

Christmas Lights

December 2006

[Excerpt from The Expanding Viewpoint, December 2004]

Beloved one, in this month many will celebrate my birth with the gifts, one unto another, with the candles, with the lighting of lights. Already you have had some of the celebrations within your townships, where the tree is lit for the month. And you have the dwelling places which have the outdoor lights, most creative. There is a great celebration of lights at this time of year and it is most wonderful that you set for yourselves the examples to remind you of your own Light and your own lightheartedness.

This is a time of great Light, not only as you approach the time that has been set aside to celebrate my birth, but it is a time when you are celebrating the birth of your own remembrance of the Christ of you. You are coming more and more into the place of expansion of awareness, playing with possibilities, of "Who am I? Maybe I am much more than I have ever thought myself to be?"

You are coming to a time now when you are going to know light travel, thought travel. You have wondered, "What would it be like to travel to another planet within this solar system, and to look back at our Holy Mother, the Earth?" And so some of your adventuresome ones, your scientific ones, have put together the technology where they have gone to your moon and taken the photographs which they have sent back to you of what Mother Earth looks like from space. You are going to come in this next year with more of the Light understanding, knowing that there is an expansion of Light. You can call it Light, and I will call it that in physical terms, but also in the term of Spirit, an expansion of your own Spirit where you will know the spiritual travel to collect old friendships with ones you have known before, ones to whom you have said, "I will meet up with you at such and such a time, but meantime, there are other things that I have to do, other places to go, other realities to experience, other times to birth an awareness of Light." And so you have, seemingly, parted ways, and yet it is not possible, for there is no separation.

Some of you have ranted and railed against what you felt your calling had to be here, and you have said, "Why did I choose this; why would I choose such a place?" It is to come to the realization where you stand right now, of the Light of your being, and how the Light can never be extinguished, and how you are the Christmas Lights every day of the year, all throughout this lifetime and other lifetimes as well.

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You are moving into a place of realizing that you are in the world, understanding the turmoil of the world, because you are very much the volunteers who have said you will be here and ground your Light in the world, and yet you are going to know that you are not of the world, and that your kingdom—the place where you truly live and move and have your being—is not in the world.

You are the light, wherever you go. You bring the enlightenment to other ones. You bring the hope, the words of hope, to others, ones who, perhaps, have lost their way momentarily, and you bring enlightenment into their life, because you desire it, they desire it, and then you come together in a place where you say, "There must be something better than this; I see the goodness in you." That, in that moment, changes the energy of everything.

Now, you may not agree with their choices, their behavior style, whatever, but you can see the good in them, the Christ in them. And you know that they are of the Father, divine; otherwise, they would not be, even if they are making choices to try to destroy, to try to deceive themselves, they are still of the Father. So you acknowledge that of them, and it gives them a moment of pause for thought. And it may not even be a conscious thought that they have, but at a very deep level, a subtle level, it makes a change in the energy, and you go about every day as the Christmas Light, the candle, however you want to conceptualize it. You bring your light to each and every one you meet, because you know the feeling of the absence of Light—not the truth of it, but the feeling of the absence. You have been there. And so you recognize when others suffer and put the sunshades in front of their eyes and they say, "I can't see any light." You say, "Yes, I know. I know what that feels like, but I also know what it feels like to begin to lift the sunshades up, to take them off a wee bit."

Go to another level of sunshade. You can get another color. You know, if you do not like the dark green, go for a lighter shade of green, or rose-colored. Choose the rose-colored ones.

Christmas Lights, all of you, most radiant. Now allow yourself to move into the next level. Turn up the amplitude of the Light a bit. Go with a light heart into the new year. We will speak more of this later, but I will say to you now as a preview, "Turn up the amplitude of your Light." If something seems dark to you, bring in a bit more Light to it. You can consciously do this. Ask for the help, the assistance from the guides and masters, the angels. Why do you have angels at this time of year? Angels at my birth, yes, of course. But angels always with you at your birth every day. Every morning when you awaken, it is a new birth, and the angels are with you in that moment when you awaken. Call upon them. Say, "Hey, let's have a little more

