

## Change: The Next Six Months

1997-04-04

Beloved and holy and only Child of our Heavenly Father, Child of the one Source, Child of light divine, I am the one known as Jeshua ben Joseph -- Jesus, you have called me -- and it is in great joy that I come to abide with you in this evening in your timing as you have chosen to call me forth. Great joy, radiance is within this room. Look upon the face of the brother, the sister and what do you behold? A radiance. A radiance of joy which is your true nature.

The world will speak to you that there is much that must be done, many activities, decisions to make, places to be, judgments. But the holy Child abides in joy, in simplicity and whenever the ego will speak as you have asked it to do, it is for but one purpose. It is to allow you to remember that you are the one who has created even the ego and all that chattering is as the noise of nothing and you may choose for peace and for the simplicity of joy.

When you find yourself caught up in the chattering of the ego, allow yourself as soon as is possible, to smile. To behold yourself in the mirror of the mind, to see yourself either in the looking glass which is in the physical realm. You may do that if you are near one. Definitely within the mind's eye. Allow yourself to see yourself interacting with the ego, much of sword play, dueling that goes back and forth and to have a grand chuckle.

It will change all of the activity that has been going on and will allow you to remember in that moment your purpose for being here. Your purpose for being here is the atonement. You have asked and the brothers and sisters have asked over and over throughout all of the lifetimes, "Why am I here?" You have forgotten because of specific experience. You have forgotten that you are the one who brought forth even the forgetting, and now the stand upon the threshold of the remembrance of the at-one-ment. Everything that occurs serves but one purpose, as does your very experience upon this plane. It serve the purpose of the remembrance of the atonement. Everything that happens. Everything that you would look upon and you would say, "What is the lesson in this?" I have heard that spoken in this week.

Truly I hear that spoken in every day. "What is the purpose? What is the lesson in this? What is the message?" And there is a great cry unto me, unto the Father, unto the masters and the guides. Every power that you would yet see as outside of yourself, to tell you why certain things are happening. "Why have I brought this upon myself? Why did he bring that upon himself? Why did she bring that upon herself? Why did they choose such and such?" It is but for one purpose; the purpose of the atonement and everything that happens serves that purpose.

Now the ego will give you many, many reasons. When there is an occurrence, an experience and you ask, "Why did this happen?" The ego will come up with many reasons based on blatant obvious judgment and based on subtle judgment. For the ego

thrives in the soil of judgment, grows well. And ones will say, "Well, obviously that experience came to him, he chose that because he needed it for further soul growth." You have heard that said. Obviously that one needed whatever happened, in order to x, y and z. In other words, he isn't there yet so therefore this had to happen. Do you see the judgment?

Yes.

Ego will always speak from the place of judgment, from the place of non-atonement, the place of separation. Everything that happens serves the divine purpose of the atonement, the remembrance of the oneness that can never be separated, put aside, denied. It can be forgotten yes, but in truth it can never be denied for it is your divine birthright.

Now in this season of time as you see time to be, you stand upon the threshold of many changes. It is a season of change. You are moving in the physical realm even from what you see as the wintertime into spring. You see our Holy Mother, the Earth around you changing, bringing forth new life. You see the flowering trees, you see the flowers that are shooting up from beneath the surface where a week or so ago there was nothing there and all of sudden there is the green shoot and it comes up and there is a beautiful flower held within it that opens in the radiance of the sun.

This is what you are doing. You bring forth your seasons of change every year, to remind you of the flowering of the atonement, to remind you of your holiness which has been from before time began.

You have come through a season of what has been called in your religious circles, a season of holiness where you celebrated a certain enactment called the crucifixion and resurrection. And you have called for the remembrance of those events. You have called forth the remembrance to serve for you as model of what you are in process yourself of doing. You have come through your own crucifixion. Everyday you face crucifixion of old beliefs, crucifixion of judgments that have been so habitual that you carried them as baggage not even knowing that you carried them until a certain moment when you have seen that it was a limited belief, you have see that it is a judgment against self and others which no longer serves you. In Truth, never did and you have come through your own crucifixion day after day to the resurrection of the remembrance of the holiness as the child of the Father that you have always been.

This is a time, a season of change. You see about you even the movement of this collection of grouping that will be making change to meet in another location. Now in Truth, you meet always in one location. Always you meet in the heart. The physical surroundings you change because you desire variety of experience. Do not mourn the passing. Do not mourn change. Celebrate change, for it speaks to you of your great creativity. It speaks to you of what you are allowing in process to flower as you will see even now in your springtime. Remember always that where you meet is sacred space because you meet sister to sister, brother to brother, sister and brother and brother and sister in the heart always.

You are bringing about much of change. You have felt change. You have felt change, everyone of you, you have felt much of change and you feel even more than what you are seeing in outward fashion of change, you feel a change immanent. There is a feeling that something is about to happen, and it is.

The ego will speak to you that you need to prepare, that you need to know what this change is going to be, and that you must interpret all of the signs. You have a myriad of signs and as you behold one sign and you begin to say, "Oh, I've got a handle on that sign," you bring forth another sign and you wonder what is the message in that sign? Do I have to fear it? Or is it a good sign? Please, Jeshua, tell me and if it is something that I must prepare for, please give me the guidance to know how to prepare for it? That is the voice of ego that would stand yet, in separation.

