

## Vail

1997-07-23

Beloved and holy and only Child of our Heavenly Father, Child of the one Source, Child of light divine. I am the one known as Jeshua ben Joseph -- Jesus, you have called me -- and it is in great joy that I come to abide with you this evening in your timing as you have chosen once again to call me forth. Great joy, for that is your divine nature. To know joy, to know the fullness of joy that you are and to bring that into manifest experience upon this plane. To bring the love of the Father once again into true remembrance so that no longer will there be seeming need for feeling of loss, of sorrow.

Be of happy heart beloved one for all is in the order that the divine holy Child has decreed. And the Father's will and love will be made known upon this plane. Thank you for your love beloved one.

We are met here this evening by your invitation. You have called me forth to speak the words that are within your heart and within your mind. To speak the words that are of remembrance. That take you from the place of specific focus that would see lack, limitation, constriction, sorrow, doubt. That would take you to the place of knowing that divine love that you are and that holds you and embraces you in every moment. For you would not be, you would not have being without the love that you are.

We are met in this evening as you have decreed to speak about the remembrance of the Christ. The Christos Intensives, to remember the Christ. Not of one Yeshua, not one Jesus, not one Jeshua, but the Christ of the one holy Child which is you, come into manifest form seemingly as the many and yet not separate one from the other.

You have met in this evening family members, a grand reunion. You have met in this evening family members that you had not laid the eyes upon and yet there was a feeling of familiarity, of family where the heart opened, where the heart recognized, "Here is one who is of my Father. Here is one with whom I can speak freely. I will be accepted, I will be loved. And in turn, I feel my love for the one who stands before me. Even though I would say that I have not met that one yet in this lifetime." There has been grand reunion even among what you would call strangers and yet there is not a stranger in this room.

You have decreed that you will support one another. You have decreed that you will support one another to the place where you know that you are supporting yourself as you allow the love to be given to another. To feel the guidance of the love that wells up within you and to allow that to pour forth freely. To help ones who maybe asking in a time of questioning, "Where do I go from here? What is my plan? Why am I here? I want to be of service." All of you have said that at a very deep level. You have said, "Father, I am here. Use me. Show me. Guide me. I am here to serve." And the world, it will be your servant because it will bring for you challenges. Dramatic challenges right up in the face and it will say once again, "How do you feel about this challenge? How do you feel about yourself? What is your new knowing about who you are and about your

power?" Not as the world defines power, but the power of the one holy one, the creative one who has created even the dramatic challenge.

In the days that you will spend together in this way, you will find much of support one for another. You will find that your heart is opening and that you will be there for another one. You have that saying in your world, to be there for another one. Which means, does it not, to be in that one's shoes? To be there with them as one? Not to see them as separate, but to be there as one as you would be, one. You see. To be there.

You will get to know what is going on in the lives of the brothers and sisters of family so gathered in this room in the days, even though they may seem short, in the days that you will be spending together. And you will find that each and every brother and sister is going through a challenge, very, very, very similar to what you are facing.

Some of the small details may be different, but underneath the challenge is the same. Who am I? Why am I here and what do I do now? How do I use the creative power that I am to serve the Father, and how do I feel myself in the flow of the energy known as the golden coins? How do I know myself to be one with the golden coins, that oil the pathway to make it easier?

In your speaking with the brothers and sisters you will find that there are many of you drawn together as family who are going through the same challenge. It will surprise you at first and then it will not surprise you and you will find that there is a very deep wisdom that comes forth in the communion, the conversation you will call it. I will call it communion that happens. And there will be much of support so that when you leave this place at the seeming conclusion of this Intensive, you will know yourself to be more than what you have thought yourself to be when you walked in the door this evening.

You will know yourself not to be separate from the brothers and sisters. You will know yourself to be much more powerful than you have thought. Not as the world defines power, but much more powerful as the true one holy Child come by choice into this dimension for the sole purpose of the atonement.

Now, when we speak of atonement, we do not mean remorse, we do not mean guilt, we do not mean having to pay back for some sin or sins having been done a long long time ago or even recently. But when we speak of atonement we speak of the remembrance of the at-one-ment. I and my Father are one. You are one with the Father. You would not have being otherwise.

