

Living In The Mind of God

1999-06-11

Beloved and holy and only Child of our heavenly Father, Child of the one Source, Child of light divine. That is who you are. Take it deeply within the consciousness and contemplate what it means. I am the one known as Jeshua ben Joseph – Jesus, you have call me – and it is in great joy that I come to abide with you this evening in your timing as you have chosen once again to call me forth. How are you beloved one?

Very good.<D>

I am glad to hear you say that. Each and every one of you is looking quite radiant even though you have been through some of the struggles to get here. You are looking quite radiant.

You are bringing about much of light this time of year, are you not? You are allowing yourself to revel in the light. You have it come up early in the morning so that you can delight in the light of the morning and to keep it longer with you in the day into the evening so that you can enjoy the evening hours of light, right? Yes.

It is a gifting that you give to yourself, the seasons as they change, you like change. Now in truth the ego it will say to you, "No, let us not change anything for indeed change brings some threat." But the holy Child in the truth of her being, the truth of his being enjoys change, likes to have some variety, likes to have some drama. Now of course none of you engage in any drama.

No, not at all.<D>

No, of course not. You would not do that. And yet the drama, the spice that you add unto the daily living it keeps you knowing that you are living, that you are having experience so you throw a little dash of this in and a little dash of that just to see what you can come up with. Sometimes you get a bit more of the hot spice that you want. And yet you are now coming to the place where you understand that you are the creative holy one who is bringing forth all of the drama that you experience and you are coming to the place of the beholder where even in the midst of confrontation, even in the midst of confusion and questions you can step back just a degree or so and watch what is going on to the place where you are not caught into constriction the way you used to be previously. You are coming to the place of understanding the Christ and how the Christ looks at all of the activities of life.

Now we have been speaking in the past few months of your timing, almost a year now, we have been speaking about how you do a miracle every moment in focusing upon this reality – with a small "r" – this dimension as you call it, bringing a focus of attention so completely to this reality, this individuality, this personality, even the body that you claim that there is a temporary forgetting of the whole of you. And we have spoken of the inner dimensional Self, the Self that is not focused on a dimension. The interdimensional Self, the wholeness of you, the holy you out of which you draw the energy to focus upon this part and to call it a reality.

We have led you through various exercises of releasing specific focus. Now I do not mean here to lay down the body, but I mean to have the beholder's view in releasing the strong attachment to this dimension and this reality to the place where you can begin to understand and to experience the holy Self, the interdimensional Self even in the midst of the intensity of this reality. And we have had you focus upon energy so that instead of focusing upon bodies or personalities you were seeing in the mind's eye the energy in the interchange of conversation, the interchange of ideas, the interchange of communication so that you would again move into the place of the beholder.

Now why is this important? Well, for several reasons. One being that sooner or later in this lifetime you are going to release specific focus upon this lifetime. You are going to allow the body to be cast off as a shell, a vehicle perhaps and you are going to move into another dimension as you call it of reality, or as you have been practicing, moving into the place of beholder you may move into the holy Self that does not have to have an intermediate stage of dimensional reality. What you would call the astral self, the self that goes into sleep or into training, an intermediate stage before there is the knowing and remembrance of the pure energy of the Christ.

So that is one reason that I speak to you of moving into the place of beholder, moving into the place of releasing such specific focus on this reality. But that is not the main reason for indeed you have laid down the body countless times and you have done very well with it. It has not done you in. You have not gotten lost in the big void somewhere never to know yourself again. So that is not the big reason for it.

Another reason is so that you may have peace even in this lifetime of knowing that yes, I am in the world. There are worldly activities that I must attend to. There is drama in the world. There is energy in the world that I am in association with but I am not the world. I am in the world but I am not the world. The world is of me. It is my creation so that you move into the place of the beholder in peace that allows you that deep breath that we have spoken of oftentimes. It allows you the deep breath of peace. To stand back and to go in this lifetime with a mellowness not getting caught up in the constriction of appearances which has been your habit, mankind, womankind habit for so many lifetimes.

We have spoken to you that this lifetime is a most wonderful lifetime in that you are willing now to entertain the concept, the idea that perhaps you are more than just the body. Perhaps you are more than the individuality and the personality. Perhaps there is more to life and to take the nose out of specific focus far enough to be able to look around to see where is the horizon and what is on the horizon.

