

Your Creations

1997-02-13

Thursday Maui

{Geoffrey Sigworth opens with chanting}

Thank you beloved brother.

{Laughter in the group.}

Again the tones of joy have come forth have they not? Again you have felt the peace descend upon this gathering and in this room. A peace that comes from within. Not from the outer but within and then spreads as the holy joy from one beloved brother to another, to a sister.

Beloved and holy and only Child of our Heavenly Father, Child of the one Source, Child of light divine, I am the one known as Jeshua ben Joseph -- Jesus, you have called me, and many other things as well -- and it is in great joy that I come to abide with you this evening in your timing as you have honored me by calling me forth. Great joy to be amongst you once again. Great joy to feel your releasement of the world, your releasement of all of the baggage that you thought you brought with you even as short a time as yesterday.

Beloved one, it is a joy to behold you in this manner once again. Thank you for deciding to come. (To Exie Lockett) Indeed, you heard my invitation and you heard the prodding that came from this beloved one, who would invite you and exhort you and say, "You must come. Please partake of the love that is just waiting for you." I am very pleased that you have decided to reconnect once again with the truth of your being, which is that love.

Yes, the world will speak to you most loudly. Yes, it will call to you to be in that place of separation where perhaps you would worry, be anxious, try to solve everything, go through all of the what if's. You all know that place very well, the place of the "what if".

All of you are living, experiencing what we will speak of in this evening. All of you are experiencing the adventure of the "what if". Well I don't know if the trip is going to happen tomorrow or not. I am in a state of wondering yet. I do not know what is going to happen with my airline and I do not know if that's going to be contagious and spread to the other airlines. I don't think it is, but gosh almighty. And it has crossed the mind and the ego has given it a bit of the fuel for worriment. What if? And I am happy to say that you have allowed those worry thoughts to be put aside. You have said, "Well at least for the moment I am not going to worry about it. Perhaps tomorrow, but not right now in this present. I will gift to myself a present of allowing what will unfold, to unfold in its own way. And as for me and my house, I will not worry about it right now."

I applaud you for you know how that goes in the face of what you have known as habitual way to think about life. The habitual way has been to get in there and try to solve whatever it would be, to research all of the "what if's". To shore up loose pieces and to worry even if maybe you have missed a piece or two, and to cover all of the bases.

But in this beautiful place and in this beautiful time that you are gifting to yourself apart from the usual worldly activities you have also gifted yourself the additional benefit of allowing the space for peace, and I honor you for that. For in truth, that is what you have come away in order to reconnect with. That space of saying that the Christ does not have to worry, does not have to figure out, does not have to put all of the pieces in order to save himself or herself. But can be in the simple joy of love one with another.

We spoke in the last evening about acknowledging and being aware of your creations, of looking upon everything that the physical eye will behold and seeing it anew, appreciating the various hues of color of the grass. No two blades of grass exactly the same hue even though they be side by side. Appreciating the flowers, the beautiful tropical flowers, radiant, brilliant colors. Appreciating the trees, the insects, the animals, the very rocks themselves, the small ones upon the beach and the large ones as the hills and mountains. And you have gone about being aware of what was under the foot and what was above the heavens.

Everything that you put the physical eye to see, you have brought forth even looking one to another and appreciating the beautiful handiwork of the body, all of the different shapes and sizes, coloration and looking upon the raiment. Beautiful colors of raiment, yes, that resembles what you see in nature. You are as the beautiful flower that blooms, blossoms in this place. I would speak this evening about your creations that are seemingly unseen.

In truth, you create every experience that you find yourself in. You call it forth in order to know the Christ that you are. Even the experience that you would see other loved ones going through. You call forth that experience in order to know the holiness of it and to know their holiness in it and to hold that vision for them.

Not to hold them in a certain way that the ego would, that would say there is set "should", how it should work out, but to hold them in the vision of who they truly are as the very powerful creative Christ bringing forth experience in order to know the holiness of everything you create.

Caring about them, yes. Knowing oneness with them. Feeling in some measure what they must be feeling for you relate. All of you relate to experiences that brothers and sisters go through. You have been there either in this lifetime or in another lifetime where you can call up that memory. So you care about them and what they are going through, but you also know a greater truth about them. And what you will share with them by believing in the Christ of them in their power as the Christ, in the power of that love that is at work, will see them through what seems to be the heaviest biggest challenge. For when you are in certain challenge and you feel that all you can see is about this far in front of you, it feels very heavy.

You, because you can see more of the picture and you can allow the threads of the relationships and of experience to weave themselves together into the divine tapestry, you can give support to others. Sometimes literally, all the time figuratively you can put the arm around the shoulder of one, not just one arm perhaps, but two and give them a big hug, literally and figuratively. And say, "I understand that this is a painful place to be. It does not feel like what you want to experience, but I know who you are. I believe in the Christ of you. I know that you have the strength to come through this, otherwise it could not come to your awareness, consciousness, your experience. Could not come to your doorstep."

For we have spoken in the other evening that nothing comes to you without your invitation. Everything that comes, comes by invitation and it will not come until you are ready at some level, to deal with it. It cannot come until you have invited it.

Therefore, if you are the one who has invited it, what does that say about you? It says that you are the powerful one. You are more powerful than the experience that comes to you and you will have the guidance and the wisdom to come through it to the place of holy remembrance. For indeed, that is why you gift to yourself all of the experiences that you have. Every experience serves the atonement. That is what it is about. Every experience serves the remembrance of oneness with the Father whom you have never left and He has never left you.

So even though you will be going through the valley of the shadow of death, either on what you see as the physical level and more likely on the level of relationships and experience, and even image of self, even though you go through that valley, give thanks and great praise to the Self of you, the small self, yes, that is important to acknowledge in the individuality, and then to go to the place of the Self -- with the capital "S" -- and give great thanks.

