

Come Unto Me

2000-05-12

Beloved and holy and only child of our Heavenly Father, child of the one Source, child of light divine. That is who you are. Take it deeply within the consciousness and contemplate what it means. I am the one known as Jeshua ben Joseph – Jesus, you have called me – and it is in great joy that I come to abide with you this evening in your timing as you have chosen once again to call me forth. How are you beloved one?

Very good.

Indeed you are. Grand radiance around you. In truth around everyone here, this room is full of light. And joy if you will receive it.

Changing times, right? Much has happened since we last met in this way. Even in what you call one month of your timing, many changes, upheavals, questionings. All for the blessing of it. Although sometimes when you are in the middle of the changes the separated ego will speak to you and say, "Oh my. What is happening. What will become of us? Where do I go now? What do I do now?" and there is a feeling of abandonment.

We have spoken many times that the separated ego is your servant. The separated ego brings you messages, images, self-image and image of others that are yet unhealed. In other words, not seen in holiness. The separated ego is as the servant who brings the platter, the silver platter and says, "Look upon this. How do you feel about this?" And you get the opportunity once again to behold that which you have believed to be true and to look upon it in a new light. Your own light, the light of the Christ. This year is the year of conscious co-creation. We have talked about that in previous times. This year is the year of awakening. A year of realizing that you are creating moment by moment that which you experience and the separated ego it is quite busy. It will keep running on your stage and giving you messages and saying, "Look at this that you have created. How bad it is. How terrible it is. What the possibility of threat could be."

It is for you an awakening. A time of awakening. A realization that all that you manifest, all that you create you may be as your Father in Heaven and call it good. For in truth everything, every experience that you create has but one purpose, it is the purpose of atonement, the purpose of awakening, the purpose of bringing you to that place of realization that I and the Father are One. Never have I been abandoned. Never have I been lost. Always I have been in the Father's love and caring. Always I have been the perfect Isness, an extension of the Father brought into this point of focus, this adventure.

And it allows you that realization allows you the space of freedom to stand back and to be the beholder. A place of freedom where you can look upon even the worst of scenarios as separated ego will say to you, you can look upon the worst of possible scenarios and you can call it good.

Now, it takes a bit of practice. You have had what you would believe to be many, many lifetimes, eons of time, of adventures. Lifetimes where you have struggled within the belief in duality, the belief in good and evil and have felt yourself to be sometimes in a place where good things happen and more often than not, in a place of wondering is it going to be bad? And sometimes acknowledging outright to yourself that separated ego has been true all along and it is the worst of all possible places.

You have made lifetimes for yourself over and over because of your creativity and you have made reinforcement, these truths with a small "t" – to the place where there is habitual reaction that will take you first of all, to the place of worry, concern, what if? But you are learning, remembering, practicing to take the deep breath, the physical deep breath and also the deep breath of spirit and to come once again to that place of perfect peace within and to drink of that peace. And then to look upon all that is transpiring from the point of peace. The place of the beholder.

Now it is a bit slippery at first for you will find yourself grasping that perspective for a moment and then it will slip away. But as you will call it back to you over and over you will find yourself after awhile abiding in that space longer and longer. Even though all of chaos is coming down around you. And you will find, you have experienced this already much to your amazement, you will find a certain joy in that space of beholding. Joy that passes the understanding of the world. A feeling that all is right even though separated ego will say to you that everything is wrong, that you must get very busy and make it right. And yet deep within you is a knowing that it is right already, that it is good and holy and in the divine order of the process which you have decreed to be the process of awakening.

This year already you have experienced changes, challenges, questioning. Already you have come to the threshold, the place where the separated ego suggests that there can be loss, abandonment, that there can be tragic circumstances and in the months to come there will be more of the challenges. Not big ones. Not ones that you cannot handle. In truth, small ones. You have already come, each and every one of you to the brink of wondering, "What could be the worst?" And as a very wise one has already said in this evening, the question is to ask, "How am I now in this moment?" That is what to ask yourself. Even when you stand upon what you think to be the brink of disaster or possible loss, disaster, upheaval. It is to ask of yourself in that moment, "But how am I now? How is the loved one now? Right now." It will take you to that place of the Christ. It will take you to the place of peace. Then it is a choice where you will abide there or whether you will come back into the world that is so conflicted.

