

## The Point of a Soul Group

2000-11-10

Beloved and holy and only child of our Heavenly Father, Child of the one Source, Child of light divine. That is who you are. Take it deeply within the consciousness and contemplate what that means for indeed within the realization of that truth lie all of the answers to any of the questions you would ever ask.

I am the one known as Jeshua ben Joseph -- Jesus, you have called me -- and it is in great joy that I come to abide with you this evening in your timing as you have chosen once again to call me forth. Greetings and great joy.

How are you beloved one?

Fine.

Yes, and you, etc. etc.

Perfect, a good beginning to a most wonderful evening. For in truth I would speak with you in this evening about who you are. It is a question that you have asked down through the ages for a long, long time wanting to know who, what am I? Who am I? More than just the name that my parents have given to me, more than just the name that my peers call me. More than just who I have thought as an individual that I am, but who am I? Quite a deep question.

In a time long ago before time was, in the one mind which still is, you felt yourself to be, you knew yourself to be, just to be and that was all that was necessary. You as a vast ocean of consciousness, the one Mind, knew yourself to be. Being, flowing, expressing, experiencing. You have a saying in your world even now, "Going with the flow." This is what you as the one Mind did and still do. Being the divine Isness of the one Mind. And within that flow there came a thought, a thought to know myself. All, every way possible. A thought to create. How can I know all that I can be, all that I am? What can I create?

And in what you see as eons of time before time was, you contemplated. You as the one Mind, the great flow of consciousness, even before energy because it was not a physicality. A great flow of consciousness and you contemplated how to know the vastness, how to understand aspects of the vastness and even the idea of aspects was something as a new thought.

With that thought and the contemplation of it, you desired to know creation. And again in what you would see as eons of time, before time was, you contemplated what creation would be. What you would create. What will I know? And you brought forth realms of thought, realms to play in, to just contemplate, to flow in and out of. To go to find the boundaries if there would be. A boundary of creation and you thought to bring forth many, many scenes within the one Mind, to contemplate. Much as you do now when

you daydream. Much as you do now when you think about someone and what they may say to you or what they have said to you or where you will go. And you thought to contemplate it.

And it became more and more of a feeling of identification of Self with the thoughts. Not to the place of attachment which is where you are now, but more and more of an identification with the thoughts in that you saw yourself as being part of those thoughts and the thoughts being part of you.

And as you contemplated creation within the thoughts you wondered, "How would it be to bring forth a certain reality of light? How would it feel to go as light? How would it feel to know yourself as an aspect of light?" All of light and yet an aspect which is where you are now in your contemplation. You see yourself to be individual and yet there is a knowing, a believing that you are more than just a point of light and you are and you played with the idea of how to create a realm of light. Most wonderful creative being that you are and you brought forth realms of light and you played in those realm and that is not even a past tense because it is still going on. And you wondered, "What more can there be? If there be light can there be absence of light? What would that feel like?" And you began to contemplate tangents, related tangents to the original thoughts and from that you thought to bring out, bring forth form out of the light.

How would it be if you coalesced light, harnessed it a bit, the consciousness of light, how would it feel if you directed it to form? Such as a ray of light? And you played with various rays of light and there was idea to know vibration in different vibratory rate and you thought to coalesce form into even more dense knowings. And you brought forth what you call now your universes and you played with the universes as they would be now to you as the small spheres that you could throw, you could toss them up in the air. You knew yourself to be able to flow in the universe from one point to another point. You knew yourself to be the consciousness that directed the law of the order of the universes. You knew as in truth you do, how many particles there are in the universe?

Ah ha.

Ah ha, boggles the limited mind. But you knew because you had brought it forth. You were one who had inventoried as it went along. You knew the universes size, shape, relation to each other. You knew the laws that governs how they would go and flow. All within the one mind of the creative holy child. To play with what is creation. There was and there is a most wonderful, beautiful body of coalesced light known as our holy Mother the earth, a most beautiful place and you made of this place a playground. You as thought, as the one Mind, you flowed with the energies now in physical form of the light of the heavens, coalesced into the form of the earth, coalesced into the form of the water upon the earth. What you call your land masses and the water.

And you had at first much of the water in the heavens and you thought, "How would it be to have water on the land masses as well?" And you brought forth the oceans. And you thought, "What would it be to have form within the ocean? Life forms?" And you began to bring forth all manner of living forms upon our holy Mother the

earth. Not only this body but other planets, other solar systems as you call it, other universes, other dimensions, unlimited as the one Mind is.

