

Whistler Advance Thursday: Joseph

1999-07-22

Beloved friends, peace be with you. I am the one you have called Joseph. You have called me the father of Christ. Truer yet, beloved companion and friend to one Yeshua whom you have known in these latter days as Jesus. Peace be with you.

There is a response that you know to that.

Peace be also with you.

Thank you. For you have said, have heard it said on the previous evening that all of you have walked with Yeshua, with Jesus. All of you have walked in truth with me. Some of you in that lifetime yes. All of you in other lifetimes for indeed we have shared many lifetimes.

There is one lifetime recorded in your holy scriptures. There are many, many lifetimes upon this plane and other dimensions that we have shared together. Holy lifetimes and I come in this evening to remind you of that. But first there is something to do.

{Going and hugging Ken Klingbeil aka James, Jeshua's brother}

Beloved son. It is a great joy as you know, when you reconnect with family which you have done in this evening. You have connected, all of you, connected with ones whom you have seen to lay down the form and to move on. All of you with beloved family members, friends, beloved pets, ones who are as family to you, and you have come to the realization where can they go that you are not? Always you are together. And you have come to the realization that in truth this is but a passing moment.

You have heard it spoken on the last evening that these days that you spend together in this gathering are special times that you will look back upon these days and see a treasure that these days bring forth in the present moment and also in what you will term then to be the past.

The joy which you feel in reunion now one with another, this too shall pass. This day, this evening, this lifetime it shall pass very quickly. Where does it go? In truth nowhere. It stays with you. Always in your memory and in your soul. It is never lost to you. This evening the words that are spoken, the love that is shared will never be lost to you. It will always be a sacred memory. The times that we have shared together, always within the soul's memory. Not always brought into conscious memory for indeed you have enough to deal with but it is always a memory within the soul and it is accessible unto you as it serves you in your remembrance of all that you are.

This lifetime, this shall pass and it is not to be mourned. It is to be seen as the gemstone, to add it to the necklace, the bracelet perhaps, that you see all of the lifetimes and all of the experiences to be. Gemstones every one. For you will remember this evening. You will remember this gathering. You will remember this lifetime always. It goes with you as your creation and that which you create you are one with and holy are your creations.

I have been asked to speak this evening on what you have decreed because you have believed in levels, to be the third level of the Christos Intensives. The level of living in beauty and gratitude. I have been asked to remind you that indeed you have all agreed that you will be disciples of the Christ once again. That you have made commitment, a very sacred commitment to the Christ. Not just to the Christ as you see the Son to be, but the Christ of you and to bring forth that remembrance into manifest experience and expression.

Once you have made that decision and in truth you have made that several lifetimes ago, there comes a certain peace as a gifting. A peace that is always accessible to you. A peace that is healing and anytime you desire to live, to abide in that peace all you have to do is to ask for it.

From the place of remembering your discipleship not only in that lifetime that is so famous, for indeed you have been disciples many, many times. You have been disciples of the Christ. You have been disciples of one Yeshua, Jesus. You have been disciples of the ascended masters that you now honor and revere, the saints. You have been companions. You have been students who sat at the feet of the masters. You have been the ones who were servants unto the masters who washed their feet, who tended their every need because it was a joy for you to do that and you do it once again.

For those who come unto you even though appearance may be otherwise, they are indeed masters. masters in disguise. Sometimes hiding it from themselves temporarily. But they come to you as masters each and every one that you will meet comes to you as a master teacher and they are great masters. And if you will recognize them as such, you will transform the relationship and no longer will you see them through the eyes of the world that judges and find value or lack of value and all gradations in between. But you will look upon a brother, a sister, anyone who comes to you in relationship no matter how long or how short and you will recognize and greet the Christ of them. Most wonderful acknowledgment and it allows you to live in the space of the Christ as you acknowledge the master, the Christ who stands before you.

