

PREPARATION FOR 2018

2018-01-06

Beloved and holy and only Child of our heavenly Father, Child of the one Source, Child of Light, divine. That is who you are. Take it deeply within the consciousness and contemplate what that means. Child of the one Source, divine.

I am the one known as Jeshua ben Joseph, Jesus you have called me, and it is in great joy that I come to abide with you this evening in your timing as you have chosen once again to call me forth. Great joy of remembrance.

Oh, you can keep them out. Put the feet back out, yes. I will be in touch with you, you see. Oftentimes when I find a foot, there is the connection that is made. Wow! Would you say that that turned you on? In a good way, yes, definitely. A good way of knowing the infinite energy that you are.

Always I come and reinforce for you the knowing, the feeling, the acceptance of the divine Self of you, because truly you are divine. Truly you come and put a boundary around yourself, as my beloved and friend and teacher spoke of earlier. You put a boundary around, and you say, "Well, this is me. I am a certain size, a certain shape, a certain energy. There's energy that I keep to myself, there is energy that I'm free to give to other ones, but this is all there is to me. What you see is what you get."

Well, that is not true. What you see is, yes, a gift that you get as ones are interacting, but there is much more to you that you draw upon. I have heard you in times of questioning, times of distress even, asking higher Self, "What should I do in this situation? Higher Self, please guide me, instruct me, give me a clue."

You acknowledge that there is more to you than just what appears in the looking glass. You acknowledge that hopefully there is a little higher intelligence, and you always see it as being somewhat separate from yourself so that you have to address it and acknowledge it and ask of it, "Please, will you come and share with me a higher perspective?"

It is truly what gives you the download of wisdom that seems to be apart from you, wisdom that seems to be more expansive and more taking in of the energy around you rather than just what is encapsulated right here as you feel the personality to be.

This year is going to be one of changes. This year you have foreordained that that which has seemed to be static, that which has seemed to be set in concrete or stone of some sort, is going to be moved a bit, because you have looked and ascertained from the heart that truly what you see is not as loving as it could be. It is not as caring as it could be.

You know from your own feelings that you would like others to be more accepting of you. You would like to have more love given to you. You would like to see more love in the world, and

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you know that truly it is possible, but then when you look out, there is the judgment that comes very quickly and says, "But something is not as good as it could be. Something is missing."

You know intuitively how it would feel if everyone felt loved, if everything would ride on the wheels of love. And yet when you look out at the world, you see that truly the road is bumpy, that there are some places where the wheels can go easily and there are some places that are very uneven. And you have said, "Why does it have to be that way?"

When you have been raising the small ones, your heart has wanted to love them. You have looked for all of the good qualities that you could praise in the small ones. Sometimes they have grown as the flower in the sunshine, and other times they have gathered in their energy and it seems that they walk around under a cloud. You have wondered why, especially in families where there are more than one of the small ones. You have wondered why they are so different in the way they react to the world and in the way the world reacts to them.

We have spoken of this other times, saying that no one comes in with a perfectly clean slate. No one incarnates with a perfectly blank slate. You come in with past history, with a certain inclination from very deep memories perhaps of how circumstances have been in other incarnations. And the other incarnations, to some extent, can—not always, but can—influence how you see this incarnation.

You have seen this with your friends. Some of them come in quite bouncy. They come into a room and all of a sudden there is sunlight in the room. All of a sudden, there they are, all of their energy is great. Behind them comes in this very quiet one who doesn't say anything, and they aren't quite sure whether they're going to be accepted or not. You wonder why the difference.

Every one of you is living out that which you have felt was not quite complete. You were not quite complete with whatever the experiences of a relationship would be, how relationships would be, how the body would be. All of you have fashioned for yourself a certain form, similar but not identical, so that you can go in the world. To some extent you can speak with the world, you can hear with the world what is going on. You move in the world, and yet each one has a certain nuance of how they speak, how they see, how they think, how they feel.

So it is, as you would understand, a completion that ones are doing with certain attributes. Sometimes these attributes are easy to be with, and sometimes these attributes are like sandpaper in a relationship. Ones will sandpaper you down until there is a really smooth part of you, or they may sandpaper you to the place that is like ruffling up the feathers. You rise up each time you get the feathers ruffled a bit until a place comes where you say, "I desire peace. Enough already." And you don't find the feathers getting ruffled quite so quickly or quite so extremely as other times.