And there was a place within the computer to know all of this. You could find yourself accessing the All because you are the one Mind, or specific focus upon what you were creating. And you created certain groupings of ones out of one Mind there were and are like minds. Now you see you have come to a place of specific identification with what you are creating and you found that there were others, aspects of yourself not separate, but aspects of the flow of the consciousness bringing forth this creativity that were in harmony with what you were looking at. You as the flow of consciousness specifically focused on physicality and on the universes and on this specific planet.

And you felt yourself very much one with the energies of the flow of divine consciousness focused upon this specific realm and you asked, much as you would do not although it wasn't at that point then, as you would ask a committee, "What shall we bring forth?" Because you asked of yourself as a flow of divine consciousness, "What more can we create?" And from that you brought forth most wondrous creations of life forms. What you call the plant and animal kingdoms, the animals that are so large. The animals that are so small. The plants that are so small and the trees that you have that are most wondrous in size. You fashioned the mountains and you played in concert with the energy of our holy Mother the earth to bring forth physical formations such as mountains, rivers, valleys, the streams, the flowing waters.

All for the sheer joy of creativity. The innocence, the not knowing. That is what innocence means: not knowing -- of any duality. Just knowing creativity. Just knowing the beingness.

And you looked upon all that you created and you called it good. You celebrated it. There was a feeling of harmony, a feeling of joyousness and you called it all good. You followed this stream of consciousness into more specificity which has been called the descent into density or the descent into matter.

You allowed the specific focus of attention to be upon the creations which started out being so innocent and so celebratory and as the specific identification with the creations grew there came to be something new within the consciousness. A competitiveness of, "I can create. I have an idea," and with that idea came forth the creations. And another aspect of you of the divine consciousness, the flow of consciousness specifically focused upon this realm, thought and brought forth another creation. At first as compliment to each other, later to be in competition.

Even with your animal forms you brought forth the animal forms and you asked, "What would it feel like to be the activation of that animal form? How would it feel to swim in the vast oceans? How would it feel to fly to the top of the vast mountains and to look down upon everything of the physical world?"

"What would it feel like to stay in one place for five thousand of the years and to grow as a most wondrous tree and to watch all of life form as you would see it now in the time lapse photography, all of life forms to pass, to come, to go to pass, to recy-

cle? How would it feel to be steadfast as the ancient tree?" And so you did this. Still feeling, knowing, experiencing divine creativity.

But with the passage of what you now knew to be time, process, there became more and more identification with the creations and less and less remembering of the creative consciousness and the power of that creativity. Wanting to know more and more intimately the creations. And so you as a certain offshoot as you will see it, of a soul grouping, a vast soul grouping you chose to be incarnate, to activate the life forms and you brought forth as you know in your evolutionary, your studies of evolution, various forms that have evolved changed, developed over time and you activated all of these forms to know your Self.

Some of the forms you imbued with divine love. Some of the forms you imbued with the divine competition which turned as you understand it now to be more of savage nature. But it was all part of knowing your Self, "What can I create? What will it feel like to experience?"

So as a certain off shoot as you would see a certain flow of consciousness from the soul grouping, the vast soul grouping that was again a flow of divine consciousness from the one Mind that was specifically focused upon the physicality and upon our holy Mother the earth, the solar system, the universes. From that vast soul group there has been a flow of divine consciousness into incarnation. All different forms and most wondrous identification and seeming individuality which is where you are now.

You feel that you are an individual point of light , which you are. But you are not alone. You are not just a point of light and not just a point of consciousness. You are part of a vast flow of divine consciousness that chose to be incarnate and you have the experience that goes with that expression. Not a mistake.

It has been called a fall from grace but it is not that at all. It has been a descent into matter, yes, as there is the specific focus of attention upon matter and the incarnation. But it has not been a fall from grace because always you are in the grace of your divine Self, the one Mind. You cannot be apart from it. You would not be if you were apart from it. So you are not apart from it.

But there has been belief that you have played with that you could be separate, alone, cast out, far away from divine Mind and that you must do certain rituals, penance, superstitious, whatever in order to be acknowledged by the divine Mind. And you have played that scenario over and over many lifetimes. All of the subtleties, all of the nuances of that scripting.

But you have come to a most wonderful point in your consciousness, actually some lifetimes ago, where you decided to arise up and begin to claim once again the divinity of you, the divine consciousness which you use to experience individuality and you have been adding to that awareness in recent lifetimes and especially in this lifetime by your readings that you have. The books that come to you. The certain people that you talk with, the ideas that you contemplate.

