



The Expanding Viewpoint

Jeshua Speaks About: AWAKENING!

FEBRUARY 2022

Beloved one, I greet you in love. Always in love, for it is your true essence.

Now, I have been feeling much of your energy, much of the questions rising to the top as the bubbles in the soup will come up to the top. You have been asking of yourself and of anybody who would attend to you, “What is going on? What is happening in my world? Why is there so much energy in this world? And why is it not peaceful? Why am I not feeling the love that truly I know is my nature and is the nature of my brothers and sisters? I’m not feeling it.”

In truth, part of you loves drama. That is why you have your square box, and you turn it on to see what is happening. It gets your energy. You feel you are in one camp or another camp, and you are into great judgment. I would say unto you, do not rush ahead into judgment day. You do not have to be in judgment. Take the deep breath which erases the energy of judgment.

Any time you are feeling constricted, any time you are feeling, “What is happening, and what position must I take on this,” take the deep breath. Allow yourself to come Home, to come to that place of peace within that says, “This too shall pass.” Because in truth, it does, and will, and has already, if you will receive it. That which you feel in judgment of has

already come and gone, and you do not have to try to remake it in the next moment.

Allow yourself to be at peace. It is good for the body, it is good for the mind, and it is good for the soul to be able to breathe. Breathe often the deep breath. Feel the deep breath down to the toes. Feel yourself energized in peace. For when someone will come up to you and perhaps say that which you feel is antagonistic, asking for judgment, first of all, breathe. They will wonder what you are doing and will say to themselves, “Did she not hear me? Did he not hear me?”

It is a good thing to breathe. The body needs it, enjoys it, and it is your allowance in that moment to come Home. Yes, a deep breath does a body good. It also does the soul a bit of healing, allows for healing, allows you to come to a place where you are not right in each other’s faces having to explain yourself or having to listen to an explanation from the friend. And they *are* friends. They are asking, in truth, for information. They are asking, “How can I see this differently?”

Then, unfortunately, they do not pause long enough to take in the information that you would willingly give to them, and they do not feel at ease. However, if you will example unto them that which you are trying to find, taking that deep breath and coming Home in that breath, it will after a while—it

APRIL EASTER INTENSIVE

I am excited about our upcoming Easter Intensive! Plans are coming together for a Jeshua and Friends Intensive over Easter weekend, April 14 – 17, 2022, with music (with B.A. Huffman!), workshops, Jeshua sharings of His experiences and reflections on His personal growth. (Yes, there were “take-aways” for Him through that whole weekend seemingly so long ago.)

The Intensive will begin with a re-enactment of the Last Supper on Thursday evening (and yes, you were there; there were more than just the disciples at table and/or serving). What was known, what was talked about, what was foreshadowed?

Friday afternoon will include a workshop sharing of music by B.A., followed by Jeshua’s recounting of the Good Friday experience (How did He experience the Crucifixion?) and how does it relate to experiences in our lives?

Saturday includes an Angel workshop by Rev. Dr. Kimberly Marooney: were there Angels in the Tomb with Jeshua? Which ones and why? Jeshua will relate His experiences in the Tomb and abroad: where did He go and who did He interact with? Do we do this when we leave the body?

Sunday: the Stone Is Rolled Away. What Stone is keeping us in our tomb? And how do we walk free?

Mark the Easter Intensive dates on your calendar, and meet us at the Unity Church in the Olympics or on Zoom for a transformative weekend!

Judith

The Expanding Viewpoint

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You are [invited to make contributions to Oakbridge University to fulfill our vision of sharing Jeshua's messages with the world.](#)

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may take a while—it will sink in to them that perhaps they can breathe. With that one deep breath comes a pause in all of the energy, and it heals. It heals all of the rampant thoughts. It heals all of the energy that would be confrontational. It heals even the energy which is at war with itself. For truly, that is where it is at war: with itself.

So breathe. If you want, you can make up some cards for yourself, and when someone is asking for your opinion, you look at your cards and say, "Ah, this; I like this one." It says, "Breathe."

Have some cards printed up. As you are in the world—not of the world, but in it—allow yourself to have the calling card which says, "Breathe". Ones will thank you for it in time; maybe not right away, but perhaps later.

