

The Sermon on the Mount

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Beloved one, you have recorded in your holy scriptures some of the activities which we shared together, one of them being a very symbolic gathering. It has been called the Sermon on the Mount. When the groups grew to be the multitudes, it was necessary to find a place where ones could gather around so that we could discuss and they could ask the questions, and so in this day that is recorded in your holy scriptures I had gone out of town into the countryside, and the multitudes followed. For, indeed, at this point I had facilitated much of healing, much that seemed to be of miraculous nature, and so I had a bit of a good press, word of mouth that said, This is one you will want to hear more from. You will want to go and be in his company, to learn of him. You may even want to ask him to heal. And the multitudes did.

After I had spoken about the lucky ones... now, you know that you are the lucky one. We have spoken that in previous times. For indeed you are the lucky one. You are the one who is awakening and claiming the blessedness of your nature. So, I spoke of the lucky ones: Blessed are they... et cetera. Lucky are they who realize their divine nature. Blessed, happy, favored, lucky. That is what the Beatitudes mean: Blessed are you. You are the blessed one. You are the lucky one. And as you will keep that Truth in your consciousness, more and more of the blessings come to you. You begin to see them right and left, in front, all around you. And the converse is true. If you feel as the unlucky one, then you will see more and more of the unbledness popping up in your experience as well.

I spoke with you on that day as we often do in our gatherings now, with questions and answers. What you have in your holy scriptures, in what are called the gospels, are the written accounts of my teachings and my activities as remembered from that time. And the gathering that day was much the same as it is in our gatherings in this day and time, except that there were a few more faces and bodies. And after I had spoken with you about how lucky you are, there were questions which you asked, and what you have recorded in your scriptures are the answers, the cryptic answers.

Ye are the salt of the earth - and you are. I say that to you this day. You are the salt of the earth. You are the liveliness of the Father. You are Life, the great spirit of Life. You are the salt of the earth: but if the salt has lost its savor, wherewith shall it be salted? It is thenceforth good for nothing, but to be cast out, and to be trodden under foot. For if your seasoning, your salt has no saltiness to it, it is as the grains of sand, the

pebbles on the beach. You would not eat the sand. If the spirit, the seasoning has gone out of your life, how do you put it back? You go back to the Source, back to the Truth of your being, back to the lucky one, back to the beatitudes that we have been speaking of, and you begin to count your blessings. You begin to count how lucky you are and the seasoning comes back: the zest comes back into your life.

You are the reason for living. Life is of your making. Season it well and enjoy it. Go out on the boat. Feel the air, the wind in the hair. Go out on the cycle and feel the wind brushing the hair, blowing it back. Feel the sunshine. Feel the dew - if you go out early enough - upon the blades of grass. Allow yourself to revel in life.

This was my answer to ones who came and said to me But, Rabbi, master, life is so complicated. It is so heavy. What is it all about? Why are we here? Why do I have to struggle to put food on the table for my little ones? Why are the taxes so high? There is oppression and the threat of oppression. The Roman soldiers are going to come and take over my village. They are going to take my crops, et cetera. What is good about life? That was the question, and I answered You are the salt of the earth. You are what is good about life. You have my cryptic answer in your scriptures.

Then I went on to say, You are the light of the world - and you are. You are the Light, the Father, the radiance come forth into this realm of experience. That is what you have agreed to do. You have said, I will be a light. I will let my light shine. I will be radiant at least once or twice in my life - And I hope you haven't used up your quota. Indeed, I jest with you.

You are the light of the world. A city that is set on a hill cannot be hid. In other words, as you allow the radiance to be felt within you and you are living as the seasoning, the spirit of life, it cannot be hid from the brothers and sisters. It shines as a great beacon. I exhort you to come alive in that Light. That is what I was saying then. That is what I am saying now. Allow yourself to know that you are the Light.

Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house. Let your light so shine before men that they may see your good works, - in other words, they may see your radiance, your joy in living - and glorify in your Father which is in that state of lightness and joy, the state of heaven.

I was saying to ones, yes, you have problems in the world. Always throughout the lineage of the understanding of what the world is about, you are going to have and see problems. But you are also going to see that you are the ones who can change all of that. You are the ones who can go with a lucky step, a happy heart, even though there may

be high taxation, weather conditions that come and wreak a bit of havoc with the crops, threatening geographical, political, philosophical gatherings who want to see things differently than you do. So what, you are the lucky ones. That is what I was saying then and that is what I am saying to you now.

Then there was a question about the law as it was written in the scriptures which we had at that point, those writings which you call now the Old Scriptures, and there was a question about the law and the prophecies, for what I was teaching seemed to be somewhat different, radical. I was saying that life is good. I was saying there is love. I was saying you do not have to be afraid of another one. You can take the deep breath and you can live as the Father, the extension of the Father in this realm.

So ones came and asked the question, But what about the law and keeping to the strictness of the law, and what about the prophecies? Was I here as a prophecy? Or were they to believe other prophecies - as you have in this day and time - of doom and gloom? The prophecies that the age is coming to an end and the world is going to cease and there is going to be a new heaven and a new earth. You see, this was prophesied in that day and time as well. It was an ending of an age, a time of change, a time of changing of the thinking. And so there were the prophets of doom and gloom who said, You see, the crops have failed; therefore it is the beginning of the end. You had better make everything right with your God. You had better make all of the sacrifices, etc.

So I said, Think not that I am come to destroy the law, or the prophets; I am not come to destroy, but to fulfill. In other words, to give fuller meaning to the law, to let you have a glimpse, and understanding, a revelation about what the law even in its most strict, constrained form is about. All of the laws, manmade laws and even as what you have in the scriptures of the philosophical laws, are as direction pointers. They point in a certain direction as you have been on the journey of seeking, of wanting to come Home.

Every law is just a pointer, as you would see the finger that points in a certain direction or a signpost that points in a certain direction. That is what the laws are about. I came to fulfill the law. I came to give you fuller understanding to allow you to say, Yes, this law has a grain of Truth within it, so what is it really about? What is the fuller understanding?

You are not going to see the ending of this world. You are not going to see the ending of this our Holy Mother, the Earth in a great cataclysm. You are going to see the ending of it as you know it, yes, through the transformation of your own understanding and your own realisation of Who has made the world and Who has made the planed upon whom you walk and share life experience. But you are not going to see a great

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catastrophe such as some have prophesied in this day and time. You don't have to walk the rest of your life in fear. Allow yourself to fulfill the prophecies. In other words, to take the fuller understanding.

For verily I say unto you, til heaven and earth pass, one jot and one tittle shall in no wise pass from the law, til all will be fulfilled. In other words, nothing of the strict law is going to be passed away until you have the fuller understanding of it. Then the law shall pass away, for it will no longer be needed.

This is what we did that time on the mountain. What you have recorded are my answers, and only a bit of my answer, at that. And those of your brothers and sisters who will take the holy words and go by just what those words are, they are missing the fulfillment of the law and of the words.

Allow yourself to live in love. Allow yourself to live in the fulfillment of the law and the prophecies. Be your own fulfillment of a most wonderful prophecy, for indeed you are the blessed one.