

## The Ground Hog & The Shadows

1997-01-31

Beloved and holy and only Child of our Heavenly Father, Child of the one Source, Child of Light divine, I am the one known as Jeshua ben Joseph -- Jesus, you have called me -- and it is in great joy that I come to abide with you in this evening as you have chosen to call me forth. Always great joy. For it is your nature to be free, to be joyful, to be innocent, to go as free as the wind, to love, to laugh, to play. Always in great joy I greet you.

**Me too.**

It is felt and acknowledged, thank you.

I would speak with you in this evening about something very dear to my heart. I would speak with you about the ground hog.

**About what?**

The ground hog. The hog, the small animal that you call the ground hog. Now I am not sure why it is called a hog because it has no distinct definite relation to the hog that is also called by that same name, and it certainly does not usurp all of the ground so it is not in that sense a hog. But you have called it a ground hog.

When I traveled in my lifetime, to the far countries, some of the countries I visited had what would be and are called now the seasons that had the wintertime, where the animals would go into a sleep, a very deep slumber known as hibernation. And there were the small animals that would burrow and sleep through the winter and then emerge in the springtime when the angel of sun would begin to warm our Holy Mother, the Earth.

Some were related, quite closely to what you call now the ground hog, but known by various names. And they were revered as the forerunners that would tell of the spring to come. And you have carried with you throughout many lifetimes, throughout a history a remembrance of that where you now have a tradition, somewhat humorous perhaps, of honoring the ground hog and asking of it, "How long is it going to be until spring?"

This is most symbolic of what you are asking yourself now, "How long is it going to be until spring? I am known winter. I have known the cold winds and the frost, the constriction. I have known the times of going within and now I am ready to know spring. To feel the warmth of my own light and love once again."

**Ready for that spring, that's for sure.**

Yes, for you have been through the winters of your experiences and there have been many times that you have been out upon the snow, upon the frost doing battle with the frost and the wind. And there have been other times when the wisdom of you said, "Go beneath, go within to the peace." And you have done that and gathered your strength and waited for the warmth.

Now I would ask of you, how long till your spring? How long?

Soon.

Yes, very soon.

It seems like ages.

For indeed it has been ages of lifetimes that you have known the frost and the winter. When you have known it all around you and you have gone within. You have prayed, you have spoken with me and with masters and with your Father. And you have gone within and gathered your strength unto yourself and said, "I will see myself through this. I will come through this," for indeed it is foreordained that you will.

But it has seemed to be a long journey and yet as we speak in this time, you know the hope of standing just on the threshold of that spring. You can feel it all around you. You can feel new life, changes happening and you have said, "Yes," to those changes. You have said, "I have been in the cave hibernating long enough. I have listened to the winds of judgment, of family, of peers, of society, even of myself, long enough. Now I will come out of that cave, out of that deep sleep into the warmth of my own sunshine. And wonderful it is,"

For you stand, if you will receive it, you stand at the entrance of that cave now. And you have been looking part of the time back into the cave checking to make sure it is still there for there is much of familiarity within that cave. But you have also turned from time to time and you have looked outside of the cave to the light, to the sunlight and even in the times when you would not walk quite to the entrance of the cave, the light could be seen dancing in the entrance beckoning you. That is what you are feeling now. A beckoning of light.

And so you have considered how you will go in the next day, week, month of your time and you have said, "I will go. Enough of the winter. Enough of the sorrow. Enough of the challenges. I will believe in myself. I will believe in the Light and the light-heartedness that I know lies there waiting for me."

You are your own ground hog. Honor the small furry one on the day of tradition. Speak with this one, your thanks for the service that it gives you of symbolizing very much in clarity what you are doing for yourself.

In the lifetime that I traveled to far countries and learned of the fauna that would be living in that area, I knew a oneness with all animal forms, lifeforms and I communed with those lifeforms. It was a practice that you could follow in this day and that you have throughout this day. To go and to sit with the fauna, the animals, the birds and to be in silence, to be in peace and to speak from the heart in oneness and to ask of it, "What would you tell me?" And as you sit in peace and in silence, wonder of wonders, an answer comes.

