

Mary: The Newborn Christ

1997-12-06

Gentle ones, blessed ones, children of the most High, I am the one known as Mary, Mother of Christ you have called me.

Hi.

Hi, excellent salutation. High, as the ascended one that you are.

It is with great love I am able to speak with you in this evening. The love of the Mother. To say to each one of you, how much I love you. How I hold you in my heart and comfort you at this time when you are asking for love and comfort.

For I have heard you, all of you as you have been asking. You have been asking for love. You have been asking to be comforted, to be held and to feel once again the true mother's love. The mother's love that is there for you always. It is not conditional upon what you would do, but is there for you always because of who you are.

You do not have to do something to earn it. It is because of who you are. You are my child, my beloved. Does that sound strange to you?

Good. To the ego that would see separation it sounds strange. The ego would say, "How can that be for you are Mother of one known as Yeshua, Jesus. You are not my mother. How can you say that you come and you are my mother? You will hold me, you will comfort me. You will see me through times?" It is because beloved one, you have known me as mother. You have known me as the mother of one Yeshua, for we shared that lifetime. And you have known me as mother in other lifetimes. But that is not the only lifetime that I lived. It is not the only lifetime that you have lived. Here you are. There have been many weavings of threads of our lives together. And even in lifetimes when I did not incarnate the body, I came to you as Mother and you worshipped me according to the belief of the organization that meant so much to you.

For many lifetimes you have found yourself as priests, priestess, sister and you knew a closeness with me as Mother. You spoke to me as Mother. You cried out to me in those lifetimes and I heard you.

And in this lifetime when there has seemingly been more separation, more disbelief, you have cried out for the Mother once again. You have wanted to know the love of the Mother, to be held, to be nurtured, to be cared about for who you are. And I am that Mother for it was given to me to play certain role. And I will say to you in this evening, that the role that was given to me to birth one Jeshua, that was an easier role than what you now are embarking upon.

For the birthing of a physical vehicle, it is something that you all have known how to do even those of you who are activating the body of the male design. You have been mother and you have birthed the physical beings. And that has been a certain process involving the physicality, involving time, but it was a process that you knew was finite, would have a certain ending and with that a beginning.

But the birthing that you are now doing, the role that you are now embarking upon, that is even more difficult. It is birthing the Christ, the remembrance of the Christ, which you are. And that is the journey, the process in which you find yourself now. And it does have an ending in time which will be for all time a beginning, for you are doing the labor of birthing the Christ.

What I did with the female body, it was most easy compared to what you are doing now. It was necessary, it was part of the plans that we had all agreed upon. But that birthing which is so heralded, written about in your scriptures, that birthing was much easier than where you find yourself now.

And I would speak with you this evening about the Christ, the Christ child that you are and the newborn Christ child. For you have been in a process for many, many lifetimes of remembering the Christ that you are. It is not something that is new in this lifetime.

In truth, it goes back to when time first began. For when we decided to have the adventure upon this plane, when we decided to play in the physical realm and to manifest all of creation we remembered at that point, who we are. And we came as the light beings and we played upon our Holy Mother, the Earth and upon all of the other planets that now fascinate you. All of the universes that you are now discovering to be so vast. You have birthed all of those universes.

And with what seemed to be the evolution of time, linear time as you measure it now in this belief, there was a forgetting that we are the creators. We are the gods that are written about in the scriptures that you have now in your hands, in the scriptures that are coming to you now as new writings, new remembrances. And in the scriptures and the holy writings that I studied, when I studied in the Essene community of the schools. Some of those writings were known to be ancient in that time.

And those writings, those holy writings spoke of how the gods created all that is in creation. But there was a forgetting with a sense and a desire of wanting to know intimately that which was created. And so there was a process as you understand process, of identification, very close identification with that which is created. To the place even now where many of your brothers and sisters will say that the body is who they are and that is all they are, the body. And then when the body ceases to function they are no more.

But it is written and it is a great truth, that we are the gods who have created. We are the gods who bring forth bodies to serve us well. We bring forth the body new in every moment because of the power of our creativity.

