

## The Palm Sunday Experience

2000-04-14

Beloved and holy and only child of our heavenly Father, Child of the one source, child of light divine. That is who you are. Take it deeply within the consciousness and contemplate what that means; child of the one Source, only child. That does not leave room for any division does it? It does not leave room for any separation. It does not in truth, leave room for any of the duality that you world strongly believes in. Only child. As you see yourself to be a point of individuality, yes, but more than that, the only child, the creation, the creative principle if you will, come forth into being in this plane of reality as you have fashioned it.

We have spoken in other evenings of how you see yourself to be a point of individuality and yet as you will allow yourself to see the ray of light which you are, focus in upon this point that you say that you are, the ray of light. And as you take that back, follow the ray of light back from the point, you connect with the only child and it expands and it expands and expands beyond even what you can conceptualize, unlimited being, unlimited creativity,

I am the one known as Jeshua ben Joseph — Jesus, you have called me — and it is in great joy that I come to abide with you this evening in your timing as you have chosen once again to call me forth. Again, a point of great truth, great joy which is your true being. It is your divine birthright.

Now the world will give unto you many possibilities to be in consternation, confusion, confliction, worry, to fret, to wonder what's going to happen, how is it going to happen, will it ever happen? And yet joy is your true being. And when you are not in joy you are living temporarily outside of the awareness of who you truly are. It doesn't mean that you have changed. The essence of you has not changed. Always and forever you are the holy child. Always and forever you are the joyous principle of being that sometimes you can turn the focus of the head and you go a bit to the side and you focus on all of what could be wrong even including self. Why did I do that? Why did I do such and such? And momentarily for it is only temporary, you begin to get caught up in it and you see other than the joy which is truly you.

Then other moments you find yourself in great joy and you wonder, the ego, the separated ego speaks to you and says, "Well this feels a bit strange. What are you doing here? How come you feel good about something?" And then you have to justify it to the separated ego which is very difficult to do. And by the time you are finished justifying it you have pulled yourself back down a bit.

And yet by the same token once you have gotten done with all of the discourse with the separated ego, once you have taken that deep breath you come again to the place of true peace and the opportunity for joy. It is as simple as that.

Now the world will teach you otherwise. The world will say that there is ritual that you must do or teachers that you must go to. There are all kinds of things that you must pass. Tests that you must pass before you would deserve to know peace and

to know joy. And as long as you listen to the voice of the world you will keep on trying to please the world. And that brings us to the topic for this evening: The Palm Sunday Experience.

For truly it was a manifestation of world energy. Yes. As it is recorded in your scriptures, again a word about your scriptures, most wonderful recording, but only piecemeal, only part of course, but it is treasure that you have in this day and time. It is as the thread and you take hold of the end of the thread and it will lead you to the whole truth as you will follow it, as you will think about it. You will go deeply within and ask, "What more? What is between the lines? What more happened? Why? Why was such and such a thing said? Why was it recorded? What else happened?"

And as you will sit and you will muse, contemplate, you will fill in some of what happened because in truth, you were there. That is why you have felt called in this day and time to my teachings. To revisit the teachings because they speak to you deep within as they spoke to you lifetimes ago.

Now, in what is called your holy week you are embarking upon that very shortly now, there were events, events that truly I did not know were going to happen. I had hints as you have hints of possibilities, but if one where to ask me at the beginning of the holy week as you have called it, what was going to transpire in that week? I could not have told you event by event.

In other words, there is an unfolding, an evolution if you will, that builds upon itself choice by choice.

This time came at the end of three years of what has come to be known now as my ministry. In truth I never called it my ministry. I called it a sharing. I wanted to share with the brothers and sisters the revelations, the freeing that was in the revelations and the true joy that I knew from the Father. I would have and did see myself as teacher, rabbi perhaps, elder brother, but not to the point where you have now the image of me on a pedestal having a great ministry and yet it was a ministry where I was willing to be servant to the brothers and sisters. To be servant unto you in that time and again in this time.

Those three years again were an evolution, an unfoldment that in truth part of me stood back and watched as the beholder and said, "Well this is interesting. How this is going." Because when I returned from my studies abroad and when I accepted the commission to share that which I remembered and knew of the Father, I had yet the image, the idea that I would gather to myself a group such as this and I would share, we would discuss, we would practice what we remembered of the unlimitedness of the creative holy child. In other words we would go beyond the body as I had learned to do with the teachers that I had studied with, and we would allow ourselves in that way to reconnect with the freedom that is truly yours.