For I will share with you that what you bring forth that seems to be as the heavy boulder, gives to you the greatest gift for when you roll away the heavy stone, you know that you have touched the place of the power of Christ. Not the power of the world but the power of the Christ. You have all done this. You have come through various challenges and you have looked back on those challenges and you have said, "Well, I must have had more strength than I gave myself credit for because somehow I got through that." All of you have been through the experience of the narrow part, the narrow part of the hourglass where you felt completely squeezed and would not have gone through that narrow part except that you could not help it. There seemed to be a certain pushing and a certain pulling and even though you would dig in the heels and say, "I am not going any farther with this. I cannot." It was a digging the heels into the sand and you went forward with it and through it.

Every experience is your creation. Now the ego will get in there and will judge. It will judge this experience to be a good one. "Oh, I have met the most wonderful person and she loves me. Wonderful experience. It is as heaven on earth for this one looks deep within me and sees something that no one else has looked quite far enough to see. She appreciates me and she loves me. Wonderful experience. It is heaven." "Oh, do you know what that person said to me? I don't know how they could have said that

to me. They judged me, they said I was lacking. They said I was so dumb and you know, I really was dumb in that. I must have, I didn't know," etc., etc. The ego will go and judge every experience either from the place of the utmost worst possible thing you can imagine, or to the place of the sublime heavenly experience.

Every experience that you call forth is for but one reason, it is to know that you are the creative one who has called it forth and that in that moment you are one with the Father. Every moment you are one with the Father. Every moment you create. Every moment you experience allow yourself the Christ vision. That is why it has been said, that if you must judge use righteous judgment. In other words, judge from the vantage point of the Christ and see the whole picture. Not just what the ego would present to you in piecemeal and in limitation, but judge righteous judgment which comes from the place of holy vision.

Every thought that you hold is your creation and you have a multitude of thoughts everyday. I think it has been estimated to be something like fifty million if you can imagine that. They flit through. Some have conscious awareness and you attend to them. Some of them you chew on them as a dog would on a bone, over and over and over.

Every thought is your creation. "Well I wonder what I'll be doing tomorrow morning? I wonder where I will be next week this time? I wonder will I will be next year this time?" Every thought is your creation and allow yourself again, not to judge thoughts but just to watch them. For every thought has a message in it for you. As you will watch your thoughts ask yourself, "Where does that thought come from? Does it come from the place of holy vision and of love, or does it come from a place of limited understanding and fear?"

And at first you will notice that most of the thoughts come from a place of separation. That has been the habitual experience in recent memory. Not always, for when we first came to experience our creations in the physical, we came with remembrance that we are the creators and it was in great light and great joy. But in what you would see as the identification with the physical creations there has been a forgetting, there has been the focusing upon the created to the place where the creator, you, has been forgotten.

And so as a result most of the thoughts habitually have come from the place of separation, the place that would suggest a possibility of something other than holiness or good, as you would judge good to be, or love.

But I will share with you in this evening, because you have gifted yourselves the great leap that allowed you to come to this gathering this week, this week of the heart, you will be finding that more and more of the thoughts that you hold will be of love and gentleness. Support from the universe, as you would call it, nurturing, more and more of the thoughts will be ones that you will welcome because you have been willing to do the magic. In other words, you have been willing to transform the perception.

None of you when you leave this beautiful heaven, this beautiful island will leave the same as when you came a week ago. Never again will you be the same. That is true for you. Never again, for you have made decision that you want to know love. You want to know healing. You want to be in the midst of that healing love and to know the holiness of it. And your fondest desire is granted. You may accept it. It is yours. That is true for all of you.

It is granted to you, not by me because somehow I am more powerful and hold a greater magic wand than what you think you hold, but it is granted to you because you have said, "Now I am ready to experience love, healing, spontaneous joy that doesn't have to be thought about but just bubbles up. I want to know now what it means to be Christ. Not as one who would be afar off, even in a far off time. Not as one who would be crucified." For all of you have asked, "Well, what it takes to know that I am Christ means that I must be crucified. Well Jeshua, count me out. I think I'll do it another way."

It you will receive it, the reason you can relate to being crucified and the crucifixion is because you have known it. Each and everyone of you has been crucified in a lifetime or more. Physically. You know what it means. As you would hold the arms out, you can feel the great spikes. You can feel the great spikes in the ankles. You can feel the degradation that the brothers and sisters would think that that signifies. And yet you knew and know great power, Christ power, because you have come through that experience and where are you now? Well, alive and well and right here having a good time of it. You cannot kill the Christ.

In every crucifixion experience, and that is what it feels like sometimes in relationships, every crucifixion experience the Christ grows ever stronger. Many times you have brought about experiences known as crucifixion, either physical or in experience of relationship in order to know your own courage, your own strength of being and to have the courage of your convictions and to know with clarity, what those convictions are.

Many of you have said even mentally to yourself, "I wish I really knew what I believe." And so then on the heels of that, you have brought about experience that gives you opportunity to know what you really believe and to stand up for it. You have said, "I want to know without the shadow of a doubt, not someone else's version of what truth is, but I want to know it here in the place that is unshakable. I don't necessarily have to go and stand upon the soap box and thump the Bible or any scripture. But I want to know it for myself." And immediately after you come to that place, you have had experience that has allowed you great clarity.

Not to judge it. In other words, some of you are sitting here and saying, "Yes I know. That has come. There was opportunity for clarity and I kept the mouth shut." It does not matter. The clarity happened within you whether or not you opened the mouth and shared it with someone. The clarity came within you and each time it grows stronger to the place where then, often you will share with another. Gently, not in a place of, "You have to accept my truth. I am right." Heavens, you have lived those lifetimes. You have all gone about as the great preacher who knew the one and only truth

and you would save others whether they wanted to be saved or not. You judged them as needing to be saved. Heavens, they were doing fine without you.

{Laughter}

You have seen that over and over in your history even upon this beautiful island. Every thought is your creation. So watch your thoughts. Not in a way of judgment, but in a way of, "What is it telling me about belief that I hold about myself and about others?" Where does that thought come from? Does it come from holy vision or does it come from a place that would see something less than holy? Something less than perfect?

