

THE CONSCIOUSNESS OF THE INITIATE

2015-11-07

Beloved and holy and only Child of our heavenly Father, Child of the one Source, Child of Light, divine. That is who you are. Take it deeply within the consciousness and contemplate what that means: Child of the one Source, the extension of divinity. I am the one known as Jeshua ben Joseph, Jesus you have called me, and it is in great joy that I come to abide with you this evening in your timing as you have chosen once again to call me forth.

Great joy to be in your presence once again, to look with the eyes of love and to behold the love-light in your eyes, to know that truly we are One in that space of love, to know that truly nothing else matters, even though the world will speak to you of all kinds of problems and decisions and places you have to go and things you have to do. But that is the world. It is of your making, and you can choose it and change it in any time that you so choose.

Beloved brother [Mateen], I thank you for the work that you are doing, that you are underwriting, that you are enjoying. Are you not enjoying it? You are coming alive in this, are you not? Yes.

And you, as the beautiful wondrous mate, you are feeling that love as well. Thank you (Rose: You're welcome; thank you for you) Well, I will ask of you more in the future, because you have more to give (Rose: We are ready) Very good. Wondrous being (Rose: Oh, that's so sweet of you) And you. Because truly what I mirror back to you is yourself. I mirror to you what you are in truth. You are love come into a certain small bit of time, a physical body to use to walk around one way or another with it; it is serving you well. There are sometimes when you speak to it, and you say, "It could be better." But truly it is doing well, and it will continue to do well. You do not need to worry that ever the body is going to give out on you before time. Always it is going to serve you very well.

Know you the smile? There it is; very good. I knew it was inside somewhere. I play with you, because truly that is what life is all about: to play as the innocent holy Child, come to play, to romp around, over, and above on our holy Mother Earth; to play as the Child who is always within you, whether you are this size or tall, this size.

The holy Child wants to express, wants to be let out to play. I speak words to you that give you ideas. I speak words to you that give you ideas that lead to feelings; feelings that, "Oh, yes, okay, it is alright now. I can feel that. I can feel the holy Child of me. I can remember when I was free to run. I can remember how it feels to have the

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wind in my hair." Even if you are a bit of the polished one, such as our beloved Donald Jose...you see, I got it right this evening. Instead of Don Juan, sometimes Donald Jose. You see, I was paying attention.

All of you truly are a wondrous expression of divinity. You bring it together each morning, each time when you awaken, and you put it all together once again in most beautiful fashion, and it serves you well. It will serve you until there is no longer need for it, and then you will go free, as you can go in this day and time, running across the field, free.

All of you are seeking. Is this true? It is true. You are all seeking to know, "Who am I? What am I?" Or the big question, "Why am I?" Many times we have spoken with you that you are the extension of the one creative Principle. You are here to experience. You are here to express that which you are. You are here to reawaken to the divine Self that you are and the freedom that that brings.

Now, I know when you listen to the voice of the world, it will tell you that you are not free, because you have a schedule that you have to keep up with. You have certain demands that are expected of you, and it starts from the time that you are very, very small. As you grow taller, the numbers of things that you are supposed to respond to seem to grow until you get to a certain age or a certain decision where you say, "This doesn't have to be. I can stop for a moment. I can be who I truly am, and I can feel happy in it."

And you do. I see you do this from time to time; maybe not for a very long time; sometimes longer than others. But for a moment or so in a day you will stop and admire a sunset or a sunrise. You will admire the gentle rain or the heavy rain that comes down. You will watch the birds as they fly through the rain, as they flap the wings and they don't feel the drops. They just fly very freely, because that is what they know to do.

I see you with the small ones. When you have the small ones with you, they love to...they do not walk around puddles; have you noticed? The small ones walk right through the puddles. If there is a puddle even several steps away, they will go over so that they can walk through the puddle. And the mother says, "Don't get the feet wet. Don't get out in that mud." Because the mother knows that she is going to be the one to have to clean off the mud, I suppose. Or sometimes the fathers will say that as well. But the little one, wanting to experience, runs straight for the puddle.

The four-footed ones, same way, right? If there is something that they can get into, they make a straight line for it. Sometimes you have the disciplinary leash. You pull back on the leash, and they say, "Oops." I have seen that happen, and then they pull.