And you have come for the sole purpose of the remembrance of that at-one-ment and all that that will mean to your world, the new humanity.

You have seen in your commitment to knowing the Christ of you. You have seen giftings, experiences that have sometimes not seemed as gifts. They have seemed to be great mountains, great obstacles. And there has been much of soul searching and that is good. Much of the questioning that takes you beyond the so-called wisdom of the world, to the place where you have searched your soul for the inner wisdom.

You have brought wonderful experiences right into your daily activity every moment of the day it has been there as a reminder to ask, "Why?" You have asked why. "Why could this happen? Why has everything that I thought to be such a firm foundation been as a shifting sand? Everything that I thought I had built up, it is all being questioned," and that is good. For you have desired to know the holy Self of you. You have desired to know that you are one with the Father. You have desired to bring into manifest experience the new humanity.

Therefore, there must need be change. And yet when change comes the ego cries out and says, "Let me go back to what I have known. Let me hold on to what seemed to be security." And yet the higher Self of you, the wise holy one of you, has been orchestrating and bringing in in divine timing and divine process, that which you are ready to look upon and to see with new eyes.

For nothing comes to you except by invitation. You are all great masters, every one of you, a great master that knows how to create and you are never the victim of some other one's power, some other one's behavior or choices. In every moment what comes to you to be experienced you have invited and the ego out of habitual role brings to you the old script. Will bring to you many worries, anxiety, sleepless nights, worrisome days, times of constriction of the stomach where you feel like you cannot even draw breath easily and you wonder, "Why is this happening? Have I been abandoned by my Father?" No, you could never be abandoned by your Father.

It has come, the experience has come because you desire now to move into a new level of remembrance. Because you are ready, because you are strong enough, because you have invited, because you have decreed that you will come up higher in the remembrance of the at-one-ment.

And you will have brothers and sisters who will gift to you experiences, occasions where you may look upon a situation with the eyes of habitual understanding and that is okay. You will do that first and do not judge self for the habitual way of judging, of looking upon something. And then you have opportunity to use the new perception of asking for expanded understanding. "Let me see the whole picture. I want to see with holy vision what is truly happening here."

And as you have had a sister, a well loved sister who has occasioned today, very intense energy of seeming loss. Where a very good friend of hers known as biological mother in this lifetime, gifted to her and to the rest of you, an extension, the opportunity to look upon what is releasement of the body?

If you will receive it, this one who has made immediate releasement of the body, death as you call it, is with me in heaven in a state of love even in this moment. This one has been received into love. Better yet, understood as her own love and understood as the love of ones that she recognizes as ones who have gone on before her.

This one in what you would see as specific focus of attention, in other words, the conscious awareness did not know that she would be gifting to the daughter and to all of you such an immediate experience. But this one at a higher level of knowing divine purpose and divine process, agreed that she had completed what she understood her

time and her mission, as you will call it, to be. And that there was further teaching and service to be done.

There will be dawning upon the one known as Lisa, an understanding that the work that they, the mother and daughter have done in this lifetime, does not cease with the releasement of the body on the mother's part.

As they have come together in the music that you have enjoyed, there will be more and more communion. More and more of a augmentation of energy that will allow the message of love that comes through in the music to be extended to brothers and sisters across the face of our Holy Mother, the Earth.

The agreement that the mother and daughter made still stands. It has no been cut off but it is an ongoing one that will bear much fruit. And if you will receive it, the same happens for you and the loved ones when they release the body.

Yes, you feel a certain restriction of communication for what you have become accustomed to in the lifetime, is the physical communication of the tones of the hearing, of the sight. Many of you now are exercising the intuitive communication with other ones. Many of you are practicing knowing that there is much more to you than just what is the body. And that you can be in a certain geographical location and yet be very much aware of what another one is thinking and feeling. And you can send your love as an aware thought, as support to another one anywhere. Be it on the face of our Holy Mother, the Earth and beyond.

So when the loved ones release the body please, I ask of you, recognize that the energy of that one does not cease. Often times the specific focus upon the activation of the body has been done to serve a divine purpose that is then freed to know expanded communication.

