

The Magic of the Star

1996-12-06

Beloved and holy and only Child of our Heavenly Father, Child of the one Source, Child of Light divine, I am the one known as Jeshua ben Joseph -- Jesus, you have called me -- and it is in great joy that I come to abide with you this evening in your timing, as you have chosen to call me forth. Chosen to set aside all of the activities of the world and to make trek unto this place so that we may celebrate once again the holy star of Christ Mass. Christmas as you know it.

So that we may celebrate for this is a grand time of celebration is it not? What else is there to do? Now the world would speak unto you that there is much to do. Many activities that have to be done in what you would call the next three weeks of your timing for there is a dead line. And indeed many of the brothers and sisters will work so hard to get everything done before that dead line that they will feel truly dead by the time it gets here.

But in truth, this is a season of great joy. It is a season of holiness. It is a season that you have set to remind yourself once again of the wholeness and perfection of the creative Child of the Father, loved, eternally loved from before time began. And when the purpose of time has been fulfilled, shortly that comes, you will remain who and what you have always been, the one holy Child of the Father.

In this season of great joy, you are love incarnate and you are birthing the Christ. You are birthing the remembrance of who you are and you are celebrating not only the birth of one that would be called Jeshua. A birth that seemingly happened so long ago, but more importantly you are birthing your own remembrance of the Christ Child that you are and is that not great cause for celebration? Indeed.

I would speak with you this evening of the star. For as you have been the wise man, the wise woman, in ancient times who followed the star, I would share with you in this time you are now following the star again.

As it is recorded in your holy scriptures, there were the wise men who traveled following the star until it came to rest above the place where I was born. In truth these were ones who studied the heavens as many in this day and time study the heavens and the configuration of the stars, the points of light in the heavens and there was a grand configuration of light at that time brought together by the juxtaposition of several stars which formed quite a phenomenon to be seen.

Shortly you will be seeing in your heavens another great light. Already there has been word spreading that you will see a phenomenon that will allow you and the brothers and sisters to look upon it in great awe. Many of the brothers and sisters will see it as a foretelling of days of judgment, days of doom. Other will look upon it with great joy in their heart and will celebrate the light that is come to this plane.

In your holy scriptures it was written that the wisemen followed the light, the star to the place of the birth of the Christ. What I will share with you in this evening is that in truth, you are the wise-men, the wise-women in this time interval who are following the light of the star once again to the place of the birth of the Christ.

Now this has meaning on many levels. For in the reality that you have agreed upon, the collective reality with the small "r" -- there will be physical phenomenon that you will see. Your scientists will bring to your attention configurations of light in the heavens. There will be energy coming together that you will see with the physical eyes. But more importantly there is a light that is dawning upon this plane brought by ones such as you who believe and who know that the Christ is alive and well and being birthed once again into manifest expression in your life. Yes, a grand cause for celebration.

Those who have walked in darkness, you have heard it said. You have read it in your scriptures, those who have walked in darkness have seen a great light. All of you have walked in darkness. In this lifetime and in many other lifetimes as well for you have desired to know, how would it feel to walk in darkness, in confusion, in constriction, in sorrow and in seeming lack? How would it feel to believe in a reality -- with a small "r" -- that you had been abandoned by the light and therefore you brought forth lifetimes to walk in darkness. Where was the light in those lifetimes? The same place that it is in this lifetime, within. Always within you. Not afar off, but within and you carry it with you as you for you are the light of the world.

Even in the lifetimes when you would know darkness, and you put upon the eyes, the physical eyes and the eyes of the heart, the blinders that said, "This is all I can see. I will put the shades upon my eyes and I will see everything in shadow and in darkness." Even in those lifetimes the light that you are was what enabled you to live the life in which you believed you were living in darkness.

That is how powerful the light that you are, is. That is how allowing the Father is. That you may bring forth all of the adventures, the great creative dramas and you may define each drama according to the collective reality and you may play it to the depth and to the height and the Father looks upon His holy Child and rejoices for the child is bringing forth creativity out of the light.

This season you have decreed that you will know the light, that you will follow your own inner star.

I like it.

