

I CHOSE YOU

2015-06-06

Beloved and holy and only Child of our heavenly Father, Child of the one Source, Child of Light, divine. That is who you are. Take it deeply within the consciousness and contemplate what that means. I am the one known as Jeshua ben Joseph, Jesus you have called me, and it is in great joy that I come to abide with you this evening in your timing as you have chosen once again to call me forth.

Great joy to behold you, to see your radiance, to see your love, to see the endeavor that you are putting forth to know your divinity. All is in its divine order to come forth to know your holy purpose and to live from that space of divinity where nothing of the world can disturb the calm peace of your soul.

This evening it is a joy to behold other brothers and sisters who are here. Always you have been here in spirit as you would think upon these meetings. But in truth, it is a great joy to behold you with the activation of the body, to see the smiles, and to feel your love. Because truly that is where you live and move and have your being, is in love.

When you feel the resonance of love, it brings up the emotion, the true basic emotion of you as a being, and there are often then the tears of recognition and the tears that feel it and say, "Yes, this is who I am. This is how it feels." There is a feeling then of knowing the love that you are.

I see you when you come in together and you give the hugs. You are heart to heart with another one in the hug. Some of you are taller, some of you are shorter, some of you reach over to give the hugs, but in doing that, you bring forth the divinity that you share with other ones, and there is for a moment or so not a feeling of separation, not a feeling of individuality, but a feeling of, "I greet you as the Christ that you are. I greet you in that space that you have known from two thousand years ago and other times in between and before," because truly that lifetime that is so famous of two thousand years ago is not the only lifetime that I have spent on holy Mother Earth.

Truly I have loved holy Mother Earth. The blue marble planet that has now been seen from space once again is a most beautiful planet that you have brought together in co-creation with the spirit of holy Mother Earth. The energy of holy Mother Earth is very much alive and well and gives forth the vibration of growth. You have that with the plants, the trees, the flowers that are, as you would say, doing their thing in being the extension of life in all of its varied forms.

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You are, in what you see to be long history, bringing forth the divinity of you in form—the body form and in the grass, in the trees, in the flowers, in the four-footed ones, everything you can think of in creation, because you have said that you would want to experience once again all the different forms and to love all the different forms, including the pesky mosquitos.

It is a good question. Which one of you created and brought forth the mosquito? Think upon that, because truly it was an idea held in the mind of one of your brothers to bring forth all different forms in creation, and one of you thought to bring forth the mosquito.

You have all been responsible for certain creations. Before everything was, as you have seen, upon the face of holy Mother Earth, you were in what you understand now as committees. You served on a certain flower committee, and you said, “I will bring forth something of beauty. It will have certain number of petals to it, and it will be easy to take care of.” And as you have seen down through the ages, it has become a most famous and accepted symbol, the rose, of ones who have felt my mother’s energy. So truly you served on the rose committee.

I will not give away the secret as to who served on the committee of the mosquito, but you may think about it, and if it seems to resonate with you, you can claim it. But you have been on committees, whatever you feel a certain resonance with. You have been on that committee in what you see to be a long time ago when you were bringing forth creation upon the Light of holy Mother Earth.

Now, you have the stories, and they are true, of creation when ones brought forth upon the density, which was not that dense in the beginning, the formations that you behold in your most beauteous mountains; the rocks and the greenery that you see in the summer and the white of the snow that you behold in wintertime. You thought to bring forth the seasons.

Now you say, “Well, it must have been somebody else who did that. I don’t have any recollection of what has happened,” and yet you do, because you were there, and you were on the certain committees to bring forth the different formations; the same with the animals, because you started out not in the human form. This has been a relatively new development, and you’re still working on it.

But in the beginning when you saw the water formations, you wanted to know, “How does it feel to be within that element?” And so you devised a form, sometimes as very small form to swim in the water, sometimes a tremendous size, and you knew how to move it very easily in the water.

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And then there was thought, "How does it feel to go on the land?" The first few formations that you brought forth onto land were very clumsy, very heavy, because you were used to the water buoying you up and supporting the weight. When you came on land, you made some of the large forms—your dinosaurs came along a little bit later, but you brought forth form in different shapes, and you loved your creations.