This year you are going to be seeing in more clarity the distinction between peace and non-peace, the distinction between love and not love. It is going to be for you in your circle, and it is also going to be for you to see on the wider circle of the world stage. Already you have the

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players on the world stage, and you are watching to see, "How is this drama working out?" Because truly it is a drama, and truly it is for your enjoyment, your edification, and also for your healing.

Now, you look out upon the world and you wonder, "How can all of this be healed?" And in truth, you know, at a very deep level, all of it can be healed in an instant. All that has to be is a certain smile and a certain return unto peace, to the place where there is no longer the desire for argumentation, no longer the desire for separation, no longer for the criticism to come up.

It is a place where the value of peace comes to the forefront; not only peace on the world stage, but peace within each individual life. This is truly what, for the most part, you are seeking for yourself. Now, yes, there are times when you want a little bit of the seasoning of excitement in there and you say, "Well, if it were totally peaceful, I don't know if I would really like that." And I say to you, "Try it, you might like it." You might find that the peace has enough of its energy that you will not feel bored, but you will feel happy.

For yourself, as I have instructed some months ago, seek peace. Take the five minutes in the morning. Right now in the time of winter, the weather is not all that great to be out in, unless you put the mind in a certain place and say, "It is okay," and you go out. If this is not your calling right now to go out of doors for the five minutes, stand at the window and allow yourself to project out to the tree, the bush, the flower—yes, you do still have flowers in this time of year.

Allow yourself to project your energy, your knowing, past the window, which is quite permeable, and feel the Oneness and listen, because truly your plants, your trees, even the small animals that are still around have communication with you and for you.

Allow yourself to breathe deeply. Allow yourself to find that place of peace within, and know how it feels. For when you are out amongst the brothers and sisters and there is much of activity going on and perhaps some of the energy that is not peaceful is coming to the forefront, you will know the place of peace to return to quite quickly. Practice, my girl, my boy, practice. That is how, in your saying in your world, you get to Carnegie Hall. You practice.

But practice how it feels to be at peace, to not be in judgment of self or of the color of the sky or the color of the tree or the color of the grass; not to be in judgment of anything, but just to breathe and to be in peace.

There is a certain energy of peace that is healing, and your world is crying out for healing. Your world, even as you stand at the window, will accept your healing energy of peace. Five minutes, and then you may get to the place where you actually want to do seven or ten. And then I know the world will come screeching in around the edges and will say, "Okay, you have to meet so and so at certain time, you have to be at a certain place, there are things that you have to prepare."

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But you will go about the day's activities in a more peaceful, more open way because you have nurtured self, nurtured self for five minutes or a little longer. You deserve it. You are busy enough the rest of the five minute intervals during the day. You are busy enough doing what the world will ask. Take five minutes for yourself.

And if you get into a place where it feels so good, allow yourself the five minutes before you lay the head upon the pillow, because again...remember you in other lifetimes perhaps, or maybe this lifetime as well, when as a small one you knelt at the foot of the bed and said your prayers? The routine of that was the same as taking the five minutes and breathing peace. It was the same, except for those of you who ran through the prayer as fast as you could, because you knew it all, and then hopped into bed.

Or you allowed that five minutes to be your gift unto the higher Self of you—God, as it was called. Allow yourself to reconnect with that feeling of peace, of worship. And as I have said to you many times, the true meaning of the word "worship" is worth-w-o-r-t-h-worth-ship; to know that you are worth taking five minutes out of your busy day to connect with the higher Self of you.

This year is going to bring about much in the way of drama, some on the individual scene; not too bad, because you have been preparing. But on the bigger scene, on the big stage, it's going to be quite interesting to watch.

I do not predict, because as soon as I would make a prediction you would get in there and change it. You know this very well. You are creative. You are the creators, and most wondrous creators you are. But you are going to see much of the drama within your own circle of acquaintances, co-workers, ones that you meet even in the parking lot somewhere, ones you may not even know by name, and you are going to have opportunity to extend peace.

