

1996: The Year of Miracles

1996-01-12

- 1996-0112-001 Beloved and holy and only Child of our Heavenly Father, Child of the one Source, Child of Light divine, that is who you are. I am the one known as Jeshua ben Joseph -- Jesus you have called me -- and it is in great joy that I come to abide with you this evening in your timing as you have chosen to make trek, to bring the body to this place and call me forth. For always I am one with you, but it takes your willingness and your invitation to call me to your conscious awareness.
- 1996-0112-002 Many times there would be the affairs and the activities of the world that call your attention and this is as it should be in some instances when you are driving your vehicle. And yet you have found that you can be consciously attending to the driving of the vehicle and be in an expanded state where you are thinking about what happened the day before and what is going to be transpiring in the day to come and processing all of those thoughts and watching out for the vehicle ahead of you.
- 1996-0112-003 Do you see how marvelous you are? Yes, and taking it all in for indeed it is all within you. You are the creator of all that you experience, all that you see, all that you call forth. It is not separate from you. It is not out there somewhere because of someone else's whim. It is within your conscious awareness because you have called it forth at that moment to be in your experience, in your adventure and exciting it is.
- 1996-0112-004 You are embarking upon what you call a new year, a new time interval that you have decreed will be a new opportunity, and this serves the beloved Child for always in every moment you have opportunity, choice to choose anew, to choose a new perception and to call forth a new experience.
- 1996-0112-005 But it calls to the conscious mind the awareness when you say, "I will decree it is a new year and I will make the resolutions that I will be more outgoing, more loving, less judgmental. I will be easier on myself and others. I will watch what I eat." Well that one doesn't last for too long. And many resolutions are made in the new year with good intent. And it serves the holy Child to stop, to pause, to take stock and to say, "What would I see improved? What will I do to see an improved circumstance?"
- 1996-0112-006 You give yourself opportunity to do this in every morning for each day is a new day. Each moment if you will receive it, is a new beginning. For the past, where is the past? It is gone unless you carry it with you otherwise it has been written invisibly and it is gone.

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- 1996-0112-007 But you carry with you memory of what you believe has happened in the past, how you have interpreted what has happened in the past and you act from that belief. What would happen if in a moment you decided to wipe the slate clean and to say, "I will look with new eyes upon the one who sits next to me. Not how I believe she appears," and to take from that meaning as to what you believe she is or who she is, but to look with new eyes and to say, "How beautiful you are. What a miracle of manifestation you have brought forth. The beautiful texture of the skin, the coloring, the love light in the eyes, the twinkle, the aliveness. The radiance all around the body," and to see with new eyes not just the box, the vehicle that you have become accustomed to seeing as a body, but to look again and to study the beauty that this one has brought forth.
- 1996-0112-008 To look at each one including the self and to behold the miracle of beauty that stands before you, for indeed you have wrought a magnificent manifestation in what you call this lifetime and it serves you well.
- 1996-0112-009 This new year, this 1996 as you are calling it, an arbitrary number for indeed you could call it 5,763. In someone's timing that is what it is. But you have decreed that it is 1996. What would you see in this new year? Would you see miracles? Yes, of course you would. Did you see miracles in 1995? Yes. All of you so gathered in this room and those of you within the sound of my voice, you have witnessed miracles in what you would call your previous year and you will see more and more of them in this your new year.
- 1996-0112-010 For you have set a process in motion. A process of allowance that will bring the holy Child to awareness of who he is and has been from before time began. You will see miracles occurring in the attitude, the attitudes that you hold toward everything that goes on in your world. To what you hear on your square box and your invisible speaker, the one that comes as you call it your radio that reports what is going on in your world.
- 1996-0112-012 You will see changes in what is called the news and in the way that it is reported. There has been a propensity to report the news as the tragedies, to look upon the disasters and to report them as news. But you will see as you have already beheld, you will see a change in how the news is reported. More and more of your brothers and sisters are desiring to see love, to see honor and respect and to see peace and you are finding courageous voices even now that will yes, fit within the framework of the language of the news media, but will also bring a piece of inspiration from time to time and have the courage to report on it.
- 1996-0112-013 You will see the attitudes of employer to employee shifting a bit. You have begun to see some of that where employees are no longer looked upon as being separate and as servants to the employer. There is a growing trend to what you call the cooperative where the ones who work also own the endeavor, the business and you will see more and more of this where the employee no longer looks upon

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himself/herself as being just the bottom rung but sees himself/herself as an integral part of what is being produced, manufactured, offered for sale or given as service.

- 1996-0112-014 Separation in all of its forms will be dissolving. You are making great strides because you have decreed that you are complete with knowing suffering and sorrow and the conflict that comes from believing in separation. You will find more and more of the businesses to be moving into service for indeed you have come to a certain place where you have manufactured more items, more things and move development of things -- specificity -- than can be used.
- 1996-0112-015 Your warehouses are full of objects and there is always something new and improved that is coming along very quickly to make what has just been produced the day before obsolescent if not obsolete.
- 1996-0112-016 You have seen your dwelling places overflowing more and more with things, with objects to the point where you have said, "I must box up some of this and share it." And that is good. But you will see more and more of the businesses moving to a philosophy of service even the businesses that offer and manufacture objects will understand the underlying philosophy that the object is offered in service. Not just to make more of the golden coins for the one who seemingly owns the title to that business. But there will be an asking of why is this object being manufactured? What will it do for the betterment of mankind/womankind?
- 1996-0112-017 You are seeing many advancements in technology. Much that brings to you an awareness of oneness. It is now possible to converse with your electronic means with ones who seemingly activate a body at a large geographical distance from you and to do it instantly on what is known as the computer and the electronic mail.
- 1996-0112-018 As my Beloved Elder has pointed out to me, there is E-Mail and there is snail mail and the E-mail is much quicker.
- 1996-0112-019 You are bringing forth much of technology that "proves" to you that you are one with your brother and your sister no matter where you would see their body to be. You will come to the place and you are approaching this rapidly, where you will no longer even need what is seen as the object, the physical object known as the computer, the telephone, the fax, whatever you are going to call it, to communicate with a brother or sister.
- 1996-0112-020 You will know instant communication for indeed you do it now, but you will come to a place of trusting that the communication has been received and you will come to a place of trusting what you hear as an answer.
- 1996-0112-021 If you will receive it, that is the most important project you can set for yourself in this year. Is to work on communication, instant communication, telepathically I

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believe it is called, with brothers and sisters that you would see to be removed from your physical presence. If you will set for yourself in each day a practice time. It need not be long, only a minute, to think of a person, loved one, a friend and to send them a message, mental message and then to pause for a certain click that you will feel within yourself that the message has been received.

- 1996-0112-022 If you will set for yourself that task and it is not a difficult one, you will find that by the end of this year's timing, you will know the truth of oneness. You will know the truth that communication is instant and is not limited. Then there will be great rejoicing for you will take it one step further and you will know that you can communicate and trust what you hear from ones who are not activating in what you see as this time frame. Now, where does that transport you to?
- 1996-0112-023 Unlimitedness. To the place of oneness with all of creation. Then you will know the truth as it is right now, that this room is full of loved ones, of the brotherhood, as you term the brotherhood, of masters, guides, angels, teachers, ones that you have held in reverence. Ones that you have known as family members and who have laid down the body. You will know communication beyond the physical senses and you will come to trust it.
- 1996-0112-024 Where is the fear of death? When you see a loved one approaching what could be a choice of laying down the body. What is the bottom line fear that is there? Yes, that they would suffer. Yes, you do not want them to suffer. But for yourself what is the bottom line fear? It is the loss of communication with that one. For as long as they are drawing a breath you feel it possible to communicate with them. When that ceases there has been a belief that the communication is somehow cut off.
- 1996-0112-025 And the fear and the attendant sorrow and feeling of loss comes from the belief that you would somehow lose communication with that one. When you come to the place of knowing that you are one with all of creation, one with all those who have ever drawn a breath and with all others who have not even chosen to have the physical manifestation the fear where does it go? It is lost somewhere, dissolved in the Truth of your being. For you are not limited to the body. You are the energy that activates the body. You are the consciousness, the awareness and more than that, that activates the form and as many of you have experienced, your conscious awareness can go and does often, beyond the physical realms so that you feel yourself transported. Sometimes to a space that you can describe. More often than not, to a space that is indescribable. That you cannot define and cannot quite make relevant to what is known here now in this world.
- 1996-0112-026 You have tried. You have found a very deep peace in meditation and you have tried to explain that to someone, the feeling of unbounded joy in that peace. And you have come with such an energetic feeling of wanting to share that with another one. And you have tried, you have tried to put it into words and there

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are not words for it. But you have caught a glimpse because of the energy that you brought to that endeavor and you have gone beyond the physical.