From that place of remembering the Christ and acknowledging the Christ in all that you do, in all that you see, it naturally evolves, carries over to all of your creations where you see the Christ at work in everything that you create. Even that which you would call unholy. You begin to see it in a new way and to see how it has served you as catalyst for remembrance of the holy Self. Everything that you would look upon in the lifetime and you would say, "Well I could have done better. Why did I make that choice? Why did I go down that avenue? Surely it was a detour that only kept me back from what I could have been doing in that time. It only served as a hindrance. It was a sin."

Everything that you have done in your lifetime even if you have termed it a sin, has been for a divine purpose. You have brought it forth from the creative of you and you have brought it forth to play with and to be in joy with and to know that you are one with everything that you experience and not to judge it as the world judges but to use holy judgment.

For all of you in this lifetime and in the lifetime that we shared together, all of you have strayed from what you have thought to be the straight and narrow path to

heaven. All of you have judged yourself and you have said, "I could have done better. I should have done better. I should have known." But in truth everything you have brought forth you have done it because you chose to experience it and to come through it to a place of great strength.

Know you that is why you set for yourself the challenges? It is to come up over them to say, "Look how strong I must be. Look at how eternal I must be. I was in a certain situation that I knew I was done for, but I have survived, I have come up over it. I must have a purpose. I must have wisdom deep within me. I must have guidance. I must have love." All of you are so loved. Within this plane it is difficult for you with the focus that you have agreed that you will take on, it is difficult for you to know, to feel, to experience and to live in the love which truly you do live in.

Know you the love you have had for the beloved pet? Know you the love that you have felt for a small one, an infant whom you have held perhaps in the arms and you have looked into their eyes, the innocence of those eyes and you in that moment have lost all sense of individuated self and you have melded as one. Know you the great love that you have felt perhaps in the essence of falling in love with a mate, with a friend, an instant when there was no sense of separate self. Only a sense of expanded warmth, expanded light, expanded oneness. In that moment you have touched upon the reality of Love -- with a capital "L".

You make for yourselves relationships within this reality which are as signposts, directional signposts to remember how love feels. How unlimited love is. I felt this for my beloved Mary. I feel this for my beloved Mary. I feel this for my beloved son, James as I knew him then. I feel this for all of you for if you will receive it, now I will blow the mind. For you see yourselves as individuated personalities, but in truth all of you I have known and have been father to. You see I was most procreative. {Laughter}

Not all in the same lifetime of course. {Laughter} Possible. Could happen. However we agreed to spread it a bit.

And if you will receive it, all of you have been father/mother unto me in lifetimes as well. That is how close we are, how joined we are, how one we are.

I come here in this evening to say to you once again, how much I love you. How much I have known you as an individual. This lifetime and others and how I honor the Christ of you that allows the individuality its journey. How I honor your journey in this lifetime which you do not always make easy and yet always there is that still small voice within you that says, "I am valuable. I am loved. I am." Most important to remember. For the I am of you is beyond eternal. The I am of you is the consciousness, the awareness, the Isness of you. The Isness that goes beyond even the concept of conscious awareness. Most unlimited.

And from that space of unlimitedness, from that space of great love, from that space of knowing that I am, you call forth all power to remove mountains. Physical mountains yes. If it were necessary and you wanted to, you could remove the mountains that you look upon in your surroundings here. However I would suggest that you leave them

because they are enjoyable. You are the ones who have created them in the first place and they are still serving you.

But I speak more to the point of the mountains that you put in the path of the life. You can remove all mountains, all obstacles, all the sorrow, all the confusion, all disease, all inharmony by abiding in the space of I am. I am the beloved. And because I am the beloved I can give love. Not only can give but must give. And not just to one, not just to one but to all. Everyone that you see and that you have discourse with.

There is a belief in this day and time that human relationships must be committed, must be just one and if you have love it must be directed just to one. There will be one special person, one special relationship and yet you who are parents, you know the children. You do not single out just one and you say, "Well, this is the one I'm going to love and the others will they have to fend for themselves." But you love them all. It is the same with coming to the understanding of I am the beloved therefore I must be in the flow of love. I must extend it. You give it and give it and give it. Why? Because it feels painful if you hold it back and you don't. It is that simple. It feels much better to be in love does it not? Of course. It feels much better to be in that expanded state of I am okay and so are you. More than okay. I see you as the Father does, beloved from before time began.

