

JESHUA & MARY MAGDALENE

in Dallas 2015-04-11

Jeshua: Now, we continue. Some of you have heard me speaking of the lifetime after the resurrection. I have said to you that you always activate the body according to your belief. My belief after the resurrection was that I am Life, that I am using the body to go forward in life.

I have shared with many of you that my lifetime after the resurrection was some six-hundred-plus years, because I enjoyed the human lifetime and the freedom, my newfound freedom of being able to activate the body and to go various places. My helpmate, my beloved, the one you have known as Mary of Magdala to whom I was married before the crucifixion, joined me.

After the resurrection there were rumors that went out that perhaps I had not actually been the right one, and they hadn't really got ahold of me, that it was somebody else they had crucified, and that I was still free and roaming the countryside. They were still questioning the disciples and my friends, the ones of you who had been in the groupings that walked with me and were happy to be in my presence.

You were being grilled by the ones in authority to tell them where I was. They didn't believe that I could have been deceased upon the cross and that the body was taken to the tomb and that I resurrected it as my own being in the Light and brought it forward to live more years. Many questions were being asked, and in order for the safety of Mary and the newborn who wasn't yet born, and the other small child that had been born earlier...because I already had a family.

I have shared with you that the terminology of rabbi meant that I would be married, which I was. The wedding that is talked about where I performed the miracle of the wine, changing the water into wine, was actually my own wedding. But the holy Fathers, as the writings have come down to you, decided that I was the very Son of God and I would not be married, and I would not, of course, have a wedding feast of my own. I might attend one, but it wasn't going to be my own. Well, anyway, it was.

After the resurrection, it was a good time to get out of Dodge, as you call it, and so Mary and I and the little one were able to use one of the ships of Joseph of Arimathea, her uncle. He had many tin mines in what you now call Britain, and he had ore-bearing ships that would go from Jerusalem—Joppa was the port—back and forth to the Isle to bring back tin, which was very necessary, that the Romans really liked to have.

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So he made a good living, and he had many ships, and we said, "Can we steal aboard one of your ships," and so we did. We ended up in what you now know as the southern part of France, in Gaul, and we went to one of the coastline villages and lived there for a good number of years until it became obvious that we weren't aging quite as fast as the other contemporaries were, so then we said that we had to go visit relatives in another village farther up, some hundred miles away, and we would do that and live in that village for a while until again it became a little bit obvious that we weren't quite the same as they were, and so then we traveled.

So over the next six hundred years, I wanted to interact with all of my brothers and sisters anywhere. We traveled throughout Germanicus. We went to Britain. We went across the Great Sea to what you now know as North America. We lived with the Native American groupings, and they have stories that I walked with them, which I did. There are legends that Mary and I were part of their villages, and we shared our love, our food, even the children.

Mary and I oftentimes would take unto ourselves the orphans of a village, the ones who perhaps didn't have any relatives to look after them, or the relatives did not want them, and we said, "Come, we have plenty of food," because we knew, again, how to manifest food. We always had plenty of food and clothing, whatever needed to be, and we had, as you understand, much love to give.

So in all of the different villages, we gathered to ourselves the ones who would come and be under the sheltering tree, as it would be. We took them to ourselves, and some of them grew and asked questions, because they could see that Mary and I weren't quite the same, and some of our biological children were not quite the same.

But some of the biological children were the same as you, because it comes down to belief and acceptance. So not all of the ones could believe, or they had choice to allow the present body that they were activating—that they had made, as you do—to be deceased and to reincarnate in a place of their own choosing, because it is always a free choice.

So we often traveled with the family, the ones who were part of our family and the ones who were, as you call it in this day and time, the adopted family. Those were very happy years, and you do have your legends that point to the truth. We visited and lived some years in South America as well, because we wanted to know all of the different places on holy Mother Earth.

We also knew that we could time travel, which is mind expanding. So we crossed from North America to what is now known as Russia, Siberia, the lands on the other side

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of the ice fields. You can do that too. You have in this day and time most wonderful stories that you call fiction—you call them science fiction, and you say, “Well, these are great ideas. I really get excited about the ideas. I know they’re not true, and I know I can’t do them, but I love to read about it.”