So I saw myself gathering a small group, teaching, sharing, encouraging, laughing — laughter is very healing — enjoying life. Being truly in joy in life. And when ones came to me in the beginning and asked for healing it would not be my nature to say no. I would offer freely that which had been given to me freely. And so I offered the re-

membrance of the wholeness of the holy child and the energy, the vibrational energy of my knowing was such that others caught that remembrance. Now not all. There were ones who came to me for healing who were so caught up in what they were manifesting that they didn't really feel that it was possible to let it go. And so they went away not healed in that time. Later they remembered. Perhaps in that lifetime, perhaps in another lifetime. It does not truly matter.

And as ones came to me more and more, and caught the feeling of the vibrational energy of wholeness — I believe you call it charisma in this day and time — there began to be a multitude, more and more people. Word of mouth spread this. There is a teacher, there is a healer. I must go and see this one. And so the small group of friends that I expected to have around me, grew as all of the word of mouth went out and more and more had to come and experience for themselves.

As I said it was not my intent in the beginning to have a large ministry. But it was also not my intent to ever say no. So as ones would come I would offer freely and if they were in a place of receptivity they were healed and the following grew. And ones would say, there would be invitation to come and abide in a certain house in a certain village and so I would not say no and I would go and I found myself traveling easily, freely for I had already learned that one is at home no matter where one is when one remembers that truly you are always with the Father and that is Home.

So in my travels abroad, now when I started the travels there was the human feeling of the young lad setting out from what was familiar and there were human feelings of traveling to a strange land. But I soon found that as I was at peace with myself, as I was at home with myself, others around me also felt at home with me and we made home wherever we were. So the traveling it was a joy to do. Meeting the brothers and sisters, is it was a joy to do. Offering freely the remembrances of the love of the Father and the holiness, the wholeness of the child, His child, it was a joy to do. Easy. And I would not say no.

So the three years have unfolded most magically as I looked back on them. They were busy years because there was much traveling, there was much of sharing. Times that I would go into the synagogue and the meeting places and they would ask me, "Rabbi, share with us." And I would take from the scriptures a passage or two and I would read from the scriptures and then I would expound on the fuller meaning of the scriptures as we had then.

For truly the scriptures were a joy to me. I had learned all of the scriptures as a lad. It was something required of me to learn all of the scriptures and it was easy for me to do. For I felt a resonance with the writing and I felt myself alive in those writings. And so it came easily to me all of the prophecies, all of the writings of truth. And so I would share with the brothers and sisters a passage which pertained to what ever they might be facing at that time for there would be questions the same as in this group. You have questions and we tossed the questions around and want to know the deeper truth, "What is the real meaning behind?" You have yes, the question of this happening right now, specific, what do I do now specifically, and then the question of why am I bringing this up? What is the fuller truth? What do I really want to remem-

ber because of this circumstance? And so we did that in those days and in those times, great discussions in meeting places. Sometimes in the villages. Sometimes out in the countryside. So the three years had gone by quickly because they had been very full. Lots of wondrous events, miracles as they are called.

It was my desire at this time, the time that has become known now as the holy week, it was my desire to return to Jerusalem, to return to Bethany where my friends were and to celebrate the Passover, the holy feast. In other words, it would be like for you celebrating the Thanksgiving or the Christmas where you wanted to be with friends and to have a time of reunion, a time of getting together again and that is what I desire.

Now I knew that the religious officials, the pharisees, the scribes who thought themselves to be so important because they could write, the sadducees who felt themselves to be so holy. I knew that they were becoming upset with me because I was not giving to them the authority and the power that they felt I should be giving them. And they saw in me collecting many followers which I never asked for followers, but a multitude of ones who wanted to be with me and would leave everything to travel with me just to be in my company and to laugh, to sing for we did much of that in the evening and to talk.

So the religious leaders, the ones in authority began to see me as a bit of a threat to their power and they wanted to have me endorse them. To say to the multitudes that they should follow all of the ritual, all of the teachings that the scribes and pharisees and sadducees said should be followed and I did this. It is recorded in your scriptures where this question was asked of me and I said to follow what they were teaching and to do what they outlined to do and I also pointed out that many of them did not follow their own teachings. That they would say one thing and when it suited them they would do something else.