Yes, and it will bring you Home. It will bring you to the dwelling place of the birth of the Christ where you may worship not another being, not to worship another being, but to worship in great awe the wonderful power of the creative holy Child that has allowed you to bring forth everything that you experience. And now you are at a place where you can look upon everything that you bring forth and call it good. Even the trials and tribulations. The trials and tribulations that even a year ago, two, three years ago, you would have said, "This is a tragedy. Woe is me. Why has this come upon me?"

Now you look upon what the world would judge as trials and tribulations and you say, "Great this is. Look at how creative I am. Look at how creative the brothers and sisters are at what we have brought forth."

It is as a story that you have in this day and time of the small child on Christmas morning who went into a room and found piles and piles of manure. And was so excited because if there would be this much manure in the room there must be a horse. And the small child had prayed for the pony and seeing the piles of manure, he knew evidence there had to be a pony in there somewhere for him.

This is what you are doing now with what the world would call the trials and tribulations, the roller coaster of experience. You are looking upon it and you are saying, "I know that there has to be good in here somewhere and I will not stop until I have found it."

Even when relationships will be as the roller coaster and will bring forth issues that have not quite been seen in holiness. And those relationships and those issues come and are as a sword in the heart, bringing forth pain at first. You now have the wisdom and the patience to sit with it and to say, "I know that there is good in this. I know that there is holiness in this. I know that all things work for good for the holy Child who desires to awaken. I will follow my own star unto the place of the birth of the Christ. I will follow even what seems to be a shadow, a dark place. I will look for the light and I will follow it to the place of rejoicing. I will allow all of the judgment of the world to be in its place, but it affects me not for I am single minded and single of eye and of heart. For now I will follow the star of my heart."

All of you so gathered in this room this evening and all of you within the sound of my voice, have decreed that you will follow the star of your own light in this season to the place of the birth of the Christ of you. So that you may then worship at that birthing place and give great thanks for the awareness of the Christ that you are.

You will give great gifts unto the Christ Child, you will give the gift of the desire that places it uppermost in priority. You will give it the gift of knowing that it is the only aspect in this season that truly matters. It is to find and to worship the birth of the Christ. The Christ of you and the Christ of others.

For as you follow the star of your being, the light that you have now been willing to invite into your awareness and to nurture throughout this past year and years of your timing, it will lead you to the birthplace of the Christ of you, but it will also bring you to the birthplace of the Christ of the brothers and sisters. And you will behold a newness in them in this season that perhaps you have not seen before. And perhaps they do not even in this season yet see.

But you, because you have the eyes to see, because the desire is sincere, you will behold the Christ at work even in the appearances that the world will give unto you. And in an instant you will behold the Christ being birthed. You will see one in their completion of what they have desired to know to completion and you will rejoice for you will see that that has brought them that much closer to the place of saying, "I now know completion with judgment, with sorrow, with self-judgment, with belief in lack and

limitation, with belief in appearances." You will rejoice each time you see someone completing that last spoonful of the chocolate pudding. Where they come to the place of saying, "I have had chocolate pudding up to here. I know chocolate pudding from the inside out. I'm full of chocolate pudding." And they begin to look about to see what else there is. That is a place for great rejoicing. It is a place of completion and it is the moment in which you see the Christ of them in the divine process that they have set for themselves and you rejoice for the Christ is being birthed in that moment and the light of the star that you are will shine upon that Christ child.

Your mission, should you choose to accept, and you have, is to allow the light of the star that you are to shine in this season most brightly. To shine it in every moment with a light-heartedness that the world does not know.

You bring forth this season to remind yourselves of the birth of the Christ that you are and you bring it forth in grand process within the belief in duality of this world. For in every moment there is the choice to abide within all of the constriction of the "shoulds", of schedules and of activities and of what needs to be and must be done in order to make it a proper holiday. And yet to celebrate the holy day which is not just one day, but to celebrate the holy day all it takes is the simplicity of the deep breath and the remembrance of the peace and the joy of the Christ. And that can be done anywhere at anytime.