You have seen much in this past week of your timing of the voices that give possibility to the belief in separation. In other words, possibility for fear. For you have ones who are the sayers, who will say, "The end times are upon us for there is a sign in the heavens. The end times are upon us for look what we have come through with all of the changes of our Holy Mother, the Earth. Know you this has been an upheaval of a winter. Everything that could possibly happen, has happened. The end times are upon us. We must prepare."

And there are those of the brothers and sisters who are most worried trying to figure out if they have done everything that they could possibly do to get the attention of the Father to save them, to love them, to be aware of them, to carry them through what has been told to them, could be a time of turmoil.

You have sat with the messages. You have heard them and you have sat in your quiet times and you have asked, "Is this something that means upheaval in my life? Is this something that will mean turmoil? Is this something that I need to prepare myself for?" And the ego of you has wrestled with it and you have said, "Well there is this authority that has said that when a certain sign appears in the heaven I had better be ready for the ascension. I had better be pure and holy and have taken care every issue I can think of so that I will be lifted up from this plane which surely is going to undergo major change, purification." And the ego has danced with that, has fought with a saber sword and after awhile a sense of peace, a sense of peace has descended and you have said, "I am that which I am from before time began. I am the life of my Father living an experience upon this plane and I am loved of my Father for I am His creation. Therefore, I will trust."

Now having felt that and having taken the deep breathe that comes with that peace and also allows the ushering in of that peace, you have claimed a moment of atonement, a moment of the remembrance of the oneness of the holy Child. That is truly what sees you Home, that is truly what allows your ascension. That is truly what the end times are all about.

Now for some of the brothers and sisters they will see the end times upon them and they will feel a need for certain experiences of purification. And they will go through a bit of a shakeup as is their choice. There is no judgment. It is just choice as to what you will experience.

For if you will receive it, everyone that you look upon who is going through a time of turmoil, everyone of the brothers and sisters whom you look upon and you see them to be going through terrible choices as you would judge them to be, know you that you have already experienced, you have already chosen and lived through those experiences as well.

So it behooves you not to judge another one's choices for in what you would call another lifetime, you have already been there and done that. And if you will receive it, there were others of the brothers and sisters who were holier, as they saw themselves to be in those lifetimes, who judged you and said, "Oh poor wretch. Why does he suffer so? Well,... etc."

It behooves you not to judge. It behooves you to love. For in Truth, everyone that you look upon is your Self. We have spoken other times of the facets of a gemstone, the cutting of a gemstone each one seemingly separate individual radiating the light, the beautiful light of the gem. And yet each facet is not separate from the whole of the gemstone. It cannot be. Everyone you look upon is as a facet of a gemstone. The one whole cosmic and beyond cosmic, gemstone. The creation of the Father.

And if you will allow the ego to be put aside for a moment what is seen? Beloved brother, you have experienced this.

**What do I see?**

Yes, what do you see when the ego gets quiet for a moment?

**Peace.**

You see peace.

**You see oneness.**

You see oneness.

**You see the observance of the rest of yourself experiencing just a script.**

Yes. The rest of yourself at play, the Christ at play. You will see many changes accelerated changes in the timing of your next six months. There is much that you are calling forth in the next six months of your timing. Now this is said not to put you in a place of needing to prepare. What was the feeling that went around as I said those words?

**Excitement.**

Yes, excitement.

**Oh goodie.**

Oh, goodie.

**And oh my gosh.**

And oh my gosh, yes. The whole range. The ego comes forth and the ego is a very important part of the experience upon this plane. The ego is not the bad guy. The ego is not something that you want to kill, that you want to destroy. The ego is your servant. You have asked the ego to be part of the experience of this plane in the process, as you still understand process to be, in the process of the remembrance of the at-onement.

The ego is your servant because it will remind you of where you are standing in a belief system in that moment. That is its purpose. It is a messenger. And the louder it cries, allow yourself to know that is where you have been standing with most resistance. If it is a small voice, that means that there has not been, there is not now a great resistance. But when the ego will shout in great, great force, it is because you have asked it to do so to show you the intensity with which you are holding a certain belief.

So when you hear the message of the ego, allow yourself first of all, first of all what?

**To breathe.**

To breath, exactly. Take the deep breath. When you hear the voice of ego, when you hear the chatter of the mind, breathe and allow all of the dust and the chaos of the chatter to settle. Then you have opportunity to choose anew. Then you have opportunity to see what the message is of the ego and how intense the belief has been up to that point. Do not judge self and say, "How bad I have been. I have been really stuck into that belief. It is like life and death to me," for indeed, beliefs are like life and death to you. Especially to the ego.

Allow yourself the deep breath and then say, "This is where i have been abiding up and until this moment. Now, I can choose anew. Now, I see things differently." And if you desire to stay in the place of drama, go for it. But at least you will know it is a conscious choice.

There were times when I chose to stay in the space of great energy, of great drama. For it was what the brothers and sisters were asking me to show them. So there were times, I remembering my oneness with the Father, remembering my oneness as the creative energy that I am and that you are, called forth great energy, of great drama and acted that role with great feeling. With conscious awareness of the enactment.

For when I overturned the tables of the moneychangers, I did not go in and ask them, "Do you mind if I overturn these tables? I think it is time for you to see something differently and I think perhaps if I turn this table over it will give you a chance to turn over a belief." No. That is not what the brothers and sisters were asking me to do at that moment. And so I enacted a certain energy that was called for.

You have been and will be called upon in the next month of your timing to bring forth great energy of truth and it is not something that you need to prepare for or rehearse or worry about for it will come from the very part of you because you will know the truth of that moment and there will not be anything that will hinder it or stop it.

