this ongoing awakening that is happening.

If you desire to bring a friend to a gathering go within and ask me, "Will I invite them?" You will have your answer. Already you know the answer. Go within and ask me and the answer of course, will be yes.

For indeed I am issuing invitations to brothers and sisters all over this your country to be part of a work that you are doing, to be part of the monthly gatherings as they are able to make trek to this place and as you are able to make trek to certain gatherings that will be not just the monthly ones. I am issuing invitation to brothers and sisters whom yet you may not have seen in physical in this lifetime. Indeed you know them well. They are ones with whom you have journeyed throughout many lifetimes. Ones with whom you have worked and played, laughed and cried, supported each other and done the work and the will of our Father upon this plane.

So you will be seeing this work which is not a work of effort. It is a play of the holy child, you will be seeing this work evolving, growing, developing for indeed the work it will be living through you. You will be doing by guidance that which has been foreordained by you. Not by masters outside of you for as we have spoken so many times — please hear this well — there is no separation.

The work that you will be doing you will see on one level to be a work upon this reality, this plane and yet you do not do it alone for there are many aspects of the one Self unseen perhaps to you as yet who will be and are much concerned and much involved in what you are bringing forth upon this plane.

The work that you are engaged upon it is not something of the future it is already in progress. It is nothing less than bringing about heaven upon earth. Manifest heaven upon earth. A remembrance if you will, of all that which you are and have been from before time began. There will be — we have spoken — physical gathering places, dwelling places, healing places, more than one and they will be temple to the remembrance of the one Self.

Now will they be temples that are empty except for perhaps one worship service during the week? No. They may not even look like what you expect a temple to look like. If you will receive it, this dwelling place in which you meet is a temple and the edifices that you will be constructing will be holy temples because you will bring the remembrance of holiness to those buildings and those gathering places.

They will be beautiful yes, as you desire them to be. You are creative, you are abundant, you are prosperous beyond what you have even imagined yourselves to be.

Part of the purpose of manifesting a physical gathering place and making it as beautiful as you desire it to be is to allow you to work through certain boundaries of what you have thought your abundance and your creative limitations to be.

You are as abundant as the Father. All that the Father has is yours. You are creative beyond measure. For very, very long time you have taken that creativity and turned it to certain testing, challenges, constrictions and you have said, "If I go through these certain tests, temptations, this veil of sorrow known as human life. If I go through the most horrendous challenges then I will gain even more reward in the hereafter."

But I say unto you that the hereafter is now. Allow yourself to claim all that the Father has. Begin with ideas. Already you have been playing with ideas. Allow yourself then to speak of these ideas in networking and do not be dismayed if you go about and you speak to ones and they do not support it, they do not understand it, they do not see a reason for it. Allow yourself to believe in the Father's work.

Now you ask why is it necessary to have a place? It is not necessary but it will be a joy for you to bring forth even into manifest physical that which you can already see in the mind's eye.

And as we have spoken in previous times, you manifest, you create out of the interdimensional self and you bring it into dimensional reality.

So what we have been speaking about in the first part of these gatherings, the message so to speak, goes very much hand in glove with what you will be doing. You will use the messages yes, in your personal daily living but you will also use it as a collective grouping to bring forth something most wonderful.

And as we have said, it will not be just one geographical location. That would limit it. There will be several in different places. They will be of different form depending on how you want to make them but they will all serve the healing of the one collective soul which has felt itself to be lost and separate from the Father for so long. And they will serve the healing of our holy Mother, the earth for there will be much of attunement you will call it, resonance with our Holy Mother as you bring forth the physical manifestation.

Are there blueprints? Are there guidelines? Yes, of course. Nothing is hidden or kept from you. Is there one blueprint that is more sacred than another? No. A most simple structure is sacred and holy as you will remember that which you are and you will bring your holiness as a blessing to that space and you will welcome any and every brother and sister in that space of holiness and love.

Now is it necessary that all of you be engaged in this work? Yes it is for you have chosen that this will be a pathway of remembrance and a pathway of joy for you.

But does it mean that you will have to be out there with the shovel and the backhoe it is called? And that you will have to be out there with the bricks and mortar? No. Some of you will be because that is where you find creative joy. But some of you

will be in support of it in holding the vision, holding the prayer, holding the energy of knowing that it will be manifest in time and in this reality.

