

Jeshua Speaks About: A NEW YEAR, A NEW PERSPECTIVE

JANUARY 2021

Beloved one, as you are beginning a new year, I want to talk with you about perspectives. When you are upon the stage, there are perspectives. from what is happening to your right, what is happening to your left, what is happening behind you, and what is happening right in front of you. You now are in a most wonderful, wondrous drama, and you know when you are there because there is a visceral feeling that you feel very excited about. You get in there once more with feeling and say, "This is the only viewpoint that there is." But vour friend comes up to you and says, "Well, you know this and this; therefore, my truth is the only truth."

But that is not true. There are many truths. There is only one Truth with the capital "T", and that is the fact that you are very creative. You play your part, you take your bow, you exit stage for half a second and then come running back on again, because you enjoy even the fearful times. You enjoy being the actor/actress and the certain rush that you get. It is why you go up to one and say, "I don't see how you can have that viewpoint about something." Then there is a whole story that comes out and you say, "Well, that *could* be true."

Then you say, "Oh, that's just a conspiracy theory. That's not really true." And the one who believes in it says, "But it is true. I know it's true," and you get to spar back and forth for

the fun of it. Remember that part: for the fun of it.

I have seen ones get very, very agitated defending what they believe to be true; it is all part of the drama. And I will share with you that you all play your parts well. There is much drama.

Then there has been a miracle. There has been a smile. And there has been a thought, probably not verbally expressed, but a thought that has run through each other's mind. "You are actually very cute when you get agitated." This is not said in words, but the energy then changes.

All of you have times when you have gone toe to toe, either quite physically or mentally, with someone where you have had your opinion and they have had their opinion and you have been very strong about it, and then there has been that little smile that has come and you say, "I'm not going to smile. I'm right." And then the smile comes anyway. That smile, beloved one, is the Christ exerting itself. The simplicity of a smile changes the whole energy: the simplicity of a smile.

And ones say, "Well, what was it we were talking about?" And you move on. That in itself is a miracle. Other lifetimes you have held a belief really strongly to the place where, off with the head; had to start over again. Had to be born, grew up a bit, having an

A NEW YEAR: NEW OPPORTUNITIES

A new calendar year: a chance to move forward in consciousness, taking only from the old year the gifts we have chosen.

One of the new gifts is an opportunity to examine and discuss what has touched your heart in the Jeshua message of the month. Beginning this month on a Saturday afternoon, January 16th at 3 p.m., there will be an opportunity once a month to discuss with others, and with Jeshua, something he has mentioned in his previous sharings with us, or a topic we want to know more about. See article on page 4 and tune in to the virtual conversation.

We are so pleased that we can come to you—and you to us—virtually to share the Jeshua Evenings, and now the midmonth discussion. We want to thank all our teachers and technicians who make this possible every month. And to acknowledge all the hours of preparation and the actual hours spent in making this possible. I know that this is a Labor of Love (but it still is work) and we appreciate your devotion to spreading and encouraging a very rewarding new outlook.

It bears repeating that with the advent of a new year, we have a chance to move forward in consciousness, taking only from the old year the gifts we have chosen. Choose with deliberate, thoughtful choice (Jeshua is smiling) and may it be a Happy New Year!

--Judith

ANGELS

Gold Angels:

\$500 - \$1000 per month

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\$100 - \$500 per month Judith Coates, Bill Evans, Darrell Gray; Robert & Shirley Ippolito, Pat & Charles Mawson, Victoria Maunton, Juris Pulins, Josie-Johnson Rogers, Hal Tynan

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\$50 - \$100 per month Bronwyn Brock, Connie Cummins, Eva McGinnis, Diana Nicholson, Kenna Raymond, Trudi & Don Robinson, Carl Joseph Sabol, Alvin Schultz, JoAnn Stender, Irene Stewart, Judy Sumrell

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Oakbridge Mailing Address: P. O. Box 485 Sequim, WA 98382 Phone: 360-681-5233 opinion, holding an opinion, there was the disagreement, off with the head. You have done that many, many lifetimes, short lifetimes sometimes, but then you get the do-over, as it is called. You get to come back and move through much more quickly to the place where you are scratching your head as to, "What just happened? I don't know, but it feels good to smile," and on you go.