And I said to ones as I say to you in this day and time, follow the teachings but ask from the deeper meaning. So I did not deny the ancient teaching but I came to fulfill. In other words to give fuller meaning to the teachings and the prophecies. And every time any occasion when it was possible I quoted from the ancient scriptures and gave the fuller meaning. To allow ones to see what it was all about.

But again this was not well received for the religious authorities thought that I was setting myself up as a power above them and they questioned me, "By what authority do you speak? What authority do you teach what you say?"

And I spoke the truth to them which was not exclusionary but they took it to be exclusionary. I said that I was the son of God of the Father as they are but they didn't understand that because they didn't see themselves to be the sons of the Father. They held the Father God to be far above them, distance. Had to be worshipped. Had to be placated. Had to do everything in perfect order and they saw the Father to be far distance. Also to be an energy that they personified by their own understanding of human emotions.

So when I said that I was the son of God, the son of the Father they did not understand that it was not exclusionary and they said that I blasphemed. That I took upon myself that which was untrue. That I would claim for myself that which was untrue.

There were ones of the religious order who did hear my message. There were few but there were some who wanted to know how I could say such a thing? And they truly wanted to know so they came and they listened. At first on the outskirts of the crowd. At first in judgment and yet there was within them a willingness to hear and they listened and they understood the fuller meaning.

I in my humanness was hoping that they would be the leaven in the bread and that it would spread to the others perhaps. You have known that feeling of hope and so in my humanness I thought well there are some who are catching the message. Maybe they will take it back to the others and they did but they weren't well received. They were called fools and so the leaven did not have a chance to rise very much.

So I could see that sooner or later something was going to come to a certain, oh you would call it A Showdown at the OK Corral, I suppose. I knew there was going to be a moment when the energies would have to be addressed. But I did not know the timing. I say this to you because you have a tendency to put yourselves down and to say that you don't know what is coming in the future and that because you feel separate from the Father you probably don't deserve to know what is coming but you have your hopes. You have your dreams. You have your vision. I say to you that I didn't know the timing or the exact unfoldment. Now I knew possibilities and I knew probabilities. I was not what you would call dimwitted. But I didn't know and you in truth do not know because moment by moment you write your script. The script is not written in concrete. Probabilities, possibilities yes, but the script is written moment by moment by the choices which you make and other make. A most wonderful dance.

So, I wanted to celebrate holy days, holidays with friends and family and so I made trek along the river Jordan teaching, healing the ones who were following, the ones who came and the group grew as we came along.

Now I say to you, we came along the river Jordan and I said to you that if you had a great following of ones who wanted to be in your presence and you had to provide for them the amenities of taking care of the body the best place to do that is to follow the river. There you have the water to drink, to bathe, nourish, whatever is necessary. So we came along the river Jordan to a town which is quite famous in your scriptures called Jericho. An encampment from ancient times. It grew to be a village, grew to be a larger what you call now, town. A larger grouping and from Jericho I made my way towards Jerusalem. I stopped in Bethany to stay with my friends for I knew that always I had a home with the friends in Bethany. And on the day which has come to be known as Palm Sunday. I desired to go into Jerusalem to the temple.

Now encamped around me in Bethany and out in the countryside and up to the river Jordan where all of the ones who had been traveling with me. Some had friends that they stayed with but most of them just encamped because life in those days was

much more nomadic and it is in this day and time. Although you certainly in this day and time travel around a good bit. You are nomadic in your own way, sort of a different way.

So as I set out to go from Bethany through the village, the town of Bethany the multitudes, the people, the followers, my friends wanted and were traveling with me to Jerusalem because anywhere I went they wanted to go. I had to make my peace with that early on because I was of a nature of wanting some solitude to be with the Father.

So it was for me and I digress a bit here, but it is an evening of sharing. I digress a bit to say early on when I thought that there would be a small group of friends with me and it grew and it grew as the word spread, I had to make my peace and know that solitude is within. That you can be standing in the midst of the greatest crowd of people and you can find your solitude within.

Now you have experienced and you also have a saying that you can be most alone even in a crowd. You can feel most lonely even surrounded by a crowd of people. That is one side of it. It is part of the duality again of this reality that you can feel alone, you can feel abandoned, you can feel sad or you can feel the solitude and the peace of the Father. It is all within.

