

WHAT CHILD IS THIS

2015-12-05

Beloved and holy and only Child of our heavenly Father, Child of the one Source, Child of Light, divine. That is who you are. Take it deeply within the consciousness and contemplate what that means. I am the one known as Jeshua ben Joseph, Jesus you have called me, and it is in great joy that I come to abide with you this evening in your timing as you have chosen once again to call me forth.

Great joy to behold you. Is there a smile in there? (Charles: I'm trying to hide it) I know you are, but the smile is beautiful; it is radiant. It is a great joy to behold you in this manner.

Allow yourself to be in joy in this season. I will speak with you about this season as you have been celebrating it for a long, long time, many, many years. I will share with you my life two thousand years ago and how I saw the light in the heavens known as your star, how I saw the radiance of my mother Mary and the love of my father Joseph.

You are coming now into a time of celebration, but in truth, every day is a day of celebration. You wake up in your morning and you say, "Self, what are we going to do today? Where are we going to go? Who are we going to see? What are we going to say? Are we going to smile? Are we going to laugh? Is there a four-footed one I can play with?" And of course there is. "Are there friends on the two feet that I can play with?" There are, and you do.

Every day is a celebration, a celebration of life, a celebration that says, "I am here to be the joy of my Father/Mother/God/Goddess/All That Is. I am here to be that joy." And yes, I know that the world speaks heavy to you, that there are many "shoulds" of what you should do, of what you have to do, and time schedules, and you feel yourself running from the moment you wake up until the moment that you may allow the eyes to close.

You are always running to finish all of the shoulds of what you have to do. That is the voice of the world, and I know it. I felt it also, but I didn't abide there. I allowed myself to, yes, know it, because I did live the human life. But I allowed myself to remember Home, to play with all of the energies of the world and all of the energies of the divine Self that brought the world into being.

Truly you are the makers of your world. You are the makers of your reality—lower case "r"—and it behooves you not to take it too seriously, but to know that at any moment you can change it. If you don't like what is going on in this reality, you can sit,

breathe, and change it, as you have done in the past months when you decided that you would sit, breathe, and make a big change in your life.

You would pick up the belongings—perhaps not all of them, because you would leave some behind for others to share—and you would make trek across country, a long ways to come. But you have in this day and time the transportation that is much faster than the camel. So whenever you feel that you are being held back—and I know that sometimes you feel a delay—you can think, “How would it be if I had to make this trek by camel?” It might be a little bit longer.

You might have a camel—the very first one that I had—and you might have to know how to get up on a camel. Camels are quite high, even if you would be as I was, the six feet tall. I was of good size, but the camel was bigger than I was, and the camel did not want to get up. The camel decided he was going to just stay where he was. So I talked to that camel. As the best camel trader in my best camel trader voice, I told him that I was the master and that he was to get up. And he sat. I talked to him, and I said, “Hey, the rest of the camels are leaving. Come on; we have to get going too.” And he sat.

After much cajoling, I spoke to him and said, “Hey, I need to get up on you. I need to ride with the rest of my train. I need to.” And he said, “Oh, if that’s how it is, and you’re asking because you really need to, and you’re not trying to command me, alright, come up on my back, and we will get up,” and he did.

You find this with your four-footed ones, the little fluffy ones, from time to time. You try to tell them what to do, and they just look at you as if, “Say that again.” And then in their own good time, they may do what they know that you are asking them to do. You see, the four-footed ones do not need language. They do make sounds to try to get your attention, but in truth, they abide in the one Mind, and they read your mind.

Beloved Don Jose has found that whenever he thinks of tuna fish, the cat is right at his feet. As soon as he thinks to go and get the can of tuna fish, there is the cat, rubbing up against his ankle saying, “Remember me? I like tuna fish too.” So if he’s lucky, he gets some tuna for lunch.

In the lifetime two thousand years ago...let me go back even farther, before that incarnation. This is true for everyone. Before you make decision to incarnate in a form—human form or other form that you have brought together on other planets, other solar systems, anywhere in the great cosmos—you make a plan. You think, in rough form, “What would I like to experience? Where am I needed? What is the big outline of what major thing I will do in that lifetime? What completions will I make in that lifetime? Who will I meet?”

You make plans before the incarnation that you are going to meet up with someone that you've known before, and you come in various manners to meet. Now there you are with one, and you feel, "I've known you before. It is very familiar. It is very easy to be with you. I know you somehow. I've never met you, but I know you, and I feel at ease with you. I feel excited to be with you. I am happy I have found you again."

