

I Will Not Leave You Comfortless

2000-08-11

Beloved and holy and only child of our heavenly Father, child of the one Source, child of light divine. That is who you are. Take it deeply within the consciousness and contemplate what that means; child of the one Source. I am the one known as Jeshua ben Joseph — Jesus, you have called me — and it is in great joy that I come to abide with you this evening in your timing as you have chosen once again to call me forth. Great joy as always. Most wonderful to hear the laughter as you were recounting the experiences of a few weeks ago. Times when you were together. Those of you who brought the bodies to a certain place, those of you who supported in your love those activities that were going on.

For in truth as there is no separation when once you would focus upon the group so gathered together and wonder, "What are they doing now?" Immediately you are there. You could picture the place, some of the faces. You could picture the love, the laughter, the peers even. You could picture ones allowing themselves to come Home again in the remembrance of holiness.

As you have known for you have touched that place. The most holy place.

It is most wonderful what you do when you allow yourself to come together in love for you begin the awareness at that point, the awareness of the remembrance of who you are. Those times that you spend together with other ones when you feel most open, free, trusting, are times when you are allowing the small self — with the small "s" — to move into the space of the holy Self and to remember once again that in truth the holy Child does not need armor, does not need defending, does not need anything that would seem to be or be seen to be as a guard against possible threat.

And so you have the most wonderful feeling of love that comes forth from that place for you know yourself to be loved and to be love itself and you trust and you expand and you say to others, "This is who I am and it is good. I know that it is good for the Father has made it and I bring it and I offer it to you in love."

Now the world often will speak to you not in those terms but will speak to you that you must be always striving to be better, to prove yourself, to come to a place of achieving all of the goals and the goals change momentarily as society will dictate and once you have achieved a certain goal and you think, "Ah ha, not I am home free." Which in truth you always are. Then the world changes and says, "Well there is another goal. You must strive for this." And you begin the process over and over and over again.

But in truth, you are already Home free. There has never been a price except as you say that there had to be a price for it. Your Home is freely given for in truth it is you, your nature, your divinity and it is always yours. You carry it with you. You can't help but carry it with you everywhere you go.

So as you are remembering I am Home. You will abide in the place of love of Self which then extends to love of others for indeed if you are loved why would you hold back from giving that love to others? In truth you cannot once you realized how loved

you are. The love itself spills out. You cannot contain it. It is a flow and you find yourself most excited wanting to share with others the joy that you have found.

I would ask of you to relive that feeling of joy everyday, at least once everyday. And to share it with others as the newborn innocent child which you are.

Now, having said that in greeting, we will proceed. Last time when we so met we were speaking of the evolution of earth consciousness and we were speaking of how in the beginning which was before time therefore the beginning was not a beginning, it was an Isness. But in the beginning we knew ourselves to be a stream of divine energy, a stream of divine consciousness, an awareness if you will, of Isness. An expansion of Isness, forever ongoing, expanding. Within time and outside of time.

For in truth you have brought together a certain concept within this reality — with a small “r” — a concept of time, a concept of process. Now not all realities — with a small “r” — are dictated by time. But this one you have agreed, will be within the boundaries of time. So you speak of beginnings and you speak of middles and you speak of endings. The divine consciousness thought to experience Itself in the expansion and asked, “What can I know? How can I express? How can I experience?” And from that thought came forth creations. Within this reality there was thought to bring forth creation within physical, physicality and at first there was the knowing of the creation of life. We knew ourselves to be a flow of light. Divine energy as light for indeed light is within the physical.

And when we experienced the light that we are, again after what you would see to be eons of time, we wondered what else we could bring forth out of the light? And so out of the light energy we coalesced form into what you would see now to be quite immense forms of the stars, the universes, the planets that do a most wonderful dance around your certain stars. And we looked upon the handiwork and we celebrated with great joy what we had brought forth into form. And again with expansion, expansive thought it was what else, what more? Always the question what more? Which is what you have been doing even in this lifetime, what more? There must be something more?

Therefore, we brought forth form upon the light beings, the beings of the planets such as our Holy Mother the Earth. We brought forth the vast oceans, the clouds, the valleys, the mountains and we looked upon what we created and we called it good. Again in what you would see as eons of time, we thought what more? And we brought forth forms to play within the vast oceans and on the dry land. We brought forth what you know now to be the animal forms, all manner and type of forms from the smallest to the very large. Some of which you know in your recorded history and some of which you have only in the vague memory. We brought forth the plants, the kingdom of plants, the trees, the vast tall trees and the smallest tiniest flowers. And we looked upon the handiwork and we called it good.