There is a good meditation that you can do: it is the meditation of the breath. As you breathe in, you will count. When you feel perhaps in the beginning, "Well, I can only count to five and then I have to exhale and breathe again," you will find that over time you will be able to extend the number to holding the breath longer; not because you are consciously thinking about it, but because you are relaxed.

Start with the deep breath. Take one now. Feel the peace which comes with the deep breath; not the hurried breath that says, "Oh, I have to breathe, I have to breathe, I have to breathe," but the deep breath which you can hold, because you do not have to exhale right away. Feel yourself at peace with the deep breath.

I will share with you that the deep breath heals whatever may be troubling you or is coming between you and your peace. The deep breath is all that you need, and it is supplied from the very beginning when you take incarnation. Remember, and breathe. Yes, often and deeply.

When you want to relax, when you first allow the head to go on the pillow to sleep and you relax the body, maybe not consciously even, you do take a deep breath. It is what the body calls for. Allow yourself during the day, or nighttime when you are seemingly awake, allow yourself the deep breath.

Now, I would speak with you about coming *awake* again, coming to the place of peace and the place of knowing wholeness. In what you term "ancient times", we talked about holiness as if it would be something sacred, and in truth it is. But it is not something just practiced by the holy ones in your priesthood. It is something which you do to allow the knowing of the sacredness of you, the

Upcoming Meetings and Events

- Feb 5 5:00–6:30 p.m. **Saturday Night Live With Jeshua** In person at 101 Emerald Highlands Way, Sequim, WA and via Zoom. Come meet with your friends and Jeshua. Hugs!
- Feb 10 4:30–6:30 p.m. **Book Study: Jeshua's Volume 8: Dissolving the Veil: Chapters 2 & 3.**
- Feb 19 5:00–6:30 p.m. **Diving Deeper With Jeshua**
- Feb 24 4:30–6:00 p.m. **Book Study: Jeshua's Volume 8: Chapter 4**
- Mar 5 5:00–6:30 p.m. **SNLWJ**
- Mar 10 4:30–6:00 p.m. **Book Study: Volume 8: Chapter 5**
- Mar 19 5:00–6:30 p.m. **Diving Deeper With Jeshua**
- Mar 24 4:30–6:00 p.m. **Book Study: Volume 8: Chapter 6**

Oakbridge University Center: 101 Emerald Highlands Way, Sequim, WA

wholeness: to come once again to the place of peace, the place which says, "I Am." Not necessary to finish that sentence. You can if you want to, but know that "I Am" is sufficient.

You have agreed meantime that you will take incarnation, that you will activate the molecules of the body and that you will allow yourself to go about in your world and have discourse with the brothers and sisters in holiness. Now, this is what you agreed to before the incarnation. Upon the incarnation, you have a short-term memory.

You take that deep breath when you are first-born and you activate the body and say, "I'm here, world. Pay attention to me." And all the time you are One with the energy of the divine, the energy of All, the energy which says, "I Am," period. That is all that you need to know, all that you need to be, because you *are*. Everything that you are creating, everything that you are feeling is of your creation, and the blessing in that is that in any moment you can change it. If you do not like where you are and you do not like what the other person is exhibiting, what do you do? You take the deep breath.

Most of the time you go through the world on a very shallow breath because you have heard from the ancestors—who in truth were you—that you had to be ready. You had to have your sword at the side. If there was someone coming at you, why not hug them instead? "But Jeshua, I tried that. And you know, he used his sword on me."

You are creating in every moment that which you experience and then judge; not only experience, but you have great judgment about whatever is going on, whether it is helpful or not helpful, dangerous, etc. Immediately you have a judgment about something.

Take the deep breath. Stand back from it, physically if you want to, definitely subjectively, and feel the heavenly peace which is truly you. As you have taken incarnation you have said, "Walk with me, Lord. Walk with me, Holy Spirit." Not in words, but you have brought in with you the desire of your heart, the desire to know wholeness, holiness, the desire to live in the simplicity of knowing that you are One; full stop, period; One; loved of the Father/Mother/All That Is. You are as the inheritor—and you are—of heaven.



When you get too much in the world...this is happening now as you have your square box which tells you what is happening in the world; you have your written material which tells you what is happening and how you should feel about certain happenings in the world. You have your friends who are very happy about what you should know and feel. And you yourself, even in your times of quiet, do you rest? No, you are making judgments. You are planning. You are saying, "I must be prepared. I have to be prepared. The world is a hard place to be."

