

The Role of Suffering in the Atonement

1997-08-15

Beloved and holy and only child of our Heavenly Father, Child of the one Source, Child of light divine. I am the one known as Jeshua ben Joseph – Jesus, you have called me – and it is in great joy that I come to abide with you this evening in your timing as you have chosen once again to call me forth. Great joy to see you once again. Great joy to behold your radiance. Great joy to know the truth of your being.

It is an honor to be called forth in this manner, to be able to speak with you with the tones and to look with the eyes once again. To share the love of the heart even in specific focus known as this reality. And to play with all of the concepts of this reality to the place where the one reality of the Heavenly Father is remembered and acknowledged. Great honor to accept your invitation to be with you once again.

For indeed, always I await your invitation. Always I am with you, as you travel. Always I go with you for indeed I cannot be separate from you. The Father has foreordained that I will be and am one. The holy Child is one.

Therefore, always I am with you and when you turn the focus of your attention unto me and you invite me to be consciously present with you, it is a great joy and much love is remembered is it not?

I would speak with you this evening about something that has been troubling all of you from time to time, something that has been troubling the brothers and sisters in this lifetime and in many other lifetimes. I would speak with you as the role of suffering in the atonement. For I have heard your cries in this lifetime and in other lifetimes, the cries that will ask, "Why? Why does a loving Father permit suffering? Why do I suffer? Why does a loved one suffer?" "Does there have to be suffering?," you have asked. And many of the brothers and sisters have cried out and said, "Why me? Why is it permitted that I should suffer?"

So, we will speak in this evening about the role of suffering in the atonement. The truth about suffering is that all sufferings comes forth from limited vision. All suffering springs from the soil of separation, the soil that says, "I could be somehow separate from my Father." The soil that says that there could be something imperfect, unholy. All suffering springs from the soil of the belief that you can be or could be separate.

Now, having said that, that is the truth of the matter. But how it is experienced takes many shapes and many forms. For you have known suffering of the soul. You have known suffering of anguish within where you have felt abandoned, lost, and wondered if anyone cared, if there was, could be a God, a Father somewhere Who would care. And you have felt anguish in the middle of the darkest night and you have cried out wanting to know love, wanting to know some answers and wanting to have that suffering relieved.

As you have cried out you have invited new understanding to come, to be revealed to you, to be given to you. As you have cried out, in truth, you have been an-

swered. Now not always have you been able to hear the answer. Not always have you paused long enough to receive the love of the Father. For it is a way of mankind, woman-kind to be quite busy in the mind, in the chatter, in the enumeration of what could be wrong and to pray unto the Father with a whole laundry list of things that are wrong. Not pausing long enough to hear the love of the Father for His Child.

All of you have known suffering that has come from experiencing known as relationship, known as love relationship where there was either an unrequited love or a love that did not live up to expectations or a love even if it was the most wonderful love that in time left you. And you have cried out in your sorrow and in your suffering and asked why? How could this be permitted? What is there beyond my suffering, you have asked.

And you have plumbed the depths of the soul. You have gone within and you have felt the deep, deep sorrow of the child who has felt abandoned and lost. And you have cried the tears, great wellspring of tears. To the place where there was exhaustion, physical exhaustion and also exhaustion of the mental, to the place where you accepted a few moments respite of peace for you were too tired to do otherwise.

All of you have asked why does the Father permit suffering? In this day and time you are seeing much of the polarity that is a core belief of this reality. The polarity of good and evil, and you are seeing much of what are called the forces of light and the forces of darkness in battle with each other. You are seeing much of man's inhumanity to man and woman as well and you are seeing much of violence towards seemingly innocent men, women, children, animals even to the plants and trees that grow upon the face of our Holy Mother, the Earth. And you are asking why? Why? What purpose does that serve? How can it be permitted? And you have felt a deep anguish within yourself wanting to right what has been seen as a wrong.

The Father allows His Child to play her adventure/his adventure. To play with every toy that he/she creates. And the Father does not judge any of the creations for the Father looks upon His Child and loves. Knows only love. Does not know judgment that would be based upon polarity, only love.