And with the creations we played games, gods that we are and you were there, it is not that I speak of ancient history of gods that were afar off from you, but you were there. And we played games, competitions you would call them now, of what could we create an whose creation would be faster than other ones? And we had the certain games which we knew to be games and when one creation perhaps would be demolished

by another one's creation and they would score certain cosmic points for this, we would remake a creation. Perhaps with certain variations, the same as you do now when you have the certain race cars and you have a certain model of a race car and it perhaps does not perform as fast as another one's race car, you go back to the drawing board and you design. Well that is what we did, gods that we are, and redesigned creations to play with.

And we knew ourselves to be creators. As time evolved the sense of competition grew and a sense of separateness also grew so that there was a worshiping of a power. In other words my creation is stronger than yours and is faster. Mine is more beautiful than yours is, etc. And there was a feeling that came from that, that evolved, of separateness and a forgetting that we were the ones who were creating and could create, recreate in any moment.

There was also a very strong identification with the creations as you do now with certain creations that you bring forth. There is an investment of your energy with any creation that you bring forth and the accomplishment. There is an investment of your energy with it and this was taken to quite a level, quite an extreme again in the place of forgetting that we were/are the creators and a sense of separateness, a sense of separation from each other and from our source evolved.

It was all within a divine plan to play, to create, for being the holy child of the one Creator, it is your divine nature to be creative. We have spoken of this in other times. That is why you create. That is why you are most busy everyday thinking of what you can do, accomplish certain goals, how you can structure certain things. You make plans and you make plans to make plans. You are most creative. It is your nature.

And in this creative process we thought ourselves to be forgotten. Somehow to be far from our Home and you have now a feeling of homesickness and a feeling of wanting to go Home and wondering where it is. You try as you garner certain years in the lifetime, you try to go back to a childhood home. You try to go back to experiences in younger years perhaps but you remember to be pleasant or perhaps not so pleasant, but you want to go home again. And you have tried, physically you go and visit the old homestead and you find that it isn't as you had remembered it. For in truth you aren't as you were then. You have moved on.

There was a feeling which persists even in this day of wanting to go home again, to find home and yet feeling that somehow you have been on the very outskirts of the farthest universe away from whatever would be the center, your center. And you have wondered, "Can I ever find my way back to my Father and His love?"

Well the good news is yes. For as you have within you all of the creativity, all of divinity, you have kept within you the still small voice which speaks to you of the Father. Never can you annihilate it, never can you do away with it. Sometimes you can refuse to listen to it and you can deny its presence, but you cannot do away with it. For we as divine beings, from the flow of divine energy, we have within ourselves a certain calling that will bring us Home. We have spoken of this in other times as the wake up call that we left at the front desk and we said we are going to go and have a grand sleep for awhile. We are going to dream many dreams but at a certain time I want to begin the

process of awakening and we left a wake up call with our Selves — capital “S” — as you would understand it now within this concept, aspects of our Selves that are not so identified with this reality that they are focused just upon this reality. So that they have what you would understand to be a broader view of all.

So even within the dream and the multitudes of dreams of the holy Child, you have left a lifeline which you are now wanting to access and to use. In truth the still small voice has been speaking to you. In this lifetime very strongly. Other lifetimes as well as a whisper which is growing everyday stronger and stronger to the place where you cannot deny its presence. To the place where you know that there is a seeking deep within you that again has to be fulfilled.

You as the most divine being which you are, have laid out a plan, a most exquisite plan for the adventure. Now I know that when you are in the middle of a lifetime it feels sometimes like there isn't any plan at all and you wonder what is all of this chaos about? Where am I going? Why am I here? What is life itself all about? And you watch your loved ones and your friends. You see the small ones as they grow in wisdom and in stature. You see them going through various stages of life. You cheer them on. You are very happy for what they are experiencing and what they are expressing. And you see them getting a bit taller and a bit older in the years and again they go through certain phase of finding the mate and bringing forth their own small ones and you watch as the process repeats itself and you see loved ones who are garnering to themselves many, many years to the place where they say, “I am complete. I have done that which I said I would do,” and they de cease the body.