The beloved friend known as Lisa knew communication last evening with her mother even before the physical message was received in this morning. For the beloved sister known as Lisa dreamt as she would call it, of her mother last evening. There was already a communication established which will grow in time. It is part of what you as the holy Child and specifically the one known as Lisa, have decreed as a way, a catalyst for the remembrance of all that you are.

When a beloved one releases the body allow yourself to feel the feelings of love. To know that you will miss the communication that you have known and become accustomed to. But also allow yourselves to know that that energy of that one, the love of that one, the wisdom of that one does not cease with the releasement of the body and does not cease even with the seeming releasement of the body although the body still is activated.

The energy of that one known as individuality is forever accessible, forever accessible. In other words, there is no time expiration that beyond such and such you cannot contact that one.

You have brought for yourselves wonderful experiences known as challenges. In the past months since we have met in this way, all of you have faced questions, deci-

sions. All of you have had hopes and dreams, aspirations, visions and then wondering about the timing.

For you know full well that the vision that you hold in your heart will become manifest upon this plane for you have decreed as the holy Child in its rising up, in its remembrance, has decreed, "I will know love, I will know caring. I will know the open heart. I will know creativity in a way that serves mankind."

And there has been some impatience, some wondering when. When is this going to happen? If you will receive it, you are well in process of bringing it into fruition for you are tired of the old way. Very, very tired of the old way. And there is a stirring within that knows no matter what the human relationships, no matter what the seeming obstacles of human life, there is a stirring of knowing that brings the energy into an acceleration that will bring that vision into manifest form.

You have all made commitment to discipleship. And by that I do not mean discipleship unto me, but discipleship unto the Christ of you. Discipleship where you know that you are the living breathing moving holy Child Christ upon this plane with a holy purpose.

And if in one day it is to stand and to appreciate the wind, the sunshine, all of the beauty of nature, hmm suffice it to be that day's mission. If in another day it is to go and speak with the brothers and sisters and to share from your heart what you know to be true, that will be the mission of that day. And if it be to stand and smile and to greet the Christ of each one silently and sometimes with the words of the mouth, that will be the mission of that day.

And in time, a very short time, the vision will be manifest and each and every one of you has a part in that mission. You are not here this evening by accident. Some of you made choice to come seemingly at the last moment and yet the decision was made a long time ago.

You are not here, any of you, any of you, by accident. You are here by the invitation of the holy Self of you to be once again in reunion with the Self of you. And much joy it brings, does it not? That is as it should be.

I would ask of you in this evening to set for yourselves in the days that you will be in this beautiful place that you have created, to set for yourself a small task. It is not a big one, but it is one that will bear much fruit. To keep what would be known as a small journal. To get for yourself a piece of paper, a small book perhaps and this evening before you lay the head upon the pillow, to take stock of what has been beautiful, wonderful, even miraculous in this day. To list at least one thing, more if you desire, of what has been wonderful about this day.

And then I would ask you in your morning time when you awaken, to breathe deeply first of all. To breathe deeply with that first awakening thought and to give thanks to the holy Self of you for one more day of activation of the physical body and to feel the blessedness of the experience of being here.

For you have not been sent here as punishment. You have not been sent into this world because you have to make something right that you did a long time ago, wrong or that somebody else did something wrong or that you have been cast out into the farthest reaches of the universe and forgotten. You have chosen to be here because this experience can be beautiful. And the knowing of atonement is beautiful. It is joyous.

So I would ask you, this evening before you lay the head upon the pillow or as you do, as you are thinking, take stock of this day that has been most eventful for each and everyone of you. To take stock of this day and write at least one thing, and I know that there will be more than one, that has been wonderful in this day. Do not worry about the doubts and the questionings. They will take care of themselves.

For I will assure you that by the time you leave this gathering in these days, there will be a new knowing. There will be a new surety, a new direction. Not understood now, but it will be understood by then.

So allow the doubts and the questionings to be set aside momentarily. Those you always have with you in the world whenever you desire to pick them up. But allow yourself moments of beauty. And in the morning upon the first awareness of awakening, breathe deeply into the activation of the body. Feel how good it is to breathe, yes. Yes. And how good it is to be here. For you have chosen, each and everyone of you, to be here and especially upon the golf course.