You may not say it in those words, but there is that feeling of coming Home and the feeling of familiarity. You feel that with your friends. You feel that with the family. Sometimes I have heard ones say: "Are you sure that one belongs in my family? He is so different from me. I am very different from him."

So before the incarnation I sat with masters, as you will call them, and we made a very rough plan of what was needed in the world in this reality at that time. The world at that time was very much like the world that you have now. Most of the ones wanted to take care of family and were not quite sure how that was going to work out. Most of the ones who were in business—as it would be termed—wanted the bottom line to be good, to look really rich. They wanted to sell the camels at the highest price. They wanted to get the highest price for their crops, very much like in this day and time.

There was a forgetfulness about divinity, a forgetfulness that said, "It doesn't fit in here anywhere. I have to work from sunup to sundown, and I have to get the best price for whatever I have to sell," and the mind was very busy. The heart, once in a while, came forth and said, "Life is good. I am glad I have found you," and the heart opened. But for the most part, the world two thousand years ago was predicated upon the same desires and standards that you have in this day and time.

So it was said and agreed upon that my mission—if you want to call it that—was to come and to point to another way that ones could be, another way that would take the focus of attention off of the worldly goods, the worldly affairs, and come back Home to the heart, to recognize the value of friendship; not trying to cheat the neighbor to get the most money and golden coins for whatever they were selling, but to abide in the heart and to recognize ones who could come forth as friend.

So I said okay, as you have said okay, because truly, before you made incarnation, you sat with masters and you said, "What does the world, this reality, need at this time? How can I be a part of it to bring it up higher into a place of recognizing the true One Self that we are?" You sat and you thought for an instant outside of time, and there was a picture that came to you, a vision—we will call it a vision—and it was not in detail, but enough of detail that when you met the other ones that you had agreed you would come to meet, you knew in your heart that this was right.

This was—as I have heard you say—foreordained, and it has been and was, that you would meet up. Even if you were miles away from each other, you would come, you would make trek, and you would say, “Hey, how about if we do such and such a topic? How about if we plan to play together? Even if it is work, we will make it play.” And you do, because you recognize that the lifespan is meant to be enjoyed.

Now, I know that’s not the message of the world. The world says that you must produce, you must have goals, you must reach those goals, and you have to do that in a timely fashion; otherwise, somebody will beat you to it. You have a product, and they’ll get there first. So the world has pressures, and you have felt those pressures. But you have also felt a yearning, a yearning to know me again and to know the divinity that you are, that we are.

So in that lifetime I came as the small baby, infant in arms, in a most wondrous way of welcome. Truly it was at a time that my mother Mary was quite large with me, with child, when they had to make trek to a larger city in order to register for the money; again, as it is in this day and time, for money, the golden coins.

So they had to register and sign up for the certain amount of taxation that they would give unto Caesar, and they made trek. My mother Mary was not completely comfortable. I was not completely comfortable. There was a bit of the bouncing up and down and up and down, and yet it was much better for Mary, my mother, to ride on the donkey rather than to be walking.

But I will say to you that even before the incarnation, before I was born, I felt the up and down and up and down, and I said to myself, “Is this what the world is like now: up and down and up and down, never pausing?” I found later that, yes, the world is very much like that; maybe a slight bit different, but the up and down, always.

So we came to Bethlehem, and there was a great throng of people gathered there to register. You have your story that the inns and the homes where they would take in the travelers were pretty filled up. So it has been taught to you that I was born in a stable, in a place that was lowly, so that I could rise up to be the great ascended one that you would worship. Well, that’s not entirely true. It’s not true in any case. I do not need to be worshiped. I do not want to be worshiped. I wanted to be that which I Am, the same as you, the divine One come forth into human form to live the radiance of the divine Light.

So Mary and Joseph, my parents, came to an inn, and the innkeeper said that there was no room in the inn, but that there would be room out in the back with the farm animals. This was said in order for Mary to have a place of peace and quiet for her

to be. The innkeeper, who was also of Essene persuasion, knew Mary and Joseph, and this was said in order that they would not be in a rowdy crowd which was in the tavern down below the inn; the rooms were up above. It was said as a place that would be suitable for Mary to give birth; not amongst all of the rowdiness of the travelers.

So in time, in that evening, Mary gave what some of you know in this lifetime as the good push, and I was out in the world, very glad to be out to start my mission, very glad to have the parents who cared about me and who would look after me, as I knew they would.