And all the time, beloved one, you are creating the world that you are experiencing. "Wow, Jeshua, if that's true,"—and I would not tell you a falsehood—"if that is true, then I can know peace and love anytime I want

to know it." I think you have discovered something: anytime you want to know it. And how do you know it for yourself? It is to give it away. If you want to know love, give it away. If you want to know a hug, give it away. If one that you are approaching does not want to give a hug, then in your mind you hug them until they are ready for it, even if it takes lifetimes, and sometimes it does.

There are some of your friends which you create from time to time who are a bit armored, that they do not want anyone in their space. That is okay. It is what you are creating as a truth of your existence. But it is not the Truth of your Being. The Truth of your Being is peace. The Truth of your Being is that you are Love, that you are the space which welcomes, because you know that if someone comes at you and says, "I don't like you," and they cut you down, either with words or with the actual sword—you have been there, done that—who is creating? **You are.**

Try it. The next time someone says in their anger, "You're all wrong. You know, you've always been wrong about your judgment. You thought that other person was going to be your friend. They're not your friend," you take that deep breath and say, "So you say. I say differently." And declare—there is power in declaring—you declare that they *are* a friend, because heart to heart, they are a friend; not only that, but they are **you**.

Allow yourself the deep breath. If you need to, step backwards, and allow yourself to be at peace. If one wants to come up to you and give you a hard time, you do not have to take it. You say, "Thank you, but I'm not accepting that." And that is all you have to say. Because, beloved one, if you remember nothing else out of this conversation, remember that you are the one creating that which you experience. You are the one judging that which you experience.

If someone comes rushing up to you and you think, “Oh, my God, he’s going to attack me,” no, maybe he is just coming up to give you a hug.

This lifetime, this incarnation that you are having, from this moment on—hear me well—from this moment on, everything which happens to you is a gift. It comes in love. Sometimes it does not look like a gift at first, but everything you create from this moment on is a gift. “Oh, my God, Jeshua, really? I know some people who don’t want to give me a gift. They’ll give me something else, but it’s not usually a gift.”

Who is naming it? You are the one who puts a label on what they give you. You have power. Whatever they want to give you, that is what they are doing. But how you receive it is your choice. “Oh, you mean I have power? Okay, maybe I just haven’t looked far enough to see the gift in it?” True.

I had opportunity in my lifetime to judge. When someone said, “Off with the head,” or on the cross, etc., I had opportunity when I identified with the body to judge it. But in the next instant I made real in my awareness—in other words, I realized—that I am not the body. And if someone—I have said this to you in your holy Bible—if one should destroy this body, in three days I will lift it up. Now, actually, it does not take three days. It does not even take three seconds. It comes with a thought of knowing, “I am creating.” I have said to you, and I will continue to say to you, that if you do not like what you are creating, stop, breathe, choose anew. Choose to see it differently.

You are the one who has the power in your understanding of what your life is to judge it, to call it, and to change if you do not like what you are calling it. “Well, Jeshua, sometimes these things, you know, they’re kind of like manure, and I don’t really like s-h-i-t.” But, beloved one, what does manure do? It is a fertilizer, and it

helps things grow. And if you do not like the slow growth, pile it on and you will grow faster and bigger and taller, because you will have to. Because if they are piling all of this good stuff on top of you and you have to breathe, you are going to get out from under it, and the best way to do that is to change your thinking, change your position.



And if it is causing you to feel pain, choose quickly. Everything. If there is nothing more that you take with you now, remember that everything is a gift, even if it does not look like a gift. And sometimes it does not. “Why did she say that to me? That didn’t feel like a gift.” You do not have to accept it. If someone comes and wants to give you a gift and you do not want it, you do not have to take it.

You are now into a new year, a new space gifted to you by yourSelf—capital “S”—to create anew; not to carry with you all of the old baggage from the last year or the preceding years before that. Let it be, let it go. You did enough of the feeling back in all those times of judgment. Let it go. Create anew. How do you do that?