You will bring forth great energy from the place of love. Not the place of judgment that says, "I know better than you," but from the place of great love that knows it is part of the atonement that is being acted out yet to its completion.

And when you have done what is called from you, has been called forth from you, you will walk from that place in peace. You will not carry it with you as great major task of, "Look what I have done." And you will not carry it with you as great guilt of, "Look what I have done." But you will walk from that place in great peace knowing that you have focused from the place of the heart in truth and that you serve the atonement by allowing the truth to be spoken.

Other times you will speak the truth softly, gently and it will be heard in that way. For the truth does not have to be traumatic. The truth does not have to be given with the great trumpeting and fanfare. The truth often is given by just being, by living who you are and loving each one that you see. Loving them because you know they are the Child of the Father the same as you. Equal. Even.

All of you are great teachers. Now you would say, "Well I didn't sign up to be that in this lifetime. I don't have the credentials upon the wall. I didn't go to certain school and take a course of study that would certify me as teacher." All of you are teachers of the atonement as you remember your oneness. All of you are teachers as you live your life for others look upon you and they see your choices and they see opportunity for you to choose either love or fear. And they watch and they say, "If one such as she can choose for love in this circumstance, then perhaps I could." And it gives them the opening of the door where perhaps they did not even know there was a door. It opens the door a crack and gives them an invitation to walk through that door into their own remembrance of the Christ that they are.

In the changes that you are bringing about, especially in the acceleration of the next six months, you will be asked to be teacher many times over and over. Some will come to you and they will ask directly, "How come you can have a certain steadfastness of peace when things are happening around you? How can you have a vision which seems to look beyond just this day? What is it that sustains you? For I feel with you a certain joy and I know your circumstances are just as chaotic as mine," they will say. And you will be asked to be teacher.

Now in a way that calls forth necessity for the soapbox or for the thumping of the Bible, but just in the way that says, "This is what I have lived. This is what I have seen. This is what I believe when I strip away all of the what if's, and I come to that place of Reality," -- with a capital "R". "When I come to that place of knowing who I am because I have come through everything. This is who I am and so I live from that place and I encourage you to live from that place of love."

"Because you know, I look into your eyes and what do I see? I see the Christ, I see the love of our Father. I see the holiness that has been from before time began and has come as a thread throughout all of what you would call lifetimes. I see the beautiful radiance, the holy Child and I know yes, you have your challenges. I know, yes, you have your decisions. I know yes, that you have brothers and sisters who give you oppor-

tunity to be in a space of possible judgment. But I also see the radiance of one who knows deep within his heart, who he is."

I see that in each and every one of you, and you will see that in each and every one of your brothers and sisters as you allow yourself a moment to look beyond appearance.

In these next few months of great change, you are going to be seeing transition of ones that you have been in companionship with. You are going to be saying farewell to a certain way of communication with those ones and knowing expanded communication beyond the body. For there will be in the next six months of your timing the experience of releasing ones who are close to you, releasing limited experience of companionship of ones you are close to.

Now again, this is not said so that you will worry and say, "Well is it going to be such and such and so and so? Who is it going to be? Jeshua, who is it going to be because I want to make sure that I say everything that needs to be said unto this one." Well if that is truly your feeling, get you very busy and say what is in your heart to each and everyone who is close to you. Do not let a moment go by that you do not say what is truly in your heart to each and every brother and sister with whom you have companionship. Let no day finish without saying at least to one of the brothers and sisters, "Thank you for being with me on this journey. Thank you for playing with me. Thank you for being my teacher." And you may say that to the most challenging one.

For as you have experienced the most challenging ones are the ones who allow you to see, finally, beyond appearances. They will be in your face until you cannot focus upon them. They are too close and you have to look beyond them because they are that close in your face. Know you that is why you ask them to be in your face? When they are a bit away from you there is a certain beholding of appearance. When they are right in the face you have to look beyond.

In the next few months of your timing you will see many changes in topography, the face of our Holy Mother, the Earth. You will see climate changes. You will see upheaval and you will see cleansing. You will see purification. Not because it was impure before, but purification to the place of understanding holiness which has always been. You will be called upon to help brothers and sisters. Again allow no opportunity to pass where there is a chance to give to a brother or a sister and sister any kind of help that is needed whether it be the word of life, of comfort, of support. Whether it be the physical tangible goods that are for the comfort of the body and the sustenance of the body. Whether it be from the golden coins that then they use in the flow of energy to purchase what they need. You will know what is right and appropriate in each time.

Now, having said that, does it mean that the next sixth months of your timing are going to be any different than what you have experienced already? It is business as usual, for indeed already in this day you have been called upon to give assistance to brothers and sisters. Already in this week you have been called upon to hold ones in the true vision of who they are and to know the truth about them even though your media perhaps, is giving forth other image.

Your media, grand experience of self, no? Your media is beautiful. Gives you grand opportunity as a mirror of self, to be able to sit with the message and to say, "Is this my truth? Is this how I understand the atonement?" And then to come past judgment of media, and to see the grand service that each one of the brothers and sisters who are engaging in a certain aspect of the play, of the drama, great opportunity they are giving to you and all of the other brothers and sisters to acknowledge what is truly going on.