And you wonder, what is life all about? Is it just to go through certain stages and fulfill those stages as best one can? Is it to give love? Yes, it is. Is it to be aware of divine being? Yes, it is. Is it to live everyday in joy? To celebrate life itself? Yes, it is. But the question comes up, what more? There must be something more? There must be something more to life than what I have seen so far. Because why bother? I know that I've done it before. I've lived good lifetimes before. I have been altruistic. I know that I have. I have it within myself. Therefore I know that I have expressed that in other lifetimes. I know also that there are lifetimes that I have been a most horrendous person who used every power I could against a brother or sister. I know that there are lifetimes that I have lived in anger and bitterness. I know that because I have that also within me. So I know that I've done that.

I know that I've been the most wonderful monarch. I can feel that within myself. And I know also I have been the poorest peasant. I can relate to that too. So I must have done that. Well if I've done it all what is the purpose? Why bother?

Well I know it is said that I choose this life. I know it is said that I choose to be here. But why? Why bother? If all you do is to get a certain report card at the end that says you get a golden star on your report card, well I've gained a few of those I suppose. Why bother?

It is because you are not alone. It is because you are not the only one who is expressing and experiencing life. You as you see yourself to be an individuated point of light — this is what I am speaking of when I say you are not alone. You as you see

yourself to be an individuated point of light, you are working in concert with all of your Selves – capital “S” – which goes back to the one Self – with a capital “S” – in the most wonderful mosaic of experience, of creativity. And when you are in the middle of a most wonderful tapestry or mosaic or even the most wonderful what you would see as hologram, you cannot see the whole of it.

You are very much focused upon what is right here and it is minuscule compared to the whole. You are part of a most wonderful wave of divine energy experiencing and expressing as what you see yourself to be within a lifetime, a point of light within a stream, a flow of the most beautiful light.

Not just what you would see to be – although it is most beautiful as golden white light – but there are times when you add your point of light in a most wonderful rosy color. Other times when you add your light in the most beautiful hues of blue, of green, of purple, all of the colors that you can imagine in physicality, and in truth, more than what you can imagine. You are part of the most divine Self and your lifetime is important. For the divine Self and the expression of that divine Self would not be what it is if you were not doing your part if you were not there.

So when you wonder what is it all about? Why do it again and again? It is because you are as –to use a concept within your physicality – you are as the drop of water within the ocean. And one drop of water would say, “Well what difference does it make whether I am there or not? The ocean is so vast.” Well, if every drop of water says that where does the ocean go? Where does the wave, the surf, how can the surf be if there are not the drops of water that are adventurous and say, “I will be upon the crest. I will be the crest itself. I will go forward,” as you have done.

Your lifetime, each and every lifetime is a most wonderful part of an integrated whole. You have, because of the divinity of you, you have agreed that you will part of experiencing creativity in this way. Within this reality – small “r”. You have agreed other times outside of time that you will be part of another reality that knows expression in another way. A flow of expression that does not need even form to know itself to be. Just to be. Very much alive, dynamic, even what you would see to be a lifetime although it isn’t measured the same as you measure a lifetime. But for whatever would be the requirements that would define that lifetime whether it would be as you would see it an instant of thought or perhaps one million years of just abiding. Whatever you decree. You, as you see yourself to be, individuated light, individuated consciousness, you are part of the most wonderful whole and the tapestry that you weave who knows what it is going to be? It has not been finished yet.

There are possibilities of how it is going to be. There are probabilities but it has not been finished yet. And every experience that you add to it, every lifetime even though you would say, “Well a life is just like that.” It adds to the tapestry, the mosaic, the experience of God. And when I speak of God there I do not just mean the Father. I mean the All of All which you are. And as you see yourself right here to be part of it and yet you are all of it. You have brought this point of focus out of the All to express as an individual and it is most wonderful what you do.

You make dramas for yourself, most wonderful dramas that bring out colors of energy. Sometimes most peaceful. Other times most energetic. Even within a moment's time you turn from one to another very quickly. Someone will say something to you and immediately there is a flare and then you say, "Oh, it's okay." And the color changes. Even as you express within physicality. Sometimes someone will say to you something and you will flare and then you will ruminate for awhile. And the flare it is most intense color and the ruminating is a bit lower in intensity but it is still there and you wonder, "What am I going to do with this feeling? Am I going to act on it? I have in the past. But am I going to act on it this time? Maybe I'll breathe a bit and I'll see what happens. Maybe I'll wait a day or two and see what she says to me or he says to me next time." But you are still ruminating a bit. And then you come to a place where either there is another flare or else there is a feeling that says, "Well it's not really worth it. I abide in the Father's love. He loves, therefore I can love." And you let it go. All the while doing the most wonderful brush strokes of color, the most wonderful weavings in the tapestry. The most wonderful pinpoints of light in the mosaic.