And so you recognize that all of your creations, everything, the mountains, the trees, the flowers, the streams, the children that you sometimes feel you have created, the experiences of relationships, the challenges. You see everything in a new way and you know that because I have created it, I am one with it. It has come into being. It is in my awareness because it is an extension of my divine energy and I am not separate from it.

When you look upon the most majestic mountains that you see all around you here, who do you think brought them forth? You did. Did you bring them forth eons of time ago? Yes. Did you bring them forth in this moment as you look upon them? Yes. That is how powerful you are for you as individuated consciousness, do they exist if they are not in your awareness? Temporarily, no. Do they exist for others as they are looking upon the mountains, of course. You see a continuum. In other words you look upon the mountain perhaps at a certain time, sunrise and you behold the beauty and you know the oneness for you see the mountain as your creation. It is in your awareness, your consciousness and then you go about doing the necessary details of the day and perhaps later at your noon time or afternoon you remember and you look upon the mountain and you say, "Well it has been there all that time." It has for others as they are in the awareness of it and it is for you the instant as you think upon it and then look. Most miraculous. Difficult to comprehend but it shows you, it is a point I am making this evening to show you how creative you are. How you are one with your creations and how your creations do not exist without you and yet you think that the creations are there or someone else miraculously put them there for you and that you are just here for a moment or so and enjoy them.

But there is a continuum, a continuum within the collective, if you will, there is always someone looking upon that mountain. Human form, bird form, spirit form. You get the drift. There is a continuum within the collective. But for you the creation is there as you acknowledge it.

Always oneness, yes, as you are never separate from the collective. Sometimes you would like to be. You'd like to disown the collective. You say, "How could they be so x, y, z?" And you put a bit of the separation, distance in there and you say, "How could they?" Forgetting that they is you.

When you live in a space of recognizing and realizing oneness with all of your creations there is a new perception, a healing perception that comes about for you. Now you will have to get through what was spoken of last evening, the separated ego and the baggage and the possibility of guilt. The possibility of judging in limited fashion of saying that this could be more perfect. Something wrong. There's something missing here.

But when you come to the deep place of knowing that I am the beloved, I bring forth all of these creations for the play of it, for the joy of it, for the experience of it, for the catalyst of it that is going to remind me of how creative, of how powerful, how wonderful, how loved I am, then you move into a space of humility, true humility not as the world knows it that says, "I am a lowly nothing." But true humility that says, "I am, and such awe. I stand in awe of that which I am. And there comes upon you a sense of great gratitude. A knowing, if you will, of joy.

This gathering in these days, this time that you have brought forth to share one with another, you have set as a certain focal point, goal, if you will, the joy of ascension. I will share with you in this evening that once you know oneness with your creations, once you stand in awe of the Christ, which is you, that has brought forth these creations, once you feel the humility and the gratitude, joy floods your very being and you do ascend all limited belief.

In that space of great vibration for indeed it will change even the cells of the body. There is choice then ascend the body as the light which you are or to have the experience and to ascend in that moment yes, you will have that experience and it will feel most wonderful. And in the next instant you may -- I suggest that you do -- remember your contract to be of service. To ascend over and over again. To abide yourself in the place of the Most High, that place of ascension. But to remember that you have agreed to be here as servants of the Light. But always once you have touched that place of ascension always it is within your awareness. Always accessible to you and you will go there often because you will draw great strength from that space.

Joy floods your being. You see the beauty of your creations, not only physical beauty but you will start with that first because there is a focus in this day and time upon physical manifest form. So you will start with appreciating the beauty that is all around you in the physical form. The flowers, the trees, the clouds, the mountains, appreciating all of the colors, the vibrancy of the colors. Have you noticed and I know that you have, the clearness of the air and the vibrancy of the colors? It is because you are becoming clearer within your own inner sight and you have decreed that you want to see even the physical with greater clarity and greater vibrancy.