For many lifetimes there has been the collective belief that you had to keep the body, preserve the body. That was the main focus and you had to do everything to serve the body and it kept you very busy in all of those lifetimes protecting the body for there were as there are now, energies of creativity that would want to bring to your doorstep the possibility of drama, the possibility that your body would be asked of you and so you developed a very complex system of armoring, both physical armoring of the body and emotional armoring so that you would not have any possible threat to what you saw as you.

We have spoken how you have brought the memories of the necessity of armor-ing into this lifetime even within the cells of the body as a memory, as old wounds, lim-ited beliefs that have shaped this lifetime. It has shaped what you have chosen to be-lieve as truth and how you have seen others and their interaction with you so it has been a very constant companion. But you have done a most wonderful miracle in this lifetime for you have been moving to this point of saying, "Perhaps there is much more to me. Perhaps there is more to life than just satisfying the body and keeping the body alive, protecting it, feeding it, nourishing it, bringing forth new life as the small children. Perhaps there is more than just the nine to five job. Perhaps there is more than just satisfying the parents, the peers, society. Perhaps the inner Self of me is calling out to be heard. Perhaps the inner Self of me want to be nurtured and acknowledged." And so you have been listening to the inner voice. You did not do this in other lifetimes. The be-lief, the possibility was not there. But in this lifetime and indeed you have planted the seeds for this lifetime in previous lifetimes. There has been because of the belief in process, there has been a gradualness about it.

But it has come to a certain fruition in this lifetime where you have said, "There is more. I know, the inner Self of me is speaking truth, I want to know more of my holy Self." And as you do that you, you will behold miracles in your midst for indeed miracles are all around you.

The releasement, detachment it has been called in other philosophical lineage, the releasement and attachment from specific focus, very narrow limited specific focus upon this dimension is one of the ingredients in the new paradigm that you are bringing forth. For indeed you are standing on the threshold of a new time, a new era. Even the brothers and sisters who are not into religious philosophical thought acknowledge that you are moving into a new millennium and it is seen by all within the collective con-sciousness as a time of import. Perhaps great import or perhaps just a cause for cele-bration when you get around to the new years. Everyone is going to celebrate it in their own way and in their own understanding.

But you are bringing forth a new paradigm, a new understanding of expression of the creative holy Child as you are moving into a new age, a new era, a new time. For indeed there have been prophecies that have said that time as you know it, is ending. There have been the prophecies that have foretold the end of the calendars as you reckon a certain calendar time. There have been prophecies that have said these are the end times. Prepare ye for the end. You had better have all of your ducks in order. You'd better know that your salvation is in place. You had better know all of the rituals and the right church, philosophical religious organization, the right teacher, master, guru who will see you through this new change.

Well I have good news for you. Indeed you do know the right master, teacher and guru. It is the Christ within. And that Christ of you has been here from before time began and that Christ of you is going to see you through all of time into the new time. Into the place where you move with the freedom that is not dictated by society or by time or by any of the arbitrary values that have been held to be truth — with the small "t" — up to this point.

So you see why what we have been speaking to you about in this last year of your timing, why it is so important. It has seemed to be a gradual process because again that is how you have asked for it to be presented to you. But in truth you already know. There is a part of you that you desire to connect with that is already living in what you call the future. There is a part of you that you connect with in your quiet times known as the meditation. A part of you that you connect with in your visioning, your times of taking off all of the limitations of "What might I experience? If I were totally free, if I were totally powerful as the Christ why might I experience in the days to come?"

Where does that question come from? It comes from the holy Self of you that is already living in the future and would communicate with you as you see your point of focus being here and now in a more limited understanding and remembrance. So there is a part of you, not separate. It is very much connected to you by a silver cord of consciousness so it is not out of your reach that knows the future, as you call it, and knows the preparation that you desire in order to walk into this new self of you, awake. That is what you are doing and it is no small thing.

It is something that you have been preparing for since the beginning of time, since the beginning when you said, "I will have an adventure. I will see what I can create. Being the child of my Father/Mother the creative One I want to know what can I bring forth to create? What can I experience?" And with that thought you have brought forth all worlds, all realities, all dimensions. You have brought forth many, many adventures and you have lived the adventures over and over with slightly new nuances of how to play the role for you have wanted to understand creation and to understand manifest expression of the Christ energy intimately. You have wanted to know it from the inside out and so therefore you have created and you have seen yourself on the outside looking in. But in truth, you are the one on the inside who is creating.

Now you are coming to a place where you are acknowledging and claiming the whole. You are coming to the place where you understand that you can place yourself outside of anything and look in or you can place yourself inside and look out and see the perspectives from different vantage points.