I watch you; I applaud you. I am in the first row of seats as you play your drama. I am in the first row applauding the acting that you do, and there are times when even *you* can see the drama. You have garnered enough experiences from other lifetimes, enough experiences from this lifetime, where you take that deep breath and say, "What were we talking about? Hmm. I don't know what it was, but something very strong," and you move on.

I share with you that that is the way to reach old age: to have the little glitch in the memory. "I know we were talking about *something*, but it doesn't matter," and on you go.

All of you study behavior. All of you study each other and wonder, "How does he/she come to such a conclusion about something?" Perhaps your best friend has seen things a little differently. That happens, because you all have free will. You are all very

creative and you like to play your dramas.

Everyone knows how it feels to make choice and then to have someone else have a different choice. All of you know that feeling, and sometimes ones do not agree with your choice. And you wonder, "How can they see it differently?"

You have a writing in your holy Scriptures about the coin that was brought to me, and ones asking about having to pay tax unto Caesar. I said to you at that time, and I say to you now, "Render unto Caesar that which is Caesar's." If you have a coin and it has Caesar's face upon it, give it to Caesar. That which comes from the God of your being, give that the attention. Live from the place of knowing the Truth of your being, the wholeness of your being.

Now, the coin, as it is seen, can give you clues. The coin has two sides to it, each side being valid in its own way, each side being part of the wholeness of the one coin, depending on which way you are looking at it and which one you are giving your attention to. That is what is happening when you look at your political arena.

All of you are living in a collection of ones who have ideas. These ideas may fit in with your ideas, or they may be a different viewpoint of something. As you will remember to look at not

Upcoming Meetings and Events

Jan 2 7:00 p.m. Evening with Jeshua (Saturday Night Live With Jeshua = SNLWJ) "The Light Bearers: No Heavy Lifting Required" \$25 (Via Zoom) No in-person attendance. Thank you.

Jan 16 3 - 4 p.m. "What Touched Your Heart?" on Zoom. Monetary freewill donation.

Feb 6 7:00 p.m. **SNLWJ** "The Nature of Being" \$25

Feb 20 3 - 4 p.m. "What Touched Your Heart?" on Zoom. Monetary freewill donation.

Oakbridge University Center: 101 Emerald Highlands Way, Sequim

just one side, but the two sides of a coin, and take a deep breath and step back—the deep breath is important—and step back from it, you have opportunity to see a new perspective.

A beloved friend of mine down through the ages, and a very good teacher, had a favorite saying. If there were different ways of looking at something he would say, "You may be right." And then quietly he would say to himself, "But I don't think so." That part was not said out loud.

Try that on for size the next time you get into a discussion with someone. It matters not really what the discussion is about, but if there is a difference of opinion, just say, "Well, you may be right." Then if you want to, you can say to yourself, "But I don't think so."

The coin has two sides. It is the way it is made. Every person that you meet is going to have at least two sides; usually many more sides. As you garner more and more experiences, you get to see different perspectives. When you have garnered a few years to yourself and many experiences, you can sit back and say, "Well, you may be right." You may agree with them; or not.

In truth, what helps in your energy level is to realize that every viewpoint that is put forward is a viewpoint that you have had in some lifetime. What you are hearing is not something foreign to you. It is a viewpoint that you have held and defended in other times. So allow yourself to open the blinders; open and say, "It could be true." Because there have been lifetimes when you said, "This is the truth, the only truth," and you would defend it unto death.

Then when the deceased body is staring at you, you say, "Well, I think I'll try that again, maybe with a different ending." So you do. And in between times you become as the angel that looks upon everything and

says, "You know, the only thing that is really true is love." So then the next lifetime as you know it, you embody the spirit that you are and go searching for love.

You are wondering, "Okay, what happens now? Do we go forward in peace?" You can. "Do we go forward in trying to blend the two seemingly opposing sides? Do we try our best to get the other side to see my side? Because I'm right, you know. Or, do we keep breathing deeply and say, 'You may be right.""



The secret we have already talked about many times: the secret is the deep breath and stepping back long enough to get the bigger picture. Now, when I say stepping back, I do not mean that you have to acquiesce to what seems to be the wrong answer—I do not mean that you will be giving in to something that is not for the furtherance of love and healing.