Well, I have news for you. They are true, and you can do it and you have done it, which is why you relate to the possibility. Nothing—hear me well—is outside of the realm of what you can do, as you believe. So we did. We said, “Hey, this is the truth. Let’s test it out.” We knew it to be a truth, and it was something that we wanted to live.

The one who is my beloved would speak with you now. She travels with me always. She speaks to your heart from time to time, sometimes in a way that you will identify, many times in a way that you don’t identify, and yet you feel her love, because she has the love and knows it truly to be the very essence of life, even in human life. This is what she came to know, and the trials, the testing, the grasping and knowing, the taking in of truth into her very being allowed her, from the moment we met, to live from that space of truth.

Mary Magdalene: Beloved beautiful ones, children of my heart, it is my great joy to be able to be with you in this way and to share with you the love that always I have had for you. You, beloved one [Charles], you have been my son who traveled with me many times, because you have the heart that is open, the heart that is as big as all expanse.

And the ones of your friends in those days, they knew you. They would come to play with you. They would come to listen to you as you grew in stature and in wisdom, because you were one who would sit upon the rock and you would commune with nature. You would speak, as you do in this day and time, from the heart.

You would speak, first of all, both of you, many of you, with the mind, knowing that miracles are present in your midst all of the time. You would use the mind to ascertain truth. And then you have come to a place where you have said, “There has to be more than just the mind. The mind is good, but there has to be more.”

So now you have found the course of study that you are using. Many of you have found and are going through the Course of Love, because it brings back for you the remembrance of who you are. It brings back to you in a way that you read, the mind processes it, and then you come to the place where you say, “The heart knows. I feel love. I feel what I truly am.”

And so you process in the mind, as you have done when you read about the miracles and you studied the words of my mate, and then you have said, “I want to know.

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I want to take it a little farther," and so you have "rediscovered" the writings of the heart. And so, as is the most easy form in this day and time, you have started a new study, a study of the love, a study of the heart.

And I will say to you, it will take you even farther, because then you will discover a new process of the mind. It will come to you in the form of a text that you can read, or several texts that will take you into the place of belief that will come from the mind and the love of the heart, to the place where you say, "I can; I can do it."

I studied with the same masters that my beloved Yeshu'a studied. We talked, we threw ideas back and forth as you would do in this day and time with your tennis racket or the ping pong paddle. We would throw the ideas back and forth as you do with your friends. And we would say, "Can this really truly be true? Can we do this? I know that there are ancient ones who tell us this can be true."

And you see, we were around the age of eighteen going on twenty-five, as you have a saying, and we wanted to test out ideas. This is when we first met, and we kept in touch with each other. There was a knowing of soul agreement that we would be together, the same as you find from time to time a soul agreement, and you are brought together with ones.

Sometimes you look at that one and you say, "Well, is this truly who I'm supposed to be with?" And then you get to know them a bit more, and you say, "Yes, this is the one I'm supposed to be with," and there is the heart connection that is made.

So I was his helpmate as he was walking the dusty roads and collecting you to himself. Or as you say down here in Texas, you all, y'all (Laughter) okay, as he was collecting y'all to himself. And we walked together. The women, as you know yourselves—and you may be male gender in this lifetime—but the women would get together and take care of the logistics of the cooking pot and the fire to roast the meat and bake the bread.

The menfolk would get together as they do in this day and time, I have noticed, and talk with each other. You would do the jawbone of talking and discussing, "Is this true? Can this be true? Well, I'm not quite sure this can be true." And sometimes we would say to the menfolk, "Enough already. Come eat." And you would come and eat.

So I knew you. As Yeshu'a has said to you earlier, you are his disciples. You are ones who are attracted again to him; not by accident, but because of remembrance. I know you as well, and you know me as well, because there is a love connection, a

connection that goes deeper and farther than anything that the world will suggest to you.

We had discussed that the crucifixion might happen, because we knew that the Romans saw him as a threat to their rule. He was what they called the rabble-rouser. You were the rabble, and he was rousing you. They didn't like this, because it could be a threat to their law and order.

So as you have in this day and time, when one gets out there with new ideas and the ideas start to spread, then the ones in authority want to know, "Is this going to be a threat to us?" And they decide, "Hm, it might be, and therefore it would be better if this one were quieted a bit." So we knew that the course that he was following could be a bit dangerous to the human body.