So I had to make my peace to come to that realization that no matter where I was the peace of the Father was within me with one deep breath again I am returned to the peace of the Father. It is what I have been sharing with you over the years.

So as I set out to go to Jerusalem on that day, now it was not a far trek and we were used to walking. As I set out and we came close to the village of Bethphage, I sent two of the disciples to find me and an ass and a colt, the foal of an ass. In other words, a small colt. One which had not been ridden that I would ride upon.

Now I could easily have walked. I was used to walking. But I did this to fulfill the scriptures. For there was a writing in the scriptures which we had, you call now the old scriptures, which foretold that the Christ would come to Jerusalem riding upon an ass and the colt of an ass. Lowly and meek. In other words, not all puffed up in my own importance and as king riding upon the tallest equine, the horse, but riding upon the donkey and the foal of a donkey, one that had not been ridden yet.

So the disciples, the two that I said go over to the village you will find the mother and the colt. They said, "Well how are we going to bring that back? What will we say? We can't just go and take it." And I said to them, "Tell the ones who will ask you, tell them that the Lord has need of it."

So they said, "Okay, we'll try that." So they went unto the village and they found the mother and the colt where I had said they would be and they loosened the reins, I guess you call them, it was more like a rope, to lead them away and the owner said, "What are you doing?" And they said, "The Lord has need of them." And the owner said, "Okay." Most wonderful.

So they brought to me the donkey and the colt and they threw their coats on the back of the colt so that I could ride and I did because it was to fulfill the scripture. And as I rode the multitude all around me had the vision that I was going into

Jerusalem to claim it as my own, as my kingdom. That I would proclaim myself to be what they understood me to be, the messiah and that I would establish a kingdom, heaven on earth right then and there. They were overjoyed and they shouted "Hurray, finally it is going to happen. Hosanna," and they were very, very happy.

And they threw before the colt, they threw the palm fronds and some of the raiment.

Now why did they do this? They did it as a mark of honor as they would do for royalty to keep the dust down for as you know if you walk along a road, path and especially if there are many of them, there is much dust that is thrown up in the air.

And so they strewn before me the palm fronds off of the trees because there were palm trees there. It is a most natural thing. They didn't have to order it on the internet and have it delivered by FedEx, but they just took what was most natural and they put it down in front of me as the colt was going along to keep the dust down and it was a joyous procession. It was a noisy procession because ones were feeling that finally all of the prophecies as they understood them to be, were going to be fulfilled. Here was one who had worked miracles of healing. Here was one who seemed to have a direct connection to God the Father who could speak the fuller truth. Who could speak in a way of the vibrational energy that they could get enraptured with and alive with.

For when I spoke to them I spoke to them heart to heart and I said, "Come alive in joy. Live once again as the Father intended you to live. Be happy. Do not feel heavy burdened and to go about as your world has taught you." I laughed. I told jokes. We sang. We celebrated and they felt themselves to come alive once again. And on that day as we traveled to Jerusalem they could see that what they had experienced with me was going to be an established way of life, a kingdom if you will, and that I was going to overthrow all of the ones who had been in authority and set myself up as a benevolent dictator.

Well, that in truth I knew was not going to happen. But it was important that they feel the energy of hope, the energy of life, the energy of celebration. And as we came into Jerusalem all of the long faces and the long beards, in other words, the authorities, the religious officials were most unhappy. And they said to me, "Can you not keep this crowd quiet? Tell them to keep it down a bit." Because they didn't like what they could see was happening and I said to them, "If I were to say to these ones to be quiet, even the very stones," all vibration of life not just stones. Stones have life by the way. They are alive. There is vibration. "Even the very stones would call out in recognition of the Christ energy," and I didn't mean just me when I spoke of Christ energy. I meant the presence of life itself, the presence of celebration, the presence of joy. That feeling of the multitude caught up in itself in true vitality. Even the very stones were feeling the vibration as we passed by.

But the religious officials armored as they were, could not feel it and they interpreted separation and they talked among themselves that this man has to go. We have to get rid of this energy. It is upsetting the people.

But they knew that they would not do something on that day because there were too many of the followers, but they conspired as to how they might do this. And you know the rest of the story from the days that followed.