But you step back for the deep breath to get a bigger picture of how to look at something, because when you do that, a new perspective is allowed and you can begin to understand the big picture which encompasses all of the decisions that you have made in all of the other lifetimes that you are now complete with, and you can say, "Okay, there is love in this situation. I will find it." And that sets you on a different route, a different pathway.

So for each and every one of you, you come up against experiences in a lifetime which allow you to take the coin out of the pocket and look at it and say, "Okay, I've been looking at this side. I wonder what's on the other side. How can I see this differently?" It does not mean that you have to agree with the other side; it just means that maybe there is another way to look at it. It will save you a little bit of energy, a little bit of heartache, a little bit of headache.

All of you know the feeling of beating your head against a wall to the place where you finally start laughing because, "My poor head; what am I doing?" Well, I hope you come to that conclusion sooner rather than later, to the place where you can actually step back.

You stand now—you collectively and individually—at a place where you are going to have much opportunity to use what we are talking about now. Everything has not been solved, so there are going to be many instances where there is going to be difference of opinion coming up, because you have this collection of very high energy and that collection of very high energy, and no matter what political grouping you are with, you have seen that when there are deeply and very strongly differences of opinion, there can be a bit of friction.

What do you do in a case of friction? Well, you stop rubbing each other the wrong way, first of all, and you do that by taking the deep breath. Then you take another deep breath, and they wonder, "What's going on? Isn't he going to fight?" And you say, "I'm trying to see your viewpoint."

That often defuses the energy. When you say, "I am trying to see your viewpoint," there is then an opening for some coming together, of seeing a different way of looking at it. This is basically what you are wanting to know, because you are right, and so

are they. "I want to see how you arrive at being right. I want to see how we can make a whole coin, how we can make it whole, how we can make healing, wholeness out of two sides. I want to see the wholeness. It does not mean that I give in. It does not mean that you give in. It just means that you are on one side of the coin and I am on the other side of the coin, and together we make one whole."



Each and every one of your brothers and sisters wants to know wholeness, wants to know that they are valued. Each and every one of them wants to know acceptance. Right now it looks like it is hard to find that acceptance. It looks like you are either with one group or you are accepted in the other group, and neither one wants to come together.





And yet the truth of your being is that you are One, one coin, perhaps two sides, but you are whole. There is only One of us. There is only One; seemingly many sides; very much like the gemstone that has been cut and polished, where there are many facets. But the gemstone is one stone, many sides refracting the Light that you are.

If you get into a time when you are toe to toe with a brother/sister about something and you know doggone well that you are right, and they know doggone well that they are right, begin to laugh. Begin to laugh, and they will wonder, "What can you possibly find that's funny?" What is funny is that you are facets of the same gemstone, just reflecting the Light a little bit differently.

Bring that to mind quite often. If you can, write it down on a piece of paper, and whenever you get into a tight situation, "Oh, yes, that's right; different aspects of the same gemstone. Hmm. Well, I'll try it. I don't think it will work, but I'll try it." And the funny thing is, you begin to get a wider view of things. You begin to see that there are different ways to look at something. "And maybe they actually have a valid viewpoint. I won't say that it's right, but maybe they actually have another good viewpoint."

Remember the two sides of the coin. Remember the facets of the gemstone. Remember that you are all cut from the same gemstone. Take a deep breath. Smile. They will wonder what you are smiling about. A smile such as that will heal the world. It is powerful. You smile at someone who has a different opinion, and they are going to wonder, "How can she, how can he smile? This is serious." Then you begin to defuse the heavy energy and it feels much better.

The coin is magic. It is magical because it is all One, two sides vastly different in some cases. You look at your coin. One side looks a certain way; the other side looks very different; very true of each coin. It depends which side you are looking at.

Try that, because you are going to have many opportunities to speak with the brothers and sisters who are going to have a differing viewpoint on things. So allow yourself the deep breath, the smile; they will wonder, "What are you smiling about?" And say, "You may be right. I don't think so, but you may be right." And from their viewpoint, their vantage point, their other lifetimes, they are right.