Not at all the answer that perhaps you thought might come, but an answer far out of left field and you know that it has been an answer to a question deep within you

and yet you did not think that perhaps there could be an answer or that it would come in that way. Miracles and it happens.

Allow yourself to sit. Now I know you are very busy, there are many preparations being made, but allow yourself to sit for a moment or so and in the mind's eye, if not in actual proximity to the animal known as the ground hog, in the mind's eye call that one into your consciousness and speak with that one, "What is the treasure that you would share with me? How is life from your perspective? How does it feel? Remind me once again, how does it feel to know the warmth of springtime and of sun?" And take the love of that one deep into your heart and feel the warmth from inside.

For you stand on the threshold of your own spring and spring will come for you when you decree it. When you claim it. When you say, "Yes, spring is now in my heart. Now, this is my spring."

For I will share with you, as we spoke some weeks ago there is much of an acceleration that is happening in this year. Much of energy, light energy that you have invited to be with you on this plane in consciousness. It is as you would be asking it to come from all corners, from all areas, from the farthest universes even, to be with you now.

For there is much that you are going to be looking upon. Already you have looked upon much. That a few months ago in your timing would have frightened the hell out of you. And you have been able to look upon it and to breathe and to love yourself and all that was happening and come through it. This is a year of shedding old chains that have bound you most tightly to old ways of thinking and old ways of healing.

And as the ground hog comes forth and is asked if he sees his shadow, you will ask of yourself, "What shadow am I dealing with? What shadow is behind me that I have not yet had the courage to look upon?"

Now know you that as the ground hog comes out into the sunlight he feels great rejoicing, great power, warmth of being yes, and he is not aware of the shadow. As he will look around which is not his accustomed way to do, but it has been suggested by minds of humankind. But as he will look around the shadow itself moves and changes and gives to him the message that he is the one creating the shadow is he not?

For as he will move, what happens with the shadow? It moves in concert with his actions. He is the creator of that shadow. As you are the creator of all shadows that you feel to be companion to you.

Yes, but the shadow comes as companion. The shadow is not to be feared. Throughout many, many lifetimes it has been human way to fear the shadows, to fear what might be behind what cannot be quite clearly seen. As you will be standing looking at the light, the shadow is behind you. As you turn and will put the light somewhere at another angle, you can see the shadow. In other words, as you do a shift. Now a physical shift yes, if we are speaking of physical light, and a shift in perception as we are speaking of understanding and remembering.

And as you do a shift in the perception, you may look upon the shadow, the dark part that you have judged to be companion with you and you may see it for what it is. It has no power.

I would invite you to look upon all shadows that you have thought to be companion with you, to examine them, not to be afraid of them. What do you fear the most? Do you fear abandonment that no one will love you? That no one will care?

Uh huh.

Yes, that is a very common, commonly held fear. And as it has been spoken already the answer has been given. As you look upon the shadow it will disappear for you will see through it. Even in times of looking at a physical shadow. Say that you are out in the field and there is a shadow cast by the light. You can see the shadow yes, but you also see what is within the shadow. You will see the small branch, the twig, the grass, perhaps the flower, the stone, whatever. You see the shadow yes, but you also see through it.

With a shift in perception that you allow yourself, you can see through shadow as you have just done. What would you fear the most? The death of the physical body? That is a great fear. For you have come to an experience of physicality. It took you some while to get used to the physical body. As an infant you spent many hours resting, contemplating, adjusting. Many hours before you knew the focus of the physical eyesight. Many hours, days, months of getting used to how it felt to move the body.

For you would have an idea, a concept of wanting to move the hand and at first there was not the control that was not in the place of definite understanding and there was movement, yes. But you practiced. You sent much of energy and focus, consciousness, learning how to use the body, how to direct it. How to control it. And there is much of conscious energy invested in the physical form.

So it is no wonder that there is a certain reluctance to contemplate leaving what you have invested so much of yourself in. You say, "Well it has taken me so many years to get to this place now, where I can do certain things with the body, other things I would like to do with the body. But it has taken me certain years to get to this place and I'm not quite sure I want to contemplate leaving that behind and going to another experience."

For I will share with you; when the time comes that you choose to leave the body, to release it, you will do so in freedom that will be a choice freely made because you will see the next experience that you desire to have. And you will be as the child that looks forward to whatever and you will go to it.