Again it was not something that I set myself in resistance to although there were moments in the Garden of Gethsemane when I asked the Father that perhaps could we do this another way? And I spoke to the Father that perhaps I could sneak out the back door and I could teach and heal for a couple of years yet and then if there had to be the showdown at the OK Corral, maybe I could do it then in a couple of years, but there was no answer and I knew that wasn't the way to go. But I get ahead of myself on the story.

The Palm Sunday Experience, most important not from the place of seeing worldly adulation for that is temporal and passing. You have all experienced that from time to time where friends have said to you, "How wonderful you are. What you have done it is very great," and they have said all kinds of manner and praise about you and you have felt good because in truth you have connected with the holiness of your being and you have felt good about yourself. But it has faded because all things of the world come and go.

So the importance of Palm Sunday with not the adulation, it was the feeling of celebration, the feeling of vitality, the feeling of hope, the feeling of true aliveness, life itself and the promise of heaven on earth.

Now that promise has been kept and is being kept. Not in the way that the multitudes expected in that day. For they felt that when I went into the temple in Jerusalem I would establish myself as the great authority over all and they knew that I had the power to work wondrous works, marvelous works for they have seen this.

Heaven on earth, that promise many felt was not kept and that is why in just a few days time the very crowd, the multitudes that were calling out hosannah, turned and said, "Crucify him. Get rid of him. He has disappointed us." But the promise of heaven on earth is still being fulfilled. You find heaven within yourself. That is where the true kingdom is and as you find that kingdom of heaven within, that place of peace, that place of true divinity, perceptions are transformed and you begin to see the world in another way, a new way, a more loving way. A way of allowance. You are into that part of the process now where you see that there are many ways to look at any issue and you begin to give allowance to brothers and sisters as they see things perhaps differently than you do.

And you begin to place yourself at the advantage point of the beholder. Not the place where you are so caught up in everything that you have to make judgment moment by moment, but the place of beholder, the place of allowance, the place of blessing and you bring heaven to the earth experience in that way.

That is what I taught. That is what I shared with the brothers and sisters that the kingdom of heaven is within. The kingdom is at hand, right now, heaven. It is not some far away place that you have to strive to be worthy to enter. But it is right at hand. And I ask of you as I have asked many times, where is your hand? Show me your

hand. It is at hand. Very close within. Even closer than hand. Closer than breathing. Although the breath brings you to that place of peace within.

I went into the temple in Jerusalem and I looked about me and I felt the energy of joy of celebration of the multitudes. I knew what they were hoping for. I knew what their vision was and I knew it was not to be that way in that moment. In other words, I was not going to take over in the usual worldly way and claim power over others. In truth you cannot because there is equality of the holy child.

And I looked at what was happening in the temple and there was a feeling within me of sadness for ones who were so caught up in the short range view of worldly power and it is recorded in your scriptures that I wept. Now in truth I did not weep the tears that you see outwardly, but inwardly I felt a sadness for what could have been, what could be.

And yet I have shared with you that other times when I have felt that emotion the Father has said to be at peace for in time the holy child will remember and come home again. But I looked about me and I saw that there was so much that was in separation that was being done from a place of worldly power, power over other ones and there were ones who were taking advantage as far as the teachings of the religious authorities that you had to buy your sacrifice from the temple vendors because those sacrifices, the birds and the goat, the lamb, whatever, because those had been blessed by the religious authorities therefore they would work powerful magic for you. If you brought your own bird it did not have the same power as sacrifice according to those teachings. So therefore you had to buy within the temple grounds from the temple vendors and of course, the price was much higher because these sacrifices had been blessed.

So ones of the farmers, the villagers, ones who had worked all year to get a few golden coins together extra besides feeding the family, they would bring their golden coins and they would buy that which had been blessed because they had been told that there was special power this way.

And sometimes in the middle of their purchase the vendor would say, "I'm sorry but this is a very rare bird, therefore I need twice as much of the golden coin." And the villager might not have it and would go away sad. Feeling that they had been left out of the magic circle, the circle of blessedness.

And I saw what was happening and saw how it was in separation, not feeling any resonance with the brother, not hearing any love, consideration. The ones who were the vendors were just there to get as much of the golden coins, as many as they could get. You have that in this day and time. There is consciousness of that as well in this day and time.

And there arose within me a feeling that there needed to be a show, to show to the villagers the ones who felt themselves to be poor. But there needed to be an upheaval in the thinking and there was guidance within me to take action. So I overthrew the tables of the money changers because again, the money that the villagers brought in it was not good enough. It had to be changed.