You have brought forth, you collectively as the brothers and sisters, a grand season that shows in beautiful contrast the duality that is believed in so strongly and so deeply upon this plane. For many of the brothers and sisters will get lost in the activities of what needs to be done and how it will be judged by others and by themselves. Whether they have the proper size of the Christmas tree or the Hanukkah bush, the proper Christmas card or greeting card, whether they use the proper penmanship upon the envelope or whether they use mechanical means to put the address. Whether they choose the most appropriate postage stamp. Do you see how far the contrast of duality can be taken?

There are ones who will find themselves in grand constriction over what to buy as a gift for the brothers and sisters. And there are others who will open upon that holy day the gift that has been given in great love and have had much thought, much worryment given to it and there are ones who will open that gift and they will look upon it and say, "This is not what I wanted at all. How could you get it wrong? I told you what I wanted. You've got the wrong color. You've got the wrong size."

Yes, you've been there. You have seen this happen. You have even felt it yourselves. And yet praise be unto the Christ of you, you have come from that place where now when someone gifts you anything, you take it as a gift of love and you say, "Thank you for thinking of me. I know that energy went into this for you to purchase this, to make this, to wrap this, to give this to me. I accept it with the love that you give it to me. I accept the love." And whatever the physical tangible object may be, you look upon it with the eyes of the Christ. And I will share with you that even if it be the wrong color or the wrong size or the wrong style or whatever, the eyes of the Christ will not behold that. The eyes of the Christ will behold the beauty of the gift and the giver.

You are finding within your circle of ones who will celebrate the holy season. More and more of the ones who will join with you in the place of peace and true joy.

You have known, experienced, you have known family. You have known times of judgment and disappointment in the holiday times. You have known the duality of the world once again. And this has been for a divine purpose. It has not been a mistake. In other words, you were not so bad in other years and in the up going, the years of growing up, you were not so bad that you had to have this kind of experience.

You gifted to yourself once again the experience of duality as you knew contrast of love and of judgement. For you have come, all of you as angels once again to this plane. You have come once again as the star that you are. You have come once again as the light of the Father gifted unto the world by choice. And you have decreed that you will know duality, to taste of it once more spoonful or two or three or four or six more spoonfuls, so that you can come to the place that you are now of grand freedom. Of knowing what the choices are and choosing for love.

You are at a place in this season where the light of the star that you are will burn so brightly that others will be drawn to it and will ignite the remembrance of their light by seeing your light.

You have known all of the trials and tribulations that face the brothers and sisters in this time. You have known holy seasons that have been most disappointing because in the depth of your soul you have known that it could be otherwise. You have known that even in that experience that felt so painful, that there could be joy, there could be other than what was being experienced and expressed within that relationship, within that circle of family members. And you have come now to the place where your own star burns more brightly because you are calling forth the remembrance of the light of joy that has always been there for you even in the moments of utmost darkness. Even in the times when you have cried out to me and to the Father and have asked that you be taken Home because the world was such a sorrowful place.

Know you why you were not taken from this plane? It is because you, of your own choice, powerful, creative holy Child that you are, choose, you have chosen to stay and to be the light of the star for all of the brothers and sisters who are now going through their time of despair and of darkness.

In the times that you have cried out to me to be taken away from this place, to be taken Home into the arms of the Father and to be relieved of whatever duty you felt you had signed on for, in those moments no one could take you because you, great powerful creative being that you are, knew the light even though it felt as a flicker of light, you knew that there was yet more to be done, to be witnessed, to be witnessed, to be expressed upon this plane.

And now you have come to a place where you are seeing that there can be great joy even amidst all of the nuisances of judgment of the world. You are seeing that the light of the star that you are burns more brightly than any hint of darkness.

For in truth it is written and has been spoken by you that the darkness cannot put out the light of a single candle. The darkness no matter how powerful it may feel in any moment cannot extinguish the light of a candle and not of you. That is how great you are. Beautiful expressive being brought forth from before time to express the light of the Father. That is your purpose. That is the remembrance of the birth of the Christ. That is what you are bringing forth at this holy season. That is why you have felt compelled to be here at this time.

For in truth, there is a grand awakening that is happening upon this plane, and much of darkness you will see because as the light shines it will show places of darkness. It will cast shadows so that within this realm of duality the shadows can be known, experienced and assessed.

And light it up.