Now, how do you extend peace? By being it. That is why you take the five minutes every morning to abide in peace, so that when it is called upon for you to give a little bit of peace, you know how it feels. You take the deep breath. You go within, to that quiet space within, and you allow the gossamer blanket of peace to descend upon the forehead, the shoulders, down to the feet, where every part of you has a chance to expand. Every part gets to know healing.

Then when it is called upon during the day, it is that you would push the button and it is right there with you, because you know where to find the button. I have seen some of you searching for the button. "Is it here? Is it there? Is it higher? Is it lower? Where is that magic button?" The magic button is within. It is in the place of the yawn. It is in the place of expansion. It is in the place where you let all of the cares of what you have to do, all of the judgments of whether you're good or not so good, to be let go for five minutes and to bask in the sunshine of your own Light.

Because you are good enough. You do not have to strive to be better. You are already good enough. You have a saying in your world that our Father does not make junk. It does not. It sends

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you forward with a clean slate if you will accept it. It sends you forth to create that which is loving and healing. It sends you forth to be all that you can be in a positive way that nurtures.

Now, if you want to be all that you can be in a negative way and get really upset about things, it will not stop you. The energy flow is truly neutral, and the energy flow will flow through you however you direct it. But I suggest to you that you might try feeling peaceful. At least for a few minutes, see how that feels.

I know some of you have been playing with it, and it is good that you are, because it is going to be called upon in this year. Ones are going to want to know, "How can I find peace? How can I find that magic place that allows me to know that I am good enough?" Because so many of the brothers and sisters suffer from what you have experienced in thinking they are not quite good enough, and they have to work to be better. But as long as they are working at it, they are not accepting it. All you have to do is to stop and say, "Okay, for one minute I am good enough. Maybe in the next minute I won't be, but I'm not going to cross that bridge right now. I am good enough. Oh, you know, that feels really good. I don't believe it, but it's really good."

And the more you practice it, the more it will seem real, because you will be making it real. You are good enough; otherwise, you wouldn't be. Just stop and accept the gift of divinity, the gift that says, "I have made you in my own likeness; in other words, divine, all-powerful."

Allow yourself to feel the love, because you are love; not only being loved, which you are, but you are love itself on two feet walking forward doing the best that you can and knowing that every step that you take is in Light, because it is. You are good enough.

Now, this time we have spent together—in some cases a year, two years, one evening, maybe many years that we have spent together—we have been working mainly with the mind. There are courses of study that work with the mind as the first step to taking you within, and these are good. A lot of the concepts that I have put forward in various writings and in the evenings that we have spent together bring you to the place of the mind, of understanding how good you are, how divine you are, how you have the divine potential to be everything, all things, all love.

The mind is a great tool, and that is why we approach the place of peace through the mind. But now you are ready, you are asking to know, "How does it feel to really know love? Will it blow all of my circuits?" No, it won't. It will turn you on, yes, and you may have the physical sensations of being hot, energized. It may have physical sensations of wanting to extend the arms and feel all that you can feel and take it within, to be all that you can be.

That is the next step of what you want to take and incorporate in the body, to make real in the body that place of peace, that place of power, that place of love, that which we have been speaking of through words. Words and concepts are great tools, and they will take you right to the doorstep, the threshold of what you truly are seeking to know.

This is what I tried to share with you two thousand years ago, to share with you walking across that threshold into the place of great love; Self-acceptance—Self with a capital “S”—that place that says, “I don’t have to do anything.” Separated ego then runs in and says, “Oh, but there’s this study, there’s that study, there’s this thing you have to do, there are certain postures, you have to go down on the knees, you have to reach up to the heavens, you have to X, Y, and Z in order to know that place of divinity.”

But I say unto you, there is no thing that you have to do. Just be. Just accept it. You have opportunity in your world every day, some of you more than others as you interact with the brothers and sisters, to claim that place of peace, to claim that place that says, “Everything truly is okay.” Because there are ones who will come right up in the face and say, “How do you know that’s true?”

And you say whatever comes to you mind that you have read, whatever concept that you want to give forth, but then you stop and say, “It is all right with you, right now,” and you look with the eyes of love. Those eyes of love speak volumes; not in words, but volumes of divine Isness. You look at them, such as you are doing right now, with love on the face, and they feel something different, because they are used to a lot of the mental. They will come with chapter and verse in their holy book and say, “Well, this says such and such. How do you explain this?” And you smile and say, “It is already written on your heart.”