Much as the small child that is learning perhaps to walk and is walking around holding on to each piece of furniture. Does not trust himself/herself to walk across the room right out in the middle, but will walk across the room by holding on to something, or to someone's hand.

And the grandmother arrives and the grandchild is so happy to see the grandmother and she holds out her arms to him or her, and straight away the small ones

walks across the room into the arms of the grandmother and does not contemplate that they have let go of all of the furniture and have walked a straight course.

That is how it is when you decide to release the body. You will have vision of where you are going and there will be no thought of worrying about what you are leaving. There is thought and worry in this reality, this attachment before you get to that place, that point, and it is a fear. But it is also a shadow. A shadow that we have just seen through as we talked of going beyond it.

What is your greatest fear? What is your greatest shadow that you would be afraid to look at? That you are not good enough? That others would judge you as being lacking? That you would judge yourself because "they" must be right and I must not be quite good enough. I've been told all of my life that I have to try a bit harder. All of the years in my schooling I tried. Sometimes I got the good marks on the papers and sometimes I didn't and I was always admonished, encouraged to do a bit better. Therefore, there must be something not quite perfect about me if I have to do better.

And there has not been a conscious looking at that perception, but it has been taken and held deep within the self-image. That if I have to try a bit harder, to be a bit better, there must be something not quite perfect about me. Okay, I will stir myself and I will become the most perfect whatever I can be. And you tried and many times you succeeded. Other times there was a look of someone in authority, as they thought themselves to be. A look that said, "Hmm, well. Hmmm." And you thought, "Oh my goodness. Well I missed a little piece there somewhere. I don't know what it was but I missed it. I'll try harder."

Is your greatest shadow the fear that perhaps you won't make it in this lifetime? Maybe I will desire to be loved by the Father and welcomed back into His arms again and I will ascend the body and I will be with one Jeshua, Jesus, to know His love intimately. Is that a fear, a great shadow?

**This is good. This is some of the ....**

The fear would be if you did not believe it possible. But it is possible as we spend this time together. I touch your heart. You feel the love, you feel the oneness. You touch that space of oneness.

I would encourage you to be as the groundhog and not to fear to look at the shadow. To know you are the creator of that shadow and having created it, you can look upon it and see it in Truth. You can look through it.

For everything that would be as dark shadow, when you turn the light of your courage upon it, and you examine it, you will see through it. You will see answer. What you feared most deeply you have experienced. And where are you now? You are in a good place for you have come through it. You have come through it with treasure. You have come through it knowing that love is eternal. Not just words, but now you know it. You know that the Spirit of one you have loved does not die, does not go from you. There is no separation. And you come through the narrow part of the hour glass, that squeezing place where you have feared to come through and you have said, "No Father,

I don't want to come through that narrow place. Don't push me. Don't ask me to come through that."

**My problem is that I've been coming through it for a really long time. It's the getting out part that I'm looking forward to.**

If you will receive it beloved brother, you are most way through it. It is very much as the birthing.

**Yeah.**

It feels as travail. It feels as labor. It feels painful. It feels forceful.

**Yeah.**

Right. And some choose the birth where you slip right out head first and others say, "No. I will go feet first and I will make it a wee bit more difficult." But it is foreordained that you will be birthed. As you will find yourselves birthed, birthed in the physical form. You are being birthed into the remembrance of what you have always been. Who and what, yes.

This year will be a year of light, as we have spoken, and it will show up many shadows. For that is one of the functions of light. Some of the shadows at first you may not want to look at. Many of the shadows your brothers and sisters will not want to look at for it will show the shadows, the dark places, the light that you have invited to be with you now in this time, will show up the dark places for all of the brothers and sisters whether they are in what you call metaphysical set, into spiritual thought or not, and they will wonder what is going on. There will be much of the pulling of the hair, literally and figuratively. Much of the weeping and wailing and gnashing of teeth. I do like that word "G-nashing."

Now if you say gnashing, it is a bit softer than "g-nashing." And much of the gnashing is going to be of the harsher type. This year there is going to be much of clarity brought forth.

You have come through your own struggle, your own hell. You have come through.

**I'm not through yet.**

Ah, let us work with that one. Let us in fact, place with that one. What will it take now? What will it take to say, "I am through it"? What will it take?

