

Lo, I am With You Always

December 2007

Beloved one, in this month when many will be turning their attention unto me, or at least to my presumed birthday, there will be a heightened sense of my presence. Sometimes this awareness continues past the holy days into the next year, but sometimes it is forgotten. However, even when the focus of attention shifts back to the workaday world, my presence is always with you. There was a promise that I made unto you in what you would see to be years and years ago that, "Lo, I am with you always." And this is true. I was with you in a lifetime two thousand years ago, and you were with me. That is why you are drawn to my message now.

You knew the message then, you knew the love then, and you know it now in this day and time. And throughout what you would see to be linear history from that time until what you call "now," I have always been with you and always will be with you. Always the Christ is with you.

We have spoken previously how you are divine energy -- Thought -- come forth into form. We, as Thought -- divine Thought -- are the energy of that Thought, and your scientists are now finding their proof of Oneness that everything is joined together, that all is energy, manifesting in different ways, yet all comes from the same one Source of energy. They have called it by various names, and you know it perhaps as the string theory, the energy all being connected one to another. We will liken it unto the concept of the bedsprings, where if you have all of the coils of a bedspring tied together, and if one will push down on one end of the bedspring, it is felt throughout all of the coils to the furthest corner of the bedspring; everything responding, everything connected.

There is the connection, because you are the connection. So when I say to you, "Lo, I am with you always," it is true. I am the Christ, as you are the Christed one; we are from the same Source of divine Energy, come forth to experience and to express divinity; to play -- to play with all the creative forms one can think of, with new ones occurring all the time.

So whether you acknowledge the Christ of you, whether you acknowledge one personality called Yeshua, Jesus, matters not. The Isness of you Is, always has been even before time, and always will be, beyond time, and the only thing you really desire is to know it. Always the Christ is with you because that is Who and What you are. For too long—for many, many lifetimes—you have bought the belief of the world

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-- and you have paid a great price -- that life has to be a struggle, that reality is harsh, that whatever corner you turn, you are going to run into problems. That has been the teaching of the world over and over.

But as I have said, and as it is quoted in your holy Scriptures—because they did get some of my sayings right—my kingdom is not of this world. Your kingdom is not of this world. Your kingdom is of the Christ making, and you are free to make it—the reality that you experience—you are free to make that reality however you want to make it, and to be happy in it.

One of the greatest ways to start the day, is to awaken with a saying that has been given down to you throughout many generations, "This is the day that the Lord hath made; I will rejoice and be glad in it." Now, who is the Lord? Well, you, of course. This is the day that you are making. "I will rejoice." You have intent; you have choice and you have intent. "I will rejoice and be glad in it." That is the most powerful way to start your day.

Now, I have said to you many times, and it is a great Truth—capital "T"—that you are the ones who are changing the world. You are the ones, in every moment, who have the freedom and are awakening unto that freedom to change the world just by how you choose to look at your world and how you choose to be in joy about it.

The Truth of your being—capital "T"—is that you are the divine extension of the one Creative One. You are all-powerful, and you are free. There are certain suggestions that the world will make to you, and you can either go along with those suggestions or you can say, "No, I have completed with those suggestions; I will try a new way; I will try something that will seem miraculous to the old world thinking; I will try looking upon something with joy, with possibility and probability that then brings forth reality."

Play first with possibility. If you want to have a certain experience, if you want to be a certain expression, to go through life in a certain way, play with possibilities. Ask yourself, "How can I make this possible? What would make this possible?" Throw off all of the old conditioning.

All of you have come into this lifetime with some limited thinking, and that is not said as judgment; it is said as a discernment, as a truth—lower case "t". You have brought with you old wounds, old baggage, old self-image that has been reinforced by the parents, by the peers, by your religious/philosophical teachings.

But you have come to a certain place in your thinking where you have said, "What if? What if all of those old teachings are just that—old teachings? Not truth,

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but just old ways of thinking. What if there might be another way to look at something so that I could feel excitement once again in my life?" This is your Christmas gift to yourself.

This is what all of you are wanting to feel, no matter how many years you have garnered to yourself, how many short ones or long ones. You are all wanting to feel excited about life once again and to feel that there is hope and there is reason for being. Every day you look for some reason to get out of bed, some reason to get dressed and to go out among the co-workers and the brothers and sisters.

Yes, sometimes it seems necessary to earn the golden coins, so therefore you get out of bed and you do what you have to do, but you have acknowledged deep within yourself that you are looking for more than that. You want to become really excited about being here and about being.

Play with possibilities. What would make you excited? It does not matter what it is or how far out it seems to be from the realm of possibility as you sit and you think about it; do not worry about the limitations. Play with possibilities. How does it feel? When you allow yourself to come truly awake and alive and you are happy about yourself, everyone else around you feels it and they begin to understand the master that you are. They begin to feel a certain level of being that they have not quite forgotten, but they have stuffed it to a place where it is almost forgotten. They begin to remember the feeling of the Christ. "I am the power of Isness. I am the power of Christ. I am that which I am. Lo, I am with me always."

Lo, I am with you always. "Lo, I am with me," as you will say to yourself, "always." You cannot escape Who you are. For eons of time you have tried, and the divinity of you has allowed you to play in realities that have said that you are less than What you truly are. But you are growing tired of those realities, and the brothers and sisters are growing tired of that reality as well. They are waiting for ones such as you who will say, "I am joy, freedom, happiness. I am the Christ. Lo, I am with me always. This is the day that I have made. I will rejoice and be glad in it." This month when you celebrate my birth, rejoice and be glad in it, and know that it is your birth as well. It is the birthday of the Christ, remembered and celebrated in holiness -- the remembrance of the Wholeness of the One, come forth from before time began to rejoice in the power of creative expression. The Christ is forever creating. Celebrate my birthday this year with new creativity; think of new ways to put the Christ back into Christmas. You have that saying in your world. Invite friends to celebrate Life with you -- that is the true meaning of a birth-day: to celebrate a new life. Give and receive Love and friendship. Be creative and rejoice in the day.

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Re-joyce. Once again—re—live in joy. Re-joyce. Remember. Put back together that which has been seemingly separated, that has been dismembered and put apart. Remember and re-joyce. Bring it all back together one more time, as it was in the beginning , even before time began. Lo, I am with you always -- on my birthday and always.

So be it.