And if you recognize that it comes from a place that is less than holy vision, sit for a moment, not in judgment of self for that only holds you in constriction, but sit with it for a moment and say, "How can I see this anew? I want to see more of the picture. I know this feeling well. I know this thought well. I know this judgment well. Now I want to see it anew, slightly or perhaps a whole lot different." And as you ask, it will be given unto you.

Every dream that you hold is your creation. All of you in this room in this gathering and all of you within the sound of my voice, have a dream. Something that you would like to see accomplished in this lifetime. You are not quite sure perhaps of the specifics. In other words, how am I going to go about it? I don't quite see the avenue ahead.

But all of you have a dream of something that you want to see made manifest and experienced. And that dream even before it is made manifest, is your creation and it comes forth from that place of the dream with the creative energy of the Christ.

All of you are in process of bringing forth the dream that you hold. What you rant and rail against is the process part. And yet everything is in divine timing because you are divine and you are the one who is decreeing the process of the timing. You want to know every jot and tittle of the process. You don't want to miss a thing. Therefore, you will not. And that is not said in judgment, for indeed it is most important that the Christ know the whole of everything. That is truly why you want to know the jot and tittle, you want to know all. You want to gather to yourself now, all of the aspects of the experience of Christ manifest upon this plane.

That is why you have been searching high and low, you would call it with different ways of healing, different workshops, different philosophies, different professions. I have heard you as you have downgraded the self and have said, "Well why couldn't I just pursue one professional avenue? Don't I know enough to choose one and stay with it?" Well why should you?

In other words, as you are drawn to one outlet of service and then you see that there is a fork in the road and you take that fork and you add more and more to your awareness you allow the integration of the whole into the experience of the Christ. You do not deny, but you have been in this lifetime as the sponges, you have asked for experience, all different ways even in the way you would serve the brothers and sisters.

You have found different career opportunities, I guess they are called, different way of service and even more that you are interested in doing.

Every dream that you hold is your creation and it will be made manifest by you in time. It is already alive and well, taking form even though perhaps you will say, "I want to see it so that I can reach out and touch it. I want to know, what is it going to look like? I hold a vision. I hold a vision, but I want to be able to reach out and actually touch it." In time, in time you will. Already if you have the eyes to see it, it is taking form.

Patience is not a popular attribute. You have all asked for patience and you have all said, "I want it now." You have it now. It is what you are living. Patience is not something outside of you. It is what you are doing in this very moment. You are being patient waiting until one Jeshua finishes so you can get on with something else. You are being patient even in this moment for you have thoughts of what will be in the next hour, the next two hours, the next day. Places to go, people to see, topics to discuss and that is great. Right now you are having and being patient.

Now, is this so difficult? No. Right now, no. Right now is all that matters because you only live in the now. Be aware of all of your creations, those that you see with the physical eyes, those that are manifesting form, appreciate what you have brought forth. Do the shopping. Revel in what you acquire to take home with you. The physical objects. They are beautiful. And you are the one who has brought them forth into your experience. Do not deny any of the physical trinkets, objects that call to your heart. Do not say, "Well I don't quite have the golden coins for that and I can't purchase that." Purchase it and pay it off on time.

{Laughter}

It's a good exchange. If it calls to your heart and it allows the heart to open the holy Child deserves to allow the heart to open. So gift yourself the physical objects, the raiment, whatever calls to your heart and yes, you will find space in the baggage to take it home.

{Laughter}

Throw out the old.

Throw out the old and put in the new, yes. Good exchange again. Be aware, be aware of your experiences and when you get past the first habitual reaction to an experience, allow yourself to ask, "Where does that experience come from? What is it telling me?" Not in judgment of self which is so easy, so habitual to do. But to sit with it as if it would be someone else's experience and you would see them having that experience and you would love through it. Do not judge self either.

Look upon the experience and ask, "What is the underlying message of this? What is it that seemingly I would search for that I don't think that I have? What is being called for in this experience?" For indeed everything, every experience, everything that you experience is either an extension of love or a call for love. It comes

down to that simplicity. And many times within yourself it is a call for love of yourself, and many times you will see this in another.

Appreciate every experience as the holy Child. For that is what you are doing, you are playing. You are bringing forth experiences in order to know the atonement. In order to know that even when you are going through the worse experience you can imagine, you are not separate from the love that has brought you forth and from the power of that love. You cannot be.

Be aware of every thought and appreciate every thought for every thought comes from the creative of you. The thought would not be without your power to bring it forth.

Now it has been said that thought create. You will see results, effects of thoughts, yes, but what creates is you. Take it back one more step behind the thought. You are the one who brings forth the thought in order to give yourself the message as to where you are standing in that moment in your awareness the Christ that you are. That is what every thought is about. It is as a report card, a progress report, if you will, and that is all it is. Now for judgement, but it is just a progress report to say that thought I am believing thus and so about myself or about others. It is a progress report.

So you may be at peace with it. And if it is a thought that is disturbing to you, acknowledge it first of all in the habitual reaction that you would have. That is okay. Those habitual reactions and habitual thoughts have served you well. They have brought you to this place and often times they have gotten you out of a close scrape. Have made you very quickly creative. They have served you well.

But now you are in a place of seeing that holy vision, seeing the whole picture, will serve you in the atonement more than some of the thoughts that served the physical preservation of the body. So be aware of thoughts. Be aware of the dreams that you hold.

For every dream though it may be different in specifics, every dream comes from the same place, from the heart of the holy Child who desires to know who he is and who she is.

Every dream that you hold comes from the place where you would know, want to know atonement. Want to know oneness with the Father, with the love that has brought you forth from which you have sprung and continue to spring.

Now there is a certain concept that is held within this reality -- with as small "r" -- this certain time frame that all creation happened a long, long time ago and that you are just now trying to remember it and to catch up with it. The truth of your being is that you are forever ongoing, forever creating, forever experiencing far beyond this reality -- with a small "r" -- into what you would identify as other dimensions, other planes, other knowing and even beyond.

For the holy child is not finite, is not limited, does not have an end. And when you finish and feel complete with this life experience you will still know awareness of being.