So who permits it? The Father allows and you as the collective consciousness, you permit it because, if you will receive this, now hear this well, because it serves a divine purpose. For in truth, suffering plays a role in the atonement. Oftentimes it will be scripted in your belief that a certain amount of suffering is necessary to make you worthy of the Father's attention. To make you worthy for the reward of heaven. You have heard this taught to you throughout many lifetimes, that if you are to suffer enough in this world you will gain the crown of all of the beautiful gems, all of the stars in the crown.

And you have bought the belief that if there is enough trial and tribulation in a certain lifetime you are storing up the reward for yourself in the hereafter. And this has come through many of your philosophies not just one tradition, but many philosophies that would believe that there is purification in suffering.

And so you have said in a script which is played out even in this day and time, "If I suffer enough in this lifetime I will go unto my reward and my Father having seen how I suffered for His sake, will reward me." You have those words in your holy scripture.

Now in truth, suffering is not for the Father's sake. The Father does not know anything of suffering. But the holy Child of you does have belief and does respond to suffering and to the call of suffering, the wake up call.

All of you have come through sorrow, trial, tribulation, anguish, disappointment to the place where you have said, "Enough already. Surely there must be another way to look upon this. Surely I have paid enough price."

Now in truth, there was never a price that was asked of you. The kingdom of the Father, the love of the Father is yours always. All you have to do is accept it. To say, "Father I am here. Now, I accept your love. I am ready. I am willing." And suffering often is your avenue to that place of saying I am ready. Now I am willing to have Your love, to know Your love. To know your companionship.

So suffering as an ingredient in the script of this reality has served the holy Child in her remembrance.

Suffering also serves the holy Child in allowing the love of the heart to come forth and to be given to a brother and sister. For as you have known suffering, when you see another one embroiled in suffering, in sorrow, in disappointment there is a feeling within you that says, "I know what that is like. I have been there." And out of that recognition of relatedness comes love, compassion, caring where you put the arm around one and you allow them to cry on your shoulder. You put the arm around one and you say, "I am here for you. I have been where you walk now. Even if not quite in the specific, I know how suffering feels. And I would for love, offer you comfort. I will be with you in this darkest time for you."

And you have allowed the heart to open and you have allowed the Christ to come forth and to give comfort to the brother and sister. You have allowed the heart to open and there has been a moment of the atonement that has happened. A moment of connecting with the one Christ that I am and that you are. And the one Christ that desires to walk and to speak upon this plane and will in truth, walk as you do and speak as you allow it to speak through you.

Suffering is not the will of the Father as we have spoken, for the Father knows not the plaything of the holy Child known as suffering. The will of the Father is for you to know only His abundant love, to know happiness, joy, even upon this plane that does not believe wholly in joy and in peace and in love.

Your Father's will for you is that you should remember the Christ and that you should live the Christ life free of suffering. And the good news in this evening is that: you are ready to allow that to be known, fully known in your life.

You have come through what you would see as many lifetimes of challenge, of hardship, of disappointment. This lifetime again you have known the ups and downs of life. And you have known the mountaintop experiences of great love, moments of exhila-

ration, exalted, inspiration and you have also known the valley of despair and you have questioned and you have cried out. And you have asked me and my Mother and you have asked the Father for comfort. Receive now, the comfort of the Father it is yours.

All suffering comes forth from limited understanding, limited vision. The suffering of relationships that do not meet expectation and somehow go awry. That suffering is built upon the false foundation that you knew in that moment all that there was to know about that relationship.

You have looked upon young love and you have laughed and you have said, "How wonderful young love is for young love is blind." And a good place to be, young love, and to be blind to the faults of another and to be so caught up in the love that you feel alive, you feel totally energized, ready to take on anything.

In truth, you are connecting at that time with your own divine nature, the love that knows no bounds, knows no limitations and does not, at the moment, see anything wrong with the other one as you are so completely in love with.

And then the voice of the world comes in and there are certain expectations, certain image of how human love, of how that love should be, and you set standards, you call them, expectations and you try to mold, to kind of shape one. If there's a bit out here to the side that's not quite right you try to shape it a bit. And the one that you are trying to shape perhaps they feel that is their most crowning glory, the biggest most wonderful attribute that they have and they don't want it shaped. And you go on shaping. What happens is a bit of the chafing as opposed to shaping and there is a bit of sandpapering that happens until you either say, "Hey, you know that really is a crowning glory, this thing here." Or you say, "I can live with that any longer I think I'll find someone else."

