

THE VEIL OF ILLUSION

2016-03-05

Beloved and holy and only Child of our heavenly Father, Child of the one Source, Child of Light, divine. That is who you are. Take it deeply within the consciousness and contemplate what that means. I am the one known as Jeshua ben Joseph, Jesus you have called me, and it is in great joy that I come to abide with you this evening in your timing as you have chosen once again to call me forth.

Always great joy of reunion and remembrance. When I look upon the visage, the face of each one of you, there is a Light, a radiant Light of remembrance, and it is wonderful to meet once again in this way, to be able to reach out and touch, to be able to look deeply into the eyes and to remember the love that always abides there, to be able to see the smiles upon the faces, to be able to see the thinking that is going on, and to see the heart that loves, as I love you.

It is always my great joy to be amongst you in this way; always my great joy to come and to abide in the heart, the heart that knows only love. Truly this is where you live and move and have your being: in the love of the heart. Yes, I know that you get caught up into the world and all of the things going on in the world, but that is as you have decreed that it will be. But truly you know the energy of love. Truly you know the energy of being. Truly you know the energy of healing.

And beloved brother, it is a great joy to behold you once again. You do me honor in coming, as all of you do.

Now, this evening we will have fun speaking of a topic that you know very well, a topic of living in the world, making your way in the world and remembering at the same time Who and What you are, how you interact with the brothers and sisters in the way that the world understands, and how you interact with the brothers and sisters from the place of sacred divinity.

Because truly there is a certain code, I will call it, a certain code of behavior that the world expects. As you are living and moving in a certain geographical location, there is an agreement, within certain latitude, as to how you will behave; customs, they are called; traditions. From the time you were very small, you have grown up with certain traditions, family traditions that have held throughout the lifetime until now, and you have made changes with those traditions and with how you understand the family traditions and the cultural traditions.

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You have interacted with brothers and sisters who have come from other cultures, and they have shared with you how it is in their understanding. Perhaps they have come to this country, this geographical political union here, and they have brought their cultural heritage with them, and you have been interested to hear, to see, to partake of some of the cultural traditions.

You know the world well, because from the time you have been very small, you have been taught the generational teaching, as I call it. You have been taught how to think, how to behave. If you did not fit into the mold, you were told very strongly that you'd better shape up and get into the mold, get into the right way of thinking and of being.

And yet there has always been deep within you a knowing that there was more than the traditional way of looking at something. You have known deep within you that there had to be more than what the taller ones were telling you. You remembered that there was love, that there was certain giving and taking of love, and you grew up in stature and understanding of how love feels.

Even if the experience in the outer was not that loving, you remembered how it could be. You remembered how it would feel to be loved. If you didn't see that out-pictured in your world, there was a certain rebelliousness that you went into; perhaps not in the outer, because that might not go over too well, but you kept it deep within yourself, and you understood that there was much more than what the generational teaching was telling you about love, how to express it, how to be in the family, how to be in the group of the peers, and you have polished from time to time that remembrance of love.

When you did not see love, you understood very quickly that it was not love, that it was not loving. You sometimes rebelled against the behavior that you saw, and other times you did a bit of the smoothing and polishing as best you could with the circumstances. As the small one, there was not too much you could do. As you got a bit taller, there was a little bit that you could. And as you got somewhat taller, you either could speak your truth, or you could absent yourself from the behavior that was not loving.

Many of you have done that. You have had to leave home and to find Home within yourself, find Home within a group of like-minded people where you could feel the love, such as what you have felt and are feeling in this grouping and what you bring to this grouping, because truly you have wanted to feel at Home once again.

This has been your soul choice, to come here and to bring the remembrance of Home, the remembrance of how the love of the Father/Mother/God/Goddess/All That Is could be expressed. And every chance you get, you put a little bit of that into the mix so that ones perhaps will take a clue and will remember that they also have agreed that they want to come Home.

You do very well at speaking your truth in a way that can be accepted by others. You do very well by looking with the eyes of love and speaking the language of love, either in words, if it will be accepted, or definitely in the actions and in the supportive way that you look upon the friends, the way you interact with them. They know that you care. That means a lot in this world, and has for a long, long time.

You know for yourself how it feels to be in a group that is accepting, in a group that laughs when you laugh, smiles when you smile. And you know how it feels to be in a group that looks very strangely at you and does not smile. There are times when you leave that grouping very quickly, because it does not feel like Home.

As I have said, in the world you have a certain code that varies from culture to culture, but a certain code of behavior that is understood. Many times it is an overlay of what the parents, the older ones have been taught, what they sometimes rebelled against, what they did not want to be feeling and seeing, but it was passed down to them, and then you have either accepted it or walked away from it, and you have had your own way of shaping and molding.

