

Whose Child Is This?

12/8/2001

Beloved and holy and only child of our Heavenly Father, child of the one Source, child of light divine. That is who you are. Take it deeply within the consciousness and contemplate what that means. I am the one known as Jeshua ben Joseph – Jesus, you have called me – and it is in great joy that I come to abide with you this evening in your timing as you have chosen to call me forth. Great joy of your holidays approaching yes? Your holy days and yet the times leading up to the holy days can seem quite unholy as you run around trying to get everything done. Wondering where to go, what decisions to make and how you are going to fit it all into the time which you have created and the process of time. You have to hit the floor running first thing in the morning, yes? Yes, and keep on running.

And yet even those activities show forth if you have the eyes to see, your holiness. For what you are most busy doing is creating all of the activities, the events, the choices, the opportunities. Creating the perceptions of how you look upon everything during this time. How you feel about yourself. How you feel about others. How you feel about whether the world itself has any spiritual understanding or is it just materialistic at this time of year.

And you have seen over the years of your lifetime, you have seen your perceptions changing. For as a small child Christmas and the holy days were times of great excitement, times of joy, times of anticipation, times of great spirituality because you were caught up in the excitement of life itself.

And as you grew a bit taller your perceptions changed a bit until you came to that place of being such a grown up that you began to take upon yourself some of the judgment of the world and said, "It is too materialistic. The brothers and sisters have lost their understanding of the reason for the season." You have that on some of your greetings you send to ones. And you became a bit sophisticated, the way you saw it, and now you have come around in the circle, full circle, to understand that all is holy. All is spiritual, even the activities of the world, even the running out of time to get everything done is spiritually oriented because you are creating moment by moment that which you experience and that which you express.

So you are coming to a most wonderful place of awakening into what has always been your own divinity, your own Christ Self and celebrating the birth of the Christ

which has been attributed to my birth some 2,000 years ago and yet the birth of the Christ happens now. Each day opportunity for the birth of the Christ awakening to your own divinity. The awakening to the place where you understand truly realize and understand, "I am," and you are, are you not? Something. "I am. I am therefore I am. I have to be something divine. I am life. Life itself expressing, experiencing, manifesting, perceiving. I am." You cannot deny that. You would not be here this evening, you would not be within the sound of my voice if you were not, and you are. And in that space of divinity I greet you.

Long enough have you worshiped someone outside of yourself. Long enough you have worshiped from afar that which you would see to be divine. You would see it in another one. You would believe it because it was told to you by ones seemingly wiser and more experienced than you. And you would worship a master, a teacher, the Christ from afar. I will say to you, there have been lifetimes when you have not deemed yourself even worthy to worship that which you held to be divine.

But you have come as there has been descent into matter. It has been called the fall from grace. I will call it a momentary forgetting of your divinity. But as there has been descent into identification with matter, there is also an ascent that is fully in progress to the place where you are seeking to know, "What is the truth of my being? Why am I? I'm here. Somehow my parents got together and nine months later or some creative time later, here I am. Why? And who am I?" Wanting to fully realize the Christ Self of you. Who am I?

There is a story recorded in your holy scriptures of my birth and the great light that the shepherds saw in the heavens. They came to see me. They followed the light. There is a story told of the wisemen who came to see me, again following the light in the heavens, the star as it has been called. Now was there an actual star at that time? Yes, there was. But what is more important is the understanding, the deeper understanding that they were following the light to the place of finding the Christ, the Christ child.

They knew inner wisdom. They knew inner light. They followed the guidance of the light. Some saw it as a physical sign which it was. Others understood it to be an inner light and followed that light to find the Christ child. And when they came and saw me as the babe, there was a radiance around me, yes, and around my mother, Mary and also Joseph as there is around you and as there was when you were the small infant. If you have the eyes to see it you will see the life light, the life energy around every living thing.

And they beheld the light around me, around Mary, around Joseph and knew it was the light also that they shared. It was an inner light and an outer as well. A manifestation of the inner light. And there was wonderment because there was revelation of light. There was wonderment and an asking of, "What child is this that brings forth such a revelation within me?" Each one asking that of themselves.

Later as I grew to be a small lad ones of the village would ask, "What child is this who does such things?" For I did various things that seemed to me quite natural. To tend the fallen bird. To make the garden grow even when other drought would be happening and other field would not grow. And I was asked within the village, "Whose child is this who does such things?"

All of you have experienced asking that question of ones you will see around you from time to time in your village or in your shopping malls. It has been asked about you, ones have said, "Whose child is this?" And they have wondered at your lineage, parentage. Not only the biological but also the divine parentage.