And it is a seeing that you will take with you back to wherever you say the dwelling place is momentarily. It is a clarity, a vibrancy that you will see from this day forward for you have shifted by your willingness, your courage to come to this place and to let go of old beliefs.

It was the same in the days when you journeyed with my Son. I call him my son and this is not sacrilege. He is and was the son of the one Creator, of the Father yes, of God. But he was in that lifetime my son as well. For all of you have witness a miracle of new life coming forth. All new life is of the Father and within this physical realm you do your part to help it along. There, I have said it.

There are many who would not believe it, do not want to believe it because they will say that one Jesus, one Yeshua was born of the Father and of my beloved Mary and that I had nothing to do with it. That is very good if it serves a purpose. In my truth -- with a small "t" -- I participated. What does it matter?

In Truth -- with a capital "T" -- it doesn't matter one wit. What does matter is as you have come forth into this lifetime Yeshua came forth to serve, to be the teacher, to be the rabbi, to make demonstration as in truth I made demonstration and as in truth you make demonstration in this lifetime. For all of you have had your trials. All of you have been judged by the world and have been condemned by the world. All of you have been crucified by the world and all of you have resurrected yourself and in truth have ascended.

The concept of ascension, where does it come from? It comes from an inner knowing that you are not bound to this plane. It is as a hope, yes. It is as a reality for indeed you have ascended already as you see yourself in this point of focus. You may claim and acknowledge lifetimes, not just one. Why limit it? When you have physically ascended the body. All of you have been the great masters who have been teachers who have had the disciples at your feet. Separated ego says, "Oh no. I can't claim that. I've made too many mistakes in this lifetime. How could I ever? If I were so wise in another lifetime how could I be so stupid in this lifetime?"

But in truth you have all been great masters and you have ascended the body and it is a memory, a knowledge that you know. The concept that has a reality that you can understand. And the reason you can understand it is because you have experienced it. And it comes from the truth of your being that you are not bound to this dimension or any other dimension of your making. Ascension is the truth of your nature. You come as we have just spoken in this evening, you come for a small interval of time as my beloved son has shared with you, to anchor your light upon this plane that yet believes in darkness. And the lifetime, it is as a flickering of a candle perhaps and it passes but it does not die. It illumines all time.

For as you have been acknowledging you do not have to be activating physical form in order to have consciousness, in order to be aware, to know that you are love, that loved ones are in communion with you. You do not have to have physical form to be teachers, to be guides, companions. Indeed, many of you have chosen to be the angels unto each other many times. Many times you have said, "I'll pass on this. I'll be your guardian angel. You go." {Laughter} "I'll help. Call upon me, please, but you go." It is a favorite role you desire to be the angels. Why? Because in truth it is your true nature to know that you are not bound to any reality.

Other times you have said, "Okay, out of great courage I will go one more time into a plane that believes in pain, that believes in darkness, that believes in lack and

limitation. One more time I will go and I will enlighten that reality by whatever remembrance I can call forth." And so sometimes you feel that you stumble through and yet others will look upon you and they will say you are a great light. And you will say, "Oh how can they say that of me. They really don't know me very well because they know I'm not a great light. Uh, I feel really dim." {Laughter} And yet others they see your light and they draw strength from what you go through and from what you share with them as you are going through it and after.

All of you have set for yourselves times of challenge. We have spoken of this that it is to know your great strength to know the Christ of you. To come up over whatever it will be. But it is also to set example for others for they will see that you have come through with certain experiences and when they are at that place then they will say, "I know you have come through such and such. How did you do it? What helped you?" And so then you say, "Well there was this and that then then there was a friend, there was a teacher. Someone who miraculously appeared just when I needed them, a friend. Perhaps they came into my life and they stayed there for some years to help me. Perhaps they came just for an afternoon and they visited with me and what they said turned my life around."

You are here to do that for others.