You will still know expression far beyond your greatest imagination as you sit here in this gathering at this point in time. That is how wonderful you are, for what you will bring forth within the concept that we have to speak with in this evening, the concept of time. You see, I say what you will bring forth, that defines it as happening within some time frame.

What you will bring forth has not been defined, has not been described, has not been delineated. In truth, has not even been thought of. That is how unlimited you are. This is but one aspect and if you will receive it, a very small one. Although it seems very large as you are caught in the middle of everyday and its questioning and its decisions that need to be made.

You are as the facets on a gemstone and even more than that for the facets that you would see on a gemstone, the cutting that allows the sparkle and the radiance are finite. There is a definite number no matter how large the gemstone and how small you would cut the facets, they are finite and you are not finite, you are infinite and even beyond the concept of infinity, because you are the one who has brought forth that concept of infinity. Wonderful, powerful creators.

So the message this evening is a simple one, (silence) that is the message.

{Laughter}

A smile upon the face, the awareness. Simplicity itself. The message of this evening is to be aware and to acknowledge and to appreciate your creations, manifest in form and otherwise. Not too hard to do, is it? Simple? Easy? Perhaps you will say it is simple, yes, but easy, well it takes a bit of the practice and that is all that it takes. For as you have practiced to allow the focus to become more and more specific, and that is what you have done lifetime after lifetime, to identify with this realm of reality, of physicality. You have practiced and you do it very well.

Practice makes perfect.

Yes, and it brings out the perfection. Now, you are allowing the specific to open up, to expand to take in more and more of the aspects of the holiness of you. So you come to the place of the revelation in great, great joy that says, "I am that I am. And I do not even have to define what I am." Great holy being.

A week of transformation. All of you hoped that there would be transformation as you anticipated coming to this gathering. All of you hoped that you would find welcome, that you would find love. Have you found welcome?

Oh yeah.

Have you found love?

Definitely.

Have you found more love than you thought could be possible among strangers? And you found that the strangers are friends, are family. It was not by accident that some of you in the last evening experienced, acknowledging that you were part of the

"heart" family. Not by coincidence at all. For you called forth every experience to enjoy it. That is what it is all about.

When you return to your dwelling place and the familiar routine, the co-workers, the family members, there will be some of what you feel you have left behind. In other words, there will still be the activity of the world and you will still behold a bit of the bickering that goes on, a bit of the holy Child not quite grasping the holiness of the situation, but for you, you will be in a place that sees it slightly or vastly different.

For you will be a part of it, yes, for you will have a function and an interrelatedness, but you will also know the vantage point of the beholder and it will feel a bit strange and a bit wonderful. For even as you are in the midst of dealing with the most crabby person who is very much stuck into his or her stuff, and you will be trying to communicate in love and in clarity and still aware of your own thoughts and judgments and not judging the judgments, there will be that part of you that stands as beholder and allows you the peace of the Christ.

You will be in the world, yes, for that is what you contracted and agreed to do. But you will recognize and experience with more and more clarity that you are not of the world. Even as you acknowledge that you bring forth, as you do, you bring forth the world. But you bring forth the world not to be in judgment of it, but to see how it serves the holy Child in his and her atonement.

That is the purpose of the world. And you have used the world often times to the place where it is so painful and so terrible and so constricting that you have finally said, and praise be to the Christ of you. You have finally said, "There must be another way." Oftentimes you have experienced and you see the brothers and sisters now doing this, where things will get to a place known as hell in experience. And finally the holy Child says, "I will pause for a minute. I am tired. There must be another way." And in that moment all of creation rearranges itself to serve the holy Child in its remembrance.

So when you return to whatever has been the usual, it will not be seen as usual. You will see the miracles. You will behold peace in places where before there has been war. Even as what you would see as arguments. I do not speak just of warfare as it would be grand violence. I am speaking here of the arguments, the judgments even the unspoken war that you wage within yourself.

You will see the miracles where the peace of Christ that you have touched in this week, will transform whatever experience you bring to yourself and whatever experience you behold others coming through.

Yes, you will care. Yes, you will acknowledge the activity of the world, but you will also know the holy space of the beholder that allows you to be right in the middle of it and yet allows you a certain perception of detachment. A certain perception from the place of holy vision.

Everything you have done in this week has been a grand adventure. You have had fun with it, you have had challenge with it, you have given each other challenges, you have come through challenges, you have had opportunity to be in the place of war with

another one as there would be discussion and you found yourself not quite eye to eye in the place of agreement. And you have come through those opportunities to the place of holiness. You have loved self and laughed and you have loved others and laughed. Laughter is the great gift of the Christ, for once you can allow the perception to shift, even the smallest amount, to be as the beholder. Oftentimes you will find yourself laughing. Oftentimes you will be able to say, "Wow, I almost got sucked into that. I know how that feels." And you smile at yourself and you smile at others. And know you how that changes the energy?

Immediately it transforms the energy. For as you would be in great conflict with another one, you are calling forth their energy to meet you in that space where you see your conflictive energy to be. But as you will allow yourself the space of the beholder, as you will allow yourself the space of the Christ, to stand back, to breathe. Then you change your energy and all of the energy around you must change.

For as you allow a new dance step, everyone else has to shift a bit and get in step with the new energy. And that is what you are taking back with you now, it is a new energy. The energy of the Christ. The energy of the beholder. The energy that says, "Yes, I can see the world. I can know very well, the feelings of the world and I am in that world for a reason," and you are. "I am not of the world. I am the Christ." Not the Christ that is holier than thou and will judge others because they are not quite yet awakened, but the Christ that loves and allows everyone their own path to the place of atonement.

I give you great honor because you have chosen to know the Christ of your being. I give you great honor because it has taken courage to come amongst ones that you did not perhaps think you knew, to come a far distance geographically and to come a far distance emotionally for you would be feeling, all of you felt, had a twinge from time to time of, "I am leaving the familiar at home. I don't know exactly what I am going to find, but I'll go for it anyway." I give you great honor because you are honorable -- nice word -- I give you great honor.