And as you have the story, as you know, there was the crucifixion. It was very difficult for me to look upon the naked body upon the cross. You have pictures of the crucifixion, but they always put a towel around him. That towel was not there. He suffered the most indignities of being upon the cross in the way he came into the world—naked, for all to see.

And there were the gutter remarks, things that his mother and I did not want to hear. But we did understand that was how they were seeing it, and that at some point in time—because everything in this reality happens in time—they would wake up and realize that they would not want to be in that position, and they would understand that that's not the loving way to behold a brother.

But I'm getting off the point here, that the crucifixion, not only the pain of it—that was bad enough to see—but to see him degraded as they wanted to degrade him...now, wasn't degraded, because he knew himself to be Life. But for the appearance of it, it was a bit traumatic.

And so you have the story that after he said, "I go unto the Father; it is finished," the body was allowed to be taken down, because it was almost sundown. It was time for the Sabbath, and so we were allowed to take the body. Now, sometimes they would leave the body upon the cross for a long, long time for ones to come and spit upon it and to call out as it would be upon the cross decaying, and the odor of it would be most terrible.

But in our case, we were allowed to take the body down, cleanse it with oil, and bury it in the tomb of my uncle Joseph. There were many Josephs, as there were many Marys, and I know it is a bit confusing. But my uncle Joseph of Arimathea, which is how

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he has been known, said, "I have put aside for myself a tomb, a cave that you may use," because he and Yeshu'a had many conversations, and there was a loving bond between them. So we were able to do that.

I went the next morning to check on the body and to see how it was, because Yeshu'a had said to me, and we knew—we had read texts as to resurrecting the body—how the life force could be reignited even after allowing it to be gone, supposedly gone, because everything comes back to understanding Who and What you are as the life force in any incarnation, no matter what form.

I know that Yeshu'a has talked with you, that you have known form many times as human form, both genders, and you have also been the four-footed ones and the winged ones and the ones that swim in the ocean as well, because we have wanted to know, "How does it feel to activate the different forms?"

But again I'm getting off of the point. I'm supposed to be talking to you—at least this is what he said to me—that I'm supposed to be sharing with you our journey and our understanding of life beyond the resurrection.

So when he allowed the stone to be rolled away from the entrance to the cave, I was there, and I saw the Light-being come towards me. It was a form; it was a human form, but there was so much light around it that I was blinded, as you would be, and what needed to be done, as Yeshu'a understood, was to tone down the light, as you have done.

Now, in other incarnations, the very early incarnations that we have done in the human form, we were very much Light-bodies. There was form to it and there was a certain solidity to it, but yet there was much of what you would see or feel as the cloud form of light around it. This is what he at first resurrected the body into, so that when he appeared out of the cave, there was a blinding light because, again, he didn't quite know how to turn it down a bit, and I did not recognize him.

I knew it to be a form. I knew it to be a man coming forth, because he had clothed himself as a man. I could see the empty cave, and I wanted to know where he was. So I asked, "Where have they taken him?" If it was just the body, I would go and collect it and I would pray over it.

You see, we had a plan—let's put it that way—we had discussed what we would do, as you discuss with the mates and the loved ones what perhaps to do. I know that it is difficult oftentimes to talk with a mate or a loved one what they want you to do with the husk of the body afterwards. Ones do not always want to talk of such things, but we

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had. We had talked, because we knew that it was quite possible that, as things turned out, that they would go that way.

So he said to me—and I recognized his voice—“Mari, Mariam,” as I was known to him. It was what you call now his pet name for me, because there were many Marys, and he knew me as Mariam, kind of as my...what you have now...you have, well usually one middle name. There can be more middle names than that, but my middle name was Miriam. So what he did, he put the Mary and the Miriam together, and I was Mariam, and he was the only one who called me that.

So he spoke to me, I recognized him, and my heart knew no limitations. It was so joyous. It was so happy. It was so Wow! that I thought, “You are alive! We had talked of it. I knew that you would be. I knew with all my being that you could do it.”

But then when you see it, it's like...Uh, it's so true. You did it! And my heart, my love knew no bounds. It was as if I had been the one deceased, and I had been reborn. That is what I felt, as a resurrection of my own being, my own love for him and with him. You have the rest of the story, but you do not have all of the story, how we did use my uncle's ship to go to Gaul and to live in the villages, to travel, because as he told you, we wanted to get to know all of you, anywhere you were in that lifetime and other lifetimes that you did your incarnations, wherever you might be.