- 1996-0112-027 That is what this year is going to bring for you if you so decree. Miracles yes, miracles as would be judged by previous belief and yet, when you experience that miracle you will see it to be most natural for you will be moving into the understanding and claiming of your true nature which is unlimited, unbounded. Not confined by the physical body and not restricted by any of the beliefs of the world.
- 1996-0112-028 That is why in my greeting I always say to you that I come in great joy for it is joy that is beyond the knowing of the world. It is the joy of the very deep peace of Isness, of Being. This what lies ahead for you in this year.
- 1996-0112-029 Miracles in relationship for indeed as you shift the understanding in one area, be it be communication that we just spoke of, as you shift the perception of who you think yourself to be that necessitates a change in the perception of who you think another one to be and that necessitates a change in what you have thought relationship to be.
- 1996-0112-030 **Could you say that again?**
- 1996-0112-031 As you allow the shifts in perception that you have held about who you have thought yourself to be and as you allow the shifts in perception about who you have thought another one to be, it brings about, necessitates a change in what you understand relationship to be.
- 1996-0112-032 You will come to the place of understanding that the true relationship is the holy relationship with the one you behold in front of you, you see as your Self for indeed that one is your Self. Not the human body, not the personality, not the choices of action, but the spirit, the energy, the light that gives that form life. That is the Christ, the One and you will come to know that there is relationship of One.
- 1996-0112-033 You, if you will receive it, you are the One expressing as the many. You believe yet yourselves to be aspects, individuations that is part of the adventure, that is part of the ingredients of the script that you have written. And yet there is a knowing deep within yourself that says, "I am and individuation of the whole Spirit, the whole energy of the Creator from somewhere before time. And yet I Am the One."
- 1996-0112-034 You relate to and understand the concept of the drop of water in ocean. You yet see it possible to be an individuation, a drop of water in the ocean. Does the drop of water know itself to be an individuation within the whole? Ponder that.

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- 1996-0112-035 Yes and no. Yes and no, you have it. It is as the same for you. There are times, lifetimes when you know yourself to be an individuation, an individual and there are times yes, even lifetimes, when you know yourself to be the whole.
- 1996-0112-036 You have agreed that you will play a certain script, a certain adventure. There is what is known as the collective consciousness where you have agreed that you will for a time period see yourself to be individual. But this is not all you are. What you see right now, that is not all you are and you know that that is not all you are. You are not quite sure of where the rest of it is. You have somehow misplaced temporarily the address, or the locker number of where you put it for safe keeping. But you have agreed that you will play a certain script for the enjoyment of it.
- 1996-0112-037 Beyond time you are also playing other scripts, other adventures where the ingredients of that script call for you to know your Self as One. So you dance upon that stage in a grand unison with what you would now identify as other individuals but in that reality -- with a small "r" -- you do not know individuality. But you dance in a great unison, wave length, one mind much the same as you would visualize and envision the flock of birds that fly separately and yet all together and as somehow one of them decides to turn the whole flock will turn and go as one.
- 1996-0112-038 You are most miraculous. The one creation of the Creator is unfathomable, infinite and beautiful. More and more in this year you will come to play with that idea, your unlimitedness, your creativity. You will play with it. You will say to yourself for half a moment or so, "What if I were truly unlimited? What if I really did experience in this world and in other dimensions, all that what I see as the same time? What if what I have imagined in my meditation and what has appeared to me in my meditation, what if that is really true? Hey, maybe, maybe I'm more than what my parents have taught me I was. Maybe I'm more than what my peers have judged me to be. Maybe I'm more than what I even thought." And then you'll say, "Hey, this is fun." And it is fun, for you will take off the limitations and will play as the creative holy Child that you are.
- 1996-0112-039 Will you see space brothers that will come and be as companion. Yes, you will. Some of you in this year of your timing because you desire the experience, you will see what are known as space brothers and sisters and some without gender. And you will know other aspects of your Self.
- 1996-0112-040 You are already calling forth the books, the writings that allow you to play with the idea that there is life beyond just what you see in this geographical location or even upon the surface of our Holy Mother, the Earth. You are playing with the Truth of your being, that you are not limited just to a certain physical box known as a body that walks on the surface. Yes, you are in the spaceships. Yes, you are within our Holy Mother, the Earth, indwelling within the earth.

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- 1996-0112-041 Where do those stories come from? Are they just fanciful stories that some have made up? Where do ideas come from? Those ideas and fanciful stories are as real as this reality -- with a small "r". There is an agreement and a very strong identification with this understanding of reality. That is why you would say, "Well, this is real. I know this is real. I can feel this. I know this is real. Space brothers, I'm not too sure. You know I haven't seen yet, and living within our Holy Mother, the Earth, how could that be?" But I ask you, how could that not be? For energy is. It is fun. It is fun to play with and that is what it is all about.
- 1996-0112-042 Many have asked me about the photon belt that you are now moving through. Is it a reality? Yes, it is a reality. For many it will influence what they see some choices to be. Others will pass through this photon belt as if it is an illusion. They won't even know that such a thing could exist and it will have no effect on them at all because their point of focus will be very much upon their employment or their relationship or their lack of employment or their lack of relationship.
- 1996-0112-043 **Just how it is, huh?**
- 1996-0112-044 Well, those foci take your attention very intensely. There are others of course. We could name a few more but we do not need to.
- 1996-0112-045 So the photon belt, yes, it does exist. Will it have influence on you? It is up to you. What kind of influence will it have on you? Well it depends on what kind of a day you think you are having. If it happens to be a difficult day you will blame it on the photon belt and say, "It's because of, and I don't really know what that all is, but I've heard and that must be the problem today."
- 1996-0112-046 So, okay. If you are having a good day you will say, "Well, all of those photons must be working for me. And thank goodness I don't have to pay their salary." I jest and yet, there is truth in what you are now beginning to understand. You bring about all of your realities -- with a small "r". You are the maker in every moment of what you see transpiring and you call it good, and sometimes you call it not so good.
- 1996-0112-047 But more and more you are choosing to know peace. More and more you are saying, "I am complete with the non-peace. I know that script well. I have played it to the hilt. I know it from the inside out. Especially the inside, and now I want a new script." And you are bringing forth a new age with its attendant new script.
- 1996-0112-048 1996 is a year of miracles because you have decreed that you will see miracles. You are ready for them, and has been spoken earlier when the miracle occur you will see them as natural. You will understand that they come from your true nature, the nature of love, unconditional, unbounded and the nature of peace and the joy that springs from that peace.

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- 1996-0112-049 You do not need to judge yourselves any longer. For too long you have been in judgment of self and others. It has been handed down from generation to generation and you have been brought up to think that judgment is the way it has to be.
- 1996-0112-050 But you have come to a place where you have said, "Love erases all judgment." For you have experienced that yourself. You have come to the place where you have loved someone or something, the beloved pet, a child, a friend, a mate. Enough that momentarily there was not judgment. It does not mean that you stayed in that place all of the time, but you experienced moments of unconditional love without judgment.
- 1996-0112-051 So you have said, "Perhaps this is what the Love of the Father feels like. This and more." And you have begun a journey Home. You have begun a process where you have played, are playing with the possibility, the probability and the reality that you have never done anything that has put you outside of the Love of the Father. Beautiful you are.
- 1996-0112-052 That in itself when you come to the place of playing with that possibility seems to be a miracle and when you play with it as a probability, wow! And then you come to the place of knowing that the Father loves and is Love and you as His creation are nothing less than unlimited Love.
- 1996-0112-053 Words are limiting. For when I speak of love there are many meanings that come to mind. Many of the meaning attendant with love have the strings attached. Love in a certain way. Love if. If the color of the skin is a certain way it should be, or if the appearance is a certain way or if the behavior is a certain way. Or if the language is something that I understand, et cetera, et cetera, et cetera. But you have also touched that place of unlimited, unbounded love. All of you in a moment, perhaps it feels far distant but you have touched that place and you know it to be Reality.
- 1996-0112-054 You will bring that more and more to the conscious awareness in this year. You and the brothers and sisters, you may do it by choosing for gentleness. Others see yet a necessity for conflict, for pain, for violence, for war but they desire to know the Love that they are. That is the bottom line.
- 1996-0112-055 And if they do not feel themselves worthy to know love until they have suffered enough, in their terms, and this varies from individual as individuals are known to individuals. They will suffer then until they feel complete with the suffering and there is no judgment in that.
- 1996-0112-056 For all of you have experienced lifetimes and have experienced enough in this lifetime of conflict, of self judgment, judgment that you perceived from others and times that were not harmonious. Enough that you have come to that place

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where you have said, "There must be another way. I choose to see peace instead of this."

- 1996-0112-057 And for a moment you saw peace. Then the ego got in there and said, "Oh, are you really sure about that? What about? And can you really trust that peace?" But more and more you are saying to the ego, "Thank you. Message received. You have reminded me once again of where I was temporarily abiding, what belief I was holding about myself and others. Now I can choose anew."
- 1996-0112-058 That is the purpose of the ego. The ego does not come as a separate energy to trip you up. You have asked the ego to be your companion, to be your messenger upon the stage and it serves you well. It will come and bring you messages over and over and over until you hear them. And until you recognize where the source of that message is.
- 1996-0112-059 That is why you will have over and over the same message. Either in circumstances or in the interior locution that is going on, the interior speaking that you hear until finally you say, "Ah ha, I hear you. I really hear you. Thank you. Message received."
- 1996-0112-060 **Finally.**
- 1996-0112-061 Yes, finally. That is how to answer the interior conversation that goes on, is to come to that place and to say to it, "I hear you. Message received. I am now free to choose anew." And if another message comes right on the heels of that, so be it. You deal with it as well. You say, "I hear you." And if you have to say that every moment in your timing that is okay.
- 1996-0112-062 **Do you have to say it aloud?**
- 1996-0112-063 No. Or you may. Depends on a preference does it not?
- 1996-0112-064 But it will interrupt the constant chatter that goes on. "I hear you. Message received. Complete. Not only do I hear you but I understand where that message in coming from. Thank you." For that is what you have asked the ego to tell you.
- 1996-0112-065 You have asked the ego to come and to pull upon you. To pull the pant leg, the skirt, and to keep pulling, tugging at you until it gets your attention and then you say, "Oh, I see where I have been abiding. I thought all of this that was going on within me, I thought all of that was Reality. Now I see that I have been basing choices, judgments of myself and others upon a place of separation, upon a belief that is not the Truth of my being. I do not need to judge self," for indeed the Father does not judge you. "And I do not need to judge others for they are the creative holy Child that play," the same as you.
- 1996-0112-066 That is why you may stand in the midst of the most violent conflict that maybe occurring and you may stand in the knowing of your peace and smile. For if -- and this can be done -- if you can see the ones who are in conflict as the small

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toddlers at play in their sandbox, how would you view that then? What fear would you hold of them? You would not. You would say, "It is just the small ones, the children playing."