**Some peace and comfort and satisfaction in my life.**

Okay. Now what will define the peace and satisfaction and comfort?

**Well I feel like I have the set up in my life to use my time as I want to spend my time when I think what I personally would like to do rather than taking care of things that I really must do for my responsibility.**

Ah. Now, I would ask you, there is a shadow there that feels very heavy, very dark. Let us do a shift so that you can look upon that shadow a bit more clearly. Let us

do the shift where if you will receive it, beloved brother, what you are doing you have chosen to do. Not because you have to, but because it serves a divine purpose.

**Like I can g-nash my teeth for?**

No. No, the teeth are already quite gnashed. They are polished, they have had enough of the g-nashing.

What you do, you do in Truth by agreement. You do not see perhaps the value, the grand value of what you do. But everyday where you go and who you interact with, is a grand treasure. You bring the present of light and the awareness of who you into every meeting, every job that you do, every task, and you call forth from the ones that you are interacting with that same level of Christ meeting Christ.

**Okay.**

It is always the potential. You are not in a place where you are forced to be although it feels like that. It feels like sometimes that there is not choice about it. You say, "Well if I had my druthers, I would have a certain sum of money in the bank or in a bag that I would carry with me, and I would shake the dust of this place off of my sandals and I would go to paradise somewhere, and I would live in the light of energy and I would teach others and I would study with others and there would be an interchange of information that would be most invigorating."

**Sounds great.**

Yes. Now beloved brother, I will put it to you that what you are doing right now, this evening yes, but right now in general in your daily activity is the same. You are doing that because you are teaching others. They are teaching you as you have the eyes to see it.

**I keep hoping I will keep hanging out with people who are awakened, receptive and that sort of thing.**

Ah, now let us look at this. What is your definition of awake and receptive?

**They don't think I'm nuts when I tell the Truth.**

Beloved brother, this was something that I worked with in my lifetime.

**You went through the same thing I know.**

But I found that even ones who came and were most harsh in their judgment of me were the ones who were wanting the most intensely to know freedom and to remember the Father's love. The ones of the scribes and pharisees were very much confined and constricted by their own teaching, their own box, if you will, of teaching. And the ones who would be most harsh because they saw me living a life of freedom, of joy, of outrageousness, because I dared to smile and to associate with others who also knew how to smile. They were most harsh in the judgment of me but bottom line, they were most harsh in their judgment of themselves. They wanted to know but did not dare claim the freedom, the love of the Father that they saw me enjoying.

**Yeah, that's what it is. The people who are judging themselves, they come down on me because I'm being something that is outside of their box.**

Yes, and if you will receive it, beloved brother, you have agreed at a certain level that you will be in their experience in order to show them that there is something beyond the box. You are as the piece of sand that gets into the oyster and a great pearl is made after awhile.

You are the one who will get in their and stir things up and others will say, "I don't want to be stirred up," and yet they have invited you to do the very thing that you do, to stir it up. To show them that there is another way of being and of looking at things.

Now you ask of yourself, "Well," you say, "Jeshua, that is well and good. Okay I don't mind being the servant of the Father part time, but where is my joy?"

**Where is the stamina for doing this?**

Ah, now we get to the important part. The stamina comes from the love that you already are. From the courage that comes from that love. The courage that has said, "Okay, one more time Father, I will go into the fray." The stamina comes from the Truth that you know well within you, that you are never alone. What you do with these ones, you do not do alone.

**I feel so alone.**

If you did it alone, beloved brother, you would have expired a long time ago. Yet it feels alone. That is when the night seems to be the darkest. That is when you pray to the Father most intensely. That is when you say, "Father, be with me. See me through this. I believe in the dawn, but help me Father to believe."

Part of what you have agreed that you will do is to feel the aloneness so that you know human experience. So that others can relate to you and nurture them. I felt the aloneness. I had to feel the aloneness in order to speak with authenticity the same as you.

I know the feeling of being alone as you do. That is why I can speak to you that you are not alone. I know that you know that you aren't alone.