Even in the darkest times of the identification with manifest form and with creation, there remained the still small voice. Albeit, it was a bit muffled but it was there nonetheless, calling to you to remember and to come Home. To remember the love of the Father and of the Mother. To remember that that which you seek is already yours. That which you seek you are.

Now you have come to a time where the still small voice is being heard with more and more clarity. It is insistent. It is calling to you to come up higher. You see the

symbolism in your language, "Hi", to come up higher. To ascend out of the density of the identification with density and to remember that you are the god which you would seek. You are the Christ which you now will celebrate.

You are approaching, you are in the midst of your holy days. Your time of holy days began with your Thanksgiving did it not? And most appropriate it is that you celebrate a Thanksgiving before you will know the birth of the Christ. For it takes the attitude of thanksgiving, of humility before you will come to know the Christ and to celebrate that birth.

So you are midst right now, your holy days. A time of celebration although many of the brothers and sisters will not see it as celebration for there will be too many things to be done. There will be much of activity, much of pressure and many will lose sight of why you celebrate.

You are most wondrous. How you will bring the holy times as a teaching time. For you will make it a time that pushes you to the place where you must choose what is important. And you will see, as you have come to see, that what is lasting out of the holy days is the sense of simplicity, the sense of joy. That moment that was completely innocent where you looked at one and you smiled and you knew there was oneness between you. There was oneness in the heart and in that moment of simplicity you laughed as one and you forgot separate self, and you knew your holiness in that moment.

It did not matter what decorations you had in the house. It did not matter if you had all of the lights upon the rooftop, all of the lights upon the tree. Whether you had the 8 foot Christmas tree or a small spring of pine bough or a candle. What matters and what is remembered from the holy days is the love and the aliveness, the simplicity of one holy instant. And in that holy instant, you birthed the Christ once again. That is where the Christ is to be found.

In this year of your timing, it is a most blessed time. You will see much of choice. When you go to your great assemblages of the market place, you see much to buy, much to choose from. Almost to the point where you are over-satiated, overwhelmed. It is the same for all of the activities that you would want to do. All of the festivities of celebration, the parties as they are called, the special presentations of voice, of movement of body known as dance. All of the different ways to be entertained and to celebrate.

You are approaching a time where there is a pressure building to the place where the cork in the top of the bottle is going to be forced off, exploded. And you may praise the god that you are, that you are bringing all of this into your experience because it will allow you to expand past what has been limited understanding of the Christ.

In this year many of you will experience that explosion. You will feel the bubbles of the champagne and you will know yourself to be the bubbles of vitality and you will know the great Christ power that has blown to bits all of the old belief about who and what the Christ is.

It has been taught to you and you have in your way of lifetimes taught it to others, that there is just one Christ. Now in Truth —with a capital “T” — that is true. There is one Christ. Seemingly individuated as all of you. The Truth — with a capital “T” — of the one Christ has been taken and handed down from generation to generation to the place where it has been shaped into a belief that was limited. To the place where the belief said there is just one individuated Christ, one known as Jesus.

And for lifetimes you would celebrate, worship that one as Very God, which He is. And would put yourself at the foot of that one. Sometimes not even being worthy in your belief to look up to that one. In other words, you would have your head cast down.

Now you are ready to claim the Christ that you are. You are ready to know the light that you have agreed that you will anchor upon this plane, to know that light in its activity and to worship the Christ of you.

Not to be afraid to claim who you are. Not to go for all of it, but to say this time, “I will know all of the Christ I AM. I will know, and no matter what others will say unto me,” — and they will — “I will go as the Christ. Freely as the Christ. Happily as the Christ, with a light heart.”

For others they will say that you are insane, you are crazy, you are an old fool. How could you believe that. You are a young fool, you do not know enough. Where did you get such an idea? You are arrogant. How could you say that you are the Christ? I AM, that is the Truth of your being. I AM that which I AM and that which you are is the Christ. You would not be here. You would not be living if you were not the power of the I AM. You would not exist. You would not be.

Now it follows that if I am the power of being, I am life. You are life, yes. You are alive. I Am the great power that activates this body. I am the power that chooses what I experience and how I interpret what I experience. I am the power that can alter time. You know that. You have played with time. You have left sometimes for a meeting and known you were going to be late and you arrived early. You are the manifester of time, the creator of time and you play with it.