- 1996-0112-067 It is the same with the ones who have grown the body a bit taller and find themselves to be in a great drama. They are the Father's Child as well and they are playing. They are playing their drama and you need not fear even in the midst of what you would see as great violence. Hold the peace. Know it as your reality, and smile the smile of the Father and there will be nothing that will come nigh your dwelling place.
- 1996-0112-068 **Not a bullet?**
- 1996-0112-069 Not a bullet. Not a physical whatever, for what is a bullet?
- 1996-0112-070 **Well it's a piece of lead that comes out of a gun.**
- 1996-0112-071 Yes. It is energy that you have seen as being in a dense form, but it is energy and all energy responds to you.
- 1996-0112-072 **If I refuse to acknowledge that bullet it won't come?**
- 1996-0112-073 It will go right by you as someone else's reality.
- 1996-0112-074 **That takes some thinking.**
- 1996-0112-075 It takes some knowing, beloved one. That is why it is stated in your Scripture that though ten thousand fall to your right and ten thousand fall to your left, it will not come nigh you. For you are standing in the Truth of your being as the peace and the power of the Father. In the energy that knows that you are that peace and power and though all of the other energy in its condensed form, known as the weapon, the bullet, can be flying by you. It will not come nigh you. For you have -- I will use the word armored ourself and yet it does not need armoring for that would imply a need for defense -- but you have found yourself in the center of the being that you are, of peace and nothing, no thing will come nigh that dwelling place.
- 1996-0112-076 You will see in this year of your timing conflict. You will see violence. You will see warfare even on the streets for there will be brothers and sisters who feel themselves pushed to the place of frustration where they have energy to use and do not know how to use it and will erupt in violence. But you need not fear.
- 1996-0112-077 Call upon the Truth of your being and bring that to the situation. Call upon the peace that you are and love. If a brother asks for a loaf of bread give him the bread, the physical substance that nourishes the body and more than that, give him your love. Give him the smile that says, "I know that we are journey companions upon this path together." It will dissolve what had been previously

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seen as an impasse. Will it make a difference to him? Quite possibly. Will it make a difference to you? Most assuredly.

- 1996-0112-078 You will find many opportunities in this year of your timing to be of service. Not all of them in such conflict as has just been described. That is not what I am predicting for you. If truth be known, I am not predicting any of this, but I am bringing forth from your probabilities what you envision this year to hold.
- 1996-0112-079 But you will see many opportunities for service in this year. Many opportunities to open the heart and to say, "I know that I am cared for by the Father. I am okay. I am complete. I do not lack for anything. Therefore I can give to you of myself freely." And you will come from that place and the ego will say, "Well, hmm, that's a change." Would you call that a miracle? Yes, to the ego that is a miracle and yet, it is most natural because you are calling forth your true nature.
- 1996-0112-080 This year is a year of opportunity for you. Every year, every moment is as we have said. But this lifetime you have decreed is a lifetime, a pivotal lifetime and this year is going to be pivotal for you. The choices that you make will determine to some extent not as written in concrete but they will determine what you see as the avenue ahead of you. This year as is this lifetime, will be most pivotal.
- 1996-0112-081 **Isn't that true of every moment?**
- 1996-0112-082 Yes, we have just said that. Yes, it is true of every moment, but it important for you to awaken enough to recognize that. Other years you have gone somewhat asleep through the choices and you have chosen because of an innate nature, you have chosen awakening. That is what has brought you to this place in what you see as this time, this moment right now. The previous choices that you have been willing to make.
- 1996-0112-083 It would be suggested to you that it would be beneficial to be awake this year. Know what you are choosing. If you feel resistance within yourself to a choice, if there is fear with a choice, sit with it and ask, "Where does this fear come from? What is the bottom line issue that I fear?" And you will find that there layers and as you are willing to sit with that fear, not to run from it, not to put it into a closet and say that it does not exist. "I should not have that fear, therefore I am going to be most courageous and I am going to go forward in the decision I know is right. Heaven help me."
- 1996-0112-084 To sit with that fear and ask of it, "Where do you come from?" You will see first of all, other lifetimes where that fear has been motivating and has seemed to be at the place of not even offering you choice, where in other words the fear was so great you did not know there was an option for anything else.
- 1996-0112-085 You will see that there has been reinforcements of that belief even in this lifetime where you have brought up circumstances where that habitual choice

came quickly because you knew within yourself, you'd better choose. And there were times in your growing up when you manifested for yourself experiences where you knew that you must at least pretend to be a certain way. That is was safer. Safer for the body. Safer for the personality and so you chose certain avenues of behavior and they served you well for you are here and now.

- 1996-0112-086 So it is not to put down any of the choices that you have made previously in this lifetime that were made out of fear or made in other lifetimes from the motivation of fear, for they served you well. But now it is a time to sit with that fear and to ask of it as a researcher would do, "Where do you come from? Why are you my companion? What have we experienced together, and why do I feel this so strongly? What is the underlying, bottom line issue that I fear?"
- 1996-0112-087 It will bring you to a place of great freedom for you will understand that the bottom line fear has been that you would be cast out from the Kingdom, unloved forever and ever. And in that you would know annihilation. Not annihilation not only of the body, but annihilation what you term the soul and the Spirit, the energy that you are. That is the bottom line fear that somehow you could be completely done away with. Do you see how false that is?
- 1996-0112-088 That is the underlying fear. For if somehow I could be cast out from my Father's Love forever and ever, I would be lost. I would be as nothing. I would be annihilated. That is the bottom line fear.
- 1996-0112-089 The body, yes, knows fear and much of motivation for choices comes from preservation of the body. But beyond that, when you come to the place of saying, "Well I have raised up this body and I will lay it down in some time, and I have raised up many other bodies and I will again raise up another form." Then you come to the place where there is still fear and it is a bit of a surprise for you have said, "Well I thought all fear was attendant just with the form." The bottom line fear is that you would be annihilated and lost forever.
- 1996-0112-090 **Control.**
- 1996-0112-091 And yet that is false. That is where the desire to control comes from, yes, the desire for protection. "I must control. I must look around the next corner and see that it is safe so that I will not be annihilated, reduced to nothing. Lost forever." That is the bottom line fear. And you cannot be lost forever. You are from before time began. You are energy known as Light and more than that -- I use that as a concept -- and yet you are more than that.
- 1996-0112-092 You are energy that has been characterized as Love because love is expanding. When you feel love you feel yourself expanded and you can take in the whole. That is why love is used as a descriptive term, and you are more than that.

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- 1996-0112-093 In this year of miracles you will see even the miracle of dealing with fear. You will welcome it as a companion. You will say, "Okay, I have run from you enough. Let me see now, your true colors. Let me see what you would share with me. Who are you? What baggage do you have? What baggage have we been carrying, you and I together?"
- 1996-0112-094 And you will come to a place of great freedom. A place where you know that you can stand in the midst of all kinds of warfare and see it as child's play. If you will receive it, in this moment as you entertain that thought and as you accepted the possibility, the probability and the reality of that, you have already experienced that reality.
- 1996-0112-095 So for those of you have been saying silently to me, "Jeshua, I don't want to do that. Do I have to go and do that? Do I have to do that in order to know that it is true?" No. Already in this moment as we described it and you lived it, in that experience you have lived it. You know it. You have brought it forth into conscious awareness to a certain degree.
- 1996-0112-096 You will find in this year a great desire within yourself and within the brothers and sisters you will see it emerging, a great desire to be of service and you will find it taking different forms. You will find it in the tangible ways of sharing objects, items, nourishment with ones. You will find it in ones being willing to sit with a friend and to say to them, "Share with me. I am here for you. Tell me your story. What is it that is going on with you and how can I help?" Whereas in other times ones have been too busy to sit and hour, a day with one and to listen, truly listen.
- 1996-0112-097 You will find your medical profession shifting a bit. You will find at first a seeming gulf, a widening gulf between the ones who are going with technology and all of the advancements of technology and with ones who are going with the intuition of the heart and doing the healing from the Truth of their being.
- 1996-0112-098 There will seem to be a great gulf and it will seem to be widening and yet they will find themselves as they go upon this ever-widening circle that somehow the divine plan brings them back together again. Where the technology will serve the intuition of the one who knows that she lives in the heart. Already you are doing that and you will see that growing with the brothers and sisters.
- 1996-0112-099 At first, unaware, asleep as it would be, and yet there is a part of them that is responding to knowing that there is a whole, an integration of the whole and they will find that they are bringing the technology forward in order to serve the heart. To serve what is already known within.
- 1996-0112-100 You will find ones in your legal professions who will awaken in one morning and look at what the going beliefs have been and will see it with new eyes. And will find that they want to facilitate others coming to the place of understanding

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their own freedom, true freedom and responsibility. This will not happen with all of them for there will be many who will still be caught up in the accumulation of the golden coins no matter what the cost is to the one that they are seemingly serving. But there will be more and more of the brothers and sisters who begin to ask of themselves, "Why am I doing this?" And will come back to the very sincere desire that they had as a young person when they were called to go into this profession.

