

# THE HARVEST

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Beloved and holy and only extension of the one holy Self. That is who you are; not only Who, but What. I am the one known as Jeshua ben Joseph, Jesus you have called me, and it is in great joy that I come to abide with you this evening in your timing as you have chosen once again to turn the focus of your attention unto me.

Great joy. For indeed, as we will be together and speak together, there is a joy of being that radiates forth. For all of you who are so gathered, there is an upliftment of vibration that you have done in the last few moments since switching on, as you call it, since you have tuned in. Oh, you have a saying there, tuned in and turned on, okay.

And the vibration of your being increases. That is one of the things we will be talking about in this evening. I have told our beloved friend, the one you know as Bronwyn, when she was asking for a title, I have told her to call it The Harvest, and that is because of the season in your timing. But it is more of a graduation time of taking stock and seeing where you are on the path and realizing how far you have come in throwing off the old concepts of the world and allowing yourself to move into a new space.

For truly, every moment is a new space as you will accept it and as you will look with new eyes upon it. You have done much movement, as you would see, over the last year, the last couple of years, even the last twenty years, where you came and accepted what was given to you in the usual order of things.

But there came a time when you have said that there must be more. "What more is there? This is good, what I've been told, but it doesn't quite answer all of the questions. It doesn't answer, 'Who am I really?' I know my name that was given to me by my parents. I know my name that I have given myself, sometimes called a nickname, but not everyone has started out with the name of Nicholas. So can you have a nickname? Oh, well, another thing to ponder."

You are moving now into a most wondrous place of understanding Who and What you are, and Who and What God the Father is. You have been taught that God is a big father figure somewhere up in the sky. "I can't really find him, but I've been told that he's

up there somewhere and he's looking down on us and taking care of us." And if you pray in a certain way—and there have been all kinds of prayers—then perhaps he will heal you.

And then you have asked, "Well, where is he, and why is he a he? Could he not be a she? Could this not be a motherly figure with love and compassion and understanding? Why does it have to be a he?"

I have heard your questions; questions that indeed I had as a small one growing up when I was told that God...because the society into which I was born at that time as one Yeshu'a was patriarchal, therefore God was the God of All. There were many lesser Gods, but the God of all had to be masculine to take care of everything, keep it all in order.

Although when I looked at my family unit, it was my mother who kept everything in order. And I know that many of you have looked at it the same way. You have said, "Well, why is God the Father? Could it not be the Mother? And in many households the mother is the one who is in charge making decisions along with the mate perhaps, or perhaps in the background putting forth the information that the "he" of the union has been saying, "Oh, I think I hear that this is how it should be," having listened at least a small part to what the woman of the household was saying.

So for those of you who are unisex, okay, it can be Father/Mother. I used the terminology that was in play—and I use that word advisedly. The terminology of masculine was a patriarch. However, as things have evolved and ones have been asking questions more and more, why can it not be in my household, my mother was the one...father said such and such, but mother said, "No, it'll be another way." So it was.

So you are coming to the place where you are understanding that God, as you have called him, is indeed unisex. God is All; takes in All, everything. And God, as you have understood—and if you have read my Volume VII (put a plug in there for the book)—is not a he, not a she, not an it, not a personage as a single solitary personage, but is All.

The energy from which you draw your own being is God. The energy of the rivers, the streams, the sunshine, everything you experience is God in essence; every part of it and more.

Ones of you have been thinking about playing with the idea, "Where have I come from? Are there really space brothers?" Yes, of course. Where did that little idea come from, that hint of idea that perhaps this is not all of me? Maybe there's more to this existence, this...even I will call it a personage, a person? Maybe there's more to life than just what I see with the eyes or even feel with the heart. Maybe—and it is true—there is more.

You have a commercial that is very tuned in to this: "And there is more," and there is. That is the good news.

I liken God to the ocean of Being, and even more than you see delineated as an ocean which has waves, edges; you know, it extends way far out and yet it has an ending somewhere where there is a changeover to the beach and the sand and whatever. God is more than that, thank goodness. Because what would happen if you came to the end of the sand and you fell off? I know that ones have played with this philosophical thought. "Well, where does God end? Where does he start?"

God is forever, as you are. "But Jeshua, I'm not. I mean, I was born, and I've got certain chapters in my life, and at some point I'm going to lay down the body, and hopefully I'll ascend unto you." I have news for you. You will be forever expressing. "Oh, my God, really? I'll have to check my wardrobe to see if I have enough to pack for all these lifetimes."

No. You are from forever. "Oh, no. I think that's too big, Jeshua. I don't think I can do that." Some of you have sat in silence and contemplated all of the possible lifetimes. You look about and see examples of life and say, "Well, have I been a tree? Well, maybe. I kind of like this existence, because I can move around. But trees are very wise, because they stand in one place and contemplate. At least, I think that's what they're doing. Are they contemplating? Might as well. Have I been four-footed? Have I been the animals walking on four feet? I think I have, but well, of course, we're the top of the line." I have news for you. I will not speak it. It might upset some fragile egos.