You have an allegory in your holy Scriptures that talks about the seven days of creation. The days were not just what you call the 24 hours. They were an epoch of time known as a day, where you brought forth everything, and in time as you did this, you looked upon your creations and you called them good, because they were. They were part of your energy that you were bringing forth in creativity.

So in this day and time when you bring forth the most wonderful concoctions, I will call them, of your foodstuffs, you say, "Oh, this is so good. I love this creation of the strawberry pie, the chocolate cake, all the good things that appeal to the taste buds." Visually, yes, they appeal, because you have a clue as to how it's going to taste, and you remember, "Ah, chocolate cake; oh, it's so great," or not, depending on your taste, literally.

So you brought forth creations, and you called them good. You are bringing forth in this day and time creations, and I hear you in your judgments where you say, "That is not too good. I don't know why 'they' are bringing forth those creations. They will destroy, or have the power to destroy what has been put forth on holy Mother Earth."

And then there are creations that you have brought forth, and you are very pleased with how they look and how they perform and how they act. Everything—I have said this to you in other times—everything is good. You can call every creation, even what you see as the chemtrails that man has made, the clouds that you see up above, you can call every one of them good, because it all serves the awakening. It all brings to mind how creative you are as the extension of the one creative Principle.

So you are very busy creating. In your daily life, you are creating relationships, you are creating ideas as to where you want to go, who you want to see, how things are going to work out if you are in a grouping where you add your energy to it. You can call it all good.

As the gods that you are, you are creating, moment by moment, and you can call it all good, because it is leading to that place of the awakening; to realize, to make real in your experience the creative power from which you have come and to which you will return. A good preface, I suppose, to get you to think about how creative you are and to understand the writings in your holy Scripture, and to understand how you bring forth and

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have brought forth everything that you experience, everything that you read about, and you say, "Well, that's in ancient history."

Even your mythological creations, they are real. You have created them. You have your legends, and the legends are true. Because you see, you have a vast history of creating, and it does not stop. It will keep on, even past the purpose of time, when time is known no more, because you don't need to measure everything in how long it takes you to do something.

Right now your time is very important to you, and you figure, "How long will it take me to get to meet up with a friend?" You don't, for the most part, measure it in the distance of mileage, but you measure it in the distance of how long will it take me. When you set out on a big trek, you have it sort of open-ended, but you have a clue as to how long it might take you. Yes, you do have the logical mind that says, "Well, I know that it is X number of miles, and if I take a certain pathway known as the interstate highway—don't you love these names; they sound so formal—and you figure how long it is going to take you, and then you say, "But I am not governed by that time. If I want to stop and have a massage along the way, I will do that, because I am the maker of time," and you are.

So you build in whatever is important to you. Remember how creative you are. Remember when you get yourself into a mess and you say, "Oh, how did I do this?" remember that, yes, you are just exercising the creative principle which is your true nature, and so you will be like the little boy looking for the pony. You know that there has to be a pony in here somewhere, because there's a whole lot of manure. And I know you work your way through the manure sometimes. At least that's what it feels like.

You are celebrating your creativity. You are celebrating the love that pushes you forward, the love that calls to you to be all that you can be and even more. You get an idea; all of a sudden an idea comes to you, and you wonder, "Where did that idea come from?" Well, it comes from the holy Self of you that is always creating and suggesting. That is how, if you are working on a certain "problem" and you mention it to the mind before you go to sleep, you may have a dream about it, or you may just wake up in the middle of the night with the answer, because truly the mind never stops.

Even if you allow the body to sleep, the mind is very busy, and it may give you dreams that you remember, or it may give you dreams that you don't remember. And oftentimes if you are working on a certain "problem," you will have the solution to it when you awaken.

You see, you are very creative, and you can celebrate that. You can be happy, because it is a gift that you give to yourself. Sometimes you are not too happy with the

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gifts that you make, but in time—and you have experienced this—when you get a bit farther out from it and you look back on it, you say, “Well, there really was purpose to that. It wasn’t really as bad or as off track as I thought it was, and it fits into the bigger picture. So you are quite happy at that point, and you see the reason for it. Other times when you’re going day by day, you wonder, “What am I doing? Does it really matter what I am doing?” Yes, it does.