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After a while, sometimes they learn not to go dashing ahead, because there may be the leash that pulls them back. But when they get exuberant, they forget that.

All of you do that as you go rushing forward to see, "What can I experience? Where can I go? What is this going to feel like?" You have to go and find out, because that is your nature. You are what is being termed the initiate, the beginning one, the one who is seeking, the one who wants to find. And every once in a while you get to be in the more advanced category where you have found.

But for the most part, you spend a lifetime being the initiate, because you want to experience more. You want to discover more, until you come to the place where you claim your mastery. But for the most part, as I have seen and as I experienced myself, you are always seeking to know more, to feel more, to express more, to be at ease within yourself.

There is a certain feeling of exuberance that comes with being the initiate, and you want to know everything there is to experience in human life. Now, as we have spoken many times, this lifetime is an extension of what you have experienced on other planetary bodies, for this is not your first lifetime here on holy Mother Earth and it is not your first lifetime, as you would characterize a lifetime, in expression.

You have known lifetimes on holy Mother Earth as the small beings, all that you can imagine to be animate, and you have experienced other planetary bodies in other star constellations as well, because you have wanted to know, "Where can I go? How can I be? How will it feel? What questions will I ask of myself, and if there are others, what will I ask of them?"

So you have come what you would see to be a long journey. You have fashioned for yourself many experiences, and you keep adding to those experiences. As the one who is seeking, you are sitting with a wealth of experiences from other lifetimes—as you call a certain segment of expression—other lifetimes where you have been in what you would call now unfamiliar territory, and yet at the time it was familiar, because you were making it as you are making this lifetime.

So you experienced and you expressed, because that is the nature of divinity, to always be going forward to experience and express all of that divinity in every creative way that you can imagine in any one time space and outside of time. Now, that is very hard to understand as you work within this paradigm that is so governed by time. But in truth, you have known timelessness, where you have known yourself just to be.

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There are times—if you will pardon the pun—in this lifetime when you are in meditation, when you are taking yourself out of time, where you can feel yourself to be no longer governed by time. Then you come back to this experience and you see that perhaps twenty-five or thirty minutes have passed. If you are very lucky, perhaps a whole hour has passed, and you have not had an interruption that brought you back. During that time you were timeless. You knew the expansiveness of just being.

This is why I say to you many times to please spend some time each day in quietness, in meditation, even if it is just for five minutes, because if you experience a very deep satisfaction in the five minutes, you're going to want to have ten or fifteen. And you will find, much to your surprise, that you get as much done in that day as you would if you went rushing around not taking the ten or fifteen minutes.

You are the makers of time. You are the ones who put it forth. You are the ones who expand it. You are the ones who contract it from time to time. You are the ones who get in the vehicle, and you have only ten minutes to get to a place that is going to take you twenty minutes to get there, and you get there in ten minutes. And you wonder, "How did that happen?" The next time that happens for you, stop and think and realize—make real in your awareness—that you are the creator of time.

On a day when you find that you have too many things to do in the whole day and there's no way you're going to fit everything into that day, stop for a moment, breathe, and expand the time so that you will get everything done smoothly without the feeling of tension, the feeling that you have to run everywhere. You all know the feeling of having ten things on the mind at once, and you forget nine of them. And you're lucky; sometimes you laugh about it if you remember even one of them.

I know my beloved friend and teacher often feels that way, where she has a lot of things to do, and all of a sudden she's forgotten half of them. If she doesn't make her list, well, they come back later.

You do not have to worry. Whatever you have on your mind to do, it will come back and remind you. Life is like that, yes? It is, yes. And yet the thing that makes life go around, makes it smooth, sort of oils all of the decisions that have to be made, what is it? What quality is it that allows all that to happen easily? (Mark: Patience?) Yes, that aids in it. But you are famous for one answer that you have given (Mark: Oh, love) Yes, very good.

Whenever I need someone to fill in a word for me, I will call on you. You know the word: love. Love—you have a saying in your world—makes the world go round. And it does.

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It makes all of your relationships much easier, much smoother, and it is something that is most natural for you to live in. It is the sea of your being, the sea of love.

So the initiate is looking for, searching for meaning, wanting to know the meaning of life. "Why am I here? Who am I?" So I will come to you for an answer. What are you? Underlying everything else, what are you? (Elena: Love) Yes, you've got it. You are love. That is the answer to whatever question life will pose for you.