You have been as much as you can imagine and more. And you will be more, because you keep creating. Being of the same soup as I, you are creative. You want to know, "What can I create? Where can I go? What is?" And that "is" is open-ended. "What more can I be?"

Then it brings an openness to your meditative times. Now, if you have not already started, I suggest a time that you set aside for contemplation, peace, quietness. Five minutes by the clock to begin with. You will find that it is so healing, so expansive, that you will want more than five minutes.

"But Jeshua, I don't have time for that. I have all these things I have to do. There are writings I have to do, computer work I have to do. People are asking for me to do such and such. I'm going to be lucky to shoe in with a shoehorn five minutes."

Try it. You might like it. And it might extend to ten minutes. And you may find that if you put your phone, that most wondrous piece of communication, on silence, maybe you

will want more, and you will find yourself sitting in a most peaceful place, receptive, not have to do, but just to Be for longer than five minutes. And you will find that the world has gone on not needing you for those five minutes. In fact, if you do five minutes and then you come back and the phone isn't ringing..."Oh, my goodness, have they forgotten me? Maybe I'm not important anymore. Nobody's calling me. Half a day has gone by and nobody's calling me. Oh, my goodness, I thought that I was key to everything that was happening in the world. Well, maybe they have all had a breakdown in the telephone lines."

No, you were being gifted with silence. For a moment or so, and even longer, you have had the gift of Being, being within yourself, truly a gift, because as you know, in the world that you live in and what you have signed up for, you are busy. You are busy with the computer, you are busy with the telephone, you are busy with the schedule, you are so busy that sometimes you have said, "A break; I need a break. Oh, no, I'm hungry. Okay, I'm taking a break, everyone." And you go and get something to eat.

But I'm saying to you that the eating, yes, is important for the physical body, but the eating of peace and silence—meditation you call it—five minutes; only five. "Oh, you know, Jeshua, I tried that. I set aside a certain five minutes, and when I came to and looked at the clock, do you know that a half hour had gone by, a whole valuable half hour?" Felt good, didn't it?

"Well, yes, it did feel good, but I can't afford a half hour out of my day." You wanna bet? Take it. Be at peace. Open yourself to the expansiveness of Allness, Oneness of the ocean. There are some ones of you who put on a tape of certain sound that helps to move you into that meditative state, and I suggest perhaps you can try it; it may be for you or it may not be for you; yhe ocean, the sound of the waves; or not. See what allows you to get to that space where, "I don't know what happened. You know, time went by and I don't know where I went. I don't know what I did. But you know, it felt good. Hm, I'll have to try it on the morrow."

Try it, as the saying goes, you might like it. Allow yourself to come apart from the world for five minutes, maybe ten, maybe twelve and a half. Allow yourself the gift of peace. Your body will thank you. Your soul will thank you. Even the energy of Isness will thank you. As I say, and as you have said in this world, "Try it; you might like it."

Allow yourself to walk—physically, yes, if you can—but more than that, to walk amongst the thoughts that keep popping in no matter what you're doing, and to walk amongst the Beingness of you. Allow yourself to know that you do not stop with the edges of the skin. You have already felt that in times of quiet, where you have felt taken

somewhere exploring something, and when you have come back from the exploration, if someone would ask you, what have you done, where have you been, you would say, "I don't know. It doesn't really seem to fit in to any of the parameters of this individual, this being, but it felt good. And I have a date to go back there on the morrow."

Set yourself up with a certain schedule and know that truly it will pay dividends in the peace that you experience. The world will be there when you come back.

Now, over the last year or so, over the last twenty years or so, we have been speaking about Who and What you are when you get beyond the parameters of what it means to be human. You are on the cusp, the edge, of moving into realizing—making real in your awareness—more of the Self that you are, answering some of the questions that you have had as the small one growing up. You asked your parents, "Where is home? I want to go home," when you were very small and you could speak some of the questions within you. You asked, "I want to go home. Please, take me home."

And they would say, "Well, this is your home right here. This is our house. This is your backyard. This is your home."

You say, "No, no, this is not home. This is okay, but it is not home. It doesn't feel restful." The animals on the four feet, which you have been in some expressions of life, they are adventuresome, but they are also a blend of peacefulness. You have seen this with your pets, as you call them, where they can be quite active, and then all of a sudden they stop and they are resting. Where do they go when they stop?

Where do you go when you stop? Try it. You might like it. And then we will find... "Well, you know, I really need to set aside time for myself. Self, what time works for you?" Set up an appointment time. You will be glad you did.