And see them for what they are, yes and dispelled by the light. Well spoken, yes.

This is a time of awakening. This is a time where you in your reckoning of time, are closing an age. You are coming to the end of a century and of a millennium and it is not by accident that you are here. That you are still activating the form even though you would have laid it down at some point if you had known how.

...the difficulty.

Yes, and praise be to the Christ that you are that you did not lay it down and did not quite remember how to release it in that moment. For you have yet a grand purpose. It is momentous. It is important. It is of utmost importance. For some it will be seen as difficult. For others it will be as easy as the feather blows in the wind.

For what you are asked to do you have already agreed to do. And if you will receive it, it is something that you have already done in what you will call and define as the turning of an age in other times. For you have known the turning of an age in other times. You have been ones who have ushered in a new age many times. For you have come often to this plane with a very thin veiling, a very thin forgetfulness and you have said, "I will come as the angel that I am to allow the energy of the light to bring about a remembrance of the dawn. To bring about the turning of an old age into a new age." And what you do now in the next few years of your timing is something that you have done before. And for you, it will not be difficult. It will be as a feather that blows in the wind.

There will be opportunities, yes, to look upon appearances that will seem to be of tragedy, of upheaval. Many of the brothers and sisters will know in the next few years of your timing much of opportunity either to be in the place of remembering the Father's Love or in the place of great despair.

You, because you have been tested. Not by a power outside of you, but tested by your own creativity to know the strength and the brilliance of the light of your star, will be able to guide them home to the Father's love. For you will be able to empathize with them, yes. You will be able to say, "That really looks sorrowful. I know you are hurting. I know because I have been there and my heart opens for you. But I also know

that there is a light that leads us out of darkness. There is a light that leads us out of the valley of darkness."

You will do that for many. Either with those words or with just a word of humor, light-heartedness where there could have been a word of condemnation. Where there could have been what they expected, judgement.

For many of the brothers and sisters and you have known this well for yourselves, go about expecting judgment. They are ready with all of their defenses, all of the reasons, their justifications, because they have experienced in this lifetime and many other lifetimes as well, that it was not safe to be the natural innocent child. And they now have the armoring and the defenses ready at a moment's notice to bring to the fore, to protect them. And so they will expect judgment and they will judge themselves most harshly. And the few in that moment, if you can be light-hearted and say, "Ha, you know, I've done that myself. Dog gone, oh well. What does it matter?"

You will allow them to be uplifted. To see that perhaps they do not have to abide in the place of self-condemnation. So what? If something was not quite perfect. In truth nothing upon this plane is ever seen to be perfect. In Truth, everything is perfect. But in this plane of duality the opportunity is always there to find something missing, lacking, not quite perfect. And many of you have gone about throughout lifetimes compulsive about bringing perfection to this plane. Trying to bring every nuance of perfection into a plane of duality, and finding the reward of it being nothing but constriction and disease, frustration, anger, sorrow, until finally you said, "Let me out of here." And you recycled and came back again and said, "I'm going to try this once again but with a slight change. I'm going to look upon things a bit differently."

Now the desire for perfection to bring forth perfection within this plane comes from the Truth of your being that knows itself to be perfect. The desire itself is a true one. And the truth of the perfection is that everything you behold, everything that you experience is perfect already.

If you put the postage stamp upon the envelope slightly at an angle....

Upside down.

Upside down, yes, you are bringing forth the creativity of the modern artist. You are saying, "I will allow my artistry to come forth." If you tie the shoe laces and one lace is a bit longer than another one, you are again allowing the creativity of the iconoclast of the one who would say, "Look, let's do it a wee bit different." To come out and be seen. And if anyone speaks to you that you have to have each shoelace exactly equal, you will say to them, "Well I have tried that and I know how to do that, but you know, I wanted to try something different this time. I wanted to see if one is half an inch longer than the other one. A slight bit of an angle. I wanted to see the beauty of the artistry in expression."

Great artists you are. You paint a beautiful canvas in everyday. Allow yourselves in the evening when you put the head upon the pillow, before you drift off into the beautiful slumber. Allow yourselves to review the painting on the canvas of that day.