- 1996-0112-101 For the vast majority of the brothers and sisters who have gone into the legal profession have gone because of a sincere desire to help the brothers and sisters. Even coming from a place of idealism and they have momentarily lost sight of that as they found what language worked. In other words, what language was spoken by the brothers and sisters.
- 1996-0112-102 But they will find themselves asking once again, "Why am I doing this?" You will find that echoed throughout the corridors, not only of the legal profession, not only of the medical profession, but also in your great halls of learning. You have seen much of conflict in the gathering of the small ones and the ones who are not so small of body, much of conflict in your places of learning where they have become battlegrounds and you are seeing now many of the ones who have dedicated themselves to education, true education saying, "There is enough of this, the conflict and lack of respect one for another and we will now take back the responsibility, not giving it over to the administration, to the law outside of this school. They have tried to place the responsibility everywhere except where it belongs." And they are beginning to see now and to claim responsibility for what goes on in the places of learning.
- 1996-0112-103 If you will receive it, even the conflict has been a learning process, a remembrance. But you will see many of the facilitators of the remembrance -- known as educators -- asking, "Why am I doing this? What is truly important here?" And those who have been called to it because of a sincere desire to help the small ones understand who they are, they will begin to claim the true responsibility and to allow the small ones to understand their responsibility.
- 1996-0112-104 For indeed the small ones have chosen to be in manifest experience. They have chosen to have form. They have chosen to be servants one to the other in many different ways, and it is time that ones such as yourself and ones who are awakening in the education field to say to them, "Look, you have chosen to be here and this is your world. How do you want that world to look? Do you want it to look hopeless and full of conflict?" For many of the young ones now do not see hope. Do not even understand why they are here and do not see any reason for awakening in the next day to prolong what they have seen as, well at best, a boring existence and at worst, a painful existence.

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- 1996-0112-105 It is time that ones such as yourself spread the message that they have chosen to be here and that they have the power to make their world a good place to be in and to experience. But they are not the victims. They feel themselves to be at the mercy of parents, of society, of the establishment, or whatever, however they will call it, and they feel that there is no hope for them to make any change, any difference. And yet you can point out that in every moment they have the power of relationship as they are in interchange of energy with another one. That is how they change their world. That is how you change your world. It is the one on one.
- 1996-0112-106 It is not playing around with a great ideal which seems much too big, known as society as a whole, but it starts with the one on one relationship of, "I behold the Christ, the energy that you are, the creative energy and I have reverence and appreciation for that. You are doing a very good job of manifesting, whatever you are manifesting." You can say that in great honesty to anyone that you meet. "You are doing a very good job of manifesting." Of course they are, and you are not in judgment of it. It is not your place to be in judgment.
- 1996-0112-107 It begins with the one on one and it begins with ones such as you who will say, will have the courage to say, "Hey, lighten up. You've chosen to be here. Let's make it a good experience."
- 1996-0112-108 Many of the ones who are in depression, there is what you would see now as a great wave of depression sweeping across the face of our Holy Mother, the Earth and it is not a depression, an economic depression. It is a depression of ones feeling that there is no hope and there is nothing worth living for. And that if they were to say anything no one would hear them.
- 1996-0112-109 Well you know how you can turn that around. You can begin by hearing them. You can begin by speaking to your co-workers, to your friends, one on one and it spreads. Begin by speaking to them from the heart and saying, "Hey, you know we are all in this soup together and I'd like to make it a good soup. I'd like to have fun, wouldn't you? I'd like to do something that's uplifting, expansive, that I feel good about afterwards. What do you think we can do? What would you like to do? What's fun to do?"
- 1996-0112-110 You know you ask those questions, ask them of yourself, you can ask them of the brothers and sisters and say, "I'm here for you. I'll support you." Miracle. The other one will hear this and say, "Uh, did I hear that right? Did he really say, 'I'm here for you? I will listen to you? I will actually give you some of my valuable time and I will sit with you. I will accompany you somewhere that you want to go.'" That is a miracle. It is a great gift.
- 1996-0112-111 For all of you value your time above anything else. I have watched you. What is it you pray for? More time. "Give me at least one more hour in the day. I could use an extra week before the holidays, please. I'm not quite ready." I've heard

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that a few times. "I have too much to do. Too little time." You've heard that. You may have even said it.

- 1996-0112-112 So when you will offer to another the gift of your time, to be with that one, that one begins to have a new self-image for indeed you must value that one if you will give some of your valuable time to that one. And it begins a new process for them. It also begins a beautiful process for you of miracles.
- 1996-0112-113 1996 will be a year of miracles. More and more miracles than you have ever seen before because you are going to be asking for them and looking for them. For indeed, miracles happen all around you all the time. But you have to be in a place of readiness to say, "I want to see a miracle," and then when it happens to say, "That was a miracle wasn't it?" And then you pass it on to another one and you say at the end of that day perhaps you share with a mate and you say, "You know, today's miracle was...." And after awhile you have, "Three, four or five. Which one shall I talk about first?" And they grow. Encourage yourself and others to look for the miracles. Be vigilant for they are all around you.
- 1996-0112-114 It is very much as you would nurture the garden, as you will water the fruits and vegetables, as you allow the sunshine to pour forth, what happens with those fruits and vegetables? They grow and they ripen and they bear fruit in their timing. That is how you will see the miracles in this year and in the years that follow.
- 1996-0112-115 That is why I have said to you that this year is pivotal. For what you choose to see in this year will increase in the years to come. It does not mean that it is set in concrete and cannot be reversed if you happen to choose for seeing more of the weeds than the flowers. But start you now to look for the miracles and to grow the miracles in your own awareness. And what comes from that? Heaven.
- 1996-0112-116 Beloved brother, would you have a song that you would share with us?
- 1996-0112-117 Patrick Corrigan Sings:
- 1996-0112-118 It is called, "Everyday Miracles"
- 1996-0112-119 **I'm tired of the grey old world. Needing to fight just to survive.**
- 1996-0112-120 **And now my heart begins to open and magic is alive.**
- 1996-0112-121 **And now I have the strength to marvel as the world goes rolling by,**
- 1996-0112-122 **then you might just hear me singing and this will be the reason why:**
- 1996-0112-123 **Because miracles abound about me. Everyday it is the same.**
- 1996-0112-124 **The ordinary inner sacred, the sacredness of the mundane,**
- 1996-0112-125 **and now I have the eyes to see the everyday miracles shine.**
- 1996-0112-126 **And true surrender now I know. Whatever it is it is divine.**

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- 1996-0112-127 **Chop wood and carry water. Eat when hunger settles in.**
- 1996-0112-128 **In the flow of life around you, that's where miracles begin.**
- 1996-0112-129 **And miracles abound about me. Everyday it is the same.**
- 1996-0112-130 **The ordinary in the sacred. The sacredness of the mundane.**
- 1996-0112-131 **And now I have the eyes to see everyday miracles shine.**
- 1996-0112-132 **And to surrender now I know.**
- 1996-0112-133 **Whatever it is it is divine. Whatever it is it is divine.**
- 1996-0112-134 **I'm tired of this grey old world needing to fight just to survive.**
- 1996-0112-135 **And now my heart begins to open and magic is alive.**
- 1996-0112-136 **Jeshua:**
- 1996-0112-137 **Cool.**
- 1996-0112-138 **Thank you beloved brother. I learned that expression just recently, "Cool." I like that. Thank you for sharing.**
- 1996-0112-139 **Miracles in every moment. That is what you are about for you are the miracle of every moment. You may live it awake.**
- 1996-0112-140 **Now would be a good time to take a break, to refresh the bodies and in what you see as ten minutes of your timing which I know you will stretch to fifteen, we will meet again.**
- 1996-0112-141 **So be it.**
- 1996-0112-142 **{Break}**
- 1996-0112-143 **Behold the miracle of laughter. Is it not contagious? You begin to hear the laughter and there are little bubbles within yourself that start to respond. It is very much like that sympathetic that you have spoken, Beloved Elder with the musical notes. As you hear another one in great gales of laughter, there are bubbles within yourself that say, "Let me be released. Let me come up to be felt." Grand miracle, the miracle of laughter, it is most healing. For when you are in the midst of allowing the energy to come up as laughter the cells themselves have a chance to release the energy that they are and to come totally alive. What does that mean? It means that for a moment or so they come into the balance of wholeness before you get in their again with a great heaviness and seriousness and say, "Oh, I'm sorry the configuration should be thus and so." And you must constrict yourself.**
- 1996-0112-144 **But in the moment of laughter there is great freedom and releasement and it is healing. Feels good, too.**