My beginnings were ones of being in the one Mind, talking with the animals in the Mind that I have just spoken of, your four-footed ones very much abiding in the Mind. There was much of welcome, as they had understood that I had come to play, to, yes, have a message, and that message was one of Lightheartedness—capital “L”—one of allowing my brothers and sisters to see that there was something more to life than just struggle, much more than just the suffering that the body could bring forth, much more to enjoy, to be in joy with.

So the animals and I had great conversations, and there was great welcome. My parents were very happy to welcome me. I knew that my life was going to be one of teaching. I knew that I was loved. I knew that I was wanted, as truly all of you have been; perhaps not by the parents in an obvious way, but you have been wanted by the friends who have agreed that they are going to meet up with you at some time, and they’re going to know and recognize you by your heart.

Sometimes the parents who are seemingly put in charge of you are not the ones that you’ve actually agreed that you will meet. The friends that you make on the journey are the ones that you have agreed that you will meet and that you will laugh with and that you will love and that you will be happy with. Many have asked, “Why are these my parents?”

Now, I know that hasn’t been your question in this lifetime; however, it is for others. They will look at the parents or family and wonder, “Well, why did I choose this? Why did I come into this grouping?” But you came to love, pure and simple; you came to love, to enjoy them, to be in joy, and to allow them to feel a little bit of joy, however much they would allow themselves.

Sometimes they allow a little bit. Sometimes they are very happy that you have come and are very eager to share all of life, but other parents are just the vehicle, the vessel through which you have made incarnation. So you don’t have to worry too much

about it, because you go out and you meet others who are of like mind and like heart, and then you say, "Oh, you are my family."

The ones who are of like mind and like heart, I have called the Heart Family, and you have felt called to be with other members of the Heart Family. It is the family that knows the love of the heart and knows how to laugh, even in the midst of other things happening in life. You know how to be in the family of the heart.

So I grew in understanding of the world, how to get about in the world, and in stature, as I grew taller—for after all, I had a ways to go up to the six feet. I have said to my beloved friend and teacher, why do you not grow a bit taller for me. She says, "I would if I could get the secret of it." But that is okay; we will make do.

There are stories told of my early years, and these stories are true. I was playing with some of my playmates, because I enjoyed being with other ones. We were out playing with a round thing that you call the ball, and the ball got away from me, went down the road a ways, and I went after it. As I came to pick up the ball that had gotten away, there was a bird lying there. It seemed to be deceased. So I picked up the bird, and I held it in my hands. I knew that life is forever ongoing.

I spoke to the bird, and I said, "Are you finished?" There was a feeling that, no, it had taken a great fall, and ones would say that it was not deceased, but it was. Ones would say that it just had the wind knocked out of it, and that was true. So I asked of the bird, "Are you finished with the form?" And the bird said, "Well, no, this was a bit of a surprise."

So I covered the bird with my hands, and I said to the bird, mind to mind, "Be thou enlivened." I took my hand away, and the bird flew away. My friends, my playmates came running when they saw me pick up something and hold it. They wondered what was going on, and they saw the bird fly away. Some of them understood what had happened, and some of them said, "Oh, well, it was just knocked out a little bit, and you did not bring it back to life."

Others said, "You brought it back to life. How did you do that?" And I told them what I have just told you, that I talked with the bird mind to mind and asked what it wanted to do. I put my hand over it and basically said, "So be it," and the bird took off. In a way, it was a miracle. In a way, it was quite natural. You (Mateen) saw me do that. You see, the bird was uncomplicated.

Now, when you go up to another person, you say to them, "What do you want to do?" and they say, "Well, I want to keep living. I want to have a healthy body. I want to

keep living, and I want everything to be working the way it's supposed to work in this body, but I've been told that there are certain parts of the body that are not working right. And I've been told that this is probably going to be a deceasement, that in the end I'm going to have to give up the body.

And you say to them, "That is not necessarily true. You are life itself. You can keep on living." But because of generational teaching, ones are very much stuck into believing that you live for a certain period of time, then you have problems, then you de cease the body. It does not have to be that way, as you know, as you understand. But because there is such a strong belief in generational teaching that this is how life has to be, you have to suffer—you've heard that said—and the more you suffer, the greater your reward in heaven.

But I say unto you that heaven is here and now. There is no place that you are going to go that is better than what you have here. Why? Because you take your belief system with you, at least for a period of time, outside of time. So ones of you, those of you who want to be and are already healers, you know life ongoing, you know how it can be, you feel the energy of life, and you want to give that to other ones, as I did.

But there were ones, even in that day and time, I could not heal. I offered it to them, but they could not receive it. So when you go to another one and you say to them, "I see you alive and radiant and whole; you are okay; you can come through this," they may say, "I'd love to believe that, but I can't. My doctor, my surgeon, my authority has said to me that this is the end, that I have to make my peace with it."