And to look at the colors that you have painted. The pastels of the words of comfort. The lightness of the humor. The energy of the anger that might have been there. The enthusiasm. The boldness. The outrageousness. The stroke of color that perhaps you did not even know you had within you until someone pushed that button and it came forth quickly. Allow yourselves to behold the piece of canvas that you have painted in that day. Shine the light of your star upon it and behold the beauty of that day.

In this season there is going to be opportunity for you to remember the light of the star that you are. There is going to be opportunity where you will need to remember the light. For there are occurrences that you and the brothers and sisters collectively are calling forth in order to experience the completion and the fullness of the life within the belief in duality.

There will be times -- I speak now here of your holiday season and several months after that -- where there will be occurrences that will seem to be of possible tragedy. Times of challenge and if you find yourself caught up in the world's belief and in the appearance of the world you will be abiding in darkness and it will feel devastating.

Now I speak these words not to put fear in your heart. Indeed I cannot put fear in your heart. You are the only ones that can put the fear there. And I ask of you now to allow whatever fear there might be to come forth and to be released, to be given over to the Father, to the Christ Child that you are remembering and birthing once again.

Allow the light of the star to guide you. In times when the world will suggest to you that there is darkness, bring forth quickly the remembrance of the light of the star that guides you to the birthing place of the Christ.

For each and every one of you and for the brothers and sisters who know not yet what they are calling forth, are going to have grand opportunity to remember the light. There will be occurrences, not because masters outside of you have decreed that this is grand time of completion, of cleansing, of testing, whatever, but this is a time upon this plane of duality where you are bringing forth all of the old beliefs, horrendous as they can be, dark as they can be seen in order to look upon them in a new light.

That is why anything comes up to be seen and experienced. It is to give you, you gift yourself, to give you opportunity to look upon it in a new light. And you are ones now who have tested your own light. You have tried it out in the dark night of the soul. You have tried it out in the sorrow and the pain of disappointing relationships, disappointing times, disappointing circumstances. You have tried it out and you know now the strength and the brilliance of that light. It will not fail you, and furthermore, it will not fail the brothers and sisters.

You will be asked to remember the light, to bring the light-heartedness of the Christ to this plane. You will be asked to stir yourselves physically to be active, to support the brothers and sisters in their time of darkness. You will be asked to serve ones

that you may never see with the physical eyes and yet you see them with the eyes of the heart.

You will be asked because of your own asking to help brothers and sisters who are going through their time of completion. Their time of wanting to know one last lifetime of disaster. So that there can be the light made radiant and manifest once again upon this plane. As it was when we first came to know our creations upon this plane.

For when we first came to play amongst our creations, we knew not the darkness. We knew only the light and we played light-heartedly as the light beings that we are. And we brought forth most beautiful forms. Most beautiful expressions of light, and as the creative ones that we are, we then thought, "How would it be if we coalesced the light energy a bit more? A bit more density and a bit more and a bit more?" So that the belief is at this point in time, that you cannot put the energy of the body through the wall, through the chair, and yet there is a belief that says, "I know that it is possible. I know that it is possible to make the vibrations such that I can walk on water. I've already tested it by walking on the fire and knowing that the energy of the fire will not do harm to the physical body for I am in such a state of mastery that I do not allow the fear to do harm or change." I will not call it harm, but to do change to the body.

But when we first came upon this plane we knew not darkness. We knew only the light and then we desired to know more and more of the density, the intensity of vibration brought into certain form. And so we have played with that and now there remains the hint, the suggestion that perhaps we are still of the light. Very true. And that it is the light that always remains and that will see you Home.

It is the light that activates the body. We have spoken of this often for you have looked upon the lifeless body and there is no light around it. It is but the physicality and will soon return unto the dust of the Holy Mother.

You will have opportunity in the next few months of your timing to remember the light that activates the body and that releases the body and is not lost. Releases the body, yes, but is not lost. Is very much returned as one with the love and the presence of love that speaks with you momentarily. Makes its presence known even more truly than when the focus was upon the physical body.

You will have opportunity to hold the hand of brothers and sisters who are going through their own remembrance that it is not the body that brings joy of companionship, but it is the spirit of the light that has brought the joy of companionship and that spirit, that light can never be extinguished.