You do this in your quiet times of musing. You do this in your times of creative thinking. You do this in your imagination. What would it feel like if...? What would it feel like if I were CEO of the biggest company that holds my interest? How would it feel to have the power to direct energy, creative energy and have other ones join me in this creative adventure? How would it feel to experience the greatest love to know myself completely loved, accepted as I am? Even celebrate it, fat thighs and all. To celebrate every cell of this manifest body because I am wonderful. How would it feel to be so loved that I am honored and celebrated as one of the greatest masters who has brought his/her consciousness to this plane?"

And so you have gone about understanding human love. You have had relationships that have brought you to a greater understanding of love in its human form. You have done this because you have wanted to know expansion of Self and to move into more of the remembrance of the true Being, the expansive being which you are.

You have played with all kinds of roles and scenarios, how would it feel to be the beloved pet? How would it feel to be the bird, the eagle that flies so high? What would the perspective look like, the eagle's point of view? What does it feel like to swim in the ocean, to be one of the vast creatures in the ocean? What does it feel like to dive to the deepest place in the ocean and to have a perspective looking up to see the mountains that are covered by water in this day and time?

What does it feel like to travel to another planet? What does it feel like to be in conversation with space brothers? What do they have to tell me? More to the point, what do I have to tell them? For it is always a two way street. So you play with creative unlimitedness. Even within the concepts of limited remembrance of the holy Self. And as you play with creative unlimitedness you move more and more into understanding the holy Self and remembering how it feels to be Christ.

Truly you are moving into a new age, a new time when you are going to live from the Mind of God. Not the human mind as you have understood it to be, but the human mind that knows itself to be an extension of the Mind of God. That is what you are moving towards. That is what you desire to experience and know so that you no longer feel separate that, "Here am I and God is somewhere out there. The Father loves me, but I don't know where He is exactly. And perhaps, perhaps if I say the right words, I say the right prayer, perhaps if I do the right ritual then He will look with favor upon me." That has been the belief down through generations of time. But now you are moving into the space of understanding that I am an extension of the Mind of God. I am an extension of the Father brought into — because of my choice — brought into this reality to serve Him.

And we have spoken of how you serve the Father; it is by being in full awakened consciousness, the light in a place that still believes in darkness, and the love that remembers healing and holiness. Now if you have been wondering about your purpose get Beloved Elder to put that on a card for you and you can put it up on your mirror, your refrigerator somewhere and to see it everyday and remind yourself of your purpose.

For I have heard many of you and your brothers and sisters calling out to me and to the Father, "Why am I here? What is my purpose? Why am I still here? I want to know. There must be something I'm supposed to be doing." Well there is, otherwise you wouldn't be here. Otherwise you wouldn't be drawing breath. There is a reason for your being here and a purpose. It is to be the joy of the Father incarnate. It is to be the light in a place that still believes in darkness. It is to be the love that remembers healing and holiness. That is why you are here and who you are is most wonderful.

The Mind of God has been spoken about for eons of time. It has been defined by you as you have been the masters and teachers down through the ages. It has been defined by your religious philosophical ways of thinking. Many different ways according to society and culture. It has often been most mysterious never to be defined in a way that you could quite grasp it. It was always something beyond the human mind.

Now in truth the Mind of God is the interdimensional Self of Reality — with a capital "R" — of you. It is the vast ocean of beingness, of consciousness, of energy which you are out of which you draw the energy to make this reality, this dimension. You are

not separate from the Mind of God. You use the energy of God, of Christ to fashion the experiences that you have in every drama, in every adventure. This lifetime and every other lifetime.

The Mind of God, it is yes, beyond what you see as human mind because you have circumscribed what you have said human mind can encompass, what you have said human mind can think about, be realized. The Mind of God is beyond, yes, because it is all this and more, much, much more. But you are not separate from it.

That is my gospel in this evening to you, that you are not separate from the Mind of God. You have never been separate. You cannot be separate from the Mind of God. You cannot be outside of the Mind of God except as you temporarily believe yourself to be outside of it. And as you claim experiences which you define then to be outside of the Mind of God. But in truth you are never outside or abandoned or forgotten by God the Father or by the God Mind.

As you are now practicing moving into the space of beholder, as you are now practicing moving into the space of the interdimensional Self you are moving into a remembrance and a realization of the God Mind. You see why we have been doing this in steps? You see why we have been gently and yet with purpose leading you, exhorting you even, to move into an expanded understanding of Self. It is to move you into the space of God Mind for that is the Mind out of which you create. Even the creations that you would say you did not want to own, the creations you would say, "I don't want to experience. I don't know how these experiences came to me. I didn't ask for them." Well yes you did and you have created all that which you have experienced loving and unloving out of the energy of the interdimensional Self, out of the energy of God Mind.