But if you come back into the worry, the concern of the world, the what if? Do not heap guilt upon yourself for that and make it worse. Allow yourself to say, "Oh, I'm having an experience," and abide with that experience as long as you want to. When you get tired of it stop for a breath. Take the deep breath and come once again to that place of perfect peace.

You have a saying recorded in your scriptures. A saying that is attributed to me and I will say it again because it is an invitation that I extend to you. I extended in

those days and I extend it to you now throughout all of time, to come unto me all ye who labor and are heavy laden. Come unto me and I will give you rest.

Come to me as you know me to be one Jesus, one Jeshua. Come to me as you would to an elder brother, a friend. Speak with me as you do. Speak with me your troubles, your concerns as you would do with a friend. Lay it out in front all of the hurts, all of the worries, the concerns, the what if's. Place them in my hands. I will take them. No longer need you be heavy burdened. Come unto me and give me your worries.

Always I stand ready to take from you the illusions of the world. They feel very heavy as you are in the midst of dealing with them. But give them to me and I will make them light. I know how to make them light. You can give them to me. The big ones and the small worries. For of yourself sometimes it seems too heavy, too big to do anything with it, the worry, the what if, the possibility which you do not want to have happen. And of yourself you struggle with it. Bring it to me. Give it to me. And as much as is possible, leave it in my care and keeping. Again this will take some practice because you will want to take it back. You will give it to me. I have seen you do this and then in the next half hour, next half day, you begin to wrestle with it again. Give it over once again.

My shoulders are broad. My hands are big. I can hold whatever you will give to me and I will make it light.

This is what you would do with an elder brother is it not? One who loves you. One with whom you have conversation. One with whom you have the dialogue that is intimate and loving. You would go to the elder brother, the wise one and you would say, "This is what is troubling me and I don't know how to get through it. I'm working with it. I have some clues but it seems very heavy. And of myself I don't know how to go into the future with it." And the elder brother lovingly will say, "Let me look at it. Let me take it and work with it."

And instantly in that moment the heaviness is lifted from your shoulders for then there are two dealing with it. And in truth, One. The holy One — with a capital "O". Please bring your troubles, your worries, your concerns to me. It is okay.

...I feel like the clown the way things are.

That is very good, yes. For you will find that there will be humor. Humor is most healing. In truth as you will allow yourself a bit of space, freedom from the heaviness. You will feel an opportunity to laugh. To laugh at what seemed to be so serious, seemed to be so burdensome just a moment before that. You will begin to see yourself and others in new light, a humorous light even to the point of laughing at yourself. A place most healing, most holy.

And beyond bringing your troubles, your concerns, the challenges that you work with, come unto me as the Christ. Bring your problems to the Christ. That which is bothering you seems so complicated that you wonder if there can be a solution to it. Bring those troubles, those concerns to the Christ. Come unto me, the Christ and in that space, that holy space all will be healed.

Now how do you do this? It is easier to understand coming to a personality. You see each other. You interact with each other and personalities, individuals. You know relationships. It is a step beyond that to bring it to one yet unseen, as you understand me to be, unseen and yet I can be seen.

But to come the next step to the Christ seems a bit more of a leap. How do you bring your troubles to the Christ? It begins with the simplicity of the deep breath once again. Whenever you find yourself caught up in the turmoil of the voice of the world, breathe. It is as simple as that to begin the process of remembrance. For when you will pause and take the deep breath both physically and spiritually, you open the door to the remembrance of your wholeness and the remembrance of the Father's love which is from before time began.

Allow yourself then in that space even if it is just an instant, that space of peace to begin to trust that which is unseen. Have faith in the inner voice that speaks to you and says, "No matter what is going on I know that it serves a divine purpose. I know that I am not separate from anyone seen or unseen. No one in truth can be taken from me and I cannot be taken from anyone or from the Father."

You have played many, many lifetimes with the belief that you have journeyed far from the Father's kingdom and that somehow you are lost, wandering trying to find your way back home. Well I have news for you. I have good news for you. You are home. Already you are home.