### **That's what that meant, money changers?**

Yes. You see you would bring your, either what you had in the material goods and you would exchange that for some of the golden coins or you might bring what you had as treasure of a, some had what you would call the jewels. Now when I say this some of them were the precious jewels. Some were more of what the uncut. Whatever ones had. Even if they had the Roman coins these would have to be changed. Whatever you brought to the money changers table was not good enough to go any further. It had to be changed. And of course the exchange rate was only known by the money changers. Therefore there needed to be an upheaval, a change in the thinking. There had to be a certain show and so I overthrew the tables to make a point.

And I will say to you that most of the money changers were so caught into their own thinking that they were outraged but there was one who felt affronted enough to ask, "What truly was going on? Why had this one taken upon himself such power to go against the establishment?" And this one because he had already been feeling subtly within himself, that it wasn't quite right what he was doing but he was going to go along with it. This one had a change of heart. Not a change of money but a change of heart.

So there was much of upheaval and it certainly did upset the religious authorities again because here I was in a bit of what you would call a civil disobedience causing a bit of the uproar and of course the villagers and the followers and the multitudes and the ones who had come with me they were quite happy to see this happen because they had long felt oppressed by the system.

### **Did they help?**

They did help yes, some. They certainly cheered. Some got in there and this is another story, and picked up some of the golden coins and took off with them. Human nature being what it is. Again, as in any event there are the most wonderful opportunities and this was a grand event in that it offered opportunity on many levels for all of the ones witnessing the event.

For myself I did not feel what you would call as a human emotion of anger that comes from judgment. It was from the guidance that said, "There needs to be a change, an upheaval. A change in thinking."

### **An earthquake.**

Yes, and earthquake. An event of earthquake size. Well the religious authorities then were most upset. How dare one come in and do such a thing. And they would have set the temple security on to me except that again they knew the multitudes would come to my aid which of course they would. I was surrounded by followers. They thought that this was a great thing to do.

So I proceeded into the temple and I talked with ones there. I did a certain healing of sacredness. How do I put this? I went into the temple and I communed with the Father although I know that He is not only there. I did what is customary and then

I left and I returned to Bethany in the afternoon, the evening and it had been quite a day.

The importance is as I have said, the importance of the day was not the adulation. The importance of the day had to do with the upliftment of the human spirit in hope, in celebration, in hosannah, in the feeling of "hurray finally!" and I agreed with that. "Hurray, finally!" Finally they are coming alive. Finally they do not feel oppressed by outer circumstances because in the day and time then you felt as you have done in this lifetime, that authorities make the decisions. That government will make decisions for you. Rules, regulations that always there is someone beginning with the parent when you are very small. Beginning with the teachers, the rabbis, the religious authorities in your upbringing. Always ones of even the peers who seem to be a little more in power. Always others outside who seem to be having some power as to how your life is going to go.

The importance of Palm Sunday is important in this day as well. To catch that feeling of aliveness, of celebration. That feeling of yes, all things are possible with the Father. That feeling, that knowing, that I am powerful. Not as the world knows power. That was the other side of Palm Sunday. That was what changed in the days immediately following. I am powerful as the divine holy Child which I am and that is important in this day and time.

For you will have your times of adulation. You will have your times when the lover comes to you and says you are the most wonderful being, the most beautiful being and they do not want to be out of your presence because you are the very sunshine of their life. And then all of a sudden they see a brighter ray of sunshine somewhere else and off they go and you feel, "Well, what happened?" That is the Palm Sunday experience of the world.

The importance of Palm Sunday is to come truly alive in joy. To come truly alive in the vision of unlimitedness. To know that truly the Messiah is in your presence, in your midst and then to realize that the Messiah is you. Powerful revelation.

Celebrate now your Palm Sunday as you are coming into your holy week. Celebrate it with new understanding. Allow yourself on that day and those of you who are within the sound of my voice who may feel that the special holy day has passed, choose your own Palm Sunday. It may even be a Thursday or a Tuesday. Choose a day of celebration of unlimited vision. Choose a day to come truly alive to say to the highest, Hosanna, hurray for me, the Christ of me. Hurray for the Father Who allows me to be life itself. Hurray for the Father which is the Isness of Life. Hurray, hosannah!

So be it.