You are the ones who have then labeled what you have created and called it either good or not so good or sometimes horrific. But the God Mind only looks upon what you create and sees it as creative, sees it as energy that is slowing, that is being shaped and molded, does not value judge. You are the ones who value judge and more often than not, you find yourselves lacking or you find others lacking and you judge everything from a scale of being most wonderful perfect to the place of being terrible, positively the worst, a hell on earth. But the God Mind does not value judge. The God Mind Is.

You have your writings that has said that the God Mind is Love. You have your writings that say that God the Father is Love and is loving. There is truth in this but not the way that human understanding would define truth. For human understanding again will take but a part of the whole. The truth is that God Mind is Love as you understand love to be expansive and ongoing. To be supportive yes, because it is allowing.

We have spoken in other times of the feeling of human love, how it feels to be in human love. You fall totally, totally in love with someone or even something or a beloved pet and you are so in love with that one that you feel yourself to have released all boundaries. You feel expansive in that love and for a moment or longer you lose all sense of the small self in the identification with the other one in love. Love is expansive. And the God Mind is expansive. It is love, yes, as you understand love and yet more. It is expansive forever ongoing, forever expressing Itself even beyond time. Because to use

the word forever still connotes some time and the God Mind, the Isness of you is forever and forever ongoing beyond time. You have taken a segment of the God Mind and put it within an understanding of time even as you would see time as being most vast upon this plane. It is still but a segment, if you will, within the creativity of the God Mind.

And you are functioning within that segment and for many lifetimes you have said, "This is all I can be." But now you are moving into a place of claiming and connecting with the God Mind, the Allness and it will not blow the circuits. This has been a fear of the separated ego. Now it will blow the separated ego but it will not blow the circuits of your consciousness to the place where you will lose yourself. You will never lose the individual consciousness of you as you know yourself to be individuality unless you choose to meld with more of the holy Self of you.

Anytime you want to connect with the individuality that you claim to be you, the individual consciousness of you in any lifetime, any dimension of expression it is available to you. Now within this paradigm that you have said, within the collective consciousness of this time and space there is a belief that you are cut off from but maybe a very small bit of what you call past lives and even those you are not quite sure of.

You go to psychics, you go to ones that you say have a bit more of the vision and you say, "Who have I been in past lives?" And they give you a tidbit and you say, "Well yes, that feels true for me." And you claim it and yet there is a question mark yet in the mind that says, "Well, I'm not quite sure." It is because of the collective consciousness that says, "I will keep the blinders on. This is all there is I will know about myself. This very specific point of focus right here." But the individuality and the individual consciousness that you claim to be you in any expression, any lifetime, any dimension you can always go to and experience. It is not separate from you. As the God Mind is not separate from you.

Now it is not something that you have to at this point work on or do anything with, but I throw that out as an idea just to play with. I throw that out just for the joy of it to allow your heart to play with it.

As you will go about your daily living there is a tool, a way to become more mindful of the God Mind and it is to be mindful of what you are doing in every moment. I watch you, you and the brothers and sisters as you go about your daily activities and so much of the time you have a focus of interest in the past, what has happened an hour ago, a day ago, a week ago, even years ago or you have the focus of interest in the future. What you are going to experience in the next your, in the next day, the next week. How you are going to write the next report. How you are going to talk with so and so about whatever, where you are going to travel and so little of your focus of attention is placed upon the present moment and being mindful in that moment of where you are and what you are doing.

So I would suggest unto you as you will want to connect more and more with the God Mind that you begin connecting with the mindfulness of what you are doing in every moment. Where are you right now? Be mindful of that. How does it feel to be where

you are right now? What do you see? What do you experience? What are you taking into the human mind and interpreting?

For a life of mindfulness is the foundation of moving into the remembrance of God Mind. I would suggest to you not to spend so much energy on the past or on the future but to bring it into the here and now and the joy of the here and now. For indeed if you have walk into this room in this evening or if you have come unto hearing my voice on the magnetic recording, carrying a heavy burden, being worried about some situation, feel that there is something that you need to do to set right or to have an answer to a question, some fear perhaps. I ask you, where are you right now? And where is that worry right now? Where is that fear? That thing that you are so contemplating that you are going to have to deal with, right now where is it? It doesn't exist. Only in the mind as you are contemplating and trying to prepare yourself for it. But right now as you take a deep breath you are living in the present moment in peace. Right now, if you take a deep breath you can allow the body to release all of the constriction, all of the fear and worry that you carry in the solar plexus, you can allow the belly to be soft. You can allow the heart to open. You can allow the lungs to expand, to breathe in most wonderful inspiration and to dwell in peace this moment. Be mindful of where you are in this moment.