Not only are you home in the sense of trying to find home and to be there, but you are the home which you seek. You carry it with you always. You cannot be outside of or away from the home where your Father is.

We have spoken many times and we will do it again because it is a point that is seeping into your consciousness. But we have spoken many times that you are an extension of the Father in this point of focus. And if you are an extension you are not separate from that which extends.

You are life, you are consciousness are you not? You are awake and you are thinking, breathing. You are being. That being even in the allowance of believing yourself to be individual, that being is an extension of the Father. That is how wonderful you are. That is how holy you are. That is how powerful you are.

So when the voice of the world and all of the questions of what is going to happen in the next day, the next week, the next year? What is going to happen? When those questions arise come unto me. Abide with me. Me, as you see to be one Jesus, one Jeshua, for always I welcome your company and more than that, come unto me the Christ of you. That place of perfect peace. That place that the world does not understand and yet the world cannot assail it. That place of perfect wisdom, the inner kingdom.

Come unto that place of the Christ of you and remember once again, I am the creator even of what seems to be not all that great as you get troubled by certain questions. I am the creator and I will call it good because I know in my heart of hearts that everything works for the good to them who look for the good.

Now there is a secret in that. It is most simple. As you will be looking for holiness, for divine process, for wisdom, as you will be seeking the silver lining to any cloud that seems to be around, you will find it. But as you will be looking for what can be wrong, what possibly could be troubling, could be a threat, you will find that too, momentarily.

Come unto me as the Christ. Unto the Christ of you. Walk in the shoes, the sandals of the Christ. Try them on for size. See how they feel. How would it feel to go through an hour, a day as the Christ? How would I look upon things if I were the Christ? — and you are. Play with that. Spend a day. Set aside a day. Perhaps the morrow and play with how would it feel to be the Christ? How would I look upon the brothers and sisters? How would I look upon myself? How would I look upon myself and all of my choices? How would I look upon even the world affairs that sometimes seem to be so mixed up? How would I see everything if I were Christ? What would I say to a brother or sister if I were Christ? How would it appear to me if I were Christ?

Then come unto me, the Christ and look through those eyes and realize, "I am the awakened Christ. I am Christ on this plane in this reality having a human experience. It is the Christ of me that allows me to have a human experience. And remember how powerful you are because it is the Christ of you. The extension of the Father that allows you to have every experience and then call the experiences good.

You have had experiences in your past that when you were in the midst of them they were most upsetting, upheavals. Most worrisome. You felt even like the body itself was going to be turn asunder because there were so many feelings within yourself. It is called stress. And you felt that there was no peace within yourself, no peace within the world and you have come through the struggles, the challenges, the worries, the dark night of the soul that quite literally kept you awake all night and would not give you peace.

But as you have come a bit farther on from those experiences and you have what is called the 20/20 hindsight and you look back upon the experiences you see them in a different light and you could begin to see the blessing that has been in the experience not only for yourself but for the others involved in the most wonderful dance of human life. And you can see how it was, all of the events, all of the things which happened, in a divine order, a catalyst if you will, for remembrance of the holy Self. That is what it is all for. Every event, every worrisome time is a catalyst, an opportunity to remember the holy Self and to come up higher. That is why I say, come unto me. Come up higher in the perspective.

If you can remember and you can, that this too, whatever is happening, is going to pass. It is going to change. It is going to have a resolution. It will allow you some freedom, an opportunity to go within to that place of the Christ, that place of perfect peace and as you will grasp even just a small glimmer and hold on to it for dear life, it will grow and grow to the place where you will not have to look with the physical eyes and see separation, but you will look with the eyes of the heart and you will know that no matter what transpires you are never separate from your good. You are never sepa-

rate from the love of the Father, the love of loved ones and your loved ones are never separate from that love either.

Now the physical eyes they will show you separation and much of your relationship that you have known so far has been based upon the physical senses and that has led to a reinforcement of the belief that says, "I am separate and I have to defend that which I have. I have to hold on to whatever I have known of security." You run around most busy trying to.... that has helped you through in the past and you have tried to get the friends, the family, the mate, the co-workers. You have tried to get them all to stay so that there will be security. And yet the greatest security comes from your flexibility in the face of change. That is true security; being able to move as the reed that bends in the wind.