Breathe. Stop. Take a deep breath; I mean a deep one. “Okay, I took a deep one.” No. Slowly. Breathe. “Okay, I did that. Now can I judge?” No, unless you want to feel like you did in the past, all tied up in knots and ready to fight. You see brothers and sisters fighting with each other, and even if they do not come to the

fisticuffs, they are fighting on the inner.

A new time. Who are you going to be in this new time?

“Oh, well, you mean I don’t have to bring all of those judgments with me into the new month?” Who says you would have to? You are the judge and jury of what you do with your life. You do not have to. Even the ones who have been “sentenced” to a life in a certain building and cannot go out of the building—incarcerated it is called—where you live is right here within you. Even if the body would be put into a box somewhere—a cell they call it—where you live is within.

And you have seen this. You have the dramas, the portrayals of one who has been sentenced to be incarcerated for the rest of that incarnation, and they have come to a place of love within themselves, to the place where they are happy. And ones are happy to be around them. You are in charge of your creation, and if you do not like what you are creating, immediately take a deep breath and choose anew. You have the power.

You are creating the very life you are judging, living. You are really in charge, you know. “I’ve never been told that. I’ve always been told that somebody else has power over me. I mean, I even have to pay taxes.” If that is the worst thing that can happen to you, count it all as good. (Smile)

Take the deep breath, beloved one. Go forward in this new time with choice. In every moment you have choice. If someone comes and stands right in front of you, right up in your face, smile. They will wonder why you are smiling. Love them.

This is a new time, a new year, a new year to Awaken. You have freedom. With this freedom, choose anew. Be happy. Come Home in happiness, in joy, in Light and Love. Wake up to All you can Be, All that you Are!

So be it.

JESHUA Q&A

A Question from the Year 2003:

A NEW PROPHET

I have a quote here, something you said two thousand years ago about a new prophet.

“The new prophet of that far away future time will not have that much power and strength over the evil and the diseases, but his knowledge will include mine, and his revelations about my real teachings will shake up the structure of the whole Earth, because at this time the world will be inundated by my teachings which have been distorted and falsified by the scribes, and the Earth will live in a false cult which will bring it death.

“Before the two times a thousand years are past, the prophet will reveal my unfalsified teaching in small groups, as I teach in small groups, my trusted friends and disciples, the wisdom and knowledge of the laws of creation. And it shall not be given to know until that time whether it shall be that the prophet is a male or female. That one’s path will be beset with difficulties and obstacles, for he will start his mission in a peace-loving country in the north where there is a strong false cult of my teachings that have been falsified by distorters.

“In that place he did not show any great signs of his powers and did not publicize his great knowledge because of disbelief. It is noted that his power shall be hidden even from his own eyes, that he might not misunderstand his path. There will come forth several blessed ones who will take the truth and give it forth unto the world. Ce-

lestial suns of the heavens will give proof and credence unto the words.

“So be it, for such is written in the final days distant, those ones shall prevail in the name and truth of the creation. And thus it shall come to pass in the generation of two times a thousand years that these things shall come to fulfillment.”

Is this speaking about anybody we know?

Yes.

Is this person in this room right now?

Yes.

Does it also refer to others who are doing the same job?

Yes.



We are looking for guidance for Oakbridge. Is enough being done just meeting with the small groups? Because when this was channeled in 1998, your side comment was that one-on-one was not good enough anymore. We needed to do something like a motion picture that would get to the masses. Is that being done by somebody?

Yes, you are having that one come forth with the creative ones who are specializing in doing the certain fictionalized truth and yet it reaches many. You have seen in the past decade, in fact longer than the past decade, the visual arts where there have been ideas put forth that are like science fiction, and yet they are of truth that has opened many doors and windows for the general masses, as you call them. That is happening, yes.

As far as the work of Oakbridge, it is at a place where the small groups are having great impact. Ones are being called to be together to support each other and to remember truth. The small groups are here and in other places as well, and there will be more of the coming together through technology that you know where ones can be far distant geographically and yet together on the web where there can be sharing.

So you are at a place where the vision of Oakbridge which was held early on is at a place now where it will reach more through technology that was not existent at the time when the metaphysical University and the visioning of it with the founders at that point was formed. It is now, and there will be more impact, but there will also continue to be the physical presences interacting with each other because it is so healing.