Now you have had a grouping of brothers and sisters who because of belief systems, have chosen to release the body in a certain fashion and to go to what they believed to be a certain experience. And all of the brothers and sisters witnessing this choice and there have been many brothers and sisters across the face of our Holy Mother, the Earth who have been privy to this experience. All of the brothers and sisters including yourselves, have had opportunity to judge, question, to love, to bid God-speed on their next experience, or to say, "How foolish. This is all there is. Why would they want to get out of this? Why would they want to leave this?" For there is very closely held belief by many that this reality -- with a small "r" -- is all of Reality -- with a capital "R" -- and when you pass from this reality, there is nothing. Nothing. A void. But luckily you do not know it is a void so therefore you do not suffer. That is a closely held belief by many.

So it is felt to eat, drink and be merry and make the most of this life and to guard it, safeguard it for as long and in any way that you can. You know that belief. You can relate to it for you have held it yourself many lifetimes. Where you have clung dearly to life experience because you knew that if you were to let go there would be nothing.

Other times, other beliefs, other belief held in this day and time says that when you leave this, you go to another experience yes, but it can either be a good one or a bad one. And heaven help you, please help you, if it happens to be the bad one.

So therefore, ones holding that belief are not in a great hurry to go on to the next experience as they define experience to be, for it might be worse than this one. It may be bad enough, this one, but it could be worse. I don't know. I'm not going to trade it in. And so again life is clung to desperately.

Others holding belief say, "This is great. This life is great. Grand adventure, but it is not all there is. I have memories of other lifetimes. I know I've done other things. I can relate to being in certain experience that I know does not come from this lifetime. So I know that when I want to release this experience I will go to another one. But I think I'll stay here and enjoy this one for awhile yet."

So you see, there is a whole range of belief, belief system, each and every one serving the atonement. For all of you, you can relate to different belief system. You know, you have been there. You have come with a certain sense of mission. Each and everyone of you so gathered in this room and within the sound of my voice, you have come with certain sense of mission.

Now you have not known clearly what the mission is. It has been sort of as a detective game you felt to find out what this mission is. Already in this evening we have spoken of your mission. The mission is the atonement, the remembrance of the oneness of the holy Child from before time began and throughout the process of time. Your mission is service.

Now how that service is defined is free choice. The ways in which you will serve, have served are many and varied and will change. Have changed throughout what you see as this lifetime. You have come with a certain sense of mission and it is true. It is the awakening and the remembrance of the atonement.

Now does that make you more special than any of the brothers and sisters? No. It makes you special yes, because you see the specialness of each of the brothers and sisters as the facets of the gemstone. Beautiful aspects of the one. Each one of you special in the evenness and equality of the one holy Child. For in truth, every aspect of the holy Child has come with a mission and it is the same mission.

It is a mission that will bring you great joy or great turmoil as you wrestle with it. But if you allow yourself that moment of peace, that moment of peace that comes initially with the deep breath, simplicity of the deep breath, yes. A mission in truth will be accomplished easily.

Now if you will receive it, we will confound the mind for if you will receive it, the mission has already been accomplished. The atonement is already a done deal and there is nothing that will keep you as the holy Child from the conscious awareness and realization of the atonement. It is foreordained. Now that feels like something you can bank on, live from. Yes. That feels like something you can have as a great foundation.

In truth, the atonement has always been and it has been foreordained by you that you will have experience yes, of forgetting because you have desired to know specific experience, to get so close into experience that momentarily, temporarily -- I use that word advisedly, temporarily, having to do with time. You have forgotten that you are always at one with the Father.

Therefore, every moment of atonement is a great time of celebration is it not? A time of great joy. That is why each time we are so gathered in this way and you call me forth in this manner, I speak in my greeting to you that I come in great joy. For I am great joy. And it allows me to live the joy when I behold you. It is great joy each time one of the facets of the gemstone gives herself/himself that pause that refreshes and remembers who she/he is. All of the angels celebrate for there is great joy in heaven.

That is a great Truth. That is a Truth -- with a capital "T" -- that there is great celebration in heaven for heaven is a place of joy, a place of celebration. Heaven is not a state of un-dynamic peace. It is not a boring nothingness. It is not a non-turmoil place. In other words, you do not define heaven by saying it is not conflict, it is not pain, it is not judgment. Heaven is a very dynamic state of joy and celebration. And each time you look deeply into the eyes of a brother or a sister and you laugh with them, you behold

that radiance that is just beyond the persona of what they feel the personality has to be. You celebrate in that moment, heaven together.

You will have many opportunities in the next six months and beyond, to experience heaven. In truth, you have had many opportunities in the past six months have you not?

**And today.**

And today, yes. Everyday, every moment. If you are the one, and I assure you that you are, who is the creative holy Child of the Father, and you have brought forth all of the creation known as this lifetime and this experience, what is there left to do except to celebrate? After you get done with all of the sword play with the ego, and you entertain everyone else's ego, for there are times that you go out and you say, "Share with me your ego. Share with me judgment. Be with me in this place of judgment." And so they do. And then you wonder why you do not feel any better.

When you get finished with all of the sword play of judgment, of ego, there is nothing left to do except to celebrate the holy Child. Come yet one more time to experience the life given to you freely by the Father who is not separate from you. What does that make you? Given to you freely by the Father with Whom you are one, to enact whatever the holy Child would desire to experience. And every experience as we have already said, serves the divine purpose of the atonement.

In the next six months of your timing you will find transition. You will find changes happening. Good ones. For each and every one of you, good ones. For you have desired to know atonement. You have desired to know what is beyond just this specific focus of daily living. That has been your true prayer. You have asked and what is sincerely asked cannot be denied you.

