

## Q&A session, Maui

1997-02-14

....to heal others as it would look good. I also wanted to heal others because my heart went out to them and I did not want them to be in pain and disability. But the healing that I would do was not in the divine plan of the agreement between myself and the other one. I do mean divine plan as there would be something separate from you from above that orchestrates and pulls all the strings, now.

So the healings that came forth and were called miracles, were part of the divine plan that would teach that there is something beyond just this reality, a greater power than just the daily living and that there is holiness, wholeness to be known even within this reality. So it was not a slip of the ego although there were times when I desired, early on, because I knew what could be done and yet it did not always come forth.

### Why did you wait thirty years?

Why did I wait thirty years? Oh, well I could have waited forty or fifty, I suppose. There was a readiness that I felt. There was a studying and traveling that I did to reconnect with masters who could touch that spark within me of remembrance. I will not say teach for in truth, you do not teach anyone. You touch a certain place of remembrance within them. That is what true education is, it is to bring forth that which is already there.

And so they touched the place of remembrance within me and after I had traveled and I had studied, and I had tested for myself, I came back to my country full of enthusiasm, wanting to share all of the joy and the holiness and the healing and the miracles, the magic that would make life better, as I saw it, for my brothers and sisters. And it was with a certain feeling of readiness that I began what is now called my ministry. I did not call it my ministry. I called it a sharing, and when I began what is now called the ministry, I saw it as extending into my old age where I would share and teach and travel. And I knew that the brothers and sisters would be hungry for what I had to share with them and they would accept it.

But I found that their path as you have found with brothers and sisters, is one of their own timing. And even though I could see and my heart cried out, there were times, more than just one time that is recorded in your scriptures where I wept. There were times that I wept because I could see how they did not have to live in sorrow and in constriction. I saw, as you have seen for brothers and sisters, that the way could be more gentle, more mellow, more easy and yet there was nothing that I could say that would touch that place within them, yet. It was as if they had to beat the head against the brick wall a bit longer and no matter what I could see for them, no matter what I could say to them, it was as they had their focus set in a certain way and they had to complete that. And I wept.

There were close friends that I knew growing up who would not accept what I would share with them. Same as you have had friends, you have said, "I don't understand why he can't see, or she can't see that it would be so much more loving and gentle, life could be so much better if they would only, x, y and z."

### What else could you do about it after you've been crying?

What did I do? I cried to the Father and I cried at first because I felt that somehow I was failing. That if I knew the magic word, somehow if I were wise enough, I could get that vision across to them, and I cried to the Father and I said, "What is wrong with me? Where am I failing them? For I know what can be done." And in my anguish and I did anguish because I knew these ones well and they were as my own heart. Finally I grew tired to the point where I stopped judging self and judging the others and I paused and I took that deep breath that we have spoken of so often. It allowed me to come to the place of peace and in that place of peace, that moment of peace, the Father spoke to me in revelation and said, "You do not see the whole picture. You do not know from whence they have come. In other words, their experiences and the issues, the baggage that they carry with them that they feel they have to complete. You do not see with holy vision what is truly going on."

With the focus, specific as it is within a reality, it is difficult to see with holy vision and the Father said, "Fret not. Do not worry for they are loved as much as you. They are not lost to me. They are well on their path to the atonement even though appearance would look different, would be in judgment otherwise."

So with that, you see, I was freed of false responsibility. I had felt it was my responsibility somehow to get it across to them. With that revelation I could go without the burden of having to save everyone. I was allowed, I allowed myself to move into the perception that everyone is holy master the same as I. That I am not responsible for your salvation. Thank God. I am only responsible for my salvation in that it is remembrance that I am already saved and I've never been lost.

So why was it the thirty years, it was a sense of readiness and the three years of ministry as it has been called, that shifted and changed and evolved much to my surprise. For I thought that I would teach that there would be a grouping such as this that would follow me, that would be hungry and thirsty for what I had to share with them. That I would travel to certain places and I would release the body, probably in a cave somewhere up in the beautiful mountains now called the Himalayas. Well, you know the story. I was a bit surprised as it evolved and developed. I was a bit dismayed from the human vantage point, but then I remembered the revelation of the Father that said, "Everything serves the remembrance of the holy Child in the atonement. You do not have to worry yourself about it."