You are coming to a place of understanding, you as you see yourself to be individual and you as a collective consciousness, coming to a place of acknowledging that

this is not all of me. This is a most wondrous part of me and it is, but this is not all of me. And even the loved ones when they pass from my sight I can still feel their presence. So I know that they are around somewhere. I know that there is much more than what the physical eyes can see. You are beginning to acknowledge that as a reality and truly it is your Reality -- with a capital "R" -- a Reality of Oneness, non-separation.

You, as the flow of the divine consciousness come into incarnation, you are as a point of a soul group. Each one of you. You are the ones who because of great courage have said, "I will go at this time and be incarnate and I will allow the soul grouping, my soul grouping, to have experience in this way." You are as you would see the point and behind the point is much support of the soul group behind you. Ones who encourage you, if you will let them, ones who give you wisdom as you will ask for it and accept it. Ones who give you love when you want it and when you will accept it. Ones who are very much you even as you see yourself to be individual and to be alone. You are point, the point of incarnation of a soul grouping, a vast soul grouping if you will, understand that.

It is as you would see a flow of divine consciousness and within that flow there are many points. The flow itself has many places where it will know itself in consciousness and in the incarnation. So you as you understand yourself to be, you are the point of consciousness, the point of light of what you claim your soul group to be.

Now ones have asked, "Well how many are there in a my soul group? How many are in my soul group?" It is a very good question to ask. As many as you can imagine and yet one. One that truly is not divisible and yet plays with the idea that it could be divisible.

Your soul group will take in the ones that first of all you want to claim as a soul group. The loved ones. The ones you have known as loved ones who have laid down the body. Your soul group also includes the soul mate, most wonderful concept. We will get around to that later. Your soul group includes the guides, the teachers, the masters, the guardian angels whose presence you feel around you. So you are the one who can answer that first question, "How many are in my soul group?" You answer that for yourself as you begin to enumerate how many you think to be in your soul group.

Then you see that in truth what you have claimed to be your soul group is joined, is part of this soul group, this soul group, that soul group, everyone soul group. It is easy to understand as you are grouped here with the physical bodies and you have like minds, like interests, like beliefs. You say, "Well I suppose my soul group probably gets along pretty well with his soul group or her soul group. They probably have communication and this is true. Then in truth as you allow your understanding of truth to expand, you see that your soul group which has now become extensive, is not bounded by any limitation except by your own thinking that it might be and it is part of a larger soul group which in truth takes in all the ones who have interests in our holy Mother the earth and an incarnation at this time upon our Holy Mother the Earth. It is a vast soul group.

Now is that all of my soul group? No. Only as you would think it to be but in truth the soul group that has interest in our Holy Mother, the Earth and the physicality

of incarnation at this time, is part of a larger soul group that is experiencing incarnation upon our Holy Mother the Earth in what you would see to be other dimension in other times. And that soul group is part of a larger soul group that has interests in some of the other planets, other parts of the universe are having experience incarnate and not-carnate on other planets, other solar systems.

Now, have I boggled the mind?

Yes.

Has it expanded a bit?

Yes.

Yes. I say this to you so that you begin to understand how vast you are. Not to deny that what you do as an individual has importance because it does. You are the one who volunteered to be incarnate. You are the one who has said, "I will go as point this time. Now the rest of you I expect you to support me. Give me guidance. Be there for me," and of course they have to because there is no separation. What you do as an individual has great importance to your soul group which is experiencing incarnation in this point of time, this culture, all of the belief through you. And exactly and what your soul group experiences through you is then communicated through the other soul groups because there is no separation, and as you begin to awaken what happens?

It spreads, yes. It cannot help but affect all of the other soul groups. So there are times when you feel that what you do has small meaning. There are times when you say, "Well, I have lived this day. I've done what needed to be done in this day. But tomorrow I have to get up and do it all over again." What is important is how you do it. What you experience and what you bring to it as a new awareness of love, a new awareness of who you are, a new awareness of how inter-joined you are even with the coworkers who are the point of their soul group as they understand their soul group to be and then the larger soul group, etc, etc.

Sometimes one will look at a lifetime and they come to a certain most wonderful adding up of the years and they say, "But what is it all for? I've done what was necessary. I accomplished goals. I did whatever had to be done at certain stages of the lifetime, but what's it been for if it's going to end?"

Well, it has been for the experience of it and the enlightenment of the soul group and all of the soul groups so joined together. It has been for humankind, yes, and for all of the divine consciousness knowing itself which was the original thought of the divine one Mind to know its Self.