And there is a period then of the expectations not being met. A period of disappointment. A period of suffering.

But as you will look upon relationship with holy vision, you will see that you invited that one to be in your daily experience in your life in order to let you come to a place of non-judgment, a place of holy joy that says, "Even if that one walks around with this crowning glory sticking out like that, well, hey great eccentric that they are, they are wonderful." And you love even that part about them.

Or an attribute of personality and you smile and you say, "What an eccentric that one is. Delightful personality. And I don't have to remake that one." The holy vision looks upon everyone who comes into your life experience and welcomes them as mirror to show you something that you are inviting to be known at that time. Welcomes them as companion on the journey. Welcomes them as, I will not call them teachers, but I will say more as catalysts for the remembrance that all is holy.

And you share joy with them for a time, a moment, an afternoon, a month, perhaps longer. It matters not really, the time interval matters not. For in truth, you live beyond time. But what matters is that spark of joy of seeing the Christ and beholding that one as friend. And as that happens, in an instant you have gained atonement, at-one-ment in that moment.

And if it be then, that your paths part and they are called somewhere else to be a reminder to someone else, you remember them as the holy Child that they are and you bless them on their way knowing that whatever you agreed upon that you would do when your paths came together has been done for the time being and perhaps again you will come together and perhaps you will not in that certain way. But it does not matter. For in truth, you have come together and you have shared the Christ experience in that moment however long that moment is and that is what is important. And you go on to the next one.

For your Father will never leave you sitting idly by for as one will pass on through your life another one will come into your life to have love shared with them. When you are free of the expectations of human love, when you are free of what a friendship should be, and when you can look with the holy eyes upon each one who walks into your experience, your daily experience and say to them, "Share with me the Christ remembrance. Share with me who you are. Where have you traveled in this lifetime? What do you remember that you will share with me? What is important to you? What do you love to do?" You will never find yourself alone. You will never find yourself in a place that is lonely.

Now you may find yourself solitary. In other words, in your own presence, but you will not find yourself alone or lonely. For as you have experience, even if there is not what you would see as a body sitting in the chair next to you. You have much of company and much of the dialogue that goes on from mind and heart with other companions that are always with you.

You are, in your agreement, about the Father's work and when one interval is finished, He sends you another for your enjoyment, for the freedom of that enjoyment. But you have all known suffering that has come from unrequited love, relationships that did not work out as you expected them to and yet all of those relationships worked out in divine process as to what you had agreed you would share. And as you are able and you are fast approaching this awareness, as you are able to stand as the beholder and to look upon your life experiences and all the threads that interweave with another, you see the larger vision. You see the holier vision. You have what is called the hindsight, 20 20 hindsight I believe it is called. And you are able to look upon experiences and say, "Oh, now I see, some at least of what that was all about." That is standing in the place of the holder, that is standing in the place of the angel of you and looking with the angelic eyes. Not the human eyes that only see about this much, but the angelic eyes and saying, "Yes, there is divine order. There is love at work in all of my relationships, all of my experiences."

All suffering comes forth from the place, the soil of the belief in separation and all suffering, if you will, had its beginning in the moment that the holy Child birthed the reality of the adventure. The adventure that would seemingly take you far from the Father's kingdom.

You have experienced much, you have adventured, you have traveled and the holy Child in her very specific wondrous identification with matter, in this reality, with the density of matter and her creations, his creations of physical matter has temporarily set

aside remembrance of the Father's kingdom. And with that temporary setting aside, has come the belief in the possibility, probability, and reality – with a small “r” – of suffering.

You may trace all suffering back to the moment when the holy Child birthed the adventure that would take it seemingly away from the Kingdom of the Father. The suffering of the body now, you will ask of that for we have addressed the suffering of the soul, the heart, but you would say, “What of the suffering of the body? My body hurts,” you would say. “When I do certain actions the body suffers and it will tell me about it. If I manifest and accident the body maybe damaged. What about that kind of suffering?”