**Yeah, I know I am not alone. I know it in some level very strongly, but we always think that well you know that Jesus guy He had this pipeline you know, so even when He thought he was loved He knew more than I knew. He had better coping skills. Maybe it's not true. Maybe the coping skills are the same as mine.... I always think, well you know....**

Well put, beloved brother. The skills that you have the pipeline that you have is the very same as what I had in my human experience.

**That's really sad. I'm really sorry.**

No. You may celebrate. There were many nights that I prayed alone. Many nights that I said to my Father, "Why do they not understand? Father, I know Your love. I

know Your joy. I know that life can be whole." That the brothers and sisters do not have to go about diseased in body or in emotions. They do not have to suffer. They do not have to feel that they must judge others and put others down in order that they might be raised up a small bit. And I cried to the Father, "Why will they not hear when I speak to them? Why do they not see? Why do I have to be the one to carry the message to them?"

I said that. I said, "Father, if they are going to be so dumb, why do I have to be in the midst of them?"

**Right. And there's more to that, why do I have to be one of them?**

But you are not. Even by the question that you have just asked. You have claimed in part, that you are not one of them for they are not considering that there could be something other than what and where they are.

You are considering and know that there is something else. Otherwise you would not be going through the birthing pangs that you are feeling. The torment.

**But I keep feeling, the body sickness is, the struggles of financial not there.... and the struggles of having to do this financial thing to play the damn game that everybody's playing, you know.**

**If I didn't believe that I was one of them, I would do like you did. Just give up the life and go and find the teachers and do it.**

Beloved one, I am trying to say to you that you are amidst the teachers already. "What you mean those are my teachers? Those, those are my teachers? Oh my goodness. Father, send me other teachers, please."

**I need teachers that tell me things like tell me how to fix things not asking me to tell them how to fix things.**

There is a grand treasure in the interchange that you find yourself in with these ones. Allow yourself as much as is possible to come to a place of appreciation for what they are offering you, grand opportunity, and for what you are finding within you that comes forth.

**Yeah.**

Yep, really heavy. Heavy stuff.

**Ha, ha. It's hard, yes. It's hard. It's hard. It's really hard.**

You have within you all of the wisdom that you have ever, ever had or ever will have.

**That's it?**

No. What seems to be an is judged to be pathetic is that you haven't quite yet claimed it. But I will share with you that whenever any occurrence comes up, even if a moment previous to that you didn't know how you were going to handle it, there comes

a thought of how to deal with it. Always what you need comes to you. Perhaps not ahead of time as you would like it to.

**Then I think, Oh if I say that, this person is going to totally blow me out of the water, you know. There was that situation just today, some reason you say, You can't say that. And I'm saying, "Like shit you can't. That's what I need to say." You know?**

Yes.

**But, I said, why not? You know, instead of like what I really wanted to say.**

Yes. Allow yourself as much as is possible to find a moment of peace within you and then to speak from that place. Now there are times when you will find that the guidance is very strong to be confrontative, to speak your truth in a certain way that is most direct and allow the pieces to fall where they have to fall, and there are other times when the peace, because you have touched that place first, will direct you to say perhaps the same message, but in a different way.

There are times when a soft word turneth away anger. In other words, there is a time when a soft word will cut through a resistance. There are other times as with the moneychangers in the temple when all they will understand is an equal force that meets them where they are.

You will know when you allow yourself first to breathe and to come to the place of peace within. It does not take long. You don't have to sit...

**Yeah, I need to practice that. It is just the decision what I want to do.**

Yes, and to breathe first. We have spoken how you have a technique in this world of counting to ten before a response is given. And the reason that that is so effective, is because during that time of counting, hopefully you will breathe. Now I know it is most possible to hold the breath and count up to ten just as fast as you can and blurt it out. But hopefully, you will breathe within that space of time and connect once again with the very deep peace that allows wisdom to come forth.

It does not mean you are going to be a milk toast and allow others to walk over you. It means you will come from a place of power. Not because someone else is pushing a button and you are reacting without first connecting with your power, but it means you will come from a place of power because you know....

**Because I thought about it and listen to what they want to say rather than what you wanted to say.**

Yes, exactly.

**If I could do that I wouldn't care about who I'm dealing with.**

And you can do that.

