

# The Magic of the Star

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Beloved one, I give you my love in this season of great joy. This is a season of holiness, a season in which you are manifesting the opportunity once again to remind yourself of the wholeness and perfection of the Child of the Father. You are remembering Love incarnate, and you are birthing the remembrance of the Christ: To celebrate not only the birth of one called Jeshua, a birth that seemingly happened so long ago, but more importantly to celebrate the birth of the Christ Child which you are. And is that not great cause for celebration? Verily it is so.

I would speak with you of the star. As it is recorded in your holy scriptures, there were wise men who sought me, following a star until it came to rest above the place where I was born. These were ones who studied the heavens - as many in this day and time study the heavens and the configuration of the points of light - and there was a grand configuration of light at that time, brought together by the juxtaposition of several stars.

In your holy scriptures it is written that the wise men followed the light, the star, to the place of the birth of the Christ. Now, if you will receive it, in truth, you are the wise men, the wise women in this time who are following the light of the star once again to the place of the birth of the Christ.

You have heard it said that "those who have walked in darkness have seen a great light." All of you have walked in darkness - in this lifetime and in many other lifetimes as well - for you have desired to know how it would feel to walk in ignorance, in terror, in sorrow and in seeming lack, how it would feel to believe in a reality where you felt abandoned by the light. And therefore you brought forth lifetimes to walk in darkness. Where was the light in those lifetimes? The same place that it is in this lifetime: within. Not afar off, but within you.

Even in the lifetimes when you would know darkness, and you put the sunshades upon the eyes of the mind and heart, and said, "I cannot see clearly. I see everything in shadow and in darkness" - even in those lifetimes the Light, which you are, was what enabled you to live the life in which you believed you were living in darkness.

That is how powerful the Light is. That is how allowing the Isness of You is: That you may bring forth all of the adventures, the great creative dramas, and define each drama according to the collective reality, and play it to the depth and to the height. And

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the Father looks upon His holy Child and allows the Child to bring forth creativity out of the Light.

This season you have decreed that you will know the Light. You have decreed that you will follow your own inner star. And it will bring you to the dwelling place of the birth of the Christ, where you may worship not another being, but you may begin to worship in great awe the wonderful perfection of the holy Child. And in the dwelling place of the birth of the Christ, you can look upon everything you bring forth and call it good. Even the trials and tribulations, for they also serve the Remembrance.

In this season you have decreed that you will follow the star of your own inner Light to the place of the birth of the Christ of you, so that you may then worship at that birthing place, and give thanks for the newborn awareness of the Christ that you are.

You will give gifts unto the Christ Child. You will give the gift of awe, of humility and of honor, as to royalty. You will give the gift of true love and desire to serve that Love. You will give the Christ Child the gift of knowing that It is the only aspect in this season which truly matters: to find and to worship the birth of the Christ - of you, and the Christ of others.

For as you follow the star of your being, the Light which you have now been willing to invite into your awareness, it will lead you to the birthplace of the Christ of the brothers and sisters. You will have opportunity to behold a newness in them in this season which perhaps you have not seen before.

And you, because your desire is sincere, will behold the Christ at work even in the appearances that the world will give unto you. In a holy instant you will behold the Christ being birthed. You will see a brother/sister in the completion of what they have desired to know to fullness, and you will rejoice for you will see that the experience has brought them that much closer to the place of saying, "I now know completion with judgment, with sorrow, with self-criticism, with belief in lack and limitation, with belief in appearances."

Your mission, should you choose to accept - and you have - is to allow the light of your star to shine most brightly in this season. Allow it to shine in every moment with a Light-heartedness that the world does not know. Allow it to shine upon the appearances which would suggest other than Light. And by its love and understanding it will transform the darkness into Light.

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For in every moment there is the choice to abide within the duality of the world, to know the constriction of the "shoulds" of schedules and of activities and of what must be done in order to make it a "proper" holiday. You have brought forth, you collectively as the brothers and sisters, a grand season which shows in striking contrast the duality which is believed in so strongly and so deeply upon this plane. For many of the brothers and sisters will get lost in the activities of what seemingly needs to be done and how it will be judged by others and by themselves: Whether they have the proper size of the Christmas tree or the Hanukkah bush, the proper Christmas card or greeting card, whether they use the proper penmanship upon the envelope or whether they use mechanical means to put on the address. Whether they choose the most appropriate postage stamp.... Do you see how far the contrast of duality can be taken?