That too, comes forth from the belief that there could be something other than holy perfection. For you have in your belief right now the allowance that says, “I know there can be instantaneous healing.” It is recorded in your holy scriptures that there were miracles of healing, instantaneous healing and you have read even now the modern day accounts of miracles of healing. That in one moment there would be the deep wound and in the next moment it would be completely healed to the place where there was not even a mark.

You have miracles in this day and time as well. The miracles did not end with the writing of the holy scriptures. For in truth, the holy Child did not end with the writing of the holy scriptures and the holy Child is bringing forth wondrous experiences even in this day and time. And even more will you see in the next decade of your timing for you are ready, you are inviting, you want to know more miracles.

Often times ones will suffer with the body again as a purpose of purification of what they believe to be purification of the soul. In other words, I suffer with physical ailments when finally my Father calls me unto Himself and I am allowed to leave this veil of sorrows, then I will have earned heaven.

And as we have spoken, the Father does not know the creation of the holy Child known as suffering. The Father is instantaneous even beyond time, even beyond instantaneous, holiness. It brings forth perfection of the body even though you would see the body so diseased as some of the ones who walked with me in the condition known as leprosy. So diseased that parts of the body were eaten away. How could that be healed? For you would look upon that one's face and the disease had eaten away all but the skull on one side. The same with parts of the body, nothing remaining except pulpy flesh upon the bone. How could that be healed? And yet in an instant of remembering holiness the body was restored to perfection.

It is not the will of your Father that you need suffer. That comes forth from human belief. The suffering of the body serves in the atonement, as I have just said, for some it is a necessary ingredient so that they will feel worthy. The suffering of the body often is there as a catalyst so that there can be the extension of love, compassion. So that ones will serve others. Not only with the service of tending to the body and that is a great service that they do, but more than that, the service to the soul that is hurting.

You have many who are called in each lifetime to know the role of healer. To be with another one in compassion, in love, to tend to the wounds of the body and to tend to the wounds of the soul, the spirit.

All of you have known lifetimes as healers. All of you have known lifetimes when your heart cried out to help brothers and sisters. All of you in this lifetime give unto others that which you have to comfort them, to help them know hope, to help them remember that life does not have to be a struggle.

And if nothing more, you have shared with them the greatest gift in truth, you have shared with them a joke, a humorous saying. Something that for a moment or so has lifted them up out of the depths of that despair that could only see the tunnel vision and you have allowed them a moment of laughter, a moment of smile, a moment of peace. You have shared with them something that has been lighthearted and that is the greatest gift. And yet you did not have to even expend the golden coins for it. You did not even have to gift wrap it even, because you cared. You gave because you were willing to allow the Christ to speak.

In truth, you gave it because you desire to know the atonement, you desire to live in that space of atonement and you desire to bring the world itself to a place of transformation where all that has been seen as unholy, unhealed, will be seen as holy. And that in truth, is what you are doing. That in truth, is what you are bringing about. And it will not take all of the lifetimes that you have thought in other lifetimes it was going to take. For you have decreed an acceleration, an acceleration that builds upon itself. To the place where what you desire will be known as you think it.

Now you will have to watch what you think, but you are rapidly approaching that point in time which in truth, is going to transport you out of time. But we will speak of that in another time.

All of you are desiring to remember holiness. And the ingredient of the script known as suffering allows the heart to open in compassion. It allows the mind to work with concepts that bring the holy Child to the true remembrance where there can be healing of the body. As yet, there is much of healing that you do with the taking away of diseased parts. You will come to the place of seeing even the diseased parts as holy, and there will no longer be need to cut out, to separate, to take apart that aspect of the body.

Do you see the difference? Yes. But the suffering that you feel in empathy with other ones, it is as a motivating force that is propelling you collectively, to seek new methods, new ways, new medicines as they are called, techniques for healing. For allowing the body to be restored to its perfection.

The suffering of your own body is in truth, the cry of the soul to know holiness. The suffering of your own body is a message that you give to yourself to look beyond the appearance to the place of knowing holy perfection even in the physical. The suffering of the body asks you to be one with that part that is suffering, to communicate, to commune, to bless for that is the true meaning of blessing, to know oneness. To bless it

with your love and then to allow the consciousness to expand into the reality which is you. The reality that activates the body. The is more than the body.