Do not put yourself forward in time for indeed when you reach the place where you have to deal with something that you see as being in the future, you will deal with it easily.

The separated ego has said unto you so many lifetimes that you have to prepare, that you have to be ready to defend, to take care of the body, to take care of the emotions even. The separated ego has said, "You must walk down every possible road ahead of time. You must look around every corner, every building. You must look under every stone and rock and see what might be hiding there. You must rehearse what you are going to say."

I see you as you allow the mind to fast forward and you rehearse, "What am I going to say? Should I say this? How will they accept it? Maybe I should say..." and you spend a lot of energy in a future time that may not even happen. Be mindful of the present of where you are right now in the present and the peace of that present moment and the gift that is in that present moment.

One of the reasons you call it the present is that it is a gift. To allow yourself as the holy Child to accept the gift and to live in the present. If there are things that you have to do for an employer that move you to a goal in the future then attend to them in the present but be mindful of living in the present even as you know you are preparing for a time that seems to be in the future. But do not put yourself into the future in a way that constricts all of the life flow to the place where you do not have joy of living. Abide in the present. Be mindful that yes, I am working on a report that has to be given some days from now or it is a project that I am working on with someone else that will be called together at a time. I am mindful that I am working on that and I am mindful that I am in the present right now.

As you will draw the focus of attention to the mindfulness, the awareness of where you are right now you will find that there is a gifting of peace that allows you to move into the claiming and the realization of the God Mind which is always at work even when you have said, "I am separate from the God Mind." But as you will be mindful you allow yourself opportunity to move into the one Mind – with a capital "M". As you are mindful – with the lowercase "m" – it allows you opportunity to move into the remembrance and realization of the one Mind – with a capital "M".

Again, that place that knows detachment, that knows I am in the world but I am not of the world. I have a purpose and reason for being here. But the reason for being here is not to be so constricted that I am not in joy with living. The reason and purpose is to be the joy of the Father incarnate and to live from that space. To be as the holy Child. Why do I call you child, is to tickle the remembrance of how it feels to be innocent. How it feels to be the child who is spontaneous about life. Who doesn't have to rehearse, doesn't have to think how this is going to be.

Now the child as it grows a bit in the stature, takes on a bit of the "wisdom of the world". It is not true wisdom. And the child, the innocent holy Child becomes, you have a term for it, the adaptive child for the child adapts itself to what it believes is going to be expected of it, what is going to bring love, reward.

But the holy Child, the innocent holy Child of you is the child that goes spontaneously. That is excited about life. Wants to have adventures just for the fun of having adventures. Wants to see what is this new land? What do the mountains look like? What do the waters look like? What new formation am I going to see? What wondrous formation have I brought forth? I, as the creative one in co-creating all of this manifest expression of energy upon this plane. I want to see that. I want to experience it and I have the courage to go ahead and do it. I am not going to be held back by all of the shoulds that say, "I should be doing all of the things of the world," that keep you in bondage to time and to the place where you get to a certain garnering of years when you say, "Where have the years, where has the time gone? All of those dreams that I had when I was younger, all of the places I was going to go. Where have those dreams gone?"

Well I say unto you the dreams are still alive and well and as long as you draw breath, go, experience. Know that you have the experiences that you bring forth out of the Mind of God because you are an extension of God the Father. For so many, many lifetimes a lineage of belief, if you will, you have bought and paid dearly the truth – with a small "t" – that this was all there is and that you were not worthy to experience anything better. That you were not even worthy to pray unto the Father. That has been a belief in many lifetimes. You had to have someone else who was closer to God to pray for you. You, lowly sinner that you were, you were not even allowed to contemplate God for if you contemplated God surely you would die because you were a miserable sinner cast out, out of the Garden, out of the Kingdom because you have been so sinful with original sin that you never understood anyway. But you said, "I've been told I am very sinful. I am guilty of a horrible sin that originated before I even have any understanding and I don't know the Father. Therefore I will seek someone else who has His ear and perhaps then I will be taken care of. Perhaps then He will hear my prayer. Not

my prayer. I wouldn't dare put them into words. I do have desires but I won't speak them." This is how you have gone in other lifetimes. "I have desires but I can't speak them because to speak them would be a sacrilege."