Now, this evening I want to go back to what you see to be a long time ago, and yet it is not. I want to go back two thousand years ago when you walked with me, because truly all of you in this room and within the sound of my voice and the ones who will be reading what I am speaking, you have walked with me.

Know you the multitudes? Well, you were part of the multitudes. You were part of my disciples. You were ones that I chose to be with me, to walk with me, and you know how that feels. In this day and time, you want others to share the journey with you, and I wanted that as well. You also wanted that, so that you placed yourselves in a certain geographic area where we could meet up.

Nothing ever happens by chance. There is always a reason behind it, always a choice behind it that you have made. So two thousand years ago, you have wondered, you have asked me, “Did I know you two thousand years ago?” Yes, you did. “Did we walk together, and did you share the insights?” Yes, you did. We shared, because we were drawn by the love that we are to share that lifetime, to lift up each other.

Because in human life, as you have experienced in this lifetime, there are times when you need the bolstering of friends, the ones who say, “I believe in you. It’s okay. Maybe it feels like you made a wrong choice, but you didn’t.” Friends will support you and say, “I know it’s all going to work out.” They may not know how. You may not know how. But they do believe in you, and they know that whatever you are working on is going to work out.

So they give to you the motivational support, the same as you give to them if they are needing a kind word or an upliftment of some sort. You allow yourself then to feel okay, to feel loved, to feel that everything you do has purpose, because it does, and you feel that you do not make a mistake. You may try things that look sort of strange, and they may come out a little differently than you thought they were going to, but you never make a mistake.

As I have said to you many times, you never make a wrong choice or a wrong decision. You cannot. You may on the next day revise it, but it is not wrong at the time when you make that decision. When you get more information sometimes, then you say, “Well, I’m going to change how I was thinking about that topic.” And that is okay, because then you

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are going forward with it. But it was not a wrong decision. It was a decision in the making that wasn't quite finalized perhaps, and it was okay.

But the space that you live in all of the time is love. It is the space from which you have come in order to have a human experience. I chose you to walk with me, and you chose me to walk together. We walked and we talked and we laughed and we sang, and we drank of the red liqueur, the elixir of the grape. And because there is a belief that you could drink of the elixir of the grape and not feel the effects of it, we could drink as much as we wanted to without feeling as sometimes your brothers and sisters in this day and time feel a bit intoxicated with it, a bit out of control.

But it goes back to a belief. It goes back to knowing how you are going to use it, how you are going to experience it in the body. Many of you have seen that when I am given the most wonderful goblet of red wine, I can drink it and keep talking to you, very happy, and the body does not feel any of the effects of it, because I know that everything serves the body. It has to, because it is my belief.

However, it is not a belief that is held by everyone. In fact, there are very few in this day and time who hold the belief of knowing that the goblet of the red wine is not going to create an effect in the body. There is a collective belief that there is going to be some effects of it, so that if I do not finish the red wine, and usually I do, but if I don't, my beloved friend and teacher, the one you know as Judith, she will finish it. And then she sits down, because the body feels a bit different.

But for me, I usually drink the whole thing, because I enjoy it, and because I know it is not something that is harmful for me. For other ones, because of belief that has grown up over the ages, they may, quite often do, feel the effects of it. So it is something to be aware of.

And then, if you want to, you can change that belief. There are ones who live in certain geographical places on the face of our holy Mother, the Earth, who have the glass of red wine, or white, with a meal, and it is part of their upbringing from the time that they are very little, and they understand, because the older ones have said it is okay that you drink the elixir of the vine. So they do, and they are okay with it.

Others have had the generational teaching that you'd better be careful, and so they are careful, to the point where they probably feel some of the effects. So I am not saying to you to go out and buy the great jug of red wine and drink it all down, but I am saying to you, it really, as everything does, goes back to belief, the consciousness of belief. Anyway, I got off track there.