Now, for the remainder of this evening, if there would be questions that ones would want to ask, I would be happy to entertain those questions. Yes.

First things. Last night after the luau, I got home a bit late and it was a most unusual, it was like I wasn't able to sleep until about five o'clock in the morning. I didn't think I slept, and when I woke up this morning -- by the way, backing up I've had ringing in the ears for the last fifteen, eighteen years -- and it was gone. It really felt lopsided.

Yes, the familiar has been changed.

Yes. Can you explain a little bit of what was happening there?

You released a certain constriction that was going on within the body itself, that produced a certain effect that became, as you knew over the years, it became familiar. It was a nuisance. Oftentimes you would see the end of it. You would say that you wanted to see the end of it. But you released it.

You have released much in this past nine days. You individually and you as part of the group that has a consciousness of its own, this group as it is collective, has a consciousness. There was a shift, a very subtle, subtle shift that happened and yes, you felt that the sleep was not of the depth that you usually would know. The body itself rested, but the energy and activity of that energy that you identify as you, was most busy rearranging, because it has wanted to rearrange and come back to the balance. And you because of a certain spark of joy allowed it to happen.

Not even something that you would have to identify to say, "Well, this happened at 8:15 in the evening because x, y and z." No, you don't even know. That is wonderful. The Christ does not have to know. We spoke of this in the other evening that there is much of the philosophy in this day and time that in order to clear something you have to go back and relive it and get into those feelings etc., etc., and we said, well that is one way of doing it, but it is not necessary. You could face it, allow it to go, be in the joy and say, "That's the past. I've done that. I've been there. I'm finished with it." That is what in essence you have done. You allowed that slight, and it was a very slight shift.

It seemed like there is a connection that was like I've had an unbelievable connection, of how can I say it? The simplest way is that love vibration between a number of people here this weekend. It's like you are there at all the different times and different places.

Yes. This gathering of family has a consciousness of itself, a being of itself that is beyond each individuality, as you see yourself as individual. You are very much connect one to another as the web of the spider. You are coming to a place of great awareness of what others are experiencing and feeling. Even though you may not be in the same room with them and in a few days you may not even be in the same geographical state, but you will know that when something happens with one part of the organism, you will not mind if I call you that. You are a beautiful organism.

Thank you.

When something happens with a certain part of the whole, you will feel it. You will vibrate with it. That is why we have spoken in this evening of the importance of acknowledging and being aware of experience, thoughts, feelings, dreams of yourself and of others and of holding the holy vision through it all. Knowing that yes, there may be ones of the whole, as you see this group, of this whole that may be going through certain releasement of old issues and you may feel it. Not knowing where it comes from and it doesn't matter. You don't have to say, "Oh, well that is the one known as Jan going through her stuff." You don't have to know that. Or that one known as Roger going through his mental stuff. Etc. You don't have to know. But what will see you and the whole through all of this upliftment which is what you are doing, you are uplifting all of this whole. Is to hold the holy vision of the Christ. To breathe and to know the peace of the Christ and to speak to the whole of the love that you have experienced and known full well in this week. To remember what it has felt like to be in the presence of acceptance, as you have been with this group, and the presence of love.

For you have been in the presence of unconditional love in this group and it is wonderful. You have all come with certain self-image that says, "Well I'm not quite a

good speaker. I'm not as attractive as I would like to be. I am too big. I am too small. I am too, whatever. Or I have this thing in my past that if they knew about that, they would think that I'm not quite as good as I should be because there was this experience and I gave into it." Whatever. Of course you gave into it. You called it forth to come through.

So all of you have come with certain holes, we will call them, in the self-image as you have judged it. And yet what have you found? You have found love, acceptance, unconditional that has said, "Hey, I'm really glad to see you. Who are you? Tell me who you are. What do you do?" Well perhaps not in those words, but you have experienced with each other common experiences. You have laughed together. Some of you have cried together. You have tried new things together and you have strengthened the remembrance of the Christ.

When you leave this gathering as some of you will on the morrow, you will always be part of this whole, which is greater than the sum of each individual part. This group has a consciousness of being that is beyond what you would identify as your individuality, etc., and yes, you are connected. Yes, you will feel. Yes, you will correspond. Yes, you will pick up the mechanical device known as the telephone, and your telephone companies will be most happy to serve you.

{Laughter}

And you will find yourself thinking of ones that you have met here and shared with and have known support from. And very soon you will work another miracle and you will be together again in this way. Why? Because it feels good. Yes.

The other day you told me that which I seek most I already have.

Yes. This is true for all of you. That which you would seek most, that which is most important, your heart's desire, you already have. That which you seek you would identify in specifics, each one of you and perhaps the specifics would be a bit different for each one. But that which you see is to know communion. It is to know community, family, love of family, acceptance, a common goal where you work together to manifest communion. You want to know oneness. You want to know love.

You have found that in this week. You have touched others and they have touched you. That which you would see is not outside of you. It is not something that is out there somewhere and perhaps in time I will find it. That which you seek you bring with you always as you. You cannot help it. That which you seek you already have. You want to know love and you are love. You find another one or several with whom you have relationship and you express love, you express support, you push buttons, you come through. You want to know love, even beyond human expression and understanding. You want to know the communion of the saints. You want to know the communion that goes beyond the world. You want to see it manifest. You want to live from that place and see it manifest. And that which you seek you already have.

Already you see it before you. Already you have been experiencing it and that which you would seek, is who you are, the Christ. That is why you have given yourself reason for upon this plane in this time, the holy Child says, "I must have reason to

come to a workshop, a series of intensives." That is why you have manifested these intensives. You want to know that which you already are. You want to know the Christ that is all powerful, all creative, all loving and in this week beautiful Christ that you are, you have brought forth the experiences of unconditional love and of support, spontaneous laughter, revelations of things that you didn't even think you had a question about and all of a sudden there has been a revelation and you have said, "That's what that's all about." Inspirations even as you would look upon the multitude of the grains of sand on the beach and you have wondered and in great awe, you have said that even the sands on the beach are numbered. Numbered by you. How wonderful the Christ is. That which you see, you are. Yes.