When the initiate comes to that consciousness of realizing that the answer to everything is love, there is great laughter that happens, great relief that happens, a great freedom that happens. The world comes up to you and says, "There's so much that you have to be doing. You have to know this, you have to know that. You have to be here. You have to be there. And you have to have it all done yesterday."

And yet you know that the answer is to be at peace. Everything—you have experienced this—everything will get done in its own timing. Even if there doesn't seem to be enough time to do things, everything that needs to be done will be done. And it is much easier if you do it in... (Mark: Love) Right, love; very good. You are very good at this. You know the scripting. I play with you, and yet there is an underlying seriousness to it as you understand that the initiate wants to know everything.

There is an underlying reason for being, and it is to give to other ones that which they are seeking, to give to them the recognition of who they are, and to share with them that life does not have to be difficult. It does not have to be hard. It is truly a playground, even though the world will not say that, but you know at a very deep level that you are here to play.

No matter what you have to do, as you approach it in a playful manner, it becomes much easier to do. It may be the same questions, maybe the same people, maybe the same old ritual that has to be undertaken, but as you will approach it in a new way of looking at it, in a way that says, "This doesn't have to be hard; I'm going to try out a new way; I'm going to try out a new way of smiling my way through it," there is a most wondrous thing that happens.

As you go through life smiling, you go through a day smiling, ones first of all wonder, "What does she know that I don't know? Why is she smiling? Why does she love? How can she be so sure that she can give love to another person and she won't run out of it?"

Always there will be enough of it to give? And ones...you have experienced this sometimes with the coworkers, the friends, the acquaintances. They feel that if they give

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love or if they smile, then they're going to be empty. There's not going to be enough to go around. And yet you have experienced for yourself that the more you give, the more it is replenished, because truly it flows through you, and it sure feels good, right? It does; it feels very good. And it is free.

That is the most wonderful part about it. That which is (Mark: Love) love is free. It is free for you to allow it to flow through you. It is free for the others to take as much as they will allow themselves to take and to know that they can play as the one holy Child.

The consciousness of the initiate is one who is seeking and one who knows that he/she has found. The consciousness of the initiate says, "I want to know. I want to experience the ease of life. I want to experience who I really am. I want to play on this playground that sometimes feels that it has broken glass all over and it will be treacherous. And yet I want to know that that broken glass is like rubber, and it will not hurt me. I want to know that this is truly a playground."

Now, the world does not say that to you. The world says to you that everything is difficult, that you have to be very, very wise and wily to get around in the world, and you have to be one step ahead of everyone else. But as you know what oils the wheel in life, as you know that it is truly (Elena: Love) love that is that oil, you find an ease in life. You find that there is only truly one answer. Wow! It is as simple as that? Yes, it is.

And when the consciousness of the initiate comes to a certain place of acceptance, knowing that there is only one answer to any question, that initiate becomes the master. You are all masters. You have come here once again to play, to rediscover. That is all that is happening. You are rediscovering that which you have already known. You are rediscovering that life does not have to be difficult. You are rediscovering that there is only one answer, and it is very, very easy to be in love.

[Cell phone rings] Beloved one, is that for me? (Inaudible) Well, in that case...

The time for love is never up. It is always ongoing. It is the easiest thing in the world to smile. Feel you the radiance that happens in the room when ones are smiling. You walk into a room and ones are happy, they are smiling, they are talking, giving hugs with each other, and it feels good.

That is why many of you have said that when you come here, you maybe were not so energized when you came, but by the time you left, you felt much better than when you first came in. It is because the energy is love. It is because ones are willing to smile, to give the hugs, to say yes, that life is good.

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Other times...you know the feeling well, where you have walked into a room and everyone is very, very serious about something and there is definitely something wrong and we've got to find out what it is and we've got to fix it. And you say to yourself, "Hm, I think I'll turn around and leave." If you have the courage to do so, good. Sometimes you feel that you have to stay and make things better, and you've tried that. Sometimes it has happened. Other times you have walked out later feeling like you have been in tatters and torn from one end to the other end, shredded, because there has not been much (Mark: Amor) Amor! Hey, viva l'Amor! Very good, we will do that. Always love.

Now, what was tonight's lesson about? (Aud: Love) Hey, one hundred points for all of you (Aud: We need more) You need more love, yes. So be it.