Your true security is coming to the Christ. Come unto the Christ of you. Come up higher. Be flexible. Go with whatever you are creating and say, "I know that this is going to be for the best." You have a saying in your world. It is a most wonderful saying from time to time that the best is yet to be. And this is true as the awakening unfolds. The best is yet to be. It is in truth, already here but your realization of it you see to be in process of time.

You had some years ago most wonderful prophecies of doom and gloom. You had the most wonderful artists who painted for you the scenarios that you were going to have to put away food and water. And you were going to have to store up the golden coins. You were going to have to perhaps put the firearms into the house to guard everything that you had. You were perhaps going to have to dig a big hole in a cave somewhere to keep it all safe or you might have to move somewhere. You had all kinds of most wonderful messages that came to you. Where are you now?

Well you are doing okay. Is the gloom yet to be? There are some in your world who say it is yet coming. But I say unto you, the best is yet to be. Why? Because I know that which you are. I know the Christ of you and I know that you are coming Home to the realization that you are Home already.

Now if you want to play – we have spoken of this in other times with great humor – if you want to play with the drama that is well and good. Have fun with it as you have in the past. I have watched you. I have considered some years ago now, you will say well that is past history. Some years ago I watched you as you were concerned. You wondered and you asked of others and you asked of yourself, "What is the truth of this? What do I need to do?"

Now, you follow your guidance because it is a bit of the, well you call it the common sense, to have a bit of preparation. But what you have discarded is the worry, the concern about the doom and you have said, "Where am I now? I am okay. I have some provisions put aside. My guidance has told me." And you have released the worry and you have said, "Surely my Father does not want me to live this life all concerned about saving the body to the point where I have forgotten the soul, the spirit of me." That was a most wonderful revelation when you came to that point and you said, "I do not choose to live in worry any longer."

You have said, "Other may have their drama if they want to but for myself I choose to live in peace, in trust." Now this is not putting down guidance that says, "Put some provisions aside." But it is a most wonderful perception that you have moved from the place of the concern and worry to the place of trust. And in that you have come unto the Christ of yourself in that revelation.

So when I speak unto you to come unto me, it has many levels of meaning. Already you have been in process of coming unto me, the Christ, the Christ of you. For in truth the Christ is one and I am not separate from you nor you from me. We are the Christ. We are the Father in expression having as you see a human experience.

When I come and I speak with you in this way I relate to the human experience. For in truth I have known lifetimes as a man upon this plane. In truth, hear me well, I have known lifetimes upon this plane as a woman. Think you that I would limit it just to one gender?

You have not limited your experiences of lifetimes to just one gender. You have bene male, female. I have had that experience as well. I wanted to know what does it feel like? What are the experiences? Different societies, different cultures. I have had not just one lifetime.

I know that blows some of the writings, some of the beliefs that you hold even in this point of time. There are brothers and sisters that say that I came as perfection, the son of God and I had one lifetime, one incarnation and I have ascended unto the Father to look down upon you.

Well I have ascended unto the Father as is possible for you in every moment. I do not look down upon you. In truth there are times you allow me to look out through your eyes to look with love upon a brother or sister. In that moment I look out through your eyes. I do not look down upon you. I look with you. I laugh with you. I question with you. I hear your questions. I say well that's a good meaty thing to chew upon. Let's see where it's going to go. And you have fun with it. It takes you as a thread. It takes you from one place to another in your thinking, your revelation.

I put my arms around you and I hug you. I take you to my heart, to my chest and I hug you for I love that which you are. Each and every one of you.

In times of struggle come unto me. In times of questioning, in times when it seems there is much to do and not enough time. Too much to do and not enough energy. Times when the voice of the world speaks so loudly that the inner voice sometimes is almost drowned out. Come unto me. Take the deep breath and return once again to the home of the Father, that place of perfect peace. That place where everything is right. That place where it matters not what the outer appearances are. But that place of perfect love where you are loved from before time began.

Breathe, feel peace. Come unto me.

So be it.