Every moment of every day you play with time. Sometimes on a good day, as you call it, you have more time. Now in truth, do you have more time? Well, yes you do because you have manifested more time. That is with truth — with a small “t”. In Truth — with a capital “T” — you have all of time and yet no time.

But you are ready in this year to claim the newborn Christ that you are. You are ready no matter what the world will say to you, you are ready to celebrate the true Christ, the newborn Christ. No longer to say that the Christ must be outside of me. Something that happened so many years ago, the birthing of that Christ. Something that I have been told that I must worship. I put that aside, but I will celebrate the holidays because it is fun.

Now you are ready to celebrate the newborn Christ of you. How do you do this? First of all, how do you care for a newborn? There are certain things that you will do for a newborn. You will hold that one in your heart, in your arms and in your heart. You will comfort that one. You will protect that one. You will nurture that one.

It is important for you where you stand now in your journey of remembrance that you nurture the newborn Christ. That is my message to you in this evening. That where you stand now in your journey of remembrance, it is important that you nurture the remembrance of the newborn Christ.

That newborn Christ that you are willing now to claim, it is as a newborn. It is as a small infant. It is alive. It is healthy. It is sturdy. It is strong. But it needs you to nurture it. To feed it. To feed it with love, with positive statements, positive beliefs. When the world will come and it will say that newborn of yours is most ugly. It is for you to say, "This newborn Christ is beautiful."

It is to look for the good, it is to nurture, it is to always reinforce the positive. To protect. To guide, to guard the newborn, as you do with the small ones that you will put in your arms. Do that with the newborn Christ that is within you that is now being birthed within your remembrance. Treat it with love, with gentleness.

You know the world. You are experienced in the world. You know the slings and arrows of the world. Allow yourself to be the guardian of the newborn Christ as you would be to the small infant. To protect from false belief. To deny false statements about the Christ and about you as the newborn Christ.

To reaffirm by reading that you do. Feed it what will make it grow strong. Read at least one positive statement everyday. I will not take you very long. When you first get up in the morning perhaps, have a book, a treasure nearby that you can turn to and read. One statement that will be as food for the newborn Christ in that day. And if it be very hungry, feed it more than once.

Nurture your Self as that newborn Christ. Love your Self...

{End of tape}

...that you have known so well through many, many lifetimes. Out of the belief of the family that has been well intentioned but limited in understanding. You have come a long journey. Celebrate yourself for the journey that you have made. For you would not be here at this time in the midst of your holy days now asking, wanting to know why, why celebrate? What do I celebrate? What is the deeper meaning? If you had not come a long, long journey out of density of that identification with created matter to the place where you are now ready to know the Spirit, the Christ that you are. That has brought all of creation.

Celebrate your Self, celebrate the journey for it has been as you believe it, it has been a long journey with many twists and many turns. Feel a certain strengthening because of what you have been through. You are very strong, all of you. You would not be here at this point now of the newborn Christ if you weren't very strong.

You have found your way through all of the lifetimes when the world would speak to you that there is nothing to believe in. And you have held out hope, a small glimmer of hope even to those lifetimes. And you have nurtured that hope as you would the candle flame, and in that you were nurturing the newborn Christ for that candle

flame is the Christ of you, that hope, that knowing, very deep knowing that there is more.

So celebrate your Self. Nurture your Self in these holy days. Take time for one or more statements in everyday that will uplift you, to give you a different perspective on the day. Give to yourself a gift in everyday.

For the celebration is not just one day where you will exchange the gifts, but the holy days are times of giving gifts everyday to yourself. Ask of your self, the child of you, "What would you like in this day?" And then give it to the child. Nurture the child. Celebrate the child, for the child deserves to be celebrated.

Believe in the best of you, the highest of you, the greatest and grandest vision of you. For you are the Christ, the newborn Christ. You are that which you would celebrate and would worship. You. So any vision that you can imagine however grand it is, do not think it to be too grand. Set about giving it to the child. And if you have to do it on what is known as the time payments, and I do not mean here just literally the money, but if it takes a process of time, that is okay for the child of you will know that you are working on it.