And I saw that even what would be asked of me in the demonstration of the crucifixion would not be a failure. I would not fail for I had experienced knowing detachment from the body. I had experienced what you call now, the well it is called biofeedback, where you know certain sensations of the body and certain regulation that you can do with the mind in partnership with the body. I knew how it was to know detachment from the body where there was not the sensation of pain. I had come through

certain, what you would call, trials where it was given to me to either be very much with the body and feel the torment of the body, or to allow myself a certain misidentification with it, to watch it, to know that I was still the consciousness activating it, but not have to be so much within it that I would feel the specific experience of pain.

I knew that because I had had opportunity to practice. I knew how it felt to walk upon the fire. I knew how to walk upon the water. I knew how it felt to have great sharp spikes as the bed that you would lie upon and the have the heavy rocks piled upon the body to the place where there would be the penetration of the sharp spikes, needles into the back. Also into the front for that was something else that we did. And to be able to breathe throughout all of it and to removed the very specific focus of consciousness from the pain.

Now, did I know how it would be to experience crucifixion? No. Not until I experienced it. I knew from previous practice how to removed myself from pain. I did not know what the experience of releasing the body would be until I did it.

When I allowed the releasing of the body and I said, "Father into your hands I commend my spirit." I watched the body from a certain vantage point, not far removed. I watched as others judged it to be deceased. I watched as others took it down from the cross and as it was claimed by the women and certain male friends. I watched as it was tended longingly and wrapped in the burial cloths and put into the tomb, the cave and sealed.

And I, as the awareness as you are, accompanied the body for again I knew that it was not yet completed what would be done. And I stayed with the body.

Now by all appearances it was deceased. What you would call the silver cord had been released and I speak this to you now so that you will know that even after you have released the body, if there is directive that you reactivate the body, you can do so at anytime. The same with Lazarus who had been in the tomb for some days and the ones who had attended the body, when I came said, "You cannot bring that body forth for it has begun the decaying process. It will stink." And I said, "It matters not. Lazarus, come forth." And much to his surprise and others, he came forth still wrapped. He had to hobble a bit, still wrapped.

So even after you allow the body the deceasement as it is called, if it is your directive you can reactivate it.

### **Is that like the near death experience?**

Yes. Yes, what you are now allowing into your conscious belief is the near death experience. That is as far as you feel comfortable now, in accepting in belief and so there are many now in this day and time who have a near death experience.

So they come back and they say, "Hey, you know. It wasn't too bad. I experienced this light, felt very welcoming. I experienced this green meadow that felt very peaceful. I experienced talking with loved ones and then all of a sudden there was a knowing that I must return and with that, I'm back here and I'm not so sure I'm happy about it, but here I am. But I know that I do not fear death any longer." Yes.

**...I had one.**

Of course.

In truth, I will meet everyone of you when you release the body. If you will look for me I will be there. It cannot be otherwise. I am with you now every time, everywhere you go. Most of the time you have the focus upon somewhere else and that is well and good because you have to complete. But when you release the body, look for me. I cannot be otherwise. I will be with you and it will be most joyous as you felt. And there is no longer then the fear of releasing the body.

**Only when it is time to release it?**

That is true, it is not time. All of you, you have had experiences of coming that close to what you would see as opportunity to release the body, and you have looked upon it and says, "Well it was some one else's doing and thank you guardian angel that it didn't happen." You wipe the sweat of the brow off.

You have certain mission, certain reason for being here. It is to come to the revelation of the Christ that you are. It is to example that. It is to teach that. It is to live from that space in great joy. It is to serve many different ways. There is no one profession or occupation that is more sacred than another.

For many lifetimes you have had held the minister, the rabbi, the priest, whatever was closer to our Father than you could be. But that is not true. The Father is within all of you. All of us. And you serve wherever you go. You have a saying that you will bloom where you are planted. Please do, bloom.

**Jeshua, I have a remembrance, the night of the crucifixion, that most of us were standing nearby. But I also have a remembrance of standing by fence watching as they were taking you to the cross. In this belief I did not believe that they were going to do that.**

That it could happen, yes. That was very true. There were many who were with me, heard my teachings, saw the miracles that happened and knew that I would establish my kingdom upon this earth. And when I was taken it spread as wildfire, one person to another, that I had been taken and how could this be? For being the son of God, surely this could not happen. Surely in any moment I would reach out with the power and wipe them all out. I would change everything. I would allow the power of the laser that we have spoken of previous evening, to come forth, and there were some of you who witnessed that and could not believe it.