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- 1996-0112-145 **We were trying to keep it down.**
- 1996-0112-146 Never, beloved one, keep it down. Allow the bubbles to come up and be expressed. Even to allow the bubbles of the sorrow known as tears to come up and be released for indeed when you just press them down and keep the lid on them what happens? The pressure grows until finally there is the explosion and the lid has to fly off. Better you should attend to it while it is in a more simmering state than when it comes up to a grand boil. So even the tears and the sorrow, the same as when we have spoken of the fear, even the tears and the sorrow they are the great messengers and your servants. Allow them to come up and be heard.
- 1996-0112-147 Beloved brother, how are you in this evening?
- 1996-0112-148 **Very good.**
- 1996-0112-149 Indeed you are. There is a smile upon the lips and in the heart. Would there be a question that you would be asking this evening?
- 1996-0112-150 **Well I came with a whole bunch of them, but they have kind of seemed to have disappeared in the meantime.**
- 1996-0112-151 In other words, you have found a grand wisdom within yourself. Either the wisdom that has come up with a specific option of answer, or the wisdom that has said, "Well, this too shall pass and I'm sure it's all in divine order, so therefore I will be the beholder." It is a grand place to abide, the place of beholding.
- 1996-0112-152 For indeed you are bringing forth much of creativity. Not only the grand music that you share with all of us but the creativity of choices, drama, encounters. The places of feeling a bit squeezed from time to time, and yet you always come through the squeezements. You manage to do what needs to be done. You have not yet in your belief, learned how to bi-locate the body, but you do bi-locate, multi-locate the consciousness.
- 1996-0112-153 So even now as we are speaking there is a part of you that is attending what you will be doing tomorrow and you can visualize where you will be tomorrow and some of the tasks that you will be doing. You are already multi-locating the consciousness.
- 1996-0112-154 **I guess that's why it gets confusing sometimes, because you are still sitting here but your mind's all over the place.**
- 1996-0112-155 Yes, and what does that tell you? It tells you that you are much more than just what you see this body to be attending to. It shows you that you have the power of unlimitedness, for you can go anywhere. You can be, and you are, everywhere. It is only a choice of tuning the channeling here, tuning what channel you will attend to.

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- 1996-0112-156 And if you are attending to a situation in your life that does not please you, it is much the same as you would be watching your square box known as the television. If you do not like that program would you sit and suffer that program? No, you say, "Oh, I'll change. I'll see something else." You can do the very same thing even in relationship with ones known as the family members and co-workers. If you do not like the drama that they are presenting for you, you may smile and take yourself away. You can take the body and go somewhere else, or if that is not seeming to be appropriate right in that moment, you can multi-locate the consciousness and go somewhere else and they will keep on and you will stand there and smile and they will say, "How wise that one is."
- 1996-0112-157 Beloved friend, how are you in this evening?
- 1996-0112-158 **Oh, I'm just fine.**
- 1996-0112-159 You are indeed fine, excellent. What would you ask?
- 1996-0112-160 **It isn't really a question. I would just like you to, because I know you are very aware of the challenges that have come.**
- 1996-0112-161 Oh, you are having most fun.
- 1996-0112-162 **Not all the time it wasn't fun. Just talk to me about will you?**
- 1996-0112-163 You have set for yourself examples to see miracles. To prove that this experience and what you are manifesting can be a safe place. That you can trust that you will always be taken care of even if you seem to be multi-locating the consciousness and forgetting what you are doing in this reality with some of the objects that you feel to be valuable, and you are seeing the miracle of how something that has been deemed valuable, perhaps is not as valuable as the world has said that it is.
- 1996-0112-164 You are getting your priorities in order, your ducks in order. You are putting the priorities in a place that says, "What I value most is not all of the material possessions, not all the symbols of material possession. But what I value most is the peace of the surety of knowing that always and forever I am taken care of. And the joy that comes with that freedom and knowing that I can extend that love and that joy to others." That is free flowing. There is no limit to it and as I give it forth to others and I support a beloved friend, the enjoyment is increased.
- 1996-0112-165 So you have said, "I will set certain examples, circumstances for myself and I will be as teacher to others. Not in the way of the soap box, but just as the way of the example to show others that there are values that are beyond the world." Always, beloved one, you will have what you need even in the instances where you came through a bit of the doubt. Even in those moments you knew deep down that you were cared for.
- 1996-0112-166 **I did.**

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- 1996-0112-167 Yes, that is what you are wanting to bring and have brought to the surface of your awareness and to share with the others who have the ears to hear and the eyes to see.
- 1996-0112-168 **Well is it going to cool off a little bit?**
- 1996-0112-169 Ah, yes and no.
- 1996-0112-170 **What's the no part?**
- 1996-0112-171 Why beloved one would you ask about the "no" one? Why would you not ask about the "yes" one.
- 1996-0112-172 **Okay, I think I want to change my mind. I want to know about the "yes" one.**
- 1996-0112-173 We will cover both. Yes, you will still be calling forth miracles. Yes, you will still be manifesting situations and circumstances where the miracles will be seen.
- 1996-0112-174 No, it will not seem to be quite so ripe with opportunity for stress and doubt. They will be more gentle. For you have already come through what you would see as the squeezing of the hourglass, the narrow part of it. You have already done your battle. So you will be calling forth other examples, other times where you will temporarily do whatever that would be seen as the eyes of the world as a nuisance or more than nuisance and you will say, "I have been here before. Show me the miracle. I want to get on with it," and then you will see the miracle.
- 1996-0112-175 So the answer is yes, and the answer is no.
- 1996-0112-176 **Yeah, I like that answer.**
- 1996-0112-177 Very good, beloved one, for what I did was I went into your consciousness, into what you hold as a probability and I brought it forth and verbalized it for you in a certain manner. But it what you hold deep within yourself. That is what will unfold in this year and it is good.
- 1996-0112-178 **I think it is, too. Thank you.**
- 1996-0112-179 And I thank you.
- 1996-0112-180 **Thank you, a lot.**
- 1996-0112-181 Beloved one, I am pleased to see you in this manner.
- 1996-0112-182 **It is good to be here, thank you.**
- 1996-0112-183 What would you ask in this evening?
- 1996-0112-184 **I don't have a question. I'll learn from others.**
- 1996-0112-185 Yes, indeed. You are one who has often done that. You are one who has often sat quietly in the heart and been the beholder and remembered much by what others were exhibiting and asking and thrashing about in. You have attracted to you in

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this lifetime many who go through dramas, so that you can be the peace that they so sorely want to remember. It is a grand gift that you give to them. Thank you.

- 1996-0112-186 **Beloved brother, how be you?**
- 1996-0112-187 **Wonderful.**
- 1996-0112-188 You are indeed wonderful, you are a wonder, a walking wonder. The miracle. What would you ask in this evening?
- 1996-0112-189 **I had all kinds of questions.**
- 1996-0112-190 Strange how that is, yes.
- 1996-0112-191 **But they were all motivated from ego and I decided that they are worthless.**
- 1996-0112-192 And yet the voice of ego has much of treasure in it. Even the questions that you would see to be most mundane and trivial are but as the tip of the iceberg. So as you will deal with each of the questions and ask of them, really truly what is the Question -- with a capital "Q" -- that is underlying even this question? It will give to you and reveal to you much of treasure about your own being.
- 1996-0112-193 There is no question that is too trivial. There is no question that is too mundane. For indeed as you will sit with that thread and allow it to unravel, it is as the bread crumbs of the story of Hansel and Gretel, you know that story? It is the thread that leads you home again.
- 1996-0112-194 You have discerned a grand truth beloved brother, that all of wisdom abides within you. Every question that would arise has an answer with it. It is what you would see as the flip side of the coin and it goes, it accompanies one the other.
- 1996-0112-195 Therefore, as you will sit with any question and sincerely ask of it, not in judgment, but sincerely ask of it, "What are you telling me? What are you trying to tell me? What is the message in this?" You will see your own answers. You will see your way home. Blessed art thou because you have discerned this truth. Blessed art thou because you have felt a peace within yourself that even the world cannot touch.
- 1996-0112-196 **Beloved playmate.**
- 1996-0112-197 **Good evening.**
- 1996-0112-198 **Good evening, how are you?**
- 1996-0112-199 **Excellent.**
- 1996-0112-200 **Indeed you are. Have you been playing?**
- 1996-0112-201 **Not enough.**
- 1996-0112-202 **Ah, then we will put more of that into the ingredients of the script, right?**

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- 1996-0112-203 **Yes. Yes.**
- 1996-0112-204 In this what you see a the new year, you will write in more time for playing.
- 1996-0112-205 **Right.**
- 1996-0112-206 What would you ask in this evening?
- 1996-0112-207 **Could you expand a little bit on the concept of what they call neutral implants? There is a channel that brings forth some information about that and I'm not quite sure how that works.**
- 1996-0112-208 I could.
- 1996-0112-209 **Would you, I guess the question is?**
- 1996-0112-210 I see. Indeed.
- 1996-0112-211 **And especially as it relates to me personally, you now how that works?**
- 1996-0112-212 This is a concept that is finding a home within many for they still see it possible that there could be something outside of themselves that would make them more worthy, more wise, more perfect. That there could be something that would alter what they see as their imperfection.
- 1996-0112-213 It serves a grand purpose for they feel there is hope, that there is a way that they can attain the perfection that they so desire and see. They will come to the place of realizing, making real what is already real, but making it real in their awareness, that they are already perfect and they do not need implants of any kind.
- 1996-0112-214 But for the time being it is a language that serves them and it is an avenue that will bring them to that realization that what they have sought as a remedy has never been necessary because they are already perfect.
- 1996-0112-215 You, beloved brother, in the depth of your knowing, know this otherwise you would not have the question. So you may play with it. It is a reality that can be played with but it need not be a heavy reality, it need not be something that ones have to say, "I am such a worm of the dust and unworthy, that I would ask of an energy outside of myself to make me better."
- 1996-0112-216 But it something that you may play with and they may play with and it serves, as I have said, it serves a grand purpose for it will bring them to the place where they will feel themselves a bit more worthy to perhaps claim the perfection that they already are.
- 1996-0112-217 So it is not to down put anyone's belief or anyone's concepts for every concept serves a grand purpose. If it works for you, take it. If it is not necessary you may allow it to be other's concept, play thing, but not to judge them for their play thing.