There are ones who will find themselves in grand constriction over what to buy as a gift for the brothers and sisters. And there are others who will, upon that holy day, open the gift which has been given in great love and has had much thought, much worryment given to it, and they will look upon it and say, "This is not what I wanted at all. How could you get it wrong? I told you what I wanted. You've got the wrong color. You've got the wrong size."

Yes, you've been there. You have seen this happen. You have even felt it yourselves. And yet, praise be unto the Christ of you, you have come from that place to now when someone gifts you something, you take it as a gift of love and you say, "Thank you for thinking of me. I know that your energy went into this gift, for you to purchase it -- or to make it -- to wrap it, to give it to me. I accept it with the love in which you give it to me." And whatever the tangible object may be, you look upon it with the eyes of the Christ which beholds the beauty of the giver. In this season allow the light of your star to burn so brightly that others will be drawn to it, and may ignite the remembrance of their light by seeing your light. You, in the mellowness of wisdom, have come to a place where you are seeing that there can be joy and peace even amidst all of the clamor of the world. You are seeing that the Light of your inner star burns more brightly than any threat of darkness.

For in truth it is written that the darkness cannot put out the light of a single candle. The darkness, no matter how powerful it may feel in any moment, cannot extinguish the light of a candle. And much more powerful is the Light of your star. You are a beautiful expressive being, brought forth from before time began, to express the Light of the Father. That is your purpose. That is the remembrance of the birth of the Christ. That is what you are bringing forth at this holy season. That is why you have felt compelled to be here at this time.

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For in truth, there is a grand awakening which is happening upon this plane, and areas of darkness will be exposed and transformed as the light shines upon them. The Light will cast shadows so that within this realm of duality the shadows can be known, experienced and assessed.

This is a time of awakening. This is a time where you, in your reckoning of time, are closing an age. You are coming to the end of a century and of a millennium, and it is not by accident that you are here.

For what you are asked to do, you have already agreed to do. And if you will receive it, it is something which you have already done in what you will call and define as the turning of an age in other times. For you have known the turning of an age in other times. You have been ones who have ushered in a new age many times. You have come often to this plane with a very thin veil of forgetfulness, and you have said, "I will come as the master who assumes the cloak of forgetfulness in order to walk among my brothers and sisters in the reality that they accept, and I will allow the energy of my Light to bring about a remembrance of the dawn. To bring about the turning of an old age into a new age." And what you do now in the next few years of your timing is something which you have done before. And for you, it will not be difficult.

For others, they may find it difficult. Many of the brothers and sisters go through the life experience expecting disaster and judgment. They are ready with all of their defenses, all of the reasons, their justifications, because they have convinced themselves in this lifetime, and many other lifetimes as well, that it was not safe to be the natural innocent child. They have convinced themselves that life is difficult, that it is a struggle, and try as they might, innocence and perfection are beyond their grasp.

Now, the desire to bring forth perfection within this plane comes from the Truth of your being which knows Itself to be perfect. The desire itself is a true one. But the judgment of the world habitually is to find imperfection, and human experience has been one of criticism and punishment. However, the Truth of the perfection is that everything you behold and everything which you experience serves the Perfection.

In this season there will be opportunities to behold imperfection or perfection. There will be opportunities where you will need to remember the Light. For there will be occurrences which you and the brothers and sisters collectively are calling forth in order to experience the completion and the fullness of life within the belief in duality.

Allow the Light of the star to guide you. In times when the world will suggest to you that there is darkness, bring forth quickly the remembrance of the Light of the inner star which guides you to the birthing place of the Christ. The season of darkness is but

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one experience. The experience of daytime and nighttime is to remind you that the night, no matter how dark it may seem, does not last forever. There comes the dawn. In this season now of holiness allow yourselves to remember the dawn. Allow your awareness to be that of the star which shines brightly through the night and brightest at the dawn.

Remember the magic of the star, the miracle of Light which transforms the darkness. Be as the wise men, the magi, who followed the star. Know you that the word "magic" and "magi" come from the same root? The magi were ones who were able to know magic, to know that which was beyond the reality described by collective world belief. Be again the wise ones who look beyond appearances, who look beyond the worldly belief.

Be you the star upon the stage of this drama. Be you the star which brings magic to this holy season. Be you the star which shines and guides the human consciousness to the dwelling place of the Christ Child, and know the birth of the Christ Child in great joy. Great joy. Tidings of great joy I leave with you. So be it.