Because you were scattered. You, as you knew yourselves to be friends in that lifetime with him, you deceased the body at some point, because that was the collective belief, and then you very quickly reincarnated somewhere. You went to what you would call a certain soul level where you could commune with what was happening with ones who were activating bodies here.

You are never separate. You are never apart from each other; never. As he has spoken of this loved one here, when she [Rev. Kay] will let go of the husk of the body that sometimes gets to be a bit of a tedious thing when you will it to get up and to move...and it is an effort of will quite often. I understand (Rev. Kay: Thank you)

I do. I feel that. And I know your great spirit that says, “A bit more; I will do one more day and one more day and one more day (And one more birthday) And one more birthday (Laughter) because, beloved one, friend of my lifetime and many, many lifetimes, you love birthday parties. You love to celebrate...any excuse...any reason.

You have always been that way. Any excuse for the meal (Laughter)(Yes) I know you. And as you would tune in to where we were, oftentimes you would incarnate right

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near us, in a village near us somewhere; not always, but quite often, so that we could be together again.

And there was the feeling that you have with other ones that you have met, a feeling of familiarity, a feeling of family, a feeling of, "I know you. I don't think I've met you before. Did we meet at such and such a gathering? A grouping at somebody's home? Did I run into you in such and such a town, a village?"

Maybe yes, maybe no, but you feel there is a resonance within your heart. And it was the same in those lifetimes where you would come and we would be together again because of the joy of sharing the feast times together. It is something that you have reactivated even in this lifetime, where you enjoy having the meals and breaking bread, and the wine as well. That is something that we knew. We knew the joy of it.

So we were able, too, because of our expanded understanding that we are the energy, the spirit that gives life to the form. We were able to go and to keep on activating the body at a certain age of prime as you know, to be healthy.

And I bore more biological children to Yeshu'a, because he loves children. Even in this day and time, they will come to him, because they feel his welcoming. You have a writing in your Scriptures about how he said, "Allow the little ones to come unto me," and he would give them a hug. He would take them and put them on his lap, on his knee perhaps, and you have some of the depictions, the artistic remembrances of him with the small ones around him.

So he was quite happy to have the little ones—our own, and those that we took in as the ones who needed love. And we spent—this was an interesting thing that you know the truth of—we spent what is now reckoned to be over six hundred years together traveling, but we did not reckon it in time. We knew it only to be the Now, as you always live in the Now.

And you wondered...sometimes you get to a certain garnering of numbers and you say, "Well I had my such and such birthday, and where has the time gone? How can it be that I have so many numbers to me? I've just been living in the Now all the time, and all of a sudden you come and you say to me that there is this number."

And that is where we were. We were so busy living that we didn't count up the numbers. It's only been by some of the historical, what you call ones who reckon things, knowing that if we had been here, and there are legends about it, and you've been here and there and so forth, your historians say, "Well, this covers a span of five hundred, six hundred years."

And so I say, "Well, okay, but what is time?" Again, it is of our making, and it was always the Now, always the excitement of reconnection, as we are doing now through a way that you believe to be possible. You are on the crest of the wave of belief, saying that it is possible to reconnect with old friends—masters you call them, but we are no more masters than you are—in a way that speaks through the body of someone else who seems to be separate, and yet they allow you, as your belief is, to take it in and feel that there is no time; and in truth, there is no time.

You are as young as you have ever been. And you will be, when you reach a great age of many, many countings, you will still be the little child inside. I know that, because I have felt that.

One of the things that I wanted to know: I had seen Yeshu'a go through the crucifixion and resurrect the body. So at a certain point in time, I came back. We had completed our travels, and I asked of my own great spirit, "Can I have an experience of my own, of not only deceasing the body—I did that at some point and ascended into the Light, because we had experienced and we had finished what we said we were going to do, and then like you do sometimes, I thought, "Oh, there's one more think that I wanted to experience."

And it was not what you would say would be an easy experience, because I'd done the easy ones, with much of love and joy in my life always of knowing the Father, the love of Abba with me always, as Yeshu'a has shared with you. I wanted to know one more finishing experience. This is not recorded anywhere, and you can believe it or not, but it is my truth—again, lower case "t"—as I experienced it.