So you will find that there will be changes for indeed how will you bring the atonement into your conscious realization unless something shifts? So when you see change happening, celebrate. Ask, a very, very helpful tool, ask, "How can I see this differently?" For at first out of habitual way of beholding the ego will speak to you. It is primed. It is wound up ready to go into its habitual conversation with you.

But as you ask, "How can I see this anew?" That cannot be denied you. There will come a new perception and you will behold a holy vision. In other words, a whole vision, not just part that says, "Well this is not very good because this is all I see." But you will behold holy vision and that which has been seen in part then, will make sense as it is seen in the whole and you will see the divine purpose that even that part serves.

That will be a message that you will want to share with brothers and sisters for oftentimes there is the propensity to look upon the small specific and to judge self because this small specific seems to be not too good. Ones will judge others first. That has been habitual way. To say, "It is their fault. It is their fault. If they had known better. If they had done better by me, etc., this would not be happening now. If the government was wiser, better, more heart-centered, knew how to spend the money better, etc., etc." Always out there, someone must be responsible and there is great judgment. But finally after all of the out there's comes the realization that perhaps I have some-

thing to do with that. Perhaps I'm not quite as separate as I would like myself to be from everything that I am judging. Perhaps I'm involved in all of this too, and then comes great, great, great pain of judgment. For if I am looking with the eyes of the world upon everything that is wrong, and if I come to a place of realizing I must be part of this, then there is no escape from heaping the judgment upon my shoulders as well, and that is a most painful place to be.

But as you will share with the brothers and sisters that yes, this specific that doesn't look too good, but it is only one piece of the whole vision and to look with holy vision then the judgment can be released.

For in truth, you cannot judge another one and in truth you cannot judge self because you do not see the whole picture and when you see the whole picture, there is no need for judgment is there?

**Okay. I'll buy that.**

You will buy that, it is free.

{Laughter}

It serves the Christ, everything. And you see that it is but chattering, vain chattering of the ego. Much of activity of the world because you have called forth much activity. Why? Because it is your nature as energy, as you understand that concept within this belief in this point of focus, you are energy. Which is forever ongoing and forever creating. Therefore, you have funneled the energy that you are into certain experience and knowing at a depth of being that you are most dynamic. You have then brought it into experience that is seemingly outside of yourself as activity of the world. Nothing wrong in it, in Truth.

If you will take every experience back far enough to its original source, you will see that it comes from the true desire to express the nature of the holy Child. Now, often in the experiencing of that expression there is filtering and there is judgment of perception.

In other words, what you perceive you judge and label and it gets a bit filtered and a bit warped perhaps, in its experiencing. But in Truth, everything that you bring forth comes from the sincere desire to express your true nature as the ever ongoing creative energy, expansive energy, which is why it has been liked unto love. And to bring that energy into a specific focus of belief system which is what you have here in this day and time, to play with it.

Now there is, are, many specific foci beyond this belief system where you call forth other experiences and expression of the creative energy that you are. For as the gemstone we have spoken of, you have brought forth and will continue to bring forth as you understand time to be, many aspects of the creative energy. Many realms, dimensions, find your own labeling there. Many realms of experience and expression. Many of which are totally foreign to this point of focus. To the place where you would not speak of them because there would not be a place of relatedness.

In other words, you don't have the software in the computer and in truth, you have said, "Within this point of focus I don't need that software. I've got enough to handle." And that's true.

You bring forth every experience in order to remember the creative ongoingness of the energy of the Isness. And yet to speak of it is to bring it into conceptual terms which limits it and who you are and what you are cannot be limited. I have spoken that you are love. It is the closest way of bringing into understanding of a concept, the expansiveness of the Isness of the creative holy Child.

For when you are in a state of love, how does it feel?

Great.

Great. Wonderful. Expansive. Takes in everything, everything is wonderful. When you are in a state of dynamic love you cannot wait to behold the beloved one. You cannot wait to speak to that one and you speak to that one in your mind all day long until you put the eyes upon that one in the evening and you speak to that one mind to mind and heart to heart. You share because you are in that space of oneness of love. And it makes everything in the experience of that day come alive. When you are in love there is an aura of radiance about everything. That is why you and the brothers and sisters search for diligently for love. Why you go from one to another and from relationship to another relationship wanting to experience over and over the dynamic love of being in love. You want to come alive again.

Well I will share with you, that you do not have to find just that one special beloved. That state of being in love is your true nature and you can be in love with a tree, with a bird, with a flower, with everyone that you meet. You can be in love with the majesty of the beautiful mountain that you behold in this location. You can look upon the snow-clad peak of that mountain and feel the great love that has brought it forth. It will transport you in a moment to the very peak of that mountain so that you behold everything as the creator that you are. You behold everything in great love.

In the next six months of your timing, many changes yes. But in truth, not that different than what you have already allowed to happen. You will see an acceleration, yes. It is because you are now ready, desiring to get on with it. So you will find your awareness -- in truth, that is all that is changing -- you will find that your awareness is greatly heightened as to changes. As the miracles. You will find yourself stumbling over them in every day. Look for them for they will be there amidst the changes.

In the next six months of your timing you will feel the love of the Father more than you have allowed yourself to feel in recent memory. You will feel my presence as love more and more because you are allowing the heart to open. You are allowing the chains, the armoring that has been about the heart to be released, broken, discarded, no longer necessary and you will feel my presence with you more and more real as you define real to be. Cool. And you will feel yourself more and more in love with life.