There were many who felt abandoned and betrayed because if I were as powerful as you knew me to be, how could I allow this to happen? It was a great shakeup within all of what you had believed. But you see, you were looking at it from a certain human vantage point, a certain limited view of just that lifetime. What you know now in this reality that you are gifting to yourself, is that out of that demonstration has come this understanding and reality of where you are right now.

I did not die upon the cross. As we have spoken earlier, that lifetime is ongoing. Did not cease. I allowed myself to experience the ongoingness of life. I allowed myself to remember that holy Christ is not the body, cannot be killed, cannot be finished, but is forever ongoing. But I did not know that, did not know that in experience from the human point until I came through it and experienced it myself. Much the same as you have experienced. You may read about it, ones may tell you about it, you may toss it around in the mind and play with it, but until you come through that experience it is yet a bit out there, hearsay, hope. I certainly hoped that I would come through it. But I did not want to fail in what I understood my mission to be.

Did we answer your question?

Yes.

Very good. Yes.

**St Germain speaks of Shambala, .... is that where you reside?**

Some of the time. In truth, I reside everywhere and no where. There is belief that would say that I favor certain area of our Holy Mother, the Earth and also certain area that is beyond what you see as this planet. In truth, I see all of realities as beautiful. As you do when you allow yourself to expand the image of who you are. You have all touched that place in meditation where you have felt yourself transported beyond what you saw as your living room, beyond what you saw as the chair, the bedroom, whatever, to another location upon the face of our Holy Mother, the Earth or into other constellation, the stars or beyond.

**Do you live in multiple realities at the same time? Are you like Santa Claus? And if so, you manifest a different appearance for Arabic countries, the Israelites, for Europeans, for Asians?**

I would ask you, what is your knowing of this?

Well I think it is.

Yes, and it is within a certain belief system.

**Are you doing this someplace else right now?**

Yes. Yes, I am not limited by time, space. I am not limited by what you would even define as multiple personalities for I understand that concept, but I also know that I am all and I may appear to you in a certain way, and at what you would see as a same slice of time, I am appearing some miles from here speaking through another way. Speaking to one in prayer and meditation as they will touch that space of connectedness. I will speak to others and the image, the visage, will be different. That is why you have certain pictures of me and they do not all look the same. Which one is true? They are all true.

{Silence}

{Whispering: What is really true is what is happened just now. It is beautiful. You are so loved, it is wonderful.

{To Eros} Beloved brother, who has shared with us in this evening, I am honored that you would come and you would speak the words from the heart, to these brothers and sisters so gathered, to remind them of the universal eternal Truth of their being. They are ready, they are receptive to it and I thank you for hearing the invitation and for making time to come and be with them in this manner.

What you have begun in this evening, you have touched many and what you have begun in this evening will not cease when this gathering disperses. There will be many who will keep up the correspondence with you and there will be the gatherings such as this, that you will be most welcome in and will be invited to again and again.

For truly you are part of this family. It has been a certain readiness of timing that has now brought it all together.

All of these ones so gathered have gifted to themselves a wonderful week of the heart and the icing on the cake, we will call it that, has been your presence in this evening. You have mirrored to them the Christ of their being. You have allowed through the meditative words, the connection of their heart with the heart of the One, seen as embodied with the dolphins and yet it goes beyond that as you well know. Thank you, beloved brother.

I thank all of you for being present and gifting to yourselves this holy sacred week. This will not be the only one. There will be many more. For I enjoy being with you in this way as you enjoy being with each other in this way. Thank you for your gift of love to me. It does not cease when you go your separate, as it seems to be, ways. Remember me in your heart. Speak with me in your heart. Know that always I walk with you as you wrestle with certain questions.

I applaud for you do it so well, as you wrestle with certain questions. I applaud for you do it so well.

Go now and enjoy the peace of the Christ. Go now and enjoy the love of the fellowship of family. Go now in the awareness of oneness for you are truly loved, by me, by the Father and by the One that we all are.

So be it.