This is truly what I did upon the cross. For I did not feel the suffering of the body. I allowed myself to expand into the consciousness of my holy Self, which is your holy Self and it goes beyond what you would see as the boundary of the skin. It goes more than what you would see as the aura. It goes way beyond that. I allowed myself to expand into the consciousness of my holy Self to the place of remembrance of love. And that transported me from the small point of focus which could have felt the pain, for in truth, the body, my body has neurons, cells, receptors, all of the things that your body has that would transmit message to the brain that would say, "There is something wrong going on here."

But because I was in the expanded state of my holy Self abiding in love, not just love that says, "I hope I love. I hope I can love enough." But true love that could see the big picture of how all of the threads of that experience were being woven together. I did not attend to the sensations of the body. And in truth, you do not have to either.

We have spoken on other evenings how peace in the body can be attained by the simplicity of a deep breath. One deep breath begins the process. It allows you to expand beyond the point of focus that would see and feel constriction. The next time your body calls out to you in constriction, in pain, breathe. Take the deep breath and feel yourself expanding into the light which is truly you. And breathe again with the focus of attention upon the breathing and upon the expansion. And what will be going on the body will be as a no thing.

You can train yourself to remove the specific point of focus from the body, from any part of the body and place your attention upon the expanded Self of you by attending to the breath and by attending to the expansion. And there is great joy in that expansion known as love. Joy is another word for love, for the love of the Father, for when you are in that love you are in great joy. They are not separate.

It goes beyond what you see as human satisfaction, human happiness although that is a bit that is a beginning of it, and you will find that as you allow yourself to believe in that expansion miracles happen. For in truth, you are the one who has brought about the miracle of the suffering of the body. That is as much a miracle, it is a demonstration as the healing is a miracle.

But in the experience and in the judgment of that experience the healing is seen to be much more of a miracle and much more desired, yes, than the constriction. But the constriction itself, it is a miracle. And as you will speak with it and bless it as the miracle that it is, the fear that is attendant with constriction, with suffering pain in the body, the fear is lessened. And when the fear is lessened, you feel easier about breathing and about expanding. That is why I suggest unto you than whenever you feel a pain the body, allow yourself to recognize it as a great miracle and then to breathe and expand. For all suffering of the body comes again from human belief that there could be other than holy perfection.

Now you will ask, what of the small ones who are born with certain suffering? Why does that happen? Well I would ask of you, the small ones who are born are they as a tabular rasa, in other words, the erased slate, the clean slate that knows nothing? Or do they come with certain memories, certain belief? You will call it karma. Do they come with certain propensity for belief? Do they come with certain agreement that they will serve others?

There is no small one who comes totally blank, with no past history and there is no small one who comes without invitation. They come to know their own completion and they come to serve the same as you. And oftentimes small ones will come out of great love to serve the parents in an opportunity for parents to know the compassion that we have spoken of earlier in this evening, to know the selflessness of service unto a small one who perhaps is not seen to be perfect in the manifestation of the physical body or the manifestation of the mental ability. And that small one comes as great rabbi, great servant.

And as we have spoken many evenings, nothing is ever done in isolation so that as ones will choose to be servant unto others, as the small one will agree to come and be servant to the parents, that one also is served in the experience.

In other words, they are allowing themselves experience to know completion, to know how it feels to be cared for, despised, loved, patient. To know the Father's love even though others may not recognize it.

There is much within the reality of this plane that is changing. You have felt the changes recently happening quite rapidly. You have felt, you have spoken upon the shift in energy that has happened even in the last month of your timing. And in truth, there has been a shift of energy upon this plane. You have known completion with issues that you have lived with many lifetimes just within the last month of the timing.

You have come to a certain place of peace about issues that were quite thorny in other lifetimes. And it has happened rapidly within the last month of your timing.

One of the changes that you are now decreeing that you will experience is the belief in suffering. For you will go into your days known as future which are not far away from you. It is not something like years down the road. I am speaking of your future as being on the morrow and the day after that. You will go into your future with new eyes. You will feel compassion, yes, but you will also see with holy vision how suffering serves the at-one-ment.