Creativity is your nature. What more is there? Where are we going with this mosaic? The answer has not been written yet. It is wonderful. A lifetime is to be celebrated and no one can do the pinpoints of light in the mosaic the same as you do. That is why, why have a lifetime? Why bother? Why not?

And then I say to you, "Enjoy it." Even the times when you flare against someone else because they have said something or done something as you have seen it to be. Even when you flare, allow yourself to say, "Well, I can really appreciate what I have flared about. Look at that color. I wonder what color it was." And you can see. You can imagine for a moment what color it was.

Ask of yourself in that moment, does it go back to another lifetime? Have I felt that before? Of course you have. What did I do in another lifetime with that flare? Oh my, such drama. And you see how beautiful the holy Child is in its expression of holiness.

When we thought to bring forth creations and when we decreed that we would get to know the creation intimately, which is where you are now with the creations. It was within divine purpose to experience our god Selves, that holy Self, the creative Self. And even in times when we have felt ourselves to be farthest from our Source, farthest from the love of the Father, even in those times there has been a knowing that somehow against all odds, we would find our way back to Home, to love, to the Source. To the reason for our being.

That is in truth the holy Self of you. It has been called the Holy Spirit for it is a spirit that works within you and through you in all of the activities of this reality. The Holy Spirit is not something that is just a theological term that sounds most mysterious and must be worshiped. It cannot be understood but must be worshiped. The Holy Spirit is the spirit of holiness within you. It is that divinity that is always within you. It is that still small voice that says, "Even against all odds of what I see, I know somehow I'm going to come through all of this. I'm going to be loved once again. I am going to find Home once again."

And the Holy Spirit is very much your comforter. You rely upon that faith, that trusting even especially in times when it seems everything is darkest and you call out to God the Father. You call out to me, to the ascended masters, the angels, to anyone. "Is anyone out?" Yes, and in truth everyone is in there within you. It is the activity of holiness, the Holy Spirit within you even in moments when you cry out for it. It is in truth, the great Comforter, your divinity.

I spoke words to you when we were together in what you see to be another time, and I told you that I would have to go away from you for awhile. And I told you that I would not leave you comfortless and this is true. In truth I cannot leave you comfortless because the Comforter is always with you, the Holy Spirit. Your Spirit of holiness. Your divinity.

But I spoke to you that I will not leave you comfortless and I will not. I will come unto you anytime you call me. You have tested that and you have found it to be true. You have called and I have been there.

Perhaps not in the way that you expected or hoped for or ones had said to you that one Jesus has to come. But I have been there with you. Perhaps I have spoken through a friend. Perhaps I have spoken in your mind and given you an idea and you did not know, did not label it as coming from Jesus because your idea of Jesus and what He could do was a bit different. But I will not leave you comfortless. I will come to you. You are welcome for it is a great truth.

Anytime that you have question call upon me and I will come to you. Anytime you are wrestling with a knotty question that seems to be full of the tangles and you cannot see your way clear with it, call to me and I will come to you.

Now in truth what you do is you call upon the Christ as one Jeshua, as one Jesus, yes, because that is how you understand help to be among friends. But in truth what you do is you call upon the Christ of us, the higher wisdom and that cannot be denied you. You cannot be left comfortless. The higher wisdom is always yours. It has to be for what I have just said previously in this evening is the gods which we are and what we have brought forth. How could you ever only imagine yourselves to be comfortless? It was have to be within imagination not within truth.

So whenever you are at a place of wanting comfort call upon me and I will come. It is a promise that I made to you in what you would see as years past. It is a promise which I renew to you in this day and time. I will come. I will be with you.

It is a promise which you may give to others as you see them struggling. Not that they need to call upon one Jesus, but that they may call upon you. They may call upon the one Spirit that you share and you give ones hope and comfort. You find yourselves being the Comforter. You have already done that and you will continue to do that. For such as is given to you, you give unto others. It has to be.

So when you struggle and you wonder what is it all about? Ask for the Comforter. And then remember the power in the breath and breathe. When you ask for the Comforter remember to breathe. And as you take that deep breath what do you feel? Calm. You feel the comfort that comes with that deep breath, the peace. And allow

yourself then to step into the place of the beholder. Not the place of the doer. Not the place of the person who has all of the answers or must be expected to have all of the answers, but the person, the entity, the energy of the one beholder who watches and then, that which you have been troubled about you see with new perspective and the tangles you see the purpose. You see how they have been by agreement. You see how they will be in the future worked out.