You have come a long way with it, because you have come to a place where you are accepting your own judgment of things; not somebody else's judgment of how it has to be or how you have to interact, but your own judgment in asking, "Is this loving? Is this healing? Does this help ones grow and remember?"

Because truly that is what you have agreed that you will do in a lifetime, that you will help others to remember. And as you do that, you remember more and more. It is very much like the stone that is thrown into the pond of water, and the ripples go out. You affect one person. You give them love. You give them understanding, encouragement, and then they pass that on as they interact with other ones.

The opposite happens. If you are being or if you have seen others being judgmental and being in a place where it is not loving, then that also goes out, and ones run from it, if they can, to escape, to get away from it. Because as you have experienced, it does not feel good if you are in a place of what I will term negativity and judgment. You know that there has to be something more, something loving.

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The world, we have said to you many times, is of your making. What you see and what you interpret is of your making. More and more you are seeing love, because you are putting love out there. More and more you want to feel love and understand the expanded view of everything, so you are making for yourself the experiences that take you beyond the usual.

Sometimes this can be a bit scary in the beginning, because perhaps the generational teaching has not spoken kindly of what you are experiencing. Perhaps the generational teaching has said that it is something that you have to run from, that that's not the way to be; you have to fear it. And you have wondered, "Do I have to fear something?" In truth, no, but the world voice can be very strong and insistent, as you know, so that oftentimes certain circumstances will come up, and you have knowing that you've been there before. "I have encountered this once before, and I didn't like it. I have encountered the very same judgment and the words before."

Then you ask of yourself, "How can I see this differently?" And as you will take the deep breath and you will sit with it for a moment or so, probably so, and abide with it in the heart, you will be able to see it differently. Because, as you have come to understand, the words, the actions that seem to be unloving are coming from a place that does not remember love. It is coming from a place that is fearful, a place that says I have to judge you first before you judge me.

So there is much of the world that, on the surface, can be hurtful. And yet if you will abide with it and ask for the deeper meaning, you will see that the person who made the acting in an unloving way is hurting, is coming from a place where they have felt hurt, misunderstood. They have felt that they had to get the word in first before you would perhaps say something to them that would be hurtful—because of experience, because of generational teaching. Perhaps the family that they were raised in was not a loving family, did not understand love, and was afraid that if any love was shown, it would be a weakness, so they would strike out first.

But as you love them, as you understand them and you know that it is coming from a place of fear, a place of hurt, you smile. You may not be able to say anything. You may not be able to even change how they are behaving and feeling and interpreting things. But you do change yourself.

When you sit with something and you ask to see it in wholeness, in holiness, it will change you, and that is what matters. When you ask, "How can I see the whole picture, the holy picture of this?" it changes you. It may change others as the ripples go out on the pond, but it definitely will change how you look at everything that is going on and

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the interactions that you have with the family, with the friends, the acquaintances, even how you look upon your politicians. They give you the most wondrous examples of taking the deep breath, standing back and saying, "Where is he/she coming from? Why is he/she saying such and such?"

And then you see them as the holy Child, acting out from what they believe their truth to be. Then in certain cultures as to where you are right now, you have the ability and the freedom to speak amongst yourselves and to say, as one, your feelings about something when it comes to what is called the day of judgment, the vote. You get to at least voice your opinion on it, and you are coming from a place that says, "This, too, is going to be healing. This that I sometimes see as the out-picturing of separation—and there is much of that that you can see right now—this that I see as the out-picturing of separation will lead to the atonement, because everything serves the at-One-ment that brings everyone to a place of understanding the Oneness, even though the pathway to it sometimes is a bit rocky.

You have seen this. You have felt it, in this lifetime and in other lifetimes. You have felt how the world can be most harsh, how the opinions of others and the judgments of others can be from a place of fear striking out. You have seen and experienced how it is to ask for guidance, to ask, "How can I see this differently? How can I react to something differently; not only to react, but to act?"

And then you have chosen the path of love; not always the easiest path, because quite often ones will not understand, and they will say that you are weak, that you don't understand, that you don't really know how the world works, but you do. They will judge you harshly if you are not expressing the same opinion.

But in the end, opinions are just words. Opinions are just passing and temporary, because what one holds as an opinion one day can change the next day. You have seen this for yourself. You have looked upon a situation and you have said, "Well, that's really all wrong. That can't be. They—it's always they—should not be acting the way they are acting.

And then a Light comes on within you, an understanding. You may still not agree with what they are expressing, but you can see where they are coming from, and you can see why they may be saying what they are saying.