And instead of being caught up in the so much of the specific drama you will be caught up in holy love that blesses all that you behold. Now that does not mean that you will not do whatever the guidance say to you to do, to extend care and comfort to others. For indeed you will and you will not even have to think, it will come forth and you will wonder, some of you already have had this experience of words that have come forth from you and shared with another one and you have said to yourself afterwards, "Where did that come from? Why did I say that? I didn't know that was what needed to be said." And the other one has looked at you and they have had recognition and remembrance in that instance because something you had said.

What you have allowed to happen is the atonement. It is that place of connection of one where you have said aside for a moment or so the small self that has said, "This who I am right here. This is me and I have life experiences and this is you, you have life experience and I don't really know what goes on inside of you." You have set that aside and you have for a moment, been within the shoes of the brother. You have walked in their sandals for a moment or so and you have spoken to them what needed to be said or you have done what needed to be done because you were at one with them in that moment.

So one of the changes that you will be seeing in your future is how you look upon suffering and also how you suffer, how you look upon your own suffering. For you will come to bless it because it has brought you, in truth, all of your suffering has brought you to this place in your awareness. It has been a blessing that you have divinely put into process to bring you to this place of awareness and remembrance that is opening the door now to know your holiness. And with that to know the holiness of others and the healing of body and mind and soul.

Has it been necessary to suffer?

Good question.

Very good question. In truth, no, it has not been necessary. In Truth — with a capital "T". But in truth, with a small "t" — yes, it has been necessary to suffer for it is one of the ingredients, collectively agreed upon in this reality that you would know and you have said, "It will be the catalyst for much good." And it has.

But is it necessary to suffer in order to know your holiness. In Truth, no — with a capital "T". All that the Father asks of you is that you stop and accept His love. That you claim it as the divine Son and then go about your way as the Johnny Appleseed who will share all of the pieces of joy, all of the peace of joy with the brothers and sisters. That is the will of the Father that you know His love. That you know holiness even of the body, even of the physical.

You are coming to a place where you will do great magic. Where you will know instantaneous healing because you will see it. First with the inner vision, then with the outer vision. You are coming to a place of great magic, as you call magic, where you will look upon even a piece of furniture, as it is called, that perhaps will have a wound to it. It has gotten knocked about a bit, and you will heal it. You will look upon that piece of wood and you will see it as perfect. And in your eyes, even the physical eyes, they will be seeing the perfection. And you will claim your magic as the Christ. That is as a small point, but you will see it.

You will offer healing to the animals, to the small ones, all that grows upon the face of our Holy Mother, the Earth, all who walk upon the face of our Holy Mother, the Earth and even unto what you see as the beings of space, inner and outer space.

You will offer healing and if it be in their welcoming, they will accept it. And if it be not yet in their acceptance, you will be okay with it. For you will see them as perfect. That is what is important. You will see them as perfect. For indeed, that is how the

Father sees them. So you don't have to try to change them. And that lifts a great load off of the shoulders.

Do you have to try to change yourself? In truth, no. Already the Father sees you as perfect. Already you are loved of the Father, by me for I see your perfection and I await only your claiming of it. For I desire to share in that joy the moment when you say, "I am perfect. I am as my Father created me. I am the Christ come forth into this plane to serve the Father in love. And I am so loved that now all I need do is give love for I am filled to overflowing with holy love." You are wonderful. You are greatly loved.

All of you are bringing forth miracles in this time. All of you in your questioning of suffering have turned a corner. For know you there have been lifetimes when you did not question suffering? You accepted it as part of the reality that had to be. Now this lifetime you question, does there have to be suffering? And why, why do you question? Where does that question come forth from? It comes forth from the truth of your being to know that suffering does not have to be.

In other words, there is a truth, a level of knowing within you that is working its way up into the conscious awareness that says, perhaps all this suffering is for the birds, and even the birds won't accept it. Perhaps all of this suffering doesn't have to be. And I praise you for that. Thank God you are questioning it. For that means you are that close to changing it.