So you see what you do in each day even if you are doing something such as trimming the fingernail. It is experience of physicality. It is experience of the expression of creativity and it has import to the one Mind that wants to know its Self. Whoever thought to bring forth a fingernail? Whoever thought to bring forth a fingernail that's going to grow? I mean you could have just there are the animals with just the claws. They don't have to trim them. Sometimes they wear them down a bit. But here

you are with fingernails. Who thought to create them? Who thought to say they are going to keep growing? The same with the hair. Who thought to invent, create the hair?

### Barbers.

Barbers, yes, very good. Good answer. Most wonderful creativity.

You are the expression of the one Mind come into incarnate form for the express purpose of knowing its Self. That is who you are. You are the point of a soul group as you see yourself to be, individual point of consciousness and you are the soul group and you are the divine flow of divine creativity with focus upon incarnation. You are the flow of divine creativity from the one Mind that knows itself through you. And not only in this dimension, this time, this reality, but through all other realities -- with a small "r" -- all other time frames, cultures, physical and non-physical. You are the one Mind come as point of the soul group to know itself.

So yes, you work with the individuality. You work with what each day you experience. You look for the joy in it. You look for the creativity in it. Please do because everyday you create it. Appreciate what you create and call it good as we have done as the gods that we are when first we brought forth creations and called them good. Call everyday good. Celebrate it and know that what you do, you do for yourself -- small "s" and large capital "S".

I say this to you in this evening to add to what we have spoken of in previous time when I spoke to you of the mosaic that you are part of so that you know that truly you are never alone. I said to you in a day which seems far long ago, "I will not leave you comfortless." And this is true. I will give you new perspective on your Self as you are part of the great mosaic of the experience, the adventure of the holy Child. Give you new perspective as to who you are as the one Mind come into incarnation to experience and know itself. I will not leave you comfortless for truly I cannot. You are who I am and I am who you are. Are you part of my soul group? Yes, of course. Am I part of your soul group? Yes, of course and great is the joy thereof.

That is why I often come and I speak to you of the reunion, the joy of being together once again in the conscious awareness, a reunion, a remembrance. You are as point of your soul group as I in the lifetime when I was known as Jeshua, was point of my soul group which in its extended form is your soul group as well. And in truth that soul group expresses itself throughout all of time and beyond time and before time for this is only one sandbox, one reality. And most wonderful it is. It is not a place of punishment. It is not a place where you have been relegated because you haven't learned your lessons yet.

You have chosen to be here as point of the soul group because you have learned your lessons. You do know how to create otherwise how would you have a body if you did not know how to create? You, in truth, at this point in time and in focus, you are the most revered aspect of your soul group because you are the one that is creating, incarnate form and experience. And even on days when you think you are not doing a very good job with it, even on days when the body speaks to you and says that it could

be a little bit better, you are the creative one. You are the courageous one. You are the divine one. You are the revered one as the point of your soul group.

So allow that to percolate a bit in the back of your mind. Contemplate it every once in a while when it comes to mind, think about what it means to be the point, the incarnate point of a soul group.

Speak to the ones of your soul group as you understand the close soul group to be. Speak to them. Say, "Hey, did I really volunteer for this? Where's the owner's manual? Where's the guide book?" Speak to them and let them speak to you how they honor you and how they revere you for what you are doing.

For we have spoken in previous times this is not the easiest reality to play in, this reality that is based on the belief in duality, good and evil and everything in between that yet believes in light and darkness, that yet believes that there can be separation, loss and abandonment. This is not the easiest reality and it is not the most difficult either.

You have done some more difficult. That is why you sometimes have the nightmares. You have done ones that have been more difficult. But this is not the easiest and the soul group that is encouraging you and experiencing itself through you gives you great praise and honor because of what you have courage to do.

Live life to its fullest. That is what your soul group will say to you. It will say, "Go for it." Whatever it is. "Go for it. Experience it." What do you have to lose. In truth you have nothing to lose. Go for it. Celebrate. Appreciate. Live. Love. Laugh and know that truly you are the point of your soul group and they love you.

Would you not love someone who volunteered to go and have experience and send you back messages from this new land they went to? And you could watch it was you do something on your television set? You would say, "Wow, I don't know if I would do that but I'm sure glad that I'd learn about it." And they get to come along for the ride.

They get to encourage. They get to guide. Ask of them how to sometimes interpret various things you are going through because you know they have a way of asking of other soul groups, "What's the large picture?" So you have a wealth at your meditative fingertips. So meditate. Communicate and be at peace.

So be it.