Whose child is this? Whose child are you? The child of the Father, the one Source, the one Creator come to this plane of reality – small "r" – to experience and to express the Christ, the Christ light. Whose child is this? Ask that of yourself from time to time, "Whose child am I?" For some of you the parents have released the body and you know them well, yes. They are with you. They cannot be otherwise for there is no separation.

Are you their child? Yes and more. Whose child am I? I ask that of myself as a small one for I knew Mary my mother and Joseph my father. But I knew there had to be more as you have questioned. You have questioned your parentage, your own biological parentage. Some of you feeling that I wanted to come back so quickly I chose any parents that I could just to be here. And you have said, "Woe is me. Perhaps I should have studied a bit more before I made choice." And yet the choice that you made was divinely taken and it was by agreement that you would be in certain biological family. Even though some of you have ranted and railed against it.

But the underlying question whose child am I? I knew from Mary, my mother and from Joseph, my father and from the other Essenes with whom there was companionship that there was much more to life than just existence. I knew oneness of all life. I knew oneness with the grass, with the trees, with the gentle wind and the strong wind and the master of the wind. I knew oneness with the gentle rain and with the storms at sea. I knew oneness with life and the Father through life.

It is difficult in this plane of reality to understand the Father, Abba, to understand the great love, the expansion of love, the place that is not specific but is unlimited. It is difficult to understand in concept form, that which is concept less. And yet by knowing life even as you understand it in this point of focus, there is an understanding of the Father. For life however you are going to define it whether it be narrow definition or broader, is your connection. You are the expression of the Father come forth in life. Even in this point of focus as you see yourself to be individual. You are the Father in expression. You are life. You are the child of that Life — capital “L” — as you bring forth a lifetime — lowercase “l”. Whose child are you? The child of the most High.

Now what does that mean? For many, many lifetimes you have seen yourself to be separate from power. Even worldly power. For many, many lifetimes you have seen yourself to be the victim of whatever was going on around you, the masters, the teachers, the rulers, the kings, the warriors all of them seemingly dictating to you what your life parameters would be. You have seen yourself to be separate from any power even in the extension of who you thought or saw yourself to be.

Other lifetimes you have known worldly power for you have been the princess, you have been the king, you have been the great master who had the students around you. You have been the warrior who had great praise and adulation, who had ones at your feet because you were the conquering warrior and you kept that which was seen to be a threat at bay from your village or from your larger grouping, country you would call it.

You have been ones in other lifetimes who have wielded great worldly power. You have known how it feels to be the child of the king, the queen, the ruler. You have known how it felt to be the queen.

This lifetime you have come to review, to look at all sides. To know individuality that seems to have to go along with the dictates of the world and yet you have also brought forth a balance where you know you have choice where you can make choices. You have the power of choice and you have seen what power there is in choice whether to be happy or whether to be laid low by someone else’s seeming power over you.

You have known in this lifetime different sides of divinity, the expression of divinity and you are doing this, this lifetime the review that we speak of. You are doing the review in order to come to the realization that if I have brought forth and experienced all sides, aspects of manifest experience and expression, if I have brought that forth how could I do that other than by divine energy? And you come to the place where you realize that I must be even in this day and time, I must be the child of the Creator, the child of the King, the child of the Most High.

We have talked often of what has been the child as seen as offspring and yet even in that concept there is the subtlety of separation. So we have talked that you are in truth even more than a child as you would see parents and child. You are the extension of the Father in this point of reality as you see yourself as an extension in this lifetime of your parents carrying on the life-blood of the biological family. Carrying on the name, the traits, the beliefs although you are changing those beliefs. But you are carrying on the lineage of the parentage and changing it, molding it, shaping it differently from what the parents knew and believed and passing along to others of your children new revelations, new understanding as they also call forth from you new understanding.

For you have seen the small ones, oh the small ones about this size about 3 feet tall, maybe shorter and a little bit perhaps taller than that and their favorite question is, "Why?" No matter what you tell them, no matter what comes up the question is "Why?" And you begin to give them an answer which has been passed down to you generation through generation and it does not satisfy. It did not satisfy you when you were that size and you were asking, "Why?" And they set you to thinking. They bring out of you more understanding, more revelation for yourself as you begin to try to give them an answer to all of their why's. And it sets you on a certain path of wondering what you did when you were that size and then after you got to be in a certain place and you finally receive the answer from your teachers or your parents, "Why? It just is. Don't ask any more."