And if you are asked to supply something for it either some golden coins, either some of the raiment, some of the foodstuffs, whatever you will find it easy to do. Nothing will be asked of you that you cannot do or supply. You will not be asked to do what you are not comfortable in doing.

But I will ask you if there is an uncomfortableness to sit with it and to see where that uncomfortableness comes from for indeed it has a message for you. And to look at it from the space of the holy interdimensional self until you understand where the uncomfortableness comes from and then to be at peace with it. It doesn't mean you have to do it. I doesn't mean I should get rid of all of my uncomfortableness but I ask of you to sit with it until you understand where it comes from and what the message of it is. For indeed this work is your pathway to joy and to awakening and you do not do it alone.

Some of you have been feeling a calling to various areas, geographical areas. You have thought about a certain area, geographical area and there has been an opening of the heart. The heart has felt expanded. Follow up on that.

For indeed ideas come to you not by accident but by invitation and even if you consciously say, "Well I don't know where that idea came from I didn't consciously invite it," in truth on another level you did invite it and you are powerful.

Do not worry if you are not joined immediately with others. This will be, has been a process. Already a gradual process of sifting, of sorting out, of completion of issues that have been seen as necessary to be completed first. So for you who are caught in process of time it has seemed to be very gradual, very slow but for those of us who look from the perspective of the interdimensional self, you are making very rapid progress and you are feeling already in this day and time an acceleration even of your understanding of time and how to use it. Sometimes it has felt uncomfortable, this acceleration. But it is serving a divine purpose and the holy child has decreed that he/she will awaken and will come Home in the fullness of the realization that I am already that which I seek. I am already the unlimited, unbounded Christ.

So as you spend time with each other. When you are doing the break time, when you are socializing as it is called, speak with each other about your ideas, about your feelings that you have. Do not be discouraged but just put out ideas. Banter them about. Play with them as you would play with a certain volleyball. Bat them around. See how high they go. See where they come down just for the fun of it.

For indeed this work will be done and it will be done in time so you do not have to be discouraged. Do not feel that if let the ball fall oh woe is me. For indeed you will not drop the ball. It will bounce back up again and the work will be done. It will be a most wonderful gifting that you give to yourself.

Will you need to pack up all of the belongings and go and live in these certain geographical points of light? Not immediately. You will feel a calling at a certain time to

be there, to visit, to be there to teach, to be there to heal and at some in time you may desire to pack up the belongings and to move there. But there is nothing that says you have to. You are free to go as the gypsies, the free spirits that you are and even as you call one geographical point of light home, a principle home perhaps, you will make trek to visit all of the others for indeed you are journeymen and women. You are on a most wondrous journey and you love to travel. You have been doing it from the beginning of time.

So you will make trek to various ones and you will reunite with family members. You will have fun with it. It is not a work that I am in charge of in that you do not come to me and say, "Should we x, y and z?" You are the ones who are living upon this plane. You are the creative holy child the same as I. You are the ones who are powerful, unlimited. There is no should about this therefore do not wait for my approval. Do not come to me and say, "Should it be in the mountains? Should it be by the seaside? Should it be in the desert? Should it be in the middle of the metropolis?" For I will say to you, "Where do you want it to be?" That is the question.

Now beloved ones, it has been my grand joy to converse with you in this manner. To bring to you that which you have asked me to bring to you in the certain technique you will call it, a certain exercises of moving into the interdimensional perspective.

In truth you know this perspective well. It is just that sometimes you have chosen to be so caught up in a specific reality, a dimension that you have forgotten the interdimensionality of you that allows the dimensionality to be experienced.

I thank you for your time for I know how you value it. I thank you for answering of the invitation for indeed I invite you always to be in the place of remembrance of the Christ Self and to be in my presence of love which is always with you.

I thank you for bringing your love to this place and for allowing in this evening the miracle of releasing old habit patterns, old beliefs and being willing to move into and to claim the actualization of the interdimensional perspective.

If you will practice what we have done in this evening it will move you into a most wondrous place, a holy place that will transform your life from here on out and it will in truth, bring you to the ascension.

Go now in peace. Go now in love and remember who you are.

So be it.