And once you allow the possibility and the probability into your awareness that you could live without suffering, that there could be life experience that would be easy, joyful, perfect, even upon this plane. Once you allow that possibility and probability into your consciousness, what follows next is the reality of it. And that then, is the point where you claim your true Reality and bring all of that Reality into this plane of experience.

So question the suffering. Ask, how can I see this in another way? How can I see the holy purpose in whatever seems to be wrong? Whatever seems to be the cause of suffering. Breathe and go unto the place of peace that allows you expanded vision. And acknowledge that never has suffering been the will of the Father. It has been the will of mankind, humankind, womankind, the holy Child in its adventure, but that is as far as it goes. And when the purpose of time has been fulfilled, suffering no longer will be.

Therefore, is suffering Real? — with a capital "R". No. With the small "r", yes. But that which will no longer be when the purpose of time has been fulfilled is not Real — with a capital "R". It is part of the drama of this plane, it is part of the ingredient of the scripts that you have written and given out to each other to play. But when the purpose of time has been fulfilled suffering will be known no longer.

And the purpose of time is nearing its completion for many of you. Not for all of the brothers and sisters, but for a certain — hear this well — for a certain harvesting that is happening and it is not a harvesting that is being done by ones outside of you. It is a harvesting that you are doing of yourself because you are ready for a new reality.

There will be brothers and sisters who continue on in their reality which will include for a time being, suffering. But for you and for others of like mind, the purpose of time is nearing completion and you will of your own divine accord, harvest, uplift, see anew, experience anew yourself in a new reality where there will not be suffering.

But for the time being, as you still behold suffering, as you still experience some suffering, allow holy vision. In other words, ask for the expanded vision. Ask to see how all of the threads of experience weave together to serve the atonement, to serve that remembrance of at-one-ment. For indeed, suffering has been a grand motivating force that you have put within this reality and suffering plays a great role in the atonement and you may bless it as I bless you.

Now would be a good time to take a break, to stretch the bodies, to refresh the bodies and then we will meet again in ten minutes of your timing and we will play with the questions.

So be it.

{Break time}

Know you that the antidote to suffering is laughter?

Is what?

Laughter. What you have just done.

IT sure is. It sure helps.

There you go. Whenever you would be deep in the despair of suffering, get you quickly the joke book.

I'll try to remember that.

Yes, it will do more healing than some of the other big tomes of healing that say you have to do the excisions.

The what?

Excisions, cutting.

{Questions & Comments}

To Grayce Phillips:

Beloved one, how are you in this evening?

I'm fine.

You had a grand time up on the mountain?

Oh yes. I really did. I was so thrilled with my room mate and getting acquainted with her. It was a wonderful, wonderful time.

Yes, and she with you as well. There was much that was shared.

Yeah. I know. There was. Quite a gal. I have a question that I've been wanting to ask sometime so I am going to ask it. You talk about God does not find fault with us, and yet when you look at the first book of the Bible, not book but first half, everything in there He's mad at us. All kinds of things. So how does that work? Or is it not true?

It is true — with a small "t". It is not true as the Truth of your being — with a capital "T".

Well who wrote it?

You, beloved one. You wrote it.

Well where did I get the information? I mean, the New Testament, most of it is channeled, or like Matthew, Mark, Luke and John. But where did that old one come from?

First of all, the New Testament, as you call it, there are books in there recording the highlights of my life and what was remembered that I said. And there are passages attributed to me in a certain way that I did not say because memory embellishes and changes. And much of the New Testament has to do with letters that were sent to various groupings for encouragement and for instruction and those letters came through the filtering of a certain consciousness of a beloved brother.

The last book in the New Testament definitely is what you would call a channeled writing in that it was a revelation written in symbolic form of meaning that had to be deciphered through those symbols and the meaning and interpretations have been altered down through what you see as your linear time. That has changed much.

What you have in your Bible, your holy scriptures is a collection of certain writings that were deemed by certain learned men to be worthy of being preserved. There are many, many writings that are still extant, in other words, they still exist which were not put into the Bible which shed light, different kind of light on some of the subjects.

Will we ever see them?

Yes. As to the Old Testament, that....

Moses' life, Job's life, there's lots of lives that and God wasn't that happy with a lot of what was happening.