Will some or all or any of us be working on the Templar project in the future?

As you so decree and desire, yes. Already some of you are drawn to it and are working on it because you are offering it the support of your awareness. You do not have to be in what you see as the physical proximity in direct relationship in order to be working on certain projects. As you hold within your mind and your heart certain vision and you lend your energy of the Christ, your light to it, you are already involved with that project.

Others will find themselves drawn to think about, to support, to be aware of other projects and that is well and good. Yes. So to answer your question, yes.

I wanted to ask, working on the vocational school the healing school has just been such an incredible joy and fine experience for me. I'm delighted with it and I would like to get a sense of how that is going to evolve into the healing center that has been talked about at several of the intensives?

Yes. Beloved one, you know how it is going to evolve because you are putting much creative energy into it. You are being as the magnet that is calling others to work with you and there will be many more who will come. It is a question of timing. But it well in process of happening. It has begun with a desire, with a thought and experience now, you are in the midst of the experience of it and you are bringing it forth.

This will be one of many healing centers that you and the -- what shall I call you? -- as a whole, as a whole organism. Pick for yourself a name.

The Christos Crew.

Okay, the Christos Crew, very good. The Christos Crew will be involved with. This is but one of the healing centers for indeed there will be healing centers in many, many places. This place as well that you will be involved with. It is well in process. You can taste it. You can feel it. It is almost right there. That is what will bring it into the manifest form. It is that excitement and knowing the creativity of the holy Child to believe in it, to know it, then it happens. The Christos Crew, hmm. Yes.

I have a question. You have been talking all week how we are the creators and I need a little clarification on that. What I'm thinking of, there was one night in meditation. It was after I had been working with a couple of people about some

of the issues that was causing them physical discomfort and disease and seeing how their mental pattern was creating that. And I was meditating on this that evening and also on a lot of the things that I was doing in my own life as you were saying tonight, looking at your thought patterns and seeing how your reality is created out of those thought patterns. And for a brief time it was like I was looking at this whole thing with the eyes of God, it comes from the understanding. And looking at this and I was seeing this, all of this, almost like an illusion, like a dream.

Yes.

And then I'm saying, "Well who am I? If I am looking at this?"

You are who you have always been, what you have always been, the Christ, the holy Child. The creative force that brings forth all of creation, formed and unformed. What you are describing as experience that you have had, is what I have spoken of earlier in this evening as being the beholder, knowing that yes, all of this was going on and that you were part of it, interacting as you had specific focus with it....

Not when I'm in it.

No.

No, I can't see it that way when I am in it.

Exactly, but as you have been able to withdraw yourself through the peace of the Christ, to withdraw the, you will call it attachment, I will call it focus, whatever, to be able to see it was happening yes, but as a dream, as an illusion. Who are you? You are who you have always been and always will be, the Christ, the creator made in the image and likeness of the Creator. That saying is not for naught. In the image and likeness. In other words, you are like the One Creator. You create. You have created all kinds of realities, all kinds of adventures to have fun in. And sometimes within an adventure you will be able to see that this is going on, and I am here. Who is this here? This feels different.

When I was upon the cross I could know experience of being on the cross. I could feel, if I so desired, the sensations of the body. I could feel and sense the emotions of the ones who were witnessing and of the ones who saw it just as an occurrence in that day. In other words, it was a job for them to do.

But I also as the Christ, could see from another vantage point what was going on and it felt like it slipped into an unreality, if you will, in watching it. It was real, yes, -- with a small "r" -- and I could be within that reality. But I could also know the unreality of it from another vantage point.

Now I, in that experience, was Jeshua, man activating the body, knowing personality, knowing human experience and I was and am Jeshua the Christ beholding what is going on the same as you. You have identification as certain individuality. You do it very well. You interact with each other very well. It is part of your own divine plan, the contract if you will. But you also have moments and there will be more and more of these

moments as you desire them, where you are the beholder of what is going on and it feels as an unreality because you are used to this reality.

But as you experience it more and more it is the bridging that we spoke of earlier in this week. It will feel more familiar, more comfortable. Feels strange at first, but it will feel more comfortable and you will know that even as you are in the midst of the world you are not of the world. Does that answer your question?

Yes.

Very good. Yes.

The word redemption kept popping into my mind. As a young child, as a teenager I was educated in a Catholic church. They were big on the word "redemption" which is why you came here. Jesus Christ came to redeem us from our sins.

Yes.

Now, I have met you and become somewhat enlightened and awakened.

More than somewhat, yes.

I know that that's folklore, but tell me, what it was you came to accomplish?

It is folklore yes, but it also has great meaning. Everything that you bring forth in experience has great meaning for you. Everything, if you will listen to it, serves the atonement and the remembrance and the concept of redemption as it has come through a certain development and evolvment has gotten to the place of the separation where it would be that one personality would redeem all of the ones who had gone astray, who had been lost, sinned and sometimes were so far lost that they would take quite a miracle to redeem them.

You are in process right now of redeeming yourself in the remembrance. That is what this is all about. You are in process of redeeming yourself. I cannot do it for you. I come because you invite me. I come because I love you. I come because I know that which you are. But I cannot redeem you until you agree that you would redeem yourself. In other words, what you do, you have a certain -- what do you call this? -- well an exchange, where you will have certain coupons and you can take them in and redeem them for something else. It is an exchange. What you are doing now is redeeming yourself because you are exchanging limited self-image and limited understanding. You are exchanging it for the holy vision of the Christ. Claiming, acknowledging, once again that I am the Christ walking upon this plane. I am creating, I am manifesting, I am living, I am experiencing and I am redeeming myself out of limited belief.

So the concept of redemption serves a grand purpose even as warped as it has become, even as separate in distancing as it has become with the concept, it still serves a grand purpose. It has an underlying divinity, an underlying divine meaning and you are redeeming yourself. You are exchanging. That is what it is all about. Yes.