How long is it going to take to get to the masses? It looks like our audience should be the so-called “Christian” churches, that they would really at some point realize this stuff is true, and it would go like wildfire. Is that ever going to happen?

It is going to happen, but it is going to happen one by one as a drop of water falling into the ocean. It is going to be a gradual thing. It is the same as when I tried to speak to the scribes and Pharisees. There was a great Truth that I knew, a love of life and the Father’s love for all of creation. And what I have been teaching with you there was a feeling of contagion that I had that I wanted to share with the organized religious/philosophical group. I went to them and said, “Hey”—not in these words, but—“look, this is what I know to be true.” Would they

hear it? No. They had their own set, their own structure, their security of what had been handed down to them through the generations.

Now, the “Christian churches”—it is in quotes because they are not following and not acknowledging their own Christ Selves, so to call them Christians is to do them great honor, but they don’t quite understand it. They are very much set in their belief structure and in their power structure.

So they are not the ones that I took my ministry to. I went to the ones who felt downcast, the outcasts, the ones who were looking for healing, ones who were in the tavern, the ones who were by the wayside—the sheep who were lost. Because I knew that going to the established ones...I tried that because I was so caught up in what you have felt: “Here is a great gift.” They didn’t want it, so I took it to the ones who did want it.

So it is not advisable to take it to the leaders of the churches; how about to the individuals in the congregations?

Yes, again one on one. That is how it goes. When ones are seeking, they will come to you or you will know that they are seeking and you will go to them. It will come up in conversation whether you are seeking them out or not; it will happen because at another level there is the invitation that happens.

The leaders are very set in their vested interests, and they feel a responsibility; they feel it is a sincere feeling of responsibility for their flock, to protect them from what might take them off of what they see to be the truth. So they feel a responsibility. So the lead-

ers, they are a bit of—if I say so—a tougher nut to crack.

But one on one with congregational members, as you get to speaking with them, they will ask of you, “What’s going on in your life that you can be happy about? You seem to be going through life’s challenges, but you’re mellow about it. You seem to have another vision. What do you know? What do you truly believe?” They will ask you that. And then you open up and share.

If they do not ask, you share with them at a non-verbal level. That works as well. Sometimes better.



SODOM AND GOMORRAH

The story of the destruction of Sodom and Gomorrah is in our Bibles, but I've heard that it happened way before that. When; what civilization; was it destroyed by a nuclear bomb or a laser touching off the oil deposits there; and why were they destroyed?

Truly, it is a story that has been made up to put fear in the hearts of men and women. It is based on an occurrence that has been talked about down through the generations, the oral history as it is called, on a time of remembrance of Maldek and when there was the destruction of that planet. It has been brought forward into what would seem to be more modern times on holy Mother Earth. But it is a remembrance that is within the whole of many humans who have reincarnated when they found that they had lost their physical home of the planet Maldek. So it was brought forth,

shaped a bit, changed a bit to make a point so that ones would be in fear.

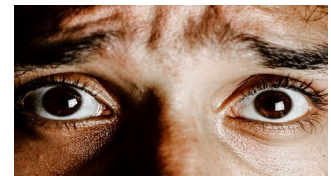
So there was no destruction then along the Dead Sea there by those towns, is that right?

No, that is not right. There was destruction along the Dead Sea, yes. *(And was that from a nuclear bomb or...)* Yes, it was a remembrance of what had been brought forth on Maldek, but not to the same degree that it would destroy the whole planet. *(And the reason for that destruction there?)* Mankind’s excitement, wanting to know, “What can I create? How can I create? What will be the results of my creation?”

Okay, since you mentioned Maldek, is it true that one of the moons of Nibiru collided with the planet Tiamat, which broke into what became Earth and Maldek? And if that happened, was there anybody living on Tiamat at that time for the drama?

There is truth to it, yes, and there was not what you would see as physical forms there, but there was Intelligence, yes.

It mentioned that this was when the separation of expression took root. What kind of separation? Are we talking about male and female? Or separation, the loss of the concept of Oneness? (Yes, that kind of separation.)



FEAR IS A KILLER

Is the radiation from Fukushima affecting us here on the West coast of the U.S.? I've seen articles saying it's very, very high, but I look at the private Radiation Network and it seems normal there. Which is it?

It is truly normal for you. For others who live in fear, it is high.