You have one personality in this time [Donald Trump] who is very much out there, very much expressing everything that he feels as power. If you were to see him as the small one and to see how he grew up and what he felt—not what you understand the upbringing to be, but how he interpreted it—you can see why he says some of the things

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that he says, why he seems to have to be the force to put it out there before someone else does. This was his way of making safety for himself.

So as you allow yourself to go deep within and understand, to ask to understand where another one is coming from, it helps you. It helps you not to be in a place where you're all tight in judgment. It helps you walk easily through the world. Now, the world is not, as you have understood, an easy place to be; not now at this point. It is evolving, and there is a remembrance of how you have lived in other civilizations and other times, where you loved, where you did not have to defend, where you did not have to judge, where you did not have run.

You know that. You remember that deep within you, and sometimes you have asked, "Why don't I see that now? Why don't I feel safe? Why don't I feel the love that I know is true?"

You, as an evolving divine holy Child, have said, "I want to feel and experience everything, including that which is not loving." And so you have brought forth civilizations, actually in more horrendous ways than what you see now, where the very physicality of you was threatened from the time you were birthed. If you were able to live through what would be the first few years of life, you became—as you see this one I am using as example—you became the powerful one who had to strike first.

What you see with this one now, what he is exemplifying for you is a civilization, a way of thinking that you have come from. You knew this. You enacted in other lifetimes what he is doing. It is why you can relate to it, even though you don't want to do that or be that right now, this lifetime, but you can understand it, because you have been there.

In truth, none of you stray far from the median. This one looks to be quite out there. If you would say, well, this is the median that runs right down the middle here, this one is way out there. Well, in truth, he is not as far out there as civilizations in what you call the past have been. He is actually rather mild compared to what he has expressed as the conquering hero in other lifetimes, and it is a remembrance that he brings forward. It is a scripting in drama, as all of you are playing certain scriptings.

So you sit with it for a moment or so, you take the deep breath, and you look upon this one as a most wondrous actor upon the stage—and he loves the stage. You look upon this one and you applaud him for the acting that he is doing, because he is playing his part rather well. He is also speaking for many of the ones who do not feel they have a voice. That is why so many are listening to him, because they feel, "Finally someone is speaking for me." They may not exactly agree with what he is saying or how he is saying it, but they have been at that place perhaps when they were small and did not have a

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voice. And now someone is saying the things that when they were small they wanted to say, but could not, or did not without getting hit around, slapped around a bit. So at a certain point they can relate to what he is saying and how he is acting.

He is truly doing a service, a great service in acting out from a certain vantage point that which everyone—all of you, except for the saints, of course—has been, where you are from time to time. He is saying and acting what you would have liked to have said and acted at some point when you were smaller or a bit taller or even in this day and time, where you would like to find your voice and be able to say certain things that it has been judged not to be safe to say.

So he is truly doing you all a great service. It doesn't mean that you have to agree with what he says. It doesn't mean that you have to agree with his behavior. But understand that he is part of the whole. He is part of the One, and he is a great actor, as all of you have been in certain lifetimes.

You are finding your way in the world. And as we have said many times, the world is of your making, and yet it is an illusion. It is not Real—with a capital "R"—but your Reality—with a capital "R"—allows you to make your reality—lower case "r"—and to live, to act out, which is what you see upon the stage of the world.

Now, as you look upon the illusions, there are some that you like. "That's really a good one. I really like chocolate. I really like chocolate ice cream. I really like chocolate cake." Some of those illusions taste good.

Some of the illusions don't feel so good, and those are the ones that you try to avoid or stay away from unless there has been generational teaching that has said to you—and this is old generational teaching—that the more you suffer, the more your reward in heaven.

I have to say to you that that is not true. The more you suffer is just the more you suffer, and there is no reward in heaven for how much you are thinking that you are suffering. Heaven, by its own definition, is a place that does not know suffering; therefore, the old thinking that said, "If you suffer in this lifetime really, really much, you are going to have the angel wings and the harp so that you can play when you get to heaven," is not true.

And as has been said, not everyone likes to play the harp. Some want to play the piccolo or eat pickles; again, part of the illusion. If you like pickles, it is a good part of the illusion. If you are not that fond of pickles, well, you can leave that aside.

You see, it is all part of the reality—lower case “r”—that you are making in order to experience your creativity, in order to experience everything under the sun and beyond the sun. You have decreed—because you are the extension of the one creative One, the one creative Mind—that you are going to experience everything.

One lifetime or another, you are going to gather it all to yourself. Some of you who have been into the discipline of journaling have kept a record of what you have been experiencing and how it has felt to you, the experiences that you have had, the other ones that you have interacted with and how that has felt, how the outcome of it has been, taking you deeper into the Self, of understanding the Self.