“Well, that’s not good enough.” They want it spelled out for the mind. But you, this group, you are past the place of the mind. You want to know the heart. You want to feel that expansive place of being accepted as the love which you are. No one can do it for you, and no one can take it away from you.

All you have to do is to accept it, and that is no mere thing. But you breathe, and with that breath comes opportunity to abide in love. It is as simple as that. It is so simple that the separated mind says, “But I have to read that in a book somewhere. I have to find chapter and verse where it talks about that.” That is separated mind, and it is a good tool.

We have spoken through my beloved friend and teacher, the one you know as Judith, for twenty-five years addressing mainly the mind to take you to this place where you are now ready to make the leap of faith, the leap into that place that says, “I have already found it. I thought it was something really complicated. Heck, I knew this when I was a little one,” and you did.

And then, because of the way of the world, you got it knocked one side to the other side until you shaped up, according to the world, as to how you had to be. Go back to that little one of you. That little one of you is still alive and well and abiding in love. Yes, it’s had some share of the knocks of the world and supposedly has grown a bit wiser in a way of the world, but in the beginning it already knew Who and What you are. It already knew, and it only wanted to flower.

Now you have come to the place where there is acceptance, permission to flower. I expect to see all of you flowering as the young one at heart loving self, going forward to give love, because you are love; going forward to be in love, because it is you. To be in the place where you

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know how to get along in the world, but you don't have to wrap yourself into a pretzel to be in the world.

You have trained yourself for many years to be as whatever someone expects you to be. But what if for five minutes out of a day you didn't have to be that. You could get up out of bed with the hair all messed up and love yourself anyway. Yes, you could look in the mirror...and oh, my goodness, things are kind of not all that great, you know. Not every hair is in place. The eyes look maybe a little bit bloodshot from the night before of reading by the dim light, whatever.

Is that what matters? When you come to the very last moment of this incarnation, are you going to care about how the hair looks? Well, there are some of you who have had the incarnations where, yes, that has mattered, but this lifetime it is not going to matter. This lifetime the only thing that will matter, truly, is how loved you feel. The only thing that you want to put on your face, if you think of it, but you don't have to, is a smile.

Some of you will smile because, "Thank God, that lifetime is over." Big smile. Some of you will smile because you know that you have done a good job, and you are going on to meet loved ones, which is true. You have a smile on the face because, "Heck, what else? I just feel like smiling."

So remember that when you come to your very last breath. Say, "Wow! What a lifetime I lived. Boy, it was so great. I had many opportunities, and I made the most of them. Even if I got in there and was down in the mud puddle with all of the rest of the friends and maybe throwing the mud up in the air and around and getting covered with it, I had fun. I lived my life. Truly, I lived my life; not just existed, but I truly lived it. I experienced. And I came to the place where if someone was going to want a piece of me, I gave them a piece of me. I gave them my love. If they wanted to crucify me, okay, c'est la vie. They could do whatever they wanted to do, and I loved. And they felt it.

I have told you the story of the Centurion who was pounding the big spikes into my hands. He didn't want to do it, but he knew that if he didn't do it, he would be the one up on the cross. So therefore, out of fear, which is a great motivator, he was pounding the spikes into my hands. I smiled at him, and I loved him. I love him even in this day, because he has come back to incarnate in this lifetime and we have met, and he has felt my love again and I have felt his love.

Because that is the only thing that abides. All of your petty differences, all of the snaggly bits when you have said, "Well, she didn't make my toast right, she didn't put the glass back in the cupboard the right way, she didn't do my laundry the right way, I like my collars starched," all of those things are as a no thing, nothing. What abides is love. What abides from one lifetime to another lifetime is love.

Know you how cute, how adorable, how loving the infant looks? You look upon that new being who, as I have said, comes not with a clean slate, because they come with memories, but you look at the newborn and there is a part of your heart that goes out to them. You cannot

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help yourself. Even the most hardened person who has to be straight-laced about everything can look upon the newborn and melt. It happens.