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- 1996-0112-218 Beloved beautiful one, I am pleased to see you in this manner also. How are you in this evening?
- 1996-0112-219 **Very wonderful.**
- 1996-0112-220 You are indeed wonderful. There is such a radiance about you. What would you ask in this evening?
- 1996-0112-221 **I have no questions.**
- 1996-0112-222 It is not necessary. The opportunity is given but it is not necessary to have a question for indeed all wisdom is you and you are finding more and more the revelation of that truth, are you not? That as you seek, immediately it is there for you. Your Father does not withhold anything from you, does not require you to go through any great process of purification or knowledge in order to be worthy. You are already His perfect Child. You are beautiful.
- 1996-0112-223 Beloved laughter, how are you in this evening?
- 1996-0112-224 **Very good.**
- 1996-0112-225 You are indeed, very good. Many changes going on, is this not so?
- 1996-0112-226 **Yes.**
- 1996-0112-227 You are one who is on the move.
- 1996-0112-228 **Yeah.**
- 1996-0112-229 Outwardly and inwardly. What would you ask in this evening?
- 1996-0112-230 **I really don't have any questions.**
- 1996-0112-231 Well that is a first.
- 1996-0112-232 **Yes it is. However if you have any comments they are welcome.**
- 1996-0112-233 You have just brought forth another miracle. Indeed beloved one.
- 1996-0112-234 **Lighten up Jeshua, you look so serious.**
- 1996-0112-235 Well said. Well said. You are doing very well with the lightening process of your own, that is what was going to be shared with you. You have found that you can come through the most chaotic upheavals and feel a surety of ongoingness. You are one who has looked at the judgments of the world and of friends, even judgment of what you thought "should" be in what you see as the last year of your timing, and you have said, "I am not attached to those judgments or to the judgments seemingly requisite for the friendships." You have freed yourself.
- 1996-0112-236 Therefore you may give the advice to the masters to lighten up, for indeed it is as one master to another. Not as one below and one above, but as equals.

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- 1996-0112-237 You are doing very well with your path of enlightenment for you are allowing yourself to know, to trust and to exemplify the surety of the holy Child who knows that she is whole. For you beloved one, it only gets better. Laugh.
- 1996-0112-238 **Hi!**
- 1996-0112-239 Beloved brother, yes I am high. Are you high?
- 1996-0112-240 **I feel high.**
- 1996-0112-241 A grand place to abide. What would you ask in this evening?
- 1996-0112-242 **I have a question.**
- 1996-0112-243 You have a question?
- 1996-0112-244 **I'll turn the tide here.**
- 1996-0112-245 Yes. What would you ask?
- 1996-0112-246 **Well I have a couple of questions and they are both simply dog questions. Dogs seem to be my teachers these days. Well there is this dog that was sharing my life awhile back and I couldn't live with her so I found this really great, I thought, situation for her and she seems to have found another situation that isn't the one that I was thinking of. And I guess since she's the one that chose the other one that is good and I shouldn't try to get the other one back.**
- 1996-0112-247 As you have discerned, you have been into a bit of a value judgment as to what would be best for this one.
- 1996-0112-248 **But she's the one that chose it.**
- 1996-0112-249 Yes.
- 1996-0112-250 **But she's just so good at getting into trouble that I just, I don't worry, but it is true she chose it so I should just let her.**
- 1996-0112-251 Yes. This one is a master.
- 1996-0112-252 **It is awesome.**
- 1996-0112-253 Expressing with form the same as you. This one is life in process.
- 1996-0112-254 **She's got a lot of wisdom.**
- 1996-0112-255 Yes. This is an energy that you have known many, many times. She has come to you in many forms. You have known this one as a beloved pet. You have known this one as the animal companion who has saved our life in many instances. You have also known this one when they, it, she exhibited human form as it is recognized to be human. You knew this one as equal, as friend and as mate. There have been times that you have been with this one in relationship where you have wanted to control, protect, ascertain what would be best for this one and there

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have been lifetimes when this one has been manifesting with the recognizable human form and has been most willful in your judgment, in always choosing the wrong path.

- 1996-0112-256 **Well that's what she did as a dog too.**
- 1996-0112-257 She is repeating patterns that she has done before, but differently for her in her awareness for she knows at a very deep level what she did not consciously know many other times, we will call lifetimes, that she will come through even the choices that you or others would look at and label as being deleterious, threatening, harmful, negative. But she will come through them.
- 1996-0112-258 **Yeah, I know she knows all that.**
- 1996-0112-259 Yes, she does indeed. She knows very well for she found you, did she not?
- 1996-0112-260 **Yep, I was the one that saved her life this time.**
- 1996-0112-261 Yes, you see. She knows that she has the power of manifestation. She knows that she is the power of being. She knows that she is expressing and experiencing. So are you now asking what you should do?
- 1996-0112-262 **No, I just wanted to talk about this situation. I know that she called me from across the county and I went there to find her when she was dying.**
- 1996-0112-263 Yes.
- 1996-0112-264 **And so she's got that kind of power. She can call somebody else to come and get her when she wants.**
- 1996-0112-265 Yes, and indeed even now she is calling and has called another one.
- 1996-0112-266 **Yeah, she's living with somebody else.**
- 1996-0112-267 Yes. Only this time you are finding it easier to deal with her choices because she is exhibiting a different form.
- 1996-0112-268 **Yeah, it was a lot for me to let her go.**
- 1996-0112-269 Yes. But you and she have agreed this time that you will allow a bit of the distance, not separation but distance, so that you can be the beholder and to watch the choices, the avenue and to see the great power that is being manifest by this one and by you because it is an equal sharing.
- 1996-0112-270 **Yeah, we learned a lot together for just a little while.**
- 1996-0112-271 Yes. A grand remembrance. Allow yourself the peace of being the beholder. You do not need to get in there and save this one. This one knows how. She knows that she is never lost and does not need to be saved.
- 1996-0112-272 The form sometimes hovers on the threshold, but that is okay too. But this one knows that she will not be lost. Allow yourself the peace of beholding. If you are

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asked, directly asked to be involved with it, then respond appropriately, but until and unless that happens, allow yourself to be the beholder.

- 1996-0112-273 **Yes. Yeah, in fact that's why I was asking what the question holds for me, that's what I got.**
- 1996-0112-274 **Strange how that works.**
- 1996-0112-275 **So there is this other dog that's been teaching me other lessons. And this is a dog, dogs are good teachers.**
- 1996-0112-276 **Yes, indeed.**
- 1996-0112-277 **This is a dog that when I go running past its house it has been coming out and threatening me until and saying it's going to bite me, but then when I turn around and say, "Okay, go ahead and do it," it runs away.**
- 1996-0112-278 **Yes.**
- 1996-0112-279 **And I've been trying to work on unconditional love. That is what I'm trying to learn and so I was trying to practice with this dog and I thought, okay, well I'll just allow this dog its trip, so to speak, "and just sort of say nice things to it and keep going." It just keeps sniffing at my heels and it was annoying me. And I thought, now wait. Why should I allow this dog to threaten and abuse me this way? It's not comfortable for me.**
- 1996-0112-280 **Yes.**
- 1996-0112-281 **So I turned around and told this dog, okay, go ahead and bite me or beat it. It decided to beat it.**
- 1996-0112-282 **Yes. Unconditional love does not mean that you need to be the doormat or to be the victim.**
- 1996-0112-283 **That's what I need to know.**
- 1996-0112-284 **Yes. That is not love, to feel that you are in a place of victimhood, that you would be at the mercy of some other energy.**
- 1996-0112-285 **Well there is all this stuff in the Scriptures like when somebody strikes you, turn the other cheek and say hit me there. If they want your coat give them your coat and your shirt.**
- 1996-0112-286 **Yes, of course. Be most generous for you are not attached to the physical possessions, but it does not mean to be in your own image of yourself the victim, or the doormat. It means to see the holiness of yourself and the other energy that is in interchange, interplay with you and to stand firm, as you did, in claiming the holiness of you and the holiness of the other one. Not the imbalance as you would see the seesaw, where there is an up one and a down one, but to see the equality in balance, to see the wholeness, the holiness of it.**