Grand gifting of experience upon the golf course. Much of challenge. Much of choice as to how you will feel about what has just happened when you hit that ball and where it goes. But it was supposed to go there. Or what happens when you take that swing and taking that swing, taking it and you've got your eye on the ball yes, and it must have moved. Great challenge.

Everyday in your experience you bring for yourself choice, beautiful wonderful choice. Keep a small journal in the days of our gathering here. It need not be a chore. Allow it to be fun. Allow it to be easy. In the morning take stock of at least one beautiful thing of the day.

Take yourself out of the doors and breathe the fresh air of the mountain. Take yourself by the beautiful stream. Feel the energy of the water. The renewing of the energy. Feel yourself to be one with the flow of the water and know that in truth you are one because you have brought it forth.

Know you that you have created the surroundings? You have brought all of this into expression in order to experience the joy of it, the beauty of it. To look with new eyes and to commit yourself consciously to discipleship. To be the disciple of the Christ of you. What does that mean? It means to choose in every moment for the higher understanding, for the higher perspective. To choose to see the beauty. To not deny that the world is there with all of its questionings and that the ego will have many doubts. But to know that there is a higher wisdom at work. To choose for joy even amidst the challenge of the ball that has been a slice. To choose to see the good in every situation.

And if you do not see it right away, ask. Over and over breathe and ask. And if you end up hyperventilating, and allowing yourself to pass out for a moment or so, blessed relief.

{Laughter}

You will come back. Breathe and choose. Know consciously that you are the disciple of the Christ of you. For too long discipleship has been interpreted as having to follow me.

Now, I gave forth good teachings. Not all of which have been recorded correctly in your holy scriptures. I gave forth demonstration of love. I gave forth demonstration of eternal on-going life which is what we have been speaking of in this evening.

But discipleship to the Christ does not mean limited discipleship to one personality. It means discipleship to the highest and best, the Christ of you and to choose in every moment for joy. Divine joy. To feel that wellspring of joy even amidst all of the questionings that the world is only too happy to give to you.

I honor you beloved one for the choice that you have made to come up over the voice of the world and all of its questionings. I honor you for your choice and I honor you and you and you and you and you and everyone of you for your choice to come up over the limitation of what the world and the ego would say was possible.

Commitment to the disciple of the Christ of you. To know holy love. To feel the gentleness of love. To feel and know the beauty of a brother, a sister. To allow the heart to open. To bring the smile to the face. To serve the Father in that love. How easy it is to do. How simple to bring the new humanity into the experience and the expression upon this plane.

It does not take great study. It does not take great degrees. It does not take all the ritual. It takes one smile. And with one smile you transform your world. That is what it means to be committed to the discipleship of the Christ. It means to look for the beauty, to choose for the joy. To bring the smile into the experience and to play with the bubbles.

Know you why you enjoy the bubbles so much? Light hearted, yes. Symbolic of the wholeness of you. Radiant, the colors of the bubble. Radiant, light of you. Beautiful creation. They float. Enlightenment is within that bubble.

Now I know that all of you have made great trek to be in this place this evening. I know that your various time clocks, as they are called, are working on different systems. I know that you have had much to do to prepare to be here in this evening and so the words that have been spoken are sufficient.

Take them into your heart. Begin to brief journal. Begin to look for the beauty. Begin to honor Self. And in the wrapping up of this evening I would ask you to do one more thing. I would ask you to choose a brother or sister with whom you did not make trek to this place. In other words, one who might seemingly be a stranger to you and to sit with that one in this evening for few moments and to take from that one the name

and the address and the series of numbers that allow you to do the telephoning to keep in contact that way.

To ask of that one who they are. What they do for the golden coins. What they love to do beyond the golden coins. And deeper than that, ask them to share with you if they will, it is a choice. To share with you their deepest concern. What they have brought with them as a seeming heavy burden that will be released in the days that you are together.

Choose one with whom you have not perhaps spoken in depth and get to know that one as an alter self of you, another self of you. Spend what you would see as ten minutes, fifteen perhaps if you desire. Some of you I know like to talk. Others do not talk so much.

But get to know that other one and check in with that other one on the morrow and ask, "How is it going?" Be with that other one as friend, as support, as the loving heart of the holy Child in expression. Allow your heart to open to the Christ of yourself and of that one with whom you are speaking.

With that, I will bid you a good night.

So be it.