Those of you who do not write it down on paper still have a record of it in the memory. You are experiencing and expressing the creativity which is your divine nature. Make the most of it. Make the best of it. Choose to live where it feels loving. Choose to live in a place that expresses love. Allow yourself to live from that space, because it is a free choice.

Again, there is no grand referee up on a cloud somewhere—again, old teaching—judging everything that you do. I know that many of you have grown up as the small ones thinking that there is a power up there somewhere always watching you, never sleeps, always watching you and judging everything that you do, that you say, that you choose.

Well, I have news for you. There is not this grand referee. There is no judge up in the sky. There is a judge, and it is you. There is a judge that is becoming more expansive now as you judge your actions and the actions of others, because you are asking for the understanding. You are asking to see things differently and to know why things are chosen and how they feel and how they can be healed. You are choosing for healing...of the body, of the mind, and healing of the spirit as it is out-pictured in your world.

You are living in a most wondrous time, because you have many choices in front of you. You are living at a most wondrous time, because your creativity is going full steam ahead. Sometimes you like it, and sometimes you don't, because sometimes full steam ahead can be a bit like the heavy machinery that can run you over.

But you are living in a wondrous time where you allow yourself to create and then to step back from your creation to ask, “How does this feel? Does it feel loving? Do I want to keep on creating this way, or do I make new choice?” A lot of times I have seen you make new choice, because you want to experience something different and because you know that you have free will.

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Now, I know that the world does not tell you that you have free will, that you have free choice, but you do, in any moment. Now, I am not advising you to do this, but if you feel at this moment that you want to leave and to walk out the front door, you are free to do that. I will miss you a wee bit, but not much, because I go with you, you see. There is no separation. However, I get off track.

Free choice: it is one of the most wondrous things you have built in to this reality—lower case “r”; free choice to be the loving being that you truly are and have come from, or to make other choice to see how it feels. And you have done that from time to time; no judgment in it as to what is right or wrong, but there are times when you have said, “I’m going to assert my power in this. I’m going to choose something different.” And no referee, except your own feeling as to what comes from that decision, that choice.

But then you have said, “Okay, been there, done that; I am complete with it, and life is good.”

Truly you are wondrous beings. You make the world. You learn how to be in it. You know how to be out of it; in other words, to look upon it and to understand it and to behold it in love. You are wondrous beings. You have not given yourselves credit enough to know how wonderful you are, because with all of the free choice that you have in all of your creativity, most often you choose for love. And if you don’t choose it on the first choice, you make for yourself a second choice. So you are most wondrous beings, and you have free choice; truly no judgment except the judgment that you call upon, that you call into it.

You know what feels good. You know what feels loving. You know that that feels better than being in judgment of self and of others, but you have tried out all different reactions to things just to see how it would feel. And then going forward, more often than not, you choose for love, because it feels good. It feels good to look upon another one and to see the Light in their eyes as they realize that you love them, that you care about them, that you really want to know who they are and how they feel about things. You really want to know them, and they feel valued.

You are wondrous beings. Value yourself as much as you value others. Quite often you say, “Well, others are more athletic, more intellectual, smarter, can run faster, can come up with the jokes and the repartee faster.” But that is not completely true, because you are the one creating the interaction. You are creating the experience that you are having with them, and if you are doing that, you have to be the grand master; otherwise, it would not be happening, and you would not be seeing it. You forget that part of it. You

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think that everyone else out there is more powerful than you, but they cannot be, because you are All.

You make for yourself the most wondrous illusions in the world, and there is at this point a very thin veil that is becoming thinner all of the time, a veil between what is true—love—and what the world speaks to you, the experiences of the world, the illusions that say that you could be wrong, that you could be inferior, that you could be not lovable.

Ach, that is old thinking. You are very lovable. As I look upon the radiance of you, how could one not love that radiance? You are walking, talking, living love, interacting with each other, interacting with the four-footed ones who just know how love feels.

Most beautiful being; you know love. You know how to be it.

In the world you have much of choices. In the world you have much of judgments. In the world you have much of illusion. But the veil between your judgment of what is going on and the truth of anyone's being and the truth of anyone's interaction, that veil is becoming thinner and thinner as you have asked for it to disappear.

As you will sit with a question, "Why is that one acting that way? Why did they say such and such? Why did he think that he has to be a certain way?" the veil becomes thinner and thinner. Right now you are seeing through many of the illusions of the world, and I will share with you that very soon there will be great laughter, because you will see all of it as the illusion which it is. You will laugh, because you will know that you have been the creative One creating, even creating the veil, and now you are un-creating it, because you know Who and What you are as the creative One.

All power in heaven and Earth has been given unto you—to create, to look upon your creations, to look past the illusions, to see the love which is allowing you always to create. So be it.