So when you ask for the comforter breathe. Allow the comfort to be in your awareness and step into the place of the beholder for a moment or so. Preferably all or so, in other words to stay there longer. For it is a good place to abide. It is only the world that says to you that you must be up and about and acting. And the beholder is at peace. And in that peace there is great comfort. That is the power of the holy child.

We have spoken in other times how it is very easy to get very much caught up in the activities of daily living, the relationships, the employment. All of the ones you interact with. All of the various innuendoes of the world. It is very easy to get caught up to the place where your comfort disappears, momentarily.

And we have spoken of the simplicity and the power of the deep breath. It is the first thing that you do when you take the individual life upon this plane. It is the first thing that the newborn physical child does. It is to breathe. It is the last thing that you do as you decessate the body.

The power of the breath goes with this life experience hand in hand. It cannot be otherwise. Therefore as you are working with anything within this physical realm, anything within the human experience, the incarnation remember the breath. Remember the power of the breath. And it does not have to be what you see as a certain ritual. You do not have to sit with the legs crossed in a certain position. You do not have to hold one nostril, breathe through one and then exhale through the other. You don't have to breathe in through the mouth, through the nostrils or vice versa.

You don't have to be facing the west or east or north or south. You don't have to be breathing incense. You don't have to be standing on the head. You don't have to be within the flow of water known as a most wonderful shower cleansing you.

All you have to do is breathe. Wherever you find yourself to be. Freely given. And in that moment of drawing in the breath you allow the Comforter to be known, to nurture you, to hold you. To give you revelation and wisdom. In that moment of the deep breath when you bring in the Comforter, I come and abide with you in that space of peace. I will not leave you comfortless. Ever. I will come to you whenever you call.

Within this most wonderful flow of divine energy which you are, within this most wonderful realm of physicality and physical creations, within this most wonderful lifetime which you are fashioning for yourself, remember to pause often and to ask for comfort. To ask for holy wisdom. To ask for me to be with you. It is my great pleasure to come to you.

Know you that you have brought forth most wonderful works of creation? Know you that it is celebratory to have done. It is worth celebrating. Everything that you have created. Know you that you are a part as you see yourself to be individual, of a

vast extension of creativity which is expanding past all limits, past all time, past all concepts, past all imagination. That is how wonderful you are. Catch hold of that. Be happy to be a part of it. Be happy to be the point of light in the great mosaic and yet know yourself to be the mosaic Self for there is no separation. The one Mind sees and knows the mosaic and the one Mind yet asks, "What more?" In its expansion. Catch hold of the excitement of that.

Yes, you see the drama in your life and in others lives around you but there is much more than that. It is in a point of time, a point of light in the mosaic yes. Every day, every moment is a point of light in the mosaic. Every lifetime is a point of light, perhaps a big bigger within the mosaic. And the mosaic itself it is this reality and more and you are at one, the individual and the All and how happy you are to be part and parcel of it all.

Celebration your Self. Know your Self to be the great creators. Remember when we played as gods which is what you still do. Sometimes you forget to play. Sometimes you forget that you are god. But do not your own scriptures say to you, "Ye are gods." And you are. Remember to celebrate. Remember to breathe. Remember to abide in the place of the beholder. For the beholder gives you the picture of more of the mosaic and as you practice as beholder you will see more and more of the mosaic. You will see this lifetime and the ones who activate bodies in this day and time, yes. You will see the ones who are unseen in their part of the mosaic and you will see them going on in playing their points of light within the mosaic both incarnate and discarnate and you will see how they are joined as you are to the stream of life and life expression, light and beyond light in dimensions that are expanding and expressing beyond anything you can imagine in this point of focus. They are part of it and you are too.

Do you begin to get an idea of how vast you are? Do you begin to get a clue? Do you? That is how wonderful you are. Let no one say to you that you live an ordinary life. Let no one including yourself say to you that you are just a small bit living out certain years and what is it all about?

Breathe. Behold, imagine the mosaic and then allow the limits of the mosaic to be dissolved and see it in its vastness and see your part and see you as whole in the stream of the consciousness of divine Being ever going forward, expanding. Expressing, experiencing, knowing and asking what more?

I will not leave you comfortless. I will come to you.

So be it.