And so you didn't stop asking inside of yourself. You did stop asking sometimes outwardly. And then the small ones, your own small ones, friends small ones come along and they smile at you and they say, "Why does the sun come up in the morning? Why does it go down in the night? Where does it go? How does it know to come back again? How does the snow know to fall? How does it know to be the different patterns of the snowflake? How does the frost know to make patterns on the window?" Questions you stop and think about yourself. You begin to realize with great wonderment the miracle of life, physical life that you are bringing forth and that they are bringing forth and that you share.

And the small ones will ask of you, "Whose child am I?" And you say, "Well, your mother and I, your father and I you are our child. You are in our family. The family known as the Jones's, the Stepkowski's," different names. And the small one says, "But why? Whose child am I? How did I get here?" And you give to them the certain answer which satisfies only for a moment. Later years they come back and ask again, "How did I get here?"

Then they say to you, "Now don't give me all the textbook stuff. I know that from school. But how did I get here to be alive? Life itself? Whose child am I?" As I ask that of you in this evening. Whose child are you? You ask that of yourself, "Whose child am I?"

Well, I'm the son of ... and you go back through lineage, you can list the parents, the grandparents, the great grandparents. Some of you know the family tree how certain ones came to the country in a certain time. Landed upon a shore from where perhaps far distant from here and began a community. Where did they come from? You trace it back farther and farther. But how far back can you trace? Where did they come from? Whose child are they? And I use that as present tense because it is not a past tense. Whose child are they? Of course, of the Father. Still of the Father even though you would see them to be in the terms of linear time great ancestors long gone. They are not gone I have news for you. They are not gone. They take an interest in what you call modern day. They called their day and time modern. I gives you pause for thought there.

And they take an interest even though they have chosen another incarnation, another point of focus, maybe several times over. There is still the great Self of them as there is of you, that is beyond a specific focus. And the greater Self of them is accessible to you. The greater Self of them is interested in what you do, gives you guidance. Sometimes you feel that. You have had a strong, perhaps a great aunt or grandmother, grandfather in your growing up. Strong willed perhaps, and you can feel their presence from time to time. Sometimes it was gentle, a gentle personage and you feel their presence as well. They are not gone. They are the child of the Father still.

They may have chosen — as I have said — another incarnation or several in between what you see one point of focus to be and the now of this point of focus. But the greater Self of them Is. As the greater Self of you Is. For this is not all of you. This point of focus where you see yourself to be individual, it is most wonderful. It is truly a miracle what you do to focus very specifically upon individuality but this is not all of you. And you know that from your times of quiet when you have allowed yourself to expand into that place of prayer, meditation, peace. That place where you have allowed the relaxation of the boundaries of the mind and you have felt yourself to be more than what was contained within the skin.

The greater Self of you watches over you. The greater Self of you Is and always will be the child of the Father.

Whose child is this? A wonderful question. Sometimes you see the small ones running around the mall. You see them in the stores most exuberant as they will play with

the teddy bears and they will change the displays perhaps a bit to the chagrin of the sales people. And you will ask r the sales people will ask, "Whose child is this? Please come and claim this child. Take care of this one." But there is the underlying question, the deeper question, whose child is this?

This year in your timing you are coming up very soon now to a celebration of holy days, a celebration of the birth of a child. A celebration of the childlike qualities still within you. For the holy days can bring forth an excitement that you knew when you were small and in love with life. No matter how many years you have garnered to yourself the child within you is still alive and well. And that feeling of childlike wonder of what life is, is still within you ready to be activated and brought to the forefront to that place where there is celebration.

Your holy days are not about the birth of me. That has been a reason, my birth, has been a reason given to you down through some generations as a time of celebrating God on earth. Seeing very God, the Son of God as being manifest in person on the earth. And you have come through a lineage of religious beliefs and rituals, some joyous and some very strict. As to how you should, could, would celebrate the gifting of God to allow His only Son to be in your midst.

God the Father, yes, has allowed His Son, His only Son to be in your midst, but it is not just one individuality known as one Jeshua. The only Son or Daughter because it does not need to be gender, is the Christ, the extension of the one Creator, the extension of Abba, the extension of the Father in life as life, as you.

Your holy days bring forth a most wonderful opportunity to see everything in wholeness, in holiness yes, but also in wholeness to see that there is no separation from your Source. There cannot be. You would not be if you were separate from your Source. And you are not separate. You are life itself. You are expressing life and experiencing that which you bring forth.

Your holy days are the most wonderful opportunities to celebrate the birth, the realization of the true Christ. Not to celebrate one who was born many years ago but to celebrate the birth of the Christ child, you. And to give to yourself the gold star or the star in the heavens as the light which you are. To give to yourself the most wonderful gift of knowing how treasured you are, how loved you are. How wonderful, full of wonder the angels are as you join with them in celebration, realization of the Christ born anew.