So if there are the time payments, the process of time, that is okay too. For some of your visions according to the belief in time, may take more of a process than others. Some of the visions are easily manifest. You can go to a certain store and perhaps purchase. Other visions take a bit more of the pieces to come together and as you have decreed, this is a process.

But allow the child of you to know that yes, I celebrate you. I am working on it, as you are. Speak to the child, the child of you, the newborn Christ. Tell the Christ of you that you feel honored to have this remembrance that is growing within you, and then, listen.

For as all of you have experienced, as you have been parents, the small ones they will share great wisdom with you. Even as you will hold them in the arms and they may not yet know the language of the tones of speaking, they will speak volumes with the eyes and with the heart. And they will show you the Christ. So speak to the newborn Christ of you and listen and it will respond, it will reply, it will tell you. There will come an idea, a feeling perhaps, a presence that you did not know a moment before.

For the newborn Christ is alive. It is well. It is strong. It is healthy, and it will speak to you. Ask, and listen. Pretend at first, if that is what it takes. Pretend that the newborn Christ you hold in your arms. Do this as a physical thing and speak to the newborn Christ of you. Yes, as you would hold a small one. Get real about it. Yes.

How does it feel to hold the newborn Christ? Very real. It feels very good.

Yes.

It does. As you will allow yourself that realization, as you get real about it, there will be a growing sense of knowing the Truth of the newborn Christ. As you carry that newborn Christ with you, speak to it of your experiences and what you see.

Now if it is a bit too obvious to do this carrying like this, anytime you put the hands together like this {folded hands}, in the lap perhaps, whatever is easy. Whenever you find the hands together know that you hold the newborn Christ.

And if it feels comfortable for you to hold it as you would a small one, do that. Assume a certain role. At first it will feel that you are imagining, that you are playing. That is okay. That is what you did first when you came to activate the body. You played, "Well what would it be like to activate a form?"

Play now with how it feels to hold the newborn Christ in your arms. To look at it, to revere it, to honor it, to speak to it and to listen. Share with it all that you see, all that you are questioning, and then listen.

You may hear, you may see a vision or you may feel the presence that it is okay. It does not have to be words. It does not have to be visual. It may be just the sense of the presence of peace, the presence that says, "It is okay. You are doing well." And you are. Nurture, give unto yourself, give unto the newborn Christ, guide according to what you know of the world. Guide it and then listen and it will guide you Home.

You do not have to feel that what you have learned in the world is all wrong. What you have learned in the world serves a great purpose, and the newborn Christ of you, that you are carrying now with you in a real sense, will need your knowledge of the world. You will guide it, and at the same time, it will guide you, because you are not separate.

It will seem as you play the role of holding the newborn, that there is a separateness because you are accustomed to the small ones, the infants as activating a separate body. But you know what will happen very soon as you hold this newborn Christ in your arms, and you speak to that one, before you know it there will be a feeling that that newborn Christ is within you, within the heart. And that your heart is no longer contained just within the chest walls but it expands to what you are holding out here.

And you will find yourself in a place, the place of exaltation, a place of great joy. For you truly are most blessed as you bring forth the newborn Christ to be as your companion. To be as your guide, to be as your other self as you would yet see a self. You will not go through these holidays alone. The newborn Christ is with you.

Now the newborn Christ often has been seen as in a manger, in a cradle somewhere, perhaps under the Christmas tree. Perhaps something to be worshipped as outside of you. What we are speaking of in this evening is the reality of the newborn Christ, which is you, which is not separate from you. That birthing is the cause for the true celebration. That birthing leads you to the place of true joy, because you are no longer at the mercy of the world, at the mercy of what your churches, your priests, your rabbis, your authorities will tell you is holy and not holy.

If you want to know what is holy ask the newborn Christ. Hold that one and ask, "What is holy?" That is holy. And celebrate that holiness. It will transform how you look upon the holidays, right? Yes.

You will feel a sense of responsibility as you do with the small infant. But you will also feel a sense of the oneness that the mother knows, that the father knows, the parent. A sense of oneness, a sense of awe. A sense of humility, a sense of joy. A sense of companionship. It was not known before. Nurture in these days, your holy days, the newborn Christ of you. Love your Self. Nurture your Self. Nurture that newborn Christ. Every way that it comes to you as guidance, to nurture it as you do with the small ones when they are born to you.