Truly beloved one, there is a beloved one for you. It is your Self. I am that one, but not as personality. I am that one that you are and I thank you for calling me forth every day to experience with you in joy. It is great to be in love with each other is it

not? And what I speak to this one, is not denied to you, to you, to you, etc., etc., and to this one. It is not denied to anyone. I am in love with you. How does that feel?

**Wonderful.**

Wonderful. Truly spoken. It is a wonder to be in love and it is what you deserve.

Go forth in your next few months of timing as you define time to be. Experience the changes. Experience the acceleration. Celebrate the changes. Celebrate the miracles. Speak with love and walk with love. Know that each moment you abide in love for I am in love with you and you are in love with who you are. Beautiful it is. It will bring forth a song from the heart will it not?

**Yes.**

Yes. Now would be a good time to have a break. To refresh the bodies, etc.

{Break}

Beloved ones, are you camping?

**Am I camping?**

Yes, are you camping? Oh of course you are camping, always. Even if you have the roof of the dwelling over the head, you are still camping.

**Camping out here for awhile.**

Yes, just camping out here for awhile, what is called a lifetime. Then I would ask, are you the happy campers? Exactly I have seen, I have seen.

{Comments by the group}

For in truth all of life is a campout. You are a bit camping out of what you have seen the Father's kingdom to be and yet, the camping out experience is within the kingdom. Your language most descriptive, wonderful language. Happy campers. Yes, only way to go.

As we were speaking in the last hour about the changes that are afoot, yes, because you are inviting them, you are asking them to be with you to bring about the remembrance of the atonement. The changes that are going to be happening are in general, ones that you will be sharing. There will be ones that will be of what you call mass consciousness. There will be those and you will be part of them, you will aware of them. Your media will be sure that you do not miss knowing what is happening.

**...experience changes?**

That also, and why beloved brother?

**Because we are calling it forth.**

Yes, because you are wanting to see a new perception mirrored back to you and it will happen. It cannot help but happen. But it will still be as what you would see as a process. A bit of time yet, but time it is of your making and you are accelerating even that. There will be the happening, the changes that will be shared as general mass consciousness. And there will be opportunity to be specifically involved as the guidance suggests to you. Other changes will be specific to you and your daily living as you understand experience to be. They will be unique to you and yet you will be able to relate one to another in the experiences that you are having and that the brothers and sisters are having. But specifically you will be experiencing your own changes because you have decreed that you want to get rid of whatever would be yet, in front of you on the path to the atonement. So it will be different for each one and yet, the same and shared.

You will see much of the upheaval known as climate changes, but you have known this before. Yes, in this location as well, but you have seen that already in this year's timing. Much that is being reported as "news". I put that in the quotes because it is not new. It happens cyclicly because you bring it forth in order to re-experience it to see what the perceptions are each time round and the perceptions change as you have felt in this evening. Your perceptions and your feeling of need to protect self have changed from what they were a year ago. Changed from what they were ten years ago. Changed from what they were a lifetime ago.

Therefore, you will know specific transitions and that is good. And you will know other shared ones of mass consciousness. For it is a conundrum to the mind for it is the change that happens within you as you see yourself to be individual. That also manifests globally as you see the whole of the awareness of consciousness upon the face of our Holy Mother, the Earth.

Now, at one time in one way of viewing the global mass consciousness is changing of necessity and at the same time individual consciousness as you yet perceive yourselves to be individual is changing and shifting. There is no separation. What you allow to be shifted within you affects the global consciousness and in no small measure.

For as you will allow yourself to stand in the place of love, of peace, and of beholding all of the drama in joy, the energy of that peace is offered to all of the brothers and sisters in consciousness which is joined all around the surface and within our Holy Mother, the Earth, and beyond to intelligence that is as you yet call it, beyond outside of this planet.

For you have all come to the allowance that there may be intelligent life, in other words, intelligence manifesting as experience and expression on other planets, other bodies that are revolving around a one sun that you are closest to and you have come to the place of allowance of saying that there may be intelligence upon other celestial bodies revolving around other suns.

You have even gone so far as to invite awareness and communication in a place of welcome and it has been felt, it has been acknowledge and has been answered. It is not something to fear. Although there are many yet of the brothers and sisters who would see it as very strange and feel that they have enough to handle within this much of

their understanding. In other words, with the blinders on and they will say, "This is all I can deal with." And that is okay.

**Is it true they will not come until the fear level has dropped more?**

In truth they are already coming. In truth they are already walking amongst you. In truth you have already interacted with brothers and sisters of what you would call other creative location of home. You have already done this. The awareness is going to be heightened as the fear level drops, yes. But already they are amongst you. How do you know that the one sitting next to you is not from another planet?

**That was my next question.**

Indeed, that was your next question.

{Comments not clear}

Yes. In truth you are all from other planets as well. This is not the only place of experience where you have been or will be. You have known as you see linear history, you have known lifetimes, experience far beyond what you now call this universe to be. You have played amongst the stars. You have traveled between solar systems, between other bodies that are rotating around other suns. You have known spaceship travel. Where do you think that idea comes from? It comes from what you would now in this point of belief, define as past history.

But in truth, it is happening right now. We have spoke of this other times, but it boggles the mind.

**Will you talk about us living just a very small part of our being as in this focus and the balance of our beingness in other dimensions simultaneously?**

Yes.

**How, is there any way that we can speed up being aware of it?**

Yes.