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I chose you to walk with me. I chose you before you chose incarnation in that lifetime, as you do with a lot of your friends. You make agreement before you take incarnation, and you say, "I'm going to incarnate in such and such a country at such and such a time," and even if you are not in the same geographical location to begin with, you make trek.

You come to a new country sometimes, and you wonder, "Why? Why did I come?" And you know why; it was to join up with friends that you have met, friends that you have known in other lifetimes as well, friends who are in love with you, and you want that feeling once again of being in love; not necessarily the romantic love—that is good too, because it takes you out of your small self—but the love that allows yourself to function in a place of okayness, in a place that says, "I am valuable, I have worth, and I am sharing that with my friends, with my family."

And your family is much larger than just the biological family. You come to a grouping such as this, and oftentimes you feel that this is your family, because truly they are. You have journeyed with them in other lifetimes, in other geographical areas, other cultures, other generational teaching. But then you have said before the incarnation, "Let's meet up again, and I will recognize you when I see you, and I will be happy, in joy to see you, because it will feel that one more piece of the wholeness of me has come together to play."

And you live it in love. That is your true nature. You are taught by generational teaching that you have to watch out for what is happening. You have to be aware at all times as to who is speaking with you, what decisions you are making, how those decisions may impact others and yourself. You have to judge how it's going to come across, how it's going to be.

But in truth, you don't have to do any of that. You can live in love, knowing that everyone you meet comes to you in love. Because truly, the essence of them, whether they are acting from that essence or not—that is always a question—but the essence is love. And when they find that you are in love with them, then quite often they will step out of the old paradigm of having to judge, that old paradigm that has to fear and wonder, "Is this one going to be friend to me, or is this one one who might trip me up?" and that is generational teaching given to you down through the generations of ones saying, "Watch out."

As the little one, you ask, "Watch out for what?" And they will give you then the list of things that you have to watch for and keep adding to that list as you grow older. So you have choice, and you know how it feels to live in love, to meet up with someone and to feel

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the heart of them as the reality of them and of you. You meet in a place of non-judgment, a place that opens and recognizes the true Self of them and of you. Because truly, you would not recognize the true Self of them if you were not abiding in the true Self of you, that place that brings together as the magnets do, brings together that feeling of Oneness.

Because truly, you have descended from the feeling of love, from the space of love. You have descended into the world, into all of the "what ifs", and now you are saying, "I want a change, I want something new, I want to feel expansive. In the back of my mind and my being, I know that this is not all of me, and I want to experience all of me, the love of me, the expansiveness that I know I can be."

If you have chosen—and there's no judgment in this—but if you have chosen ones to journey with who are knowing their Christ Self, then they are going to recognize that in you and bring it forth, call it forth—they cannot truly bring it forth, but they can call it forth, and you oftentimes will answer that call, because you want to get out of the small self.

So when you come to a grouping such as this and you give the hugs and you're happy to see each other—maybe you haven't seen each other for a while—it's like, "Oh, you made trek to be here. I'm happy to see you once again. I am glad that you felt the push to be here."

Because truly, I issue invitations every time. Sometimes ones will hear me, and they will come. Sometimes they say, "Well, I'll do it next month or the next month." I keep inviting. I am very persistent, and sooner or later, oftentimes you do answer the invitation. But sometimes it does take you a while, because there are so many other things that call to you that you think you have to do.

But in truth, beloved brother, you have discovered that there is truly nothing that you have to do in the world. The only thing that you have to do is to feel good about yourself, to celebrate yourself, and to celebrate the essence of everyone else that you meet, to live in the space of love that you are.

So I have chosen you. I have called to you in times past, as you reckon time. You have called to me, because you felt that there was something more that you wanted to know. You wanted to have that feeling of wholeness, not missing any part, but that feeling of wholeness, and to go through life with a smile on the face and the open heart.

You are doing that, and you are finding it is much more fun than when you were abiding in the place of fear—what will they think, what will they say to me, how are they going to trip me up. In truth, they cannot trip you up. You can think that perhaps they

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would trip you up, but they cannot, and you never make a wrong decision. You may change it, but it's never a wrong decision at the time. A few minutes later you may change, and that's okay too.