Know you your story of the angels how they sang at my birth? And they did, but they also sang at your birth. For I will say to you what I have said other times and

please hear it well, you have chosen out of great courage to come to this plane of reality that yet believes in the possibility of darkness, to bring your light and your love and your laughter to this plane. You have chosen out of great courage and when you chose, when you said, "Yes, Father, send me. I will go once again. I will be born of woman. I will be born in the physicality to activate the body once again." The angels sang for it has taken courage to accept incarnation as it takes courage to release the body. For over a lifetime there is identification with the body to the place where there is fear attendant upon the releasement of the body.

Now some of you so gathered in this room and those of you within the sound of my voice have come to understand that life is unlimited and ongoing and the body is but raiment that is put on for a certain period of time and that you change it from time to time accepting new incarnation.

But many of the brothers and sisters do not understand and they feel that the body is who they are and that with the releasement of the body they may be lost forever.

In other words, their question of who am I, if I don't have the body, if I am not still alive with this body who am I? What is going to happen to me? Where will I go? Who will I be? Will I still be?

And for many there is a deep-seated fear born of many lifetimes where the teaching has been that if you did not have the body you went into the void somewhere and no one remembered your telephone number and you couldn't be contacted or found. But now you have new understanding. But many of the brothers and sisters forget that out of great courage they chose to be born of woman once again to live a lifetime once again and they fear life and they fear what they call death. And it is your assignment, if you so choose and you have chosen, to allow them to understand what you understand that life is ongoing. That life is the divinity of you and that when the releasement of the body comes, and it will, you do not cease to be.

In truth there is great joy and welcoming and the angels sing once again to welcome you to the light. It is your assignment if you so choose and you have chosen, to live your life as light knowing whose child you are so that others may have opportunity to understand their worth as well. For so many of the brothers and sisters as it was in the day and time you shared with me 2,000 years ago, do not believe in themselves. They do not believe in the Christ of themselves. They do not believe in their worth. They hope to get through life as painlessly as possible and to do for the most part, not too much harm to other ones.

But they do not understand or realize their worth. They do not understand whose child they are and as you will have the courage to live life as the child of the Father, that is what you are doing, you give to them example. You give to them encouragement. You give to them a door that opens. A door perhaps they didn't even know was there. You gift to them hope. You gift to them your love.

And what happens for you in those moments? You come truly alive. All of you wish to be needed. All of you wish to be doing something that will benefit the brothers and sisters. There is sincerity of heart and if you cannot serve the vast majority of ones, serve where you are planted. Serve whoever you are in contact with. Anyone and everyone you have some relationship with in the day, you see one. Allow them to know how you value them because so many of the brothers and sisters do not know whose child they are.

And even some of the brothers and sisters who would claim to be the child of the Father, picture the Father as such a vengeful judgmental Father that they are not quite sure that they want that parentage. There is that aspect as well. Allow them to see that you are the child of the Father Who knows unconditional and is unconditional love, unlimited nurturing, unlimited joy.

Often I come and I greet you from a place of great joy. It is my greeting that I give to you because that is your true nature, that is your true being. Joy itself not just happiness as you understand even the happiness of the world, but joy. Joy which bubbles up from inside of you and cannot be explained by anything in the world and yet feels so good that you know you have healed everything you have ever worried about because you are in that place of realization of your divine nature.

Allow yourself to abide in joy as often as you can remember to do so. For as you do that you celebrate your heritage, your divine heritage. Allow yourself to look for the joy in everything. There is a discipline but it is not difficult. My discipline is easy. It is light. Take my discipline upon yourself and look for the joy in life. Celebrate the beloved pet. Celebrate the neighbors. Celebrate the students. Celebrate the dawning of each new day and the setting of the sun which I know in this time that seems to come rapidly there has been some talk, my beloved friend and teacher the one known as Judith has said that she would like a bit more daylight.

Well I would say to her and to you, that the light is always on within. Celebrate the joy. Live as the child of the most high. Not just happiness which is momentary and fleeting. It is good, yes. Happiness is good, but celebrate joy. Begin to know what joy feels like. How would it feel to be for a moment or five minutes perhaps, in true joy?

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Jeshua Teachings

2001

Knowing that the Father loves you and that you are taken care of always? Knowing that the angels watch over you? Knowing that I watch over you? I hold you in my arms. I reach out to you and I enfold you in my arms and I take you to my chest. I hold you in the sanctity of divine love. True joy, accept it. It is my gift to you. True joy. I come to you. The angels come to you to sing, to celebrate, to live the holy day. Celebrate joy and then you will know whose child is this?

So be it.