You do not know when you are speaking with them what their other lifetimes have been and why they have been so shaped in a certain way to believe certain things a certain way.

You do not know what they have been through in this lifetime that has made them believe such and such.

So you just take the deep breath and say, "Well, you may be right." And if you want to, you say mentally to yourself, "We'll see. We'll see how this works out." By doing that, beloved one, you allow the space for healing. The way it appears at this time, you are going to have ample opportunity to do healing; giving space, giving love. It is much needed in the world.

You carry with you a remembrance of heaven. You yearn for heaven, for that place where you are acknowledged for that which you are in Truth. You yearn for acceptance, and you try to find it in many, many different ways. But in Truth, you are now as loved as you ever will be, because you are loved with an everlasting Love.



If you need to feel it, feel it from me. You know me. You have confided in me. I know your deepest and darkest secrets. I know the times when you have not acknowledged the Christ of you, and I know the times when you have given love. I know all there is to know about you, because you *are* as I *am*.

So be it.

WHAT TOUCHED YOUR HEART? Ongoing Discussions of Jeshua's Monthly Messages

On the first Saturday of every month, Jeshua through Judith gives us a message that is always relevant to our lives. Often he opens up whole new areas of information, revelations, remembrances, and always he speaks to the empowerment of our Christ consciousness. The messages are so deep and heart-expanding that it is a challenge to react to them immediately to ask questions or discuss with Him.

In this new format, we can hear Jeshua's message on the first Saturday evening (7 p.m. PT) virtually. Then the following two weeks you can listen or watch the recording and read the transcript on the Oakbridge University website. Let the message "sink in" and listen to your inner self for what touches your heart, your mind, insights, and what questions might arise. On the third Saturday of the month we will have an online discussion with each other, and sometimes with Jeshua as well, about the message that He gave us, much like we have done with the Book Study series. These will be held at 3 p.m. PT so we can include more of our Heart Family from the East Coast.

Discussion leaders will be Oakbridge faculty.

Voluntary donations gratefully accepted on Oakbridge website.

Start date: Jan 16^{th} from 3 p.m. PT-4 p.m. PT.

JESHUA Q&A

CORONAVIRUS

Was the coronavirus intentionally created to control people?

Intentionally created to control? No. It *is* intentionally created, yes, in that you put it into your reality, and that which you have been told about it, you probably put it out there; you will experience it. But that is only a suggestion, and you don't have to take the suggestion that others have said that

this little tiny thing can cause. That is a story, and you may see what you feel to be evidence that it causes certain physical changes, or not.

This is the essence of healing. With the coronavirus that has swept the face of our holy Mother, the Earth, it comes with a suggestion to know the truth of your being, the wholeness that you are and that you exhibit through the body. But do not stand in judgment of yourself if you have certain symptoms of this, of supposedly causing these symptoms.

Allow yourself to heal, to say, "Okay, I have chosen to experience this to become a number, and this too shall pass." It does, one way or another. And if it asks of you that you lay down the body, there is no judgment in laying down the body. You're going to do it sooner or later anyway. Do not judge the means and the timing of it, because you are the Christ. You are the living, walking, extension of the Christ energy.

"I am whole and perfect." Allow that to be your mantra. Allow that to be the first thing you think in the morning when you open the eyes and the last thing when you close the eyes in the evening. Know that you are the wholeness of the Christ. Whatever you are experiencing, you have called forth; not in judgment, not to say, "Oh, how I suffer, how bad I am, how weak I am," but to say, "I have called this forth. Maybe I don't know the reason. Maybe I'll never know the reason," but allow yourself to be happy in your suffering.

Now, I know this does not sound like good advice, but truly, if you know the Christ of yourself, you know that everything leads to that realization of at-One-ment. Everything serves the atonement.

GROWTH OF CONSCIOUSNESS

You say that we have been everything — the fruit fly, the dog, the cat, the fish, the bird, the plant. All of that implies to me that in that process of doing that, that we were developing a consciousness, and we have been developing that consciousness until we have a consciousness now as a human being, and it seems like that consciousness is growing, it's evolving. I'm just wondering, what's the next step in our evolving consciousness? Is it to be the gods that we are? To be aware of it, or what?

Do you not think that the simple little ladybug has consciousness?