I came back for one more incarnation, and I chose the name Joan. I spoke what I was hearing, what I knew to be true, to all of the authorities who had gone somehow off the track of what the teachings were. I spoke what I knew to be the truth that Yeshu'a and I had experienced and lived and what his teachings were, and how they had gotten changed and solidified and so into a place of heaviness as to the shoulds, as how he should be recognized and adored and worshiped as oftentimes still upon the cross, which of course he wasn't.

And I am so happy that you have erased from the collective mind the picture that I still carry of that body upon the cross. I'm glad that has been erased. But I wanted to know what he went through. I wanted to prove to what I saw as my individuality, which I know to be only lower case "t" truth, so I came back for one more incarnation known as Joan of Arc, as you have recognized her.

I was again teaching his message. I was again teaching the love of Abba, the fact that you did not have to follow a certain ritual in order to be seen as worthy to even worship. You worship any time you are One with that person. Any time that you feel that you are connected, that is your worship, because you are seeing the worth of that one. That is the worship. It is simple. It is easy. It doesn't have to be great ritual, and it doesn't have to be learned, and if you make a small mistake in it, you are not damned forever to the fires of purification.

This is what was being taught, and it was a heavy. It was very heavy for the children, some of the ones who had been my children. And I felt a heaviness, a sorrow that I wanted to expunge. So I came and I told in simplicity how life is and how it will be, how it could be. And, again, this voice was to be quieted.

So you have the rest of the story, how I was burned at the stake. Truly, I exited the body with the fumes of the smoke. I did not feel the pain. Again, Jeshua and I had learned from the masters how to take the consciousness out of the body and to watch it, and not to feel pain. There are brothers and sisters in this time who can do that, who can disassociate themselves and not feel the pain.

So I did that. And I knew the feeling of sorrow that Yeshu'a had felt upon the cross, the sorrow that ones could not see the beauty of life, the simplicity of love, the simplicity of joy, and to look upon and see the beauty in all of creation, human and otherwise. That is why his teachings were so simple, because life is simple joy.

So I felt all of the emotions that he felt, and this is what I wanted, to be in completion with him, to know what he had experienced, and so I had that lifetime. But then I allowed the body to become as the dust, and I ascended out of the body, free to come and be with you, to be as Yeshu'a has shared with you on previous evenings, to be as this one [Rev. Kay] will be, sitting upon your shoulder, whispering into your ear whenever you have a thought that might be heavy, and she will say, "You know that's not true. Allow yourself to abide in love." Well, she'll probably put it in different words than that, because she knows you well—to share with you the joy of the Father/Mother/God/All That Is that goes beyond human understanding. But you can catch a glimpse of it.

Thank you for allowing me to share my story with you. It is my story, as you have your story. Know that always I love you as my child, as my sister, as the woman in the village who came and shared with me because she didn't know how to raise her children. They were quite unruly, and you came, and we shared stories. Human life has its challenges, but there is much beauty to human life. Abide always in love. So be it.

Jeshua: Now, beloved ones, you have felt the great love that we shared and that I continue to share with all of you. It has been my great joy to be with you in this manner, to be able to walk about and to gaze into the eyes and see the wisdom, the love light, the spirit that activates the body, and to share with you hints, clues for you upon your path. Know that always I walk with you. Know that always I walk as you. If you can take that deeply into the consciousness, know that you are never alone, for we are all One. So be it.

Judith: Wow! He's saying to me, "Now, didn't we do that really well? Look, we're right on time." (Laughter) Isn't that great? He's so pleased. Thank you all. It's been really wonderful sharing with you, and I get to kind of listen in. People have asked me, "How does it feel?" What it feels like when his energy comes in, I feel an expansion. It just feels like too much energy probably for the body, and I feel that what I would identify as my consciousness, me, I'm out here on the edge of it listening in. And people ask, "Do you remember everything he said?" No. I say it's very much like whitewater rafting; you just sort of hold on and go with the flow. But I do learn, because I feel that expansion that happens. I feel that love that is just overflowing, and how happy he is to be with you in this way, and to be able to look into your eyes and to speak with the tones of the voice, and to give you his love one more time. And in that, I get to feel that love, so I thank you. Thank you so much.