**I feel I want to. I feel so .... Well how would I go about it? But I do want to.**

The sincere desire is what will bring it about and then the allowance. To have the desire, which you do, then to allow it to come into your awareness as it will come. In other words, not to formulate this is how it has to be. But to allow it and then to trust that it is. That it is happening. That yes, you do know it. Yes, the communication with other facets of you, as the gemstone again, we will use that example. Other facets of you, you are in communication with otherwise you would not have the desire.

**I feel like I do it an awful lot at night. And I have really gotten to the point where I prefer not to wake up. I'd rather go play where I've been playing.**

Yes.

**But the instant I know I'm waking up then where I've been playing disappears.**

Yes, that is true. But you are, yes, you are experiencing what you would define from this point of focus, define as another dimension or another solar system, another universal experience yes. You all do that.

**...just another entirely different.**

Yes, it is and we have spoken that some experiences that you have during the night time or day time sleeping, and they are of a dream. Some of those dreams you can remember and bring back into this conscious belief system. Others you do not remember with specific outline of what has happened, but you know that you've been somewhere, you've done something. You've been most busy often and it was fun, yes.

**Yes it is fun. It is always fun.**

Yes, and you can remember the feeling. And we have spoken how that does not come into this conscious awareness because there is not yet the point of relatedness that would allow you to fit it into the belief system. It will happen.

**I was real fascinated with Ruby when she said that, I was talking with her and she was relating to what I was saying and talking with me and finally she said, "You know, I could hear my conversation in another dimension." "Whoa, tell me about it." And she talked to you about it and you said, "Yes, absolutely so."**

Yes. Very much so. It is not necessary that you do this. In other words, to be aware of experience that you are having in other dimensions at the same time. In fact in some cases it is distracting and not at all helpful.

In time you will know more communication, but it is not necessary. Already you know enough which allows you to know that there is more than what you see right here.

**What I want to know is if I know enough I want to know what that is?**

Yes.

**Kind of like, well you're good at math, okay, but what kind of math? What does the math look like?**

Yes. But I would ask of you what would you, how would you describe some of the past lives that you have had?

**I can't. She told me about one and that about blew me away. But I can't think of any instance that I am aware of.**

Yes.

**How do I get to that?**

That is the....

**Is that what you can do for me at the next Advance?**

You will have fun with that, yes.

**I bet I will.**

Yes.

**I can hardly wait.**

You will have fun with that for there will be visualizations that will come to you. Remembrances that seem to be imaginary, and yet you will feel, "How do I know this?" You will have fun with it.

But what we are speaking of here, it is the same principle. You have experienced more lifetimes than we can count if we were to count for the rest of whatever. You have experienced many, many, many lifetimes and yet to bring that back into conscious awareness is not necessary and not always to the point of what you are doing in this focus, this lifetime.

It is the same with your experiencing in other dimensions. You are very much, all of you, experiencing other dimensional life anyway that you will define that or can imagine it.

**Situations and things?**

Yes, situations and interrelatedness. The two of you sitting next to each other, you are busily engaged in other activity in what you would see as another dimension.

**Together?**

Together having great conversation, making plans and here you are sitting, activating these bodies, as you call them, these collections of energy thinking quite rightly, that this is the only reality that needs to be attended to in this moment.

We have spoken that it is a grand miracle that you do to be able to specifically focus upon one reality and to keep the focus there moment by moment by moment and to wake up each morning in that focus again. It is a grand miracle.

**I can see that it would have to be that way or it would be grand chaos.**

Yes, you would have and you have experienced this. You would have a very short lifetime. It would be of a second or an hour's duration and you have already experienced that because you have been, you have what is called now the fruit fly, I believe which has a very short life span, yes. Well you have known that. You have done that where the lifetime as you defined lifetime was as the snap of the fingers and yet it was experienced in that instant.

**Was it worthwhile?**

Ah, but who is to judge?

**Me, if I was the fruit fly.**

Ah, but the life that the fruit fly lives in that lifetime is most precious to it in that moment. You see it is not so much again, the length of lifetime as you define time and process as it is the quality of what is put into that instant.

I will say to you beloved one, that what you see as the longest lifetime you have ever lived is as the twinkling of an eye in eternity anyway.

**It would have to be.**

So how would you say that that lifetime is of more value than the fruit fly's life?

=

Yes, beloved brother.

**Well having these experiences in many different places, do we have the focus, do we have here also in other places?**

It is possible, yes. For there are other realities where you are experiencing where you want to know what else you are doing and there is a certain bridging of intelligence that says, "I know that I am experiencing something with other ones as I feel ones to be, with love, with intelligence. I know that I am doing something. I was a grand gathering. I don't remember what it was about, but it sure felt good." Yes.

**So it was not like we take all of our consciousness and we are in many different places with this consciousness. .... focus on any one of those places.... ... all at the same time?**

Well first of all, all at the same time is a bit mind boggling.

**Yeah, but I could get used to that.**

Okay. You are as the grandest and beyond, television set or radio set that you can imagine. You are that and more. You are at the same slice in time able to receive and put focus of attention upon many channels. Know you now you have what is it called, a wide-band or something, of many, many channels that can be received and you do not tune into all of them at the same time because it would be a jumble. But you focus upon one for a time and if you don't like what's on that channel you do a certain punching of the buttons or a twist of the dial and you tune into another one and watch it for awhile. That is what you do with the lifetimes.

You are unlimited consciousness. In truth, the holy Child is one unlimited Isness of Being which is beyond even the concept that we have just now described. At all times - - which is beyond time -- you are intelligence that knows everything you are thinking, doing, feeling, being, experiencing and expressing. That is the ocean of you as we have used that concept to describe the Allness. As the ocean that you are, you have intelligence that knows what each drop of water within that vast ocean is doing as it sees itself to be individuated and yet you know, as the ocean, you know yourself to be the whole that contains the parts that are playing at being parts.