One is very pragmatic, my sister and her husband have been composing arrangements for two pianos for piano students. They have had submitted to a person

on the West coast since last September in our time, and have still not have an answer from this woman about whether they will accept it or not. She asked me to ask you if you could foresee a time when they might at least get a definite yes or no?

Yes, there is definitely a time when this will happen, but these ones will want to be a bit more energetic in their communication. In other words, to be as the squeaky that gets the oil.

Okay. Yes.

To do this on two levels. One that is most direct and on the level of the speaking from heart to heart. Both are necessary.

Fine, thank you. Okay, and then the other thing I wanted was this, at the time of your ascension when you were here on the earth plane before, people were sure that you would be returning you know, next year, next month, ten years, fifteen years, etc., and the Second coming has been part of the teaching of most of the institutions and churches.

Yes.

Is your Second Coming actually going to be what is happening now where you are speaking through a number of individuals already on this plane instead of coming in a physical presence?

That is part of it, yes, because you, as we spoke this evening, you are creating. You are allowing this kind of communication to happen. You are creating this reality.

The Second Coming has to do with the awareness of the Christ which is very much what is happening with the Christo Crew.

{Laughter}

And it is not second coming, we will not even put a number to it because you come and you come and you come over and over, you see it is not limited. As to physical manifestation, I have come and activated a body. Not this way where you would see it using someone else's body and being the channel through which it is spoken. I manifest my body many times to walk amongst you, to speak with you. And you have known me and you have known me not.

It is not difficult to manifest a body. Within this point of reality it is seen that the only way, practically, to manifest a body is to be born of woman. There is a certain open mindedness that says, "Well there could be a miracle where perhaps a master would manifest a body." But right on the tail of that is the feeling, well I am not going to experience that. I will be something I will read about, who knows. It will happen in a far off place perhaps.

But it is not difficult to manifest a body. It is not difficult to attract to yourself the energy that is light coalesced into form even into dense form. Now as I speak those

words there is a certain relatedness you can understand. Don't know exactly how to do it but there is an allowance that says, "Well, yes, I suppose that could be."

All of you do this in yet what you see as a process of time, of changing the form of the body. Some of you more rapidly than others. You will eat a great meal and the next day you get on your scales and you say, "Oh my goodness. The form is bigger than it was." Some of you do this over a process of days, weeks, years, whatever and you go on a diet and you change the body, whatever. You manifest form. It is not difficult.

The lifetime when I was known as Jeshua, has not ended. I did not die upon the cross. That lifetime is, still is, and I claim it. And so from time to time as I desire I manifest body and I sit with you on the bench, at the beach, in the mall. I walk with you as you behold another brother or sister who just comes along and wants to be companion.

Now as I have spoken a brother or a sister you will say, "Well Jeshua, you are male." Sometimes I assume an appearance that serves a purpose and if it would call for female form, then I will assume that form. For there are ones of you, gentle of nature who perhaps will open more to the female presence than others. And so, whatever is called for. It is not difficult to manifest a form. You do it all the time.

As to the Second Coming, this is very much happening right now. That is why you have called forth the Christos Intensives, to know in awareness that in truth it is the second, third, fourth, multitudinous coming of the Christ.

You have agreed that you will assume a certain reality and certain parameters of that reality, certain collective belief and part of the collective belief is that there would be forgetfulness and that there would be remembrance. It is as you had a great playwright who wrote a script and you have agreed that you will play that script.

That is not the only script that you have played or will play. But you have collectively agreed you will play this script which calls for forgetfulness and awakening. That is why there is no necessity for judgment as to whether you are awake or asleep or others are awake or asleep. It is part of the collective agreement in this point of time there will be the seemingly gradual awakening.

You are already awakened. Otherwise you would not be able to play the part that you are playing. But you have collectively agreed that you will play this awakening and I applaud you for it. You are doing a very good job of playing it.

Now the evening is going a bit late. I see that certain bodies are feeling a bit low on the energy. Not this one. Yes.

Before I ask my question I would extend appreciation to this entire group, to you, to everyone in the Christos Crew, and to myself. For myself the transformation has been very great indeed and much to be appreciated.

A dream that I have long held in accordance with the Second Coming, the awakening, is one of great healing for the entire earth. This place where we are now is in my estimation, very, very dear and precious. And it has experienced transformation as a result of the impact of us, the two-legged, especially coming

from across the sea. There are, and this is both under the waters as well as on the land. There are species which no longer exist on this plane that once thrived here. And the dream that I have held is that as we awaken we can invite the magnificence that has been to be once again.

Yes. You remember it well. And if you will receive it, that is why all of you have come to this beautiful island. It is to see with the physical eyes the beauty that you remember inside, the beauty that you have brought forth in what you call now within this point of time, you call history. Long, long ago history, and yet it is not that far away if can remember it, is it?

It will again be made manifest where everything that you look upon you will behold the light around it and the light that activates it. All of the trees, the flowers, those that swim in the ocean, the ocean itself, the very mountains will vibrate with a certain radiance that you remember well.

You have come to this place to begin a grand transformation. Already it has happened, and to bring that into the conscious remembrance that is most contagious. It spreads from you and you and you and you and everyone for as you will be in the geographical location where you will be returning and as you hold a certain memory, it will come to mind many, many times throughout everyday, there will be a memory of this beautiful place, and as you hold that memory you will make it more and more real and it will grow.

I thank you for what you have sealed with your appreciation. In other words, the transformation that has occurred within you and as you. It has been most healing and it has affected others as well. For what you do, you do not only for yourself, but it reaches out as the ripples on the pond and it touches all of the other experiences known as life, lifetime experience of the ones of this organism, the Crew, and others whom you may never set eyes upon but who will be touched by your willingness to claim that transformation. You have sealed it with your thanks. It is yours.

If we are part of the One, and all thoughts emanate and our spirit guides come from the one in our thoughts, then where is the essence of the individual? And what is the essence of us as people?