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- 1996-0112-287 **So this afternoon when I was asking these questions I got it right?**
- 1996-0112-288 **Indeed.**
- 1996-0112-289 **This is a test of the telepathy. So I asked these questions this afternoon and came and ask you with voice and you said the same thing both times.**
- 1996-0112-290 **Hm, yes of course. Yes, I do like that saying.**
- 1996-0112-291 **Well, not that you would say the same thing, but that I was doubting, I was hearing.**
- 1996-0112-292 **It is as we have spoken earlier in this evening, it is part of the communication that you are coming to play with and to trust. It is okay to set for yourself example such as what you have done in this day, to ask of me and to receive an answer and then to come and ask for validation in this manner. There is nothing of judgment. It is way of allowing yourself to claim that you are the one bringing forth your reality in every moment. You brought forth your reality in the afternoon. You bring forth your reality right now. You may trust the answers that come from within. Yes, there is a grand wisdom which is you.**
- 1996-0112-293 **And when I'm asking questions it's not like you are answering the questions. It's like the oneness is answering the questions, is that correct?**
- 1996-0112-294 **That is correct for there is no separation. It serves a purpose yet for awhile, to see me as an individuality known as Jeshua, as a certain personality.**
- 1996-0112-295 **Well I've got so many names and friends buzzing around.**
- 1996-0112-296 **Yes, indeed, but it is the oneness of you. For when you will ask a question what you are endeavoring to do is to come to a place of clarity. That is why the questions will form themselves and reform themselves until you come to a place of clarity about what you are truly asking. Then the answer comes and it does not come from outside of you for there is nothing outside of you. It comes from the oneness that you are allowing in that moment yourself to expand into.**
- 1996-0112-297 **You are taking the specific point of focus which you believe this to be right now, and allowing it to expand into the allness that you are.**
- 1996-0112-298 **Then I have the information myself.**
- 1996-0112-299 **Then you have because there is nothing hidden. You may trust. And play with the beloved animals. They are your teachers and if you will receive it, you are their teacher. It works both ways.**
- 1996-0112-300 **Well I know that Lucy and I did that.**
- 1996-0112-301 **She has called you as you have called her. It is never just a one way. It is always -- well to use the word two way would imply that there is separation. That is the failure of words and concepts.**

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- 1996-0112-302 Beloved beautiful one, the angel that walks this plane, how are you?
- 1996-0112-303 **I'm happy to see you Jeshua.**
- 1996-0112-304 And I, you. What would you ask in this evening?
- 1996-0112-305 **Okay. I've been trying all day to figure out how to ask you and I don't know. It's too big. Can you help by responding without me having to pin it down, because it's too big? I can try.**
- 1996-0112-306 Yes, start in the middle and work to both ends, as Beloved Elder is fond of saying sometimes. If you do not know where to start, start in the middle and work to the both ends.
- 1996-0112-307 **Okay.**
- 1996-0112-308 I will explain something here for you first. When we converse in this manner it is beneficial that the questions be verbalized in a certain energy. If you desire to speak on a mental level the answers that you hear will be mental, they will be within. But if you desire the communication in this form it is beneficial if you then give voice to the question. Now having said that proceed.
- 1996-0112-309 **Okay. I want to hear your words. So this week or perhaps this decade, but definitely this week I have very acutely felt separate from myself or something and that anguish is not acceptable anymore. I'm fed up with it and I don't know, I feel boxed in. I don't know what to do about it. Or maybe I do but I'm confused.**
- 1996-0112-310 There is yet a state of some confusion about it. It is the longing of the one Self that you are to be known, truly known even while expressing with the physical form. In other words to have it right here and now. There is a very deep longing to come Home and to know that as full, in fullness, in the fullness of your being.
- 1996-0112-311 That is the deep anguish. The voice of separation, the voice of this world, the voice of this reality known as ego is in opposition to that, must necessarily be for the voice of ego speaks for separation. That is who and what it is and that is all that it is. It does not have power of itself. It is as we spoke earlier, a messenger. But it is the voice that speaks for separation.
- 1996-0112-312 You beloved one, know at a very, very deep level of your innermost being that you are one with the Father and that Home is the unconditional Love that is ever expansive and forever you. You are trying to bring that to remembrance into this experience and you will. But there is yet some clearing out to do. Not only in, for you, this is what is going on with all of the brothers and sisters at this time, and what you have spoken of as this decade and also this week, is an acceleration of the energy of the one Self wanting to be known.

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- 1996-0112-313 It is very much as you would see the pressure of the seed within its casing, wanting to burst forth. It is growing. This desire to know all of who you are and to experience that in fullness even right here, right now. So you will feel conflict within the self. You will feel pressure. You will feel the voice of the ego that will come with the doubts, with the self-judgments that will say, "If you were good enough you would know all of these answers. If you were the perfect child that you think yourself to be, you wouldn't have these questions. You would already be in heaven, in bliss, in all knowing." That is the voice of ego, but it is only a messenger to allow you to look upon those beliefs that you have held very, very deeply from the moment you thought yourself to be on an adventure, separate from the Father.
- 1996-0112-314 You are knowing asking to have all of those beliefs brought up before you so that you can see them for what they are. So that you can release them as the drama, as the script that you have written and to see it as the child's play that it is. Not in judgment, but just as play. It is very much the same as you would sit as a little girl in the sand box and you would built the sand castles and then you would say, "Oh, I do not like the design of this one," and you would knock it over and begin again with no thought of judgment, but just with choice. That is what you have done with all of your lifetimes, you have built the sandcastles, you have built the lifetimes and you have then said, "I will choose another experience," and you have gone on to another lifetime, another awareness.
- 1996-0112-315 But now you are wanting to see in wholeness, in holiness all of that adventure and to put it into its perspective, into perspective with the whole, and there is yet a bit of recognition of the parts that will be done, a bit of allowance that says, "Oh, that was okay. You know, I didn't fail there. I chose, but I didn't fail. It was only a choice. I am perfectly created and perfectly creative and what I have done has been for the joy of creativity."
- 1996-0112-316 So allow yourself to foster, nurture within yourself every moment as you become aware of it to nurture the good feelings about yourself. To say, "Oh there I go again. Look how creative I am. Look what I have brought forth." To look upon what you would judge as good and to give yourself the gold star for that and then to look upon what you would see as not so good and say, "Well, hey, I was really creative in that situation. You know, how many people would have thought of doing that? And I really played that part well." Which you do. You play your part well, and to give yourself the gold star for that creativity. To give yourself even the gold star for the anguish that you feel.
- 1996-0112-317 For indeed, those feelings of anguish are birth pains. They are what you feel is necessary for the attendant birthing of the remembrance of the one. That is not said in judgment. But it is part of what you and many of the brothers and sisters have decreed will be a reality for awakening.

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- 1996-0112-318 You beloved one, you are not setting for yourself the disaster scenarios that many others are setting, but you do feel a bit of deep anguish that can be traced back to the moment you began the adventure and forgot that you are the child playing the adventure.
- 1996-0112-319 So allow yourself to be the adventuress and when you feel the anguish say, "Okay, I know that feeling. I've played that part many times. I've done it very well. But let's see what's on the flip side of that."
- 1996-0112-320 **Can I be done with it?**
- 1996-0112-321 Yes.
- 1996-0112-322 **When I want to?**
- 1996-0112-323 Yes, that is why you are bringing it up in the conscious awareness so that you can be done with it. That is the purpose of it so that it can be released.
- 1996-0112-324 Many lifetimes, if you will receive it, you felt a dull anguish, but you would not deal with it. This lifetime you have said, "Okay, I want to know it in conscious awareness so that I may be done with it, so that I may look at it, understand where it comes from and release it. Let it go for the nothing that it is." For the toy, the plaything that it has been with no judgment, but just as the toy that you have played with.
- 1996-0112-325 **Do I have to let it run its course in order to release it or can I just let go of it?**
- 1996-0112-326 You are free to let go of it when you decide you want to let go of it.
- 1996-0112-327 **And not have to work on it?**
- 1996-0112-328 No.
- 1996-0112-329 **And figure it out?**
- 1996-0112-330 If you set yourself the task of delving into it....
- 1996-0112-331 **It's boring.**
- 1996-0112-332 Then you will, yes, you will be abiding with it and staying longer with it. You do not need to. When it comes up, say, "I can make a new choice and I can choose for joy, for happiness. I can choose to claim the love of my Father in this moment."
- 1996-0112-333 **And that's not skipping out on my homework?**
- 1996-0112-334 It is not. Part of your homework as has just been said, is to claim the love and the joy of the Father. Now since there is not time in Reality, it does not matter how long you choose to abide with the anguish. But in the reality -- with the small "r" -- it matters a whole lot. It doesn't feel good.