Okay, this we have termed the harvest, the graduation. You have been playing all of this lifetime with the possibility of not having fixed parameters of Being. You have said, "What more is there? And you have asked the angels, "Well, you seem to be sort of fixed in a way of personality and attributes that you have, but I know that you are more than that, and I know that you know you are more than that."

And as you get deeper into the meditation, into the conversation, we will call it, with the other space beings, the angels, whatever you want to call them, they will share with you a feeling, an expansiveness, a very wise expansiveness. It may surprise you, because you may be doing some mundane thing that has to be done, like the breakfast dishes, and there will be a thought, a presence, a being that you can almost reach out and touch, even perhaps receiving a name so that you can identify if that one comes

again. And when you make welcome, that energy will come again, a peaceful, very intuitive energy.

And I suggest that you allow it to grow, because there is much that you are asking to know. "I want to experience how it feels to be in what we term, from this point of view, outer space. I've been hearing a lot on my square box about conflict going on in this space here, and I would very much like to get out of this space and focus upon..." and with that intention you will find thoughts, feelings, knowings that come to you, and you will say, "Where did that come from?"

It came from the greater Self of you, the whole Self of you that is maybe over here having experience as a space brother; or over here being someone who is in another time zone two thousand years ahead. Did I think of that two thousand years ago? Yes, I did. When I realized that I was no longer captive upon this planet and that time epoch; when I realized, as you have realized in your quiet times, you can go anywhere that you imagine.

Play with it; even such a silly thing as imagining that you will be next to the clock that sits on the mantel piece. "Ah, gee. You mean—and Jeshua can—you can sit on the mantel piece and look out from that viewpoint? What do you see?"

Look out your window. What do you see out there? Pretend; this is a very good invention that you have made about pretending. Pretend that you are out on the rooftop of the house across the way looking back at yourself standing in the window; imagining, seeing yourself on the rooftop of the house over there.

"Oh, Jeshua, that felt funny." It's okay; you'll get used to it. Play. Play with being unbounded by physicality just a little bit, just here to the rooftop on the house across there and look back. Play with being up in the helium balloon and traveling over the rooftop.

"Oh, Jeshua, I did that and it felt really funny. But, you know, it was kind of fun, but I don't know if I'm ready for that yet." You are. As an idea comes to you, you can experience it. And then you may run out and say, "Hey," or you'll look on your computer. "Where can I sign up for a trip somewhere that is with the big balloon?"

Or, what you have done, you get onto the big bird, as it is called, the airplane—wonderful invention that you have made for yourself now—which takes you up above that which has seemed to be all there is, the surface of the Earth where you live. But you know, as you do that, you get a different perspective on how it means to be walking with

the two feet on the surface of this ball of energy. And if you can do that, and you can and you have, you can imagine the image action that you have devised for yourself.

You can imagine, and you have seen pictures of the spacecraft and how it looks in the space walk that ones have done and how they could still be tuned in, such as the tuning of the information of teleportation, the same as your telephone. Yes, hear that. [A cellphone rings]. See, that is saying this is something that you have devised to keep in touch with someone who is not physically present with you right now. It's an amazement, technological. No, it was right on cue. It was good you left it turned on; otherwise, it would have been...I'd have to find another one. But it was right on cue.

You are standing on the edge of Allness. And no, you are not going to fall off and be lost forever. I will not let that happen. As you get to the edge of forever and you say, "Oh, my God," I will hear you calling to me and I will come and lift you up.

Now, there have been many times when you have been in the deep of confusion, sorrow, places where you have wanted to be lifted up, and you have called to me, "Oh, my God. Jeshua, Jesus"—I've heard that one quite a bit—"Jesus, Jesus, oh, Jesus,"—all kinds of emphasis there—"come and save me. Tell me how to get out of this predicament."

Well, it starts with taking the deep breath and allowing an idea to come, an expansive idea that says, "You are never entrapped into a place that you can't get out of, because you are making it in the first place. So if you are making it, you can unmake it.

"But Jeshua, I can imagine that but, I mean, that's not for real, is it?" It's for real. It's as real as this, because you are making this moment by moment. And more power to you, because it allows you to do certain things that you want to do; to walk, to run, to eat of the most wondrous tasting soup. And at the same time you are in the soup of Being.

Know you how wondrous you are? You are not held to any reality that you don't want to be in. What it comes down to, and this is very, very important, is belief. As you will believe, so it will be. It has to follow. So if you don't like that which you are living in and believing—and I know there is much you hear about on your square box that you say, "I wish it could be different," it can be.

Change your belief. Make it more open. When you see brother speaking against brother and throwing out what you would term crazy ideas, or even harmful ideas as you judge them to be, allow yourself to ask, "Higher Self that has a different view of things, show me how to see this differently."