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Light here. I want to have a conscious awareness of your presence. Walk with me, and allow your Light to shine through me. Together we will turn up the amplitude of Light, and we will change things." This time, now, you are approaching your holy days. No matter what the religious philosophical train of thought has been, it is a time of Light, a time of celebration, a time when you are coming to again acknowledge, because of generational teaching, the wholeness of Spirit, whether you see that to be within yourself or outside of yourself. Every religious philosophical thread acknowledges a higher sense and comes to a place of the holy days where there is worship, oftentimes to worship an entity, a deity, a separated energy apart from what the individual sees himself/herself to be. My birth, yes, was a wondrous time. There was a special star, a light in the heavens. Was it seen by all? No. But it was seen by many. And it was understood by many, because there was expectation which was set generations before that there would be someone of great enlightenment coming. Know you that when you were born, the stars shone brightly for you? There was a star when you were born that still shines. And there were angels at your birth as well, saying, "Thank you. Glory to God in the highest." In other words, "Glory to one who has come from the highest realms to bring Light to this plane." The greatest gift that you can give to yourself is the realization that, "I am being born anew in every day," — and especially upon the holy day. When you awaken that morning, give thanks and celebrate. "I am born anew. Christ is born this day anew." Beloved one, long enough have you crucified me. When will you stop crucifying me? When? And when I speak of crucifying me, I do not mean one Jeshua ben Joseph. I mean the denial of the Christ which you are. It is time now that you end your own crucifixion and stop denying the Christ which you are. For long enough have you denied your Christhood. Long enough have you played the role that you are separate from the Christ. Long enough have you perpetuated the belief that there could be someone separate from you, someone who could save you because they have magic powers. Long enough have you crucified the Christ. Now it is time to awaken and claim the holy consciousness of the Christ which you are and to see all that which happens in your world in holy vision. To know that there is no separation between you and any brother or sister of whom you have knowledge of what they are going through, and to pray for them and with them. To pray: to pray means to hold them in the highest consciousness, to know them as the Christ. That is what "pray with them and for them" means. It means to know the Truth of their being. It does not mean to have to go down on the knees until you have great callouses on the knees. It does not mean that you have to pray fervently in certain ritual. It does not mean that you have to pray to a God far off somewhere and hope and beg and plead that He will pay attention to you. That is not prayer; that is a lot of effort. Prayer means

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to hold another one in the highest consciousness in knowing the Truth of their being, in knowing that they are the Christ which is walking this Earth the same as you, whether they are acting like it or not, and to hold that one in Truthful consciousness. Is it magical? Yes, in the greatest sense of the word. For it brings about a remembrance of non-separation, for you, of course, and also for them. For your love, your revelation, your knowing of Who they are and holding them in the highest consciousness is received by them, however subtly. It affords them the opportunity to come up higher in their remembrance. Now, they may or may not in that moment accept it. In other words, there may still be desire for completion of whatever they are going through, but it does register at the place of Truth, the place of Oneness, and it will bear fruit in time. So when you see events happening, rejoice. Know oneness with everyone who comes into your consciousness awareness. Allow yourself the deep breath. Allow yourself to walk in their sandals, and then ask for the holy vision. For indeed, as you walk in their sandals for a moment or two, it may feel most constricting and you may very quickly want to have holy vision. This is a most wonderful time. It is a time of birthing, for you have decreed that there will be a new consciousness, a new heaven and a new Earth. And you have decreed that you will be here for the birthing and that you will come through the birthing even in human experience. In other words, you will know some of the pain and the travail. But you will also know that every challenge is a gifting; and if you look for the gift, you will find it. This is a time of birthing; this is a time of celebration. It is a time of issues; it is a time of abiding in love and in allowance. It is a time of listening to the ego, to see what its message is and see what the first response, reaction, judgment will be, and then taking the deep breath and abiding in the place of the Christ Ego, the beholder, to see through the Father's eyes. Allow your light to shine. Turn up the amplitude. Call in the angels, the guides, the teachers, the masters, all of the ancient ones with whom you have travelled many, many journeys, so that you can turn up the amplitude and allow the Christmas Lights to shine.

So be it.