Be happy with self. Be happy with what you have created. Look in your looking glass and behold the miracle that you have brought together. Know you the miracle of the fineness of the hair. What thought went behind making the miracle of a small hair? What was the miracle that allows the nails to grow? They don't stop growing, you know. Even when you release the body, after a while they still have essence of life, and they keep on growing—strange, but true.

Celebrate the body. Celebrate the four-footed ones who are your companions, the ones who show you how life can be lived, jumping up and down, racing around, being happy in their skin, being happy to race through the house, and if you have let them out one door, race around and find the other open door and come back in. You see how intelligent they are. And you say, "Oh, yes, I have to be a little bit more intelligent than they are. I have to remember to close that door as I put them out this door; otherwise, they're going to be back in again.

It's most wonderful to see the creative process, to feel life on four feet, and to feel life on two feet; or tiny little feet with the wings—the mosquito again. I throw that out in humor, but I throw that out to let you contemplate all of the creations that you have.

If you were to sit down, take a piece of notebook paper, and start listing all of the creations—all the four-footed ones, the winged ones, the ones that swim in the water, all of the two-footed ones, etc.—you would fill notebooks, and these are all your creations. It is a great miracle, what you do. But oftentimes you don't even think about it. It's just, "Oh, well, yes, those birds out there, they're just pecking at the grass; that's just what they do."

But how did they come to be created in your reality? You have said that you will have them in your reality, a whole variety of shapes and forms, all descended from the one creative process from which you have come. So when you wonder, "Why am I here?" it is to know that love has chosen you. Love has chosen you to be in form, to be upon our holy Mother Earth for a period of time and then to come again and again and again, to enjoy your creations.

Love has chosen you to be its extension. Whenever you wake up in the morning, you wonder and you say, "Oh, another day. Why am I still here?" And there are brothers and sisters who do ask themselves, "Why am I still here?" You are here because love has chosen you to be the extension of love, of divinity, to share it with the brothers and sisters, to live

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from the Christ Self of you, the love of you, and to give love to yourselves, to know that truly you are the most wonderful essence; you have to be, because love has chosen you.

And if you come through experiences in life that do not seem loving, chalk it up to creativity. Do not judge it. Do not judge yourself for saying, "Well, why did I incarnate in that family? I have a father who is too much into the drink. I have a father who is very judgmental. I have a mother who does not love me. I have a mother who is into fear about what will the neighbors think. And all of the time that I was growing up, it was always, "Be careful what you say and what you do, because 'they' are judging you. You have to be perfect." Well, you are already.

If love has chosen you—and it's true—love chooses perfection. You are that perfection. Even if you don't see it, you are, and love has chosen you. So whenever you feel that you are up against a stumbling block, that you remember something that happened in earlier times where it didn't feel good, I have spoken to you often to live in the place of giving love for—forgiveness—giving love in place of what you feel has been a wrong towards you.

Now, if you will receive it, you have invited it. "No, Jeshua, I didn't invite that abuse. I didn't, I wouldn't, I couldn't." Yes, you could. Yes, you did. But you did it in order to know the opposite of it and to live from the opposite of it, to live from a place of loving self. It may take all of a lifetime, or it may take maybe a decade, or it may take several lifetimes, because you may repeat the pattern. But eventually you will come to the place where you will say, "Love is who I am. Love has chosen me to be in this place at this time, so it really doesn't matter what someone else thinks they are doing. I am love, and love is never hurt. Love just keeps on loving."

And the one person that it is most important to know the love is yourself. If you know that you are loved, then you can go out and share it with other ones. You have a smile on the face. You have a smile in the heart that says it doesn't matter how other people may see their life.

"I am love. Love has chosen me, so I respond to that love." And as you respond to it, you find that others of the brothers and sisters respond in love in kind; now, not always, because as we have said many times, this is a free choice planet. And it is; you have free choice, and they have free choice. But when you stop and you realize—you make real in your awareness—that love has chosen you, everything changes. It has to, because then you are living in a space that the world does not know, but in a space of your true divinity.

I have chosen you. Love has chosen you. You are my disciples. You are my friends, and love is who and what we are. So be it.