All of you who are parents, when that new one was presented to you, you looked upon it and you said, "What do I do now? How do I care for this one?" And they told you. They instructed you. They guided you and you guided them.

It is the same now with the birthing of the newborn Christ. Nurture yourself with that sense of love. Feed your Self with the mother's love. Feel your Self with the Father's love. And the newborn Christ will respond because the newborn Christ is Love. That is where the communication takes place.

As is true with the small infants that are born into the incarnation, the body, it is true also that you will need and you will call into play some discipline. Discipline as to how you nurture the newborn Christ. What kind of thoughts you carry with you every-day, every moment.

You will need some discipline for there will be times when the world will come in, especially in these holy days, with all of the pressure of activities, of choices, of should's, of have to's. When the world will come in with all of the possibilities and threats of loss, of something going wrong. All of the what if's that the world is so good at presenting. You know those fears. You know the voice of the world. What if?

So you will need some discipline and you will call forth as soon as you find yourself in the place of fear, in the place of worry, even subtle that says, "Well something could go wrong here." You will need some discipline to allow the nurturing of truth to come forth.

You are learning how to discipline your thoughts. And you are learning how to discipline the feelings and emotions. Not to deny them, but to discipline them in their own place. In other words, to put them in the perspective of their own place. So that you know that you are the power that brings forth those thoughts. You have the power of choice in every moment whether you will dwell with those thoughts that are fearsome, worrisome, constricting.

Or whether you will say, "Okay, I recognize that thought. I recognize that fear," and you certainly do because you have been there many times. "Now I will choose anew. I will breathe. I will breathe the inspiration of the holy Spirit and I will choose to nurture the newborn Christ of me."

For you have seen in the nurturing of the small ones, the infants, that if you are caught up in worry they also feel it. If you are caught up in judgment, either of self or others, if you are caught up in a feeling of conflict, anger, self-judgment, great fear, they feel it as well. And they do not like that space. And the newborn Christ of you does not like that space either. In Truth, does not acknowledge it.

So you will want to have some discipline of your thoughts and your feelings. Bring it back to the Truth. Bring it back to the Realness of what you hold in your arms and in your heart. Anytime you put the two hands together, even as you have the two hands together, you hold the Christ. That is your remembrance. And then beyond that, the symbolism of it, always you hold the Christ in your heart. Yes.

When you lay the head upon your pillow every evening and it feels so good to let go, to relax, to allow the softness of the bed to support you and to put aside all of the cares of the day knowing that if you want to, they will be there in the morning to pick up, and they are. Or, you may find in the morning you don't want them anymore.

But when you lay the head upon the pillow in the evening, as you are going to sleep, place the two hands over the heart and know that you hold the newborn Christ in your heart, and speak to that newborn Christ a word of welcome, a word of celebration. And then listen for at least one second before you drift off.

You will find that there is a presence that you will feel, a presence of peace that will take you through that night. Some of you will even have dreams that will be most informative and most loving because you have suggested, you have invited.

In this time of your holy days nurture the remembrance of the newborn Christ. Honor yourself. Give great thanks for what you are bringing forth now as your remembrance of who you are. No longer are you the worm of the dust. No longer are you so small, unworthy, so sinful that you cannot even raise the eyes to look upon one Jesus the Christ to worship and celebrate His birth.

Now, you are remembering the newborn Christ of you. And with that it is great cause of celebration. I celebrate with you. All of the angels in heaven celebrate with you. Do you know that each time you choose to recognize the newborn Christ, the angels will sing? Of course they do.

Each time you choose to recognize and remember the newborn Christ of you, you rise up in your vibration of who you are remembering yourself to be and that becomes the song of the angels. So do they sing? Yes. Do you vibrate with them? Yes. Do you remember the oneness of the Christ? Yes.

Now, beloved ones, I thank you for allowing me to speak with you this evening. From the heart of the Mother to the heart of the Father, the Mother, each one of you. It has been important to speak this evening of the newborn Christ and to remind you of what you are doing. I thank you for your love. Receive, please, my love.

So be it

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