And you say, "But if you are not at peace with it, that can be changed." "No, no, it can't be changed, because my grandmother passed away in this way. My mother passed away, my sister passed away, my aunt passed away; all the same way, so it's going to be that way for me," they say. And you say, "Well, wait a minute. It can be different," but they choose one more time to come back to know it in another lifetime.

What I am saying to you that is important, is to offer it to another one, to give them a clue, to show them that there is another door or a window that they can go through. Give them that opportunity. They may or may not accept it. A lot of times they don't, but that is alright. You bless them on their way, and you say to them and to yourself, "I will see you in another lifetime, and you will believe it in that lifetime."

Nothing is ever lost. Nothing is ever wasted. Offer it to ones, the truth of their being, the truth of your being, that life is forever ongoing. You knew this, we knew this in other times when we would live to be the 300, 500, 600 years old, even longer, because

we were in such joy with life. We didn't want that part of it to end and have to start over.

I've heard many of you saying in this incarnation, "I don't want to have to come back as the small child and relearn all of this. I want to know it now. Or if I do come back, I want to come back knowing it." Well, so be it. It can be. But you can remember the lifetimes that we lived together, and we were so in joy of whatever we could create that we extended the lifetime, not having to start over, until the great old age of 633 years and 5 months—pick a number.

We knew that life is forever ongoing, and you only deace the body when you are tired of living. Truly, because of generational teaching, because of the teaching of authorities, you believe that it has to be just a certain number of years. But in truth, it can be a long, long time.

I have heard you say, "Well, I don't want to live past the time of my mate, my best friends. If they decide they are going to go on, I don't want to be here without them." So, ones then make for themselves a self-fulfilling prophecy, and it happens, and that is okay too. There is no judgment with it.

The one who lives only for one breath has put all of life into that one breath. The one who lives to be 133—and you do have some, even in this day and time, who garner that many years to themselves—that life is no more worthwhile than the one who lives only the one breath; in other words, do not judge, because you do not know what has been completed in that one breath.

It could be that that is what they said they would do in that incarnation; they would complete in one breath. So you cannot judge for another one, but you can offer to them a new way of looking at things. And as I have said, they may take it or they may not take it, or they may take it for a while and then they say, "This is all I deserve." They may not say it in those words, but that may be the inner thinking, that, "Okay, I've really extended my life a lot longer than I thought it was going to be, and I think this is as far as I can go with it."

Okay, that is okay. You know that they are complete. But meantime, you offer the healing. You offer the healing words. You say to them, "I see your true Self. I see the value of you. I really enjoy being with you. When I am with you, I feel uplifted, I feel happy, I feel really good being with you." And they say, "Who are you talking about?" They look around, and you say, "No, I'm talking to you."

Be in joy with your life. In this time of celebration, celebrate your own birthday, the Christ Self of you coming forth to be in the joy of saying, "I found it! I was searching all these lifetimes, and it was right in front of me. But I know it. Now I know it, and I am so happy." And that is where you live. You come alive in that moment when you say, "I have found it! I am so alive!"

Always you are alive. Even if you de cease the body, you still keep on living. You still keep on, knowing the consciousness that you are, the awareness of Self. It keeps on, and it expands. When you have the demands of the world no longer tugging at your shirttail, then you expand when you have released the focus on the body.

So two thousand years ago I came with a mission. All of you come with a mission, and it may be a great mission that others recognize and it gets written in stone somewhere, or it may be the mission to love, to be there for the four-footed one, to say to the four-footed one, "Hey, I really love you. I'm glad you're here to share time with me."

That may be your mission. And you say, "Well, that's not really a great mission." Any time you love, it is a great mission. That is what your world is crying out for, recognition of worth and love, because love follows on the heels of knowing true worth.

Those of you so gathered here, those within the sound of my voice, and those reading the words, stop, breathe, put the arms around self and give self a hug, as far around as you can reach. Know that truly you are the One; you are the lover of your soul. You are the lover who loves self. It is a great place to be. If there is no one else around you, every morning put the arms around self and say, "I love you. I love you because I know that which you are. It is the divine Self that has come to be in the world but not of the world.

So this holiday season is a holy season. Celebrate self. Know that truly you are the gift, the divine gift given to the world to love it, to take care of it, to be there for the one who may be sorrowing or the one who is questioning. Be there for each other, and be there for yourself. And I will share with you a secret. Whenever you love, I flow through you as that love, for in truth, there cannot be a place where we are not together in joy. So be it.