The understanding of God, the image of God was portrayed as one who was not happy with mankind. But I would ask of you, where does that image come from? It comes through the filtering of human consciousness. And it came with a certain linear time. In other words, a long time as you measure history of a collective consciousness that held to a belief that God was a personage somewhat akin to humans. And that God, in this belief, would have emotions similar to what man/womankind felt.

In truth, your Father is the creative principle. In truth your Father is that which has brought forth all that is and allows all of the creations to the holy Child. And in the holy Child's imaginings, the image of the Father has been changed. It has had many variations. You have within the holy scriptures that you deem sacred in this time, you have certain writings with a certain viewpoint. In other lifetimes, in other philosophies you have image of creator, of God, of Father which is different from what you have in the holy scriptures you now deem sacred.

So the understanding of God, of the Father, of the Creative One has altered many, many, many times throughout the adventure of the holy Child. And what you know as the Old Testament is but one version of image.

I'm learning yet. I watched the Discovery Channel and there is so many different, I watched the life of the messiah the other night and I've never heard it before. I had no idea what it was. Very interesting but it confuses me.

Yes, very good.

Another thing that confuses me is the long period of time between the last writings in the Old Testament until the New Testament started. Just aeons of time in there.

Yes, and what happened during all of that time?

Yeah.

Well the holy Child adventured, the holy Child wrote and the holy Child as the learned men who decided what would go into your Biblos, decided that those books didn't need to be in there because they didn't support a certain belief system at that time.

A political thing?

Yes, part of it. Political and for power, yes.

So those books, those writings some of them still in existence. Some will come to light. Some are hidden as yet deep within what you see as the Holy Mother, the Earth. Deep within the soil. But they will come to light.

What is that about?

It means that some of them.... You have always desired to know why. You individually and you collectively as the holy Child. And you have passed down from generation to generation stories that have explained the whys of things. Now in Truth — with a capital "T" — those stories did not always tell the capital "T" Truth. But they were true — with a small "t" — and they served the curiosity.

So you've had many stories that have been passed down generation to generation. Oftentimes within the family circle or within the village. And there were ones of the village who were entrusted with this knowledge. Later you began the magic of the symbol upon paper, which you do now. Beloved brother now is writing something with the symbols. And you recorded the stories so they would not be lost.

Some of what happened as the history between what you call the Old Testament and New Testament has been recorded, has been written and hidden away in certain earthen containers. And has been preserved and will be unearthed in time, because you will want to know. You will want to have them.

You are doing a most wonderful miraculous thing with what you call your Discovery Channel. In truth it is a remembrance channel, and you are allowing what seems to be others separate from you to bring you information that in truth, you as the mind, the collective Mind in truth that you bring forth for your enjoyment and for you remembrance.

So you will see more and more of these ancient writings, more and more of these concepts that are mind boggling coming forth because you want to have the mind bogged. You want to have it expanded.

Occasionally I have a feeling like I have.

Yes. Yes, you've been there. You've done that. It is a deja vu, I have seen it before. Of course you have. What you see on your discovery channel, you have seen before. It is something that you have ascribed to in other lifetimes. It is a belief that you have found yourself in alignment with and in literal meaning you have ascribed to it in that you have written it even.

So when you ask the question who wrote the Old Testament, you, beloved one. You wrote....

I wish I could see myself doing it.

So be it. As you wish it will happen.

I hope.

Yes, it will happen.

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More questions by the group.

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Well beloved ones, it has been my grand joy to converse with you in this manner. To be able to look upon you with the eyes of the physicality, to behold your beauty. To behold the radiance that you bring to this plane. To feel the energy of love. Know you that you need not suffer. We have spoken of that in this evening.

Your suffering is complete. As you have a saying in your world, you have been there. You have done that, and you have done it to the hilt. You have completed. The suffering has brought you to this place in your awareness, this place of hungering and thirsting to know the love of the Father and to be healed. The suffering has served you but you need it no longer.

Go now from this place in great peace. Go in love, in reverence for all that you behold. Know that the Father is greatly pleased as you do His will to bring the joy to

this plane. To bring once again the full remembrance of what it means to be the Father's holy Child. Go forth and spread that good message. For no longer need you or the brothers and sisters suffer in order to be found worthy.

So be it.