You are a wonderment. You are beautiful what you do. What we do, for I come and I bring my awareness to this point of focus to share with you my love, my joy, my expanded consciousness because you ask me to come and bring that. And yet I am speaking at the same slice in time, I am speaking with countless others across the face of our Holy Mother, the Earth as they call upon me, and others that are in other di-

mensions and others that are within this plane of reality at what you would see to be another solar system.

Does it get overwhelming?

Uh huh.

In truth it does not. It is the sense of peace that is the key to all of this. When you are abiding in the sense of peace, having taken that deep breath, when you are abiding in the sense of peace which is expanded intelligence, you can momentarily tune in to your Self, anywhere you are having expression and experience. You have done this in what you call meditation. You have done this in a flash of revelation that has come from out of nowhere seemingly, and you have connected with your Self somewhere else, sometime else. And then you have instantly been right back here at this point of focus.

That is part of the threshold, this awareness we are speaking of, is part of the threshold of the atonement. In other words, you stand on that threshold of claiming all of the whole that you are and yet it is impossible to do within this point of focus as this point of focus has been known to be. It can only be known through the peace of oneness.

In other words, when the mind gets in there and will grapple with concepts and definitions, you have lost the expandedness of oneness. It is beyond definition. It is beyond concept, and yet in this point of focus that is the only way you can approach it and then when you get done with all of the concepts, and you breathe you allow the connection with your whole Self.

Did you know that when you were here 2,000 years ago?

Yes.

To learn it while you were here? Did you come with a knowing or what?

Yes, all of the above. I came with a knowing the same as you have come as the small infant that will look around the room and wonder, "what is this? Surely I am more than this. I am not contained by this room. I am not contained by what I see." And at first the focus, even of the physical eyes, is not specific because you have not yet, as the infant, you have not yet accepted specificity and the limitation that comes with specificity.

So I came with that remembrance the same as you. I set it aside for a time because I desired to know humanhood once again. For we have spoken, that is not the only lifetime I have had upon the face of our Holy Mother, the Earth. I put it aside for a time in order to know human experience. I called forth masters and teachers to remind me of my Allness. To bring that forth from within again, because I desired to know process of remembrance. It was not necessary because I came, as you do, with the remembrance of who you are.

But you also came, what I hear you say, I think I hear you say, you came knowing you had a job to do. You had agreed to do this job with your Father. I that correct?

Yes, the same as you.

**Oh, I have?**

Well, let me be the first to tell you. You have a mission. We have spoken of this earlier this evening. You have come with a certain sense of mission the same as I did. I knew there was purpose, I knew there was mission to do the Father's work, the same as what you are doing.

**But what I'm doing isn't anything like what you did.**

**That's your judgment of it.**

That is exactly right, that is your judgment of it.

**Well what's your judgment?**

{Several comments from the group at the same time.}

For you have come through your times of crucifixion. It is not necessary to have the physical body nailed to the wooden beam.

**I'm not exactly talking about that. I'm talking about the understandings between you and Moses and others. And the understanding of what it would take to get this thing working and get them all mad at you and the whole process. The average bear doesn't do that kind of life.**

You have done that most beautiful average bear as you would see yourself to be. You have done that even within what you would see as your family unit. You have said certain things that would stir up the family members to the place where there was great consternation.

**I'll acknowledge that.**

Yes, you will acknowledge that for it is true. And have given to them certain opportunity for pause for thought to look at certain beliefs in a different way.

**But that's just.... pardon my phrase, but piss ant stuff compared to what your lifetime was.**

It is the same beloved one. In principle it is the same. You would see, because of a certain aura of historical recording, that what I did was most noble and divine.

**Well it made an impression on mankind for 2,000 years and who else's lifetime in the same length of time that you spent doing that, made that kind of an impression?**

In truth beloved one, if you will receive it, you have done that as well. You have been the rabble rouser. You know how to play the part of rabble rouser even in this lifetime. Where do you think that comes from?

You have played that part in other lifetimes to the hilt. To the place where you have affected many, many people down through what you would see as a thread of his-

tory. Now that thread of history is not in what you see this point of focus, this belief system right now. But that does not mean that it did not be. It did. It did happen.

You beloved one, have been revered as a holy one. It is not a remembrance that is necessary in this lifetime for you so therefore, you discount what you are doing and yet your history is the same as mine. You and the brothers and sisters collectively in this point of focus, this time, based upon a collective agreement of belief, say that linear history comes from and includes the experience of one Yeshua ben Yoseph, and his experience as the son of the divine. And you belonged to a very nebulous large group called Christians and certain part, facet of Christianity, many sects, many separations off.

**Fighting with each other.**

Fighting with each other, yes, through the separation. But parallel to that, now hear me well.

**I'm listening.**

Parallel to what is accepted belief in this point of focus right now is a reality in which you have been and manifested as the Christ, as the master who had disciples, who healed, who came through a death experience of the body. It is not interwoven into this point of reality. It is parallel. It does not come into. See, it does not come over into, but is parallel. But it is as real as this reality.

You have agreed, there is a collective agreement that you will enact and play from certain script, this reality. But it is only one....

**It's too hard to understand for me, but....**

Good, we are making progress.

{Discussion moves to other brothers and sisters at this point dealing with personal issues.}