The essence of the individual is within your belief that you would be individualized energy and that you would have certain attributes. I am not distancing myself from you, it seems to be a bit of the sound. {Static} Within this point of focus known as this reality, this day and time, there is belief in individuality, very specific focus that you have practiced over and over to the point of a miracle as you would behold it from another dimension.

There are brothers and sisters, part of you as the whole, who look upon what you do with great wonderment because you can narrow the focus so greatly to be able to say, "This is who I am," and identify that with a name and certain personality attributes and to claim a certain form of body and certain experiences as "my own and no one else's." That is seen with great wonderment that you could do that with narrowness, specificity of focus.

You are not only part of the One, you are the One, expressing within this reality in what seems to be individualized identification. But you are not separate from ones that you would call the masters, the guides, the teachers, the higher Self, higher Wisdom. If you were truly separate you would not have the communication. You would have to devise within your belief system, would you not, a certain networking, a certain ladder perhaps, to climb. And yet you would see yourself as separate.

You are the whole expressing as individuated energy. You are not separate from anything that you are aware of or that you bring into the conscious awareness and more. Much more. You do it very well within this point of time and this reality. And as I have said, there are aspects of what you would call your self, as seemingly separate but it is not, who look with you, look with wonderment upon what you are doing.

Now it boggles the mind because within this point of focus, this time there is such a belief in compartmentalization, boxes, categories, definitive description that says, "This is what it is." That in order to hold that as a concept you say, "Well there must be as many compartments of me as there are grains of sand on the beach." And this is true. In one reality -- with a small "r" -- one belief system right now, you are identifying as one grain of sand on the beach, and yet you are the beach. You are the whole. You are even beyond that because you are what, as creative energy, what has brought forth the beach. You have experienced as the beach and as the grain of sand upon the beach. Does that make sense?

Sort of.

Sort of.

Like holographic.

Yes.

Would that be the word?

Yes, that is a good way to understand, to try to grasp. You see part of the fun of this reality is working with concepts and allowing them, as you do, to expand into other understandings of new concepts for a concept you will take and you will say, "Well, if I work with that in a certain way and see it, it will evolve, change, whatever, into another greater concept." Part of the fun is working with the concepts. Part of the fun is working with words to describe that which in truth, cannot be described by words or even by concepts.

You as the Allness that you are, the great cosmic consciousness and even to say that still delineates it, you are beyond concept and yet you play with them for it is fun. You are beyond words and yet you play with them. You try to communicate with another one, an idea that you have and you can see it. You know what you want to communicate and you will use certain words. The other one will hear those words and interpret them according to their perception and past experience, maybe slightly different than what you are trying with great endeavor to put across with clarity.

You know very well what you are trying to describe and you finally come to a place and you say, "Well, words fail me." But it is fun to play with those words. It is fun to play with those concepts. It is fun to identify as a grain of sand upon the beach and all the while keeping the configuration somewhat open to say, "Perhaps there's a possibility that I am the beach as well and perhaps I am even the energy that has brought forth the beach."

What you have agreed as collective consciousness, what you have agreed as reality within this point of focus has certain delineation and you have agreed that's how it will be, you will play the game. But you are also in process, you always have been, changing the rules of the game, and that is fun too. When the mind gets tired of all of the convolutions, and all of the mental gymnastics, go out and have fun on the beach.

{Laughter}

Now we will take one more and then we will have to close. Yes.

I'd like to know how all of that comes together with, unless you become as a little child you cannot enter? And I think the reason I asked it is that kind of thinking is just where I sit now I couldn't imagine being able to conceive of all of that and then I get to wondering, well do I need to?

No.

What is the difference between that and just as a little child?

Yes, living in each moment. Being in great joy and awe of each moment in what you bring forth to experience in that moment.

And not having to identify it or know how I did it?

No, just in the appreciation and the awareness of it, which can happen at any stage of the development where you allow that child of you to come forth and just to say, "Well whatever I have imagined to be, whatever concepts I have played with. I have brought them forth for the sheer joy of being creative and rearranging them, seeing where they will go." How wonderful, except you become as a little child and live in that moment of great wonderment, in the moment, yes. That is where the kingdom is, moment by moment. Not to be sought afar off or even to say, "Well, in the future I'll know the kingdom. If I'm good enough maybe next lifetime." No, the kingdom is right here. It is at hand. Where's your hand? Well that's pretty close isn't it? The kingdom is at hand. It is within right now with you.

It is the now.

It is the now moment. Yes, beloved one, we will not close without.

You were talking about opening of the point of focus and I was wondering if that is what's going on with me with the monk?

Yes.

At first it felt like a past life and then it felt more like it was someone I could meet.

Yes. And in truth you are already meeting, as you allow and have allowed this awareness to come to you. It is not a past lifetime, although you could identify it as a past lifetime, but as we have spoken on previous evening about time, even within the concept of time, it is right now and this one that you would identify as monk is you and will have much of message for you as you see yourself now in this individuated energy for you are opening to it. Have fun with it.

Yes, great revelation. You are all great master souls. Great.

I will toast the Christ with the red wine. For me in my reality, it is the red wine, for I enjoy a glass of red wine.

Your creation is as you decree it. For me that was the most exquisite red wine.

You ought to know.

Yes. It has been my grand joy to converse with you in this manner. To speak with you of something very close to my heart, the Christ and to have you speak with me about what is close to your heart, again the Christ. For the Christ of you is enjoying this week of revelation, this week of simple pleasures, this week of playing with ideas and concepts to the place where you say, "Oh what the heck, but I enjoy it." And that is well and good. It is as good as enjoying the red meat, is it not?

Yes.

Yes. It has been my grand joy to spend time with you. I thank you for the gift of your time for I know how precious it is to you. I know how valuable you call time and I thank you for your gift that you have given me.

Go in great joy. Go in great peace. Hit the ball straight and true and know the flight of the ball and of the soul, which is you. For again you are not separate from the creation of the ball. As it flies so fly you. Enjoy.

Thank you, Jeshua.

We will meet again in this manner many times. Until then, go as the Christ that you are.

So be it.