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- 1996-0112-335 Therefore, allow the message to be received, consciously aware, and say, "I know that this comes from a belief in separation, a belief in non-worthiness, a belief in judgment that, "Somehow I could have done something less than perfect or that I could be something less than perfect. I see where that comes from and I choose anew."
- 1996-0112-336 You do not have to sit with it and delve into it.
- 1996-0112-337 **Even if the choosing anew I'm kind of faking it because I don't quite know it yet, is that okay?**
- 1996-0112-338 How do you learn a new part? If you are an actress and you are given a new script, how do you learn that new part? At first you feel like you are faking it. After awhile it becomes what you feel to be real. So yes, fake it. Imagine it, until you know that you are it.
- 1996-0112-339 How do you think you learned how to play this part?
- 1996-0112-340 **I don't know. I guess I just thought I knew.**
- 1996-0112-341 You practiced.
- 1996-0112-342 **So I don't have to wait for the remembrance to dawn on me. I can just make it up.**
- 1996-0112-343 Yes, and that will be the dawning. If you keep saying that the remembrance is somewhere out there, somewhere at a future time, well it stays there. If you say, "Well, I'm not quite sure what this remembrance is all about, I'm going to fake it. What would it feel like to be totally awake and joyous and perfect, how would I go forth in this day?" Then you are claiming the dawning.
- 1996-0112-344 Beloved child, that is the answer. That is the awakening. Can it be that simple?
- 1996-0112-345 **I'll do it.**
- 1996-0112-346 Yes.
- 1996-0112-347 **Are you sure?**
- 1996-0112-348 I am totally and completely sure, yes.
- 1996-0112-349 **Okay.**
- 1996-0112-350 You are saying that if you feel you do not have a virtue, assume it if you think you do not have it. In other words, play that part until you realize that you are that virtue. If you do not know what awakening is all about and you do not know exactly what it is going to feel like and you'd like to be there, play with it. Imagine how it feels to be awoken. How would you respond to a brother or a sister? How would you see yourself when you are totally awake? Fake it until you know it to be true.

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- 1996-0112-351 **Okay. Thank you.**
- 1996-0112-352 **Yes. You cannot fake it anyway, it's your true nature.**
- 1996-0112-353 **Beloved brother, it is my grand joy to see you this evening, how are you?**
- 1996-0112-354 **Thank you. Fine. I've been going at warp speed.**
- 1996-0112-355 **Yes, indeed, and this quite true. You speak more truth.**
- 1996-0112-356 **So when you say what questions, they are multitudinous.**
- 1996-0112-357 **Yes.**
- 1996-0112-358 **And I've tried to select something in terms of what might be appropriate to the miracle end of things.**
- 1996-0112-359 **Everything, beloved one, but yes, proceed.**
- 1996-0112-360 **The closer you get to suddenly realizing who you are brings a person into the realm of I am the Lord God, and inasmuch as I don't know what to ask for it then throws me back into, I of myself am nothing but the Father that doeth it, and so how do we ask and how do we bring forth the miracle? Because it's in our not thinking and our not doing so I think.**
- 1996-0112-361 **Yes.**
- 1996-0112-362 **That they come forth and I don't have this quite right yet, but your elaboration will be helpful.**
- 1996-0112-363 **Indeed beloved one, go first to the place of the heart, to that place of peace and place of remembrance of oneness. Go first to that place where you remember that I and the Father are one. When I said, I of myself can do nothing, I was referring to the personality self, the specific point of focus that sees itself limited to a certain expression. But it is the Father within, the power of life, of expression, of beingness that doeth everything that is done.**
- 1996-0112-364 **So go first unto the place of the heart, the place of remembrance of oneness and you may speak, I and the Father are one, to remind yourself and then say, I go forth from this place as the Father. Then you will find yourself yes, in activity for you have chosen to be yet awhile upon this plane of activity. You will be in expression as the Father, as life. You will bring His Love and His Light to expression upon this plane, and you will see yourself in relation with the Father expressing as the other manifestations of Light. But go first to the place of the heart and remember the oneness, then ask, and then move the feet.**
- 1996-0112-365 **What's the understanding of oneness? I've experimented with, I guess I can say, with knowing that my brother is my Self. So if my brother is my Self I have projected my thought or, I don't mean thought either, I mean I have**

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imagined that I am within that person because I really am, to call forth and assist in awakening, is that beyond credibility to work this way?

- 1996-0112-366 In calling forth an awakening you are making the judgment, subtle though it be, that this one is not awake. This one is expressing and experiencing a certain path. It may appear that this one is not awake. Some of the actions would speak that this one is not awake, and yet, at a very deep level this one does know the same as you.
- 1996-0112-367 Now when you say that when I look upon another I see myself, this is true on several levels of meaning. First of all, you never behold a stranger for what you behold is what you understand that one to be. In other words, it is your belief that you are seeing. It is perceptions based upon the belief. So you will perceive that this one is kind, this one is truthful, this one is loving or the reverse of that, the opposite of that depending upon your perceptions which is based upon your belief, very deep seated belief that who you are and how that one is.
- 1996-0112-368 But it goes deeper than that, for indeed when you look upon another one you truly see yourself when you are willing to see the Christ of that one, to see the energy of Light that is beyond all judgment that activates that form. Then you truly see yourself in that one. So in the first instance you are seeing yourself with a small "s". In the second instance you are seeing your Self -- with a capital "S".
- 1996-0112-369 All yourself to see your Self -- with a capital "S" -- to look upon even ones that seem to be sleeping and acknowledge the Christ of them, for indeed that Christ alive and well and will come forth even into your experience of reality in time. But it is not you who have to set it aright or make it right. You cannot do that. Do you know why you cannot do that? Because it is already right.
- 1996-0112-370 **That's brings me to the point that of healing is a kind of redundant word then.**
- 1996-0112-371 Yes, for one is already whole, but there can be the facilitation if that is what you are speaking of, of remembrance of wholeness.
- 1996-0112-372 **Well I think that's what I mean by calling forth, really.**
- 1996-0112-373 Yes, and what you will see as the grand miracle is yes, you will see this one in time remembering his holiness, but you will perceive first his holiness as you call it forth.
- 1996-0112-374 **Yes.**
- 1996-0112-375 **Yes.**
- 1996-0112-376 **That's already happened.**

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- 1996-0112-377 Yes, and it will be seen in manifest form in time. So allow yourself as was said unto this one earlier, the peace of beholding. You do not have to endeavor to make it happen, to make it right for indeed it is already in its process of rightness. You do need a bit of patience with yourself though, to say, "Well, okay Father I give this to you." And you have done that.
- 1996-0112-378 **Yes.**
- 1996-0112-379 Yes, and there is a blessed peace that attends that, is there not?
- 1996-0112-380 **That was what I was alluding to, transferring the understanding of I am the Lord God, understanding to. I do nothing and in my doing nothing, all things happen.**
- 1996-0112-381 Yes. Indeed, and even then it is seen in manifest form, yes. You are doing very well with this.
- 1996-0112-382 **Thank you.**
- 1996-0112-383 There are times in your experience when yet you will feel yourself to be individuated energy and you will feel perhaps that what is coming up for your enjoyment -- and I use that word advisedly -- is a bit beyond the human understanding and it is.
- 1996-0112-384 In those times it will serve you to give it over to the one Self that you are. You may call it the Father or you may call it the Mother, or you may call it All That Is. It is the one Self that you are.
- 1996-0112-385 So if in a specific point of focus the wisdom of knowing how to bring about what you have judged to be perfection is not apparent. Give it over momentarily to the higher Self to the one Self. Say, "Okay Father. I don't know what to do with this one. You take care of it." Which of course the Father is always doing anyway. But it takes the burden off of the shoulders where you had thought perhaps it was and you can go much lighter as the Spirit that you are. Not feeling that you have to set everything right.
- 1996-0112-386 For in feeling that you have to set everything right you are making a judgment that it is not right at that moment. And everything is in its divine rightness. The same as you would see the flower that blooms, and you would say that the rose is the perfect rose when it is at a certain point of unfoldment, but that is an arbitrary judgment, a preference, but a judgment. For indeed that rose is the perfect rose when it is a tight bud and there are some who prefer the rosebud, and there are others who see the perfection of the rose when it has unfolded a bit and there are others who have the eyes to see that behold the perfection when all of the petals have fallen off.
- 1996-0112-387 Yes, yes you have found the nutritional benefit of what is called the rose hips, the bulb and the petals themselves.

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- 1996-0112-388 1996, a grand year in your timing. A year of miracles for you are calling them forth. Allow yourself to venture as the adventuress and adventurer that you are. Remembering in every moment that you are the one who is calling this forth and if you do not like what you see on your stage, shift the focus for there is no one who says to you that you must abide with a conflict, a situation that does not exhibit peace and harmony. And if you will receive it, as you allow yourself the freedom to choose what you see on your stage, you will come to the place of understanding even that which you had judged previously to be conflict and not so nice was in its divine perfection and was not as bad as you thought it was.
- 1996-0112-389 The secret lies in understanding and claiming the holiness of the creative Child. Indeed, you are all perfect and you are all holy. This year you will have grand adventures.
- 1996-0112-390 Now how did you hear that? Did you hear that as, "Oh, I can't wait. I'm excited about this," or did you hear it as, "Oh, oh," or was there a combination? It will be a year of miracles for you and the miracles need not be ones that come with trauma. They are as the rose that unfolds in its own process and its own timing. Gently. Silently, and yet unrelentlessly. In other words, this process that you have set in motion will bring you Home. It will bring you to the desired place of understanding your oneness.
- 1996-0112-391 And yes, beloved one, you can fake it, play it, say, "I am there already." For indeed your Father knows that you are there already. Your Father knows the perfection of you and awaits only your claiming of it to say, "Yes, Father. Now I know what You have always known. I am beautiful." And you are.
- 1996-0112-392 Go from this place in this evening in great joy. For I give unto you a great gift. I give unto you the power of remembrance. The power of freedom that sets you free from whatever you have felt the past to be. Now do I have the power to give that to you? Yes, I do. Do you have the power to claim it? Yes, you do. Do I give it to you because I am greater than you? No. I give it to you because you have asked me to verbalize what is in your heart. You are already Home. You are already the miracle. You are already all that you seek and desire.
- 1996-0112-393 So be it.