And then, yes, fear gets in there, training from other lifetimes gets in there and changes things a bit. But what you are forever, this lifetime and other lifetimes, forever, is love. The mind will want to dissect it. The mind will want to have definitions of what is love. Love cannot be put into words. Love need not be put into words. Love is a force of peace, a flow, if you will, from inner to outer.

Practice it because it feels good. For no other reason than that, take five minutes. Ask of me in those five minutes, if you want to, ask of me to love you, to come and stand by you and put my arm around your shoulders. Do not jump when you feel my arm. Expect that you will feel it, and you will, because always and forever I love you; not just with words, but with the Beingness that you are. We are One in that love.

Nurture self in that love. Practice it. Like any good thing that you want to know better, practice. It's the same as learning to play the violin. The first few times you draw the bow across the strings, oh, my goodness, yes, you want to put on the earmuffs. But after a while it begins to feel nurturing. It begins to feel like the energy of you is being put forward.

That is what love feels like, when you allow that flow to come out. Everyone that you meet on this next day, on the morrow, smile at them. If they wonder what you've been up to because you're smiling, let them wonder. Smile because you know who they are. Smile because it is the greatest gift you can give them. Smile because it nurtures the soul.

Practice, my girl, practice. You will find your way to Carnegie Hall.

So be it.

Now, in closing—and there is never truly a closing, because it is open-ended—I would have you take a deep breath. Find some object that you can look at, perhaps a piece of jewelry, a pen, pencil, anything that you want to look at. Take it and study it for a moment.

Allow yourself to look very deeply at what you have chosen as a point of focus, to look very deeply to the place where, if you had to, you could describe in detail what it looks like, whether it is soft, whether it is hard, whether it has color to it, whether it is vibrant or whether it is a dull sort of appearance, if it has certain colors mixed together. Allow yourself to study each color for a moment or so. In other words, if you had to close the eyes and describe it, allow yourself to think of the qualities that you would describe. How does it feel? Is it soft? Is it hard? Is it shiny? Is it dull? It is just an Isness? How would you describe it?

And now, closing the eyes if you have not yet done so, close the eyes and in your mind's eye picture that which you have been describing for yourself. Picture and describe it to yourself.

Now, with a certain feeling, go within. How does it feel to be within the object? How does it feel to look out from the center point of the object? Can you move the molecules apart so that

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you see truly the space that is between the molecules? Can you dance on the Light that is between the molecules? Can you feel the energy that keeps the molecules together? Can you feel that there is an equal and opposing force that is pushing them apart?

Feel yourself to be within a molecule in the center. How much Light is there? How much energy do you feel? What is the history of its development? Where did it come from? How was it fashioned? What thought brought it into being?

If it would speak, what would it say to you? Does it have a request or just a statement of being? Is it a color? Is there energy that you feel?

And now, having gone within, bring yourself back out and look upon the object from outside. Can you feel the waves of energy coming from it, or does it not have energy?

Allow yourself now to thank it for being within your reality and, taking a deep breath, open the eyes and be back here.

This has been a very short introduction to what is called contemplative meditation, where you take an object and contemplate how it appears, how it feels; how it feels from the outside, how it feels from the inside, and then later, where it would take you. As you get into this kind of meditation, it will take you on a trip somewhere, an adventure, or not. It may take you to a very peaceful place where you need not know anything, do anything, feel anything, just to be in peace.

It is a beginning step to getting out of the mind. It uses the mind as an introduction, but after you get into it a ways, you will feel energy. You will feel worlds upon worlds within it. It will take you to a place where there are no words, to a place that is true open-ended meditation. But because the world is so tuned into things and objects, it is a good starting place, and you would do it for a longer period of time than we did just now, where you would just sit with something. A flame of the candle is very good to start with, or an object as you did in this time, to start to open the door to infinity, to open the door to beyond infinity.

So we will practice in the times that we spend time together. We will practice going deeper into it. Tonight was just a handshake of, "How do you do?" Later on, there will be deeper conversations, and then beyond that, no words. Preparation

Now, this evening it has been most enjoyable for me to be amongst you in this way, to be able to look out through these eyes and to see your radiance, to play with the questions of the mind and to take those questions to the place of peace where there need not be any answer. Every question has to come with its own answer, and beyond that there is peace. Go now in peace. Give the hugs, give the smiles, embrace everyone in love, as I love you. So be it.