And do not give up. I have heard you use this technique, as you will call it, and then you stop. You go part way with asking, "Please, can I see this differently? Nothing is happening." Do not give up. Breathe. Believe. And if it doesn't work the first time, breathe and believe.

Know that that which you see and you perceive is but a picture, beautiful as it may be sometimes, but also it is a picture that you are believing in as being real. Replace it. You have what you call the slide projector, and you have certain slides of pictures that you have taken. You put them in and you shine the light through that slide and it goes out onto the screen and you say, "Oh, yes, I remember when I was at that mountain. I remember how beautiful it was. I remember that waterfall, yes," and in that moment you are at that waterfall.

That is the truth of your being at that moment, and then you say, "Oh, I'm going to come back, and I come back to my desk, okay, and piles of books and piles of things to be done, and piles of phone calls that have to be called, etc."

But for a moment or so you were at that waterfall. Any time you want, you can bring that back and say, "One more moment," because you have that waterfall right here in memory. You call it up and you see it, and it allows the expansion of the cells of the body. In that moment you are transported not into what you think you are experiencing, but to the new picture. It is called refreshing the image. When you feel the need for refreshing the image, take a deep breath and say, "Clear," and you will get a clearer picture, a new picture.

You are in charge. This is what I am saying to you. No longer do you have to accept that which has been told to you as the one and only reality. Toss it all out. Toss it over the shoulder and say, "I am going forward. I want to know what more I can experience. What other time can I experience?"

You do this already. You are saying to me, "But Jeshua, that's so wild. I mean, how can I do that?" I will share with you that you are doing it already, because if you have a meeting with your boss at two o'clock in the afternoon and you are sitting at your desk at nine o'clock and you know that you are going to have this upcoming meeting, you are already practicing being in the same room with the boss and you're already going through your speech as to what you are going to say, how you are going to present yourself, your ideas, etc. At that point in time you are outside of the time that you have said that you are in, maybe ten in the morning or whatever. You are already into the time frame of the meeting.



"But Jeshua, I'm not physically there." No, in some ways you are in a more powerful place. You are putting yourself forward in expansiveness, allowance for new ideas to come as you walk through it and you practice—I see you doing this—but you do not realize how powerful you are. Because as you have moved yourself into a new time period, you are already into the truth, the existence of that time.

"But Jeshua, I don't think I've read this anywhere. Are you sure that's true?" Take it from me, it is true. I have experienced it, I have tried it, I am doing it right now with you. Part of me is back on the shore of the Sea of Galilee, one of my favorite places to be. I am sitting on a rock. I am contemplating how it would be to talk with you in what I see at that point to be a forward time, some two thousand years forward.

"But Jeshua, can you really do that? I mean, you're imagining." What do you think imagining is? It is image action, putting yourself forward, or if you want to go backward in time, you can do that as well. Come join me on the rock. I will move over a bit so that you can sit there. Okay, we are sitting on the rock on the edge of the Sea of Galilee. How does that feel?

"Well, it feels dynamic because I'm watching the sea, and yet at the same time I'm in my own bedroom. Ha. How can I do that, Jeshua? I mean, it's amazing. I haven't been to the Sea of Galilee physically in this lifetime. How can I be sitting next to you watching this?"

It is called image action, imagination. You have built in all kinds of gifts to yourself. You are not being held in one reality—lower case "r". You can imagine, you can be, you can go anywhere in the image action, imagination. If you want to be the bird sitting up on the telephone wire, try that. "Oops, I almost fell off. Okay, I'm holding on tight."

Allow yourself to play with the image action. Hold onto the present time if you are sitting in your desk chair. Hold onto the arms of the desk chair, and then go to meet me. I'm still sitting on the rock by the Sea of Galilee. You can join me there.

This is the harvest of the seeds that you have been sowing: this lifetime the books you are reading, the ones you have listened to, the powerful words that take you out of the present caged reality. You are free. You are the bird that is outside of the cage flying free.

Come visit me on the shores of the Sea of Galilee. Sit on the rock next to me. Know that truly you are harvesting all of the so-called work that you have done this lifetime and other lifetimes in exploring how it feels to be the bird, to be the worm that the bird was eating, to be the busy bee, to be the fish that swims in the sea, to be the

cloud overhead that watches every action on the sea. You are everything that you can imagine and more. As we speak, you are in the spacecraft looking to holy Mother Earth, wondering how it is going to feel to land there, to get out of the spacecraft, and at first to breathe of the air that you have brought with you, and then slowly to breathe in the air of this new place. And yes, you may cough. You may say, "Oh, this air smells different. Ooo, chemicals," or whatever. I jest with you.

Anywhere you want to be, you can be; in imagination, yes, the image action. Know that you are free. This is the harvest time where you are looking and harvesting and saying, "I have been there, done that." Enjoy. Be in joy. So be it.