Well that I idea now seems a bit foreign to you. Praise God, the Self of you that it is for you are moving into the place of remembering and claiming the holy Self, the sacred Self of you that can never be sacrilegious. You are moving into a place of great power. Not as the world defines power, but the great place of Christ power, of creative power that knows that she creates, that he creates out of the power of the God Mind.

Out of the place where you know that anytime you have a question there has to be answer. Any question. I have watched you and it is most wonderful to watch you in this unfolding, as you would call it, unfolding process of remembrance. I have watched you having questions and as soon as the question comes along there is an inking of an answer and you begin to get your own answer and you say, "Oh, well, maybe. I could be. I'm not quite sure. Maybe I'll ask somebody else and if their answer agrees with mine, then it could be true." More and more you are finding that as you start to formulate a question already the answer is there. Why? Because you are bringing forth the answer out of the God Mind, out of the energy that has said, "There might be a question in the first place." And no question can come unclothed. A question has to come clothed with an answer. Raiment, you know. It has to come with its own raiment of an answer.

And you now, most wonderful blessed holy Self that you are, as you start to formulate a question already the answer is coming right on the hem of that question right with it and you are connecting with the God Self, the God Mind.

My message to you in this evening is to be mindful of the present moment. Do not dwell in the past. Do not dwell in the future. Allow yourself to be mindful of the present and in the peace of the present acknowledge that I live and move and have my being in the God Mind. I am not separate from the Mind of God. It is not something that is mysterious and far removed from me. But it is that which allow me to have the creative experience called this lifetime. That is my message to you in this evening.

For indeed a mindful life, where you are mindful of the present is one that leads you to the happiness of knowing your connection with all that is. That which has been called the Mind of God. This new time you are moving into is a time of miracles. It is a time that has not been defined yet. That is why your prophecies do not speak of it. You have not defined it yet because it is going to be open ended experience even yet within time because you have said you want to have this experience within the concept of time. But you are also going to know the timelessness of yourself.

Already you have had glimpses of the timelessness. You have had experiences where time stood still. Times when you have wondered why has time gone so fast or so slow? If time is such a regimented thing that it progresses on and on whether I am in it or not, how come sometimes it goes fast and sometimes it goes so slow? You have had experiences of timelessness within time and you are going to experience that more and more as you move into now this new creative experience called a new time, a new millennium yes, a new paradigm.

You will define it. It has not been written yet. That is what is most wonderful. You will define it because you are knowing now that you call forth the Christ energy from the Mind of God in order to fashion. And you will make it most wonderful. Each and everyone of you in your own as you see yourself to be unique way. Some will have visions of meeting with space brothers, of traveling to other universes and those will be realities. Again with the small "r" – realities. Some will have experiences within that are so blissful that nothing in the outer matters at all for you have reached that place of great revelation that says, "I am that which I am and I need no more."

You will move into most wondrous technology because already you have set that in motion. You will move into the most wonderful inventions of both physical and of energetic inventions. You will move into the space of knowing the heart of a brother, sister and walking as they do within their skin. Already you are moving into that space.

You will know the releasement of boundaries of small self and you will bring forth a world that moves on the energy of love rather than keeps itself constricted by the energy of fear. You will define this new age out of the God Mind. You will define it in a way it will be a most wonderful garden. That is a good visualization to keep before yourself.

I speak to you in this evening a bit like a graduation ceremony for you are going forth the same as the ones who have completed certain training, certain levels of training and now see themselves to graduate to move on to another level. I speak to you as you move forth now into a new time and I say to you, you will define that which is undefinable as you sit here on these chairs this evening or as you hear the sound of my voice. You will define that which seems to be undefinable, unimaginable in this moment and you will define your reality, your most wonderful beautiful garden of reality out of the energy of the Mind of God, the God Mind and you will do it with the awareness that I am that Mind.

Know that always I go forth with you for indeed there is no place that you can be that I am not. There is no place that I can be that you are not. Take that within the consciousness and play with it. Know that I go forth with you into what you call this new time, this new age to create with you, to experience with you that which has not been defined yet. Know that I am, in your human terms, excited about it. I feel expanded as I feel myself one with you in your excitement as you catch that glimpse.

Go forth, adventure, live, create, celebrate and honor the God Mind and know that always I walk with you into a new land, a new time. Into the remembrance of the One Self.

So be it.