You will have opportunity to hold the hands of the brothers and sisters as they come again unto their own remembering and reclaiming of that remembrance. For at first it will seem to be most sad. At first there will be the tugging at the heart strings, and then the light will dawn. The light will dawn because you will be the presence of the star of Bethlehem, the star of wherever geographically you are abiding in that moment. The star that has agreed from before time began that he/she/it will come to this plane once again over and over to anchor the light in a place that believes in darkness.

You bring forth your seasons in order to remember that the darkness is but one experience. You bring forth your days of light and of night to remind you that the night, no matter how dark it may seem does not last forever. There comes the dawn. You bring forth your seasons wherein now you have more of the days of darkness and yet you know, you know, you trust, you believe, very deep belief that soon you will come to what you will call the shortest day of the year, the longest night and after that, what begins to happen?

It lightens up.

More and more light, yes. Now if I were to tell you, "I'm sorry but in this year when you come to your shortest day you are going to stay at that day forever and ever." Would you believe that?

No, congratulations. I am glad that you do not believe that.

For in Truth, you will be seeing more and more of the light even in the season of darkness. You will be lighting the candle. It is not by accident that you enjoy lighting the candle. It is not by accident that others feel the warmth, not the physical warmth, there is that, but the warmth of the heart as it opens in the presence of the light.

It is not by accident that ones are drawn to the light even of a single candle and feel welcomed, feel at home. It is a great gift that you give to them. Even in a small moment when perhaps they just come for a short time interval. They go away taking with them the warmth of that light. Feeling light-hearted within themselves.

Light you the candles at this time of year. Not because there is a grand necessity for ritual, but because of the remembrance of the light that it brings. Because of the joy that a single candle will ignite within your heart.

You need not light one because the priests and the fathers, and the rabbis have said that it has to be done. You've gone through all of that. You've done all of the "shoulds." You have fulfilled all of the "shoulds." But light the candles now because you want to celebrate the light.

It is not by accident again that we meet in this evening. It is the beginning of a festival of lights for many of the brothers and sisters who hold a certain philosophical belief. The celebration of Hanukkah, the celebration of light. It is not by accident that you bring forth many reasons to celebrate the light, the candles at this time. It is not by accident that you put the colored lights upon the trees and upon your dwelling places at this time.

What do those lights do for you? What does it feel like when you look upon? Yes, happiness. The child of you. The true child awakens. Comes alive once more and you look upon those lights and you are reminded of the myriad of vibration of light, all of the colors of light that you are as the grand star.

For you are the golden white light of the radiance of creativity brought to this plane. Brought to this plane by your own choice to serve once again the remembrance and the birthing of the Christ. And within the golden white light are all of the other

colors known within physical vibration. Every color of the rainbow and more. The infra reds and the ultra violets and beyond that. More than the eye can see.

So when you look upon your colored lights you look upon yourself. You look upon the remembrance, the reminder of the light of the star. You gift to yourselves and to others in this time of seeming darkness, you gift to yourself the joy of the radiance of the holy Child come once again to be celebrated. Come once again to be recognized and to be worshipped. Worshipped with great awe for the holy Child is a wonderment upon this plane. The holy Child is wonderful and full of wonder.

In this season now of holiness allow yourselves to be the star. To remember the magic that the star brings forth. To be as the wisemen. Know you that the word "magic" and "magi" comes from the same root? Ones the magi, the wisemen, the ones who were able to do and to know magic. Something beyond what was believed in by the world. To know a magic, a knowing not of this world. To be the magicians, to be the wise ones who looked beyond the appearance, who looked beyond the worldly belief that said, "This is how it has been. This is how it has to be. Can't be any different." And the wise woman and the wise man said, "I will do magic. I will look beyond the appearance of what the world says and I will bring forth the magic of the light that I am."

Be you the star upon the stage of this drama. Be you the star that brings magic to this holy season. Remember the holiness, the perfection that is already manifest and expressing upon this plane. Be you the star that is seen in the heavens. Be you the star that shines and guides yourself and the brothers and sisters to the dwelling place of the Christ and birth that Christ Child in great joy. Great joy. Tidings of great joy.

So be it.