Oh, yes, it does. That's what I'm saying: they were stages of consciousness development, of evolvement.

Yes, all equal. Man has a certain proclivity for thinking that this is the top of the pyramid of evolution. I have news for you. It is all level. Each ladybug, if one wanted to think about, and they don't, because they don't spend time thinking about that sort of thing, the ladybug would say to you, "Where does that bring me food? I'm not going to spend time doing that."

Mankind is the only one who puts the thinking on a pedestal and says, "This is my food." All the rest go about getting the nourishment that the physicality needs and don't worry about thinking. Man says, "I will think; I will create; therefore, I am." Well, as you have already ascertained, this is not your highest level. I hate to share with you, but you have higher goals, higher existences that are peaceful; not into what you see nowadays where there is one group here and one group there and never the twain shall meet. Well, maybe they will; maybe they have, but it has not looked too good.

Mankind/womankind is the only experience that does the thinking just for

the thinking's sake. Your panther thinks with a thought that, "I'm going to find a prey and eat it, because the body needs it." It's pretty instant. But man thinks and thinks; therefore, he is —a thinker.

Well, you know, I kind of thought that maybe the consciousness—I'm not equating that with thinking, but consciousness is something else which I haven't really grabbed hold of yet, but just to know that we are evolving that consciousness, and it is growing.

Yes, coming back to the origin, back to the One. All is One.

ADOPTED DAUGHTER CONCERNS

I would like to have a more loving relationship with my daughter that I gave up for adoption. What can I do to assist this? Is my guilt hindering that, or does she have resistance?

Both. Work on what you can work on. Know that truly it was important for her to know love from another parenting. Her soul had designed that she would be with this other grouping, and this was the most expedient way of getting her to do it. But it does not mean that your partnership and your friendship, your loving relationship, has to be set aside. In other words, you have enough love to love all who are participating in this.

So allow yourself top marks for saying yes, that you would be part of what is an extended family. It is part of what love is trying to show you, that you do not have to be in a certain proscribed relationship in order to love. It was not necessary to replicate that family unit in this time, but the love is a gift; enjoy.



DO JESHUA'S BELIEFS CHANGE?

How many times do you think your beliefs have changed since your inception into the Jesus body?

Oh, more times than I can count, because truly, as with you, every day brings a new awareness. I have seen you having several new awarenesses in a day as you have the opening that says, "I will be open to new ideas, I will be open to new awareness." All of a sudden that invitation goes out on the airwaves and you find new ideas coming to you, new people coming to you who say, "I believe such and such." And you say, "I never thought about that." Somebody comes along and says, "Oh, that can't be true." And then you think, "Well, is that true or is that not true?"

It begins to get the wheels of the mental mind going, but more than that, it gets the inside internal vibrations stirred, and that is very good, because then you are beginning to really live. You have felt that in the last decade or so especially. It is growing upon itself, and every day you are inviting, consciously or subconsciously, for new experiences to come.

This is true for all of you. This last decade or so has been a time of opening, a time of questioning, and a time of—sometimes—accepting some an-

swers from yourself, coming to the place where you say, "Okay, I feel that to be true; it must be." So you go along, you mention that to a friend, and they say, "Well, you know, I've been thinking about that as well, and I thought...." And before you know it, you have a whole new set of questions.

PAST LIFE REMEMBRANCE

There are many children who at a very young age paint prolifically or who are able to play the piano at an adult level. Do they have a soul memory from a previous lifetime or do they arrive with more ability to connect with the total understanding that they need to perform?

Yes to all of the above. Oftentimes when the young ones have a certain talent for something, be it music or art or dancing, it is because of soul memory. They have been there, done that before, and there is a certain memory that comes with them. Other ones are perhaps just starting out with it and being in enjoyment with it, in joy, one of your favorite feelings, one of your favorite truths, to be in joy. That allows you quite often to prolong the human existence. If you are in joy, it's like you want to experience more, so you add another day here, another day there, and before you know it, a year or more has gone by. Because, "Hey, I'm having too much fun. I don't want to give it up yet. I know there are still mountains to climb, rivers to swim, experiences to have. I'm not done yet. Check the oven; I'm not done yet."