**Jeshua, at that point don't each of us have to be quite clear within ourselves that we are coming from our place of truth, but not have attachment to convincing the other person?**

Yes, very much so. That is why when you allow yourself the deep breath and perhaps sometimes more than one deep breath, and you connect with that deep peace within then you will ask of yourself, "Is this my issue or is it their's?"

**Yes, that is very important.**

And not judge self if you see that it you issue with certain hook in you. Do not judge yourself for that hook, but say, "Oh, okay, I see another aspect of myself that I didn't know before." You will be as the researcher about this. You are doing a grand experiment, all of this life is a grand experiment to find out more about self -- with a small "s" and Self with a capital "S".

When you have connected with that place of peace within yourself and there is no rush, there is in Truth, no rush to respond. You don't have to respond.

**If I don't respond people go on with their trip. I guess that's okay. But they just go on with their trip and I am being trampled in the dust behind them so I feel like I do need to get a response in here so that I'll have a response.**

Let us look at that.

**...I really hurt right now.**

**Believe me, the questions are helping.**

Yes, there is no accident. When you feel that there is a need to have a response, that is a certain feeling of ego that says, "If I am to have value, I have to be in this interchange and give of something. Otherwise they will think that I do not have value. Or I will think I do not have value and I will get trampled in the dust."

That is a very commonly accepted image in this day and time. All of you have heard, you have been taught, either directly or indirectly by the parents, that you must stand up for yourself. As a little one you were taught, reminded to stand up for yourself, take care of your toys, don't let that other one run over you, speak your truth. It is the ego, that sense of separateness that feels it must descend, must stand up for itself otherwise who knows what will happen.

The Self of you -- with a capital "S" -- knows that you will never be trampled. Your Father Who is the only one that really matters, is always going to love you. And if others go willy-nilly rushing past you on their great haste, hell bent for you know where, well let them go.

**That's not my trip.**

That is true. Your trip is not to get tripped up by other's hooks. Your trip is the journey within to the place of peace. It is not your job to set everyone right, to try to save everyone, to point out to them where they are going wrong. You know that. You've tried that.

**I'm sure I do know that.**

Ah, it is something to contemplate. You are here as the servant of the Father, yes, but not to be in a place of egotistical separation, judgment of others that would say what they are choosing to do, be and how they are choosing to react to others is somewhat less than perfect, imperfect, failing, wrong.

You are not here as the judge and jury. You cannot be because you just don't know the whole picture. And you don't know what lifetimes they have brought to this place in their experience that has, these lifetimes have bearing on what they are choosing now, on the self-image that they carry of themselves now, and you cannot know what piece, what aspect they are doing completion with.

Maybe they have to be the greatest son-of-a-bitch in this lifetime until the place where they realize there's no joy in being that. Maybe there's another way. And you for all of your saintliness stand there and you say, "Well there is a better way. Hey, there is a better way." They cannot accept that yet because they haven't gotten to that place of saying, "Well, errr, I'm this full of being the son-of-a-bitch."

**Right. I guess my not knowing is more that not knowing when a person is being a son-of-a-bitch. Not knowing what I want to do with that. Whether I want to say you are being a son-of-a-bitch, I'm outa here or whether I want to say, you are being a son-of-a-bitch, let me see if I can work with you now?**

I will give you the answer to that and it is most simple. You work with the other ones when they invite you. If they do not ask of you, then you do not work with them. Not on the direct level. You work with them within yourself in that you behold the Truth of them, the Christ of them. You see the Christ at play in all of the drama that they are doing. You know that it is the Christ awakening whether it be a gentle awakening of it be an awakening that comes out of the nightmare. That is not your responsibility.

You behold the Christ at work yes. If they ask of you, you share. If they do not ask of you, then you take yourself off to a place of peace until they ask.

**Right. But there are situations that I am dealing with, I'm thinking of a particular awkward situation like today. Well I was being criticized for something that... and it's just like, don't be a dweed you know. And I could say, don't be a dweed and I just don't have the courage to do that. If I did say don't be a dweed in this situation, then I would just be like that would be it.**

What would happen if you said that?

**Light would happen.**

Yes.

**I mean it would, something, that would have been the most popular response. It would have calling people on their shit.**

But in calling people on their shit, you are making a judgment that that is shit.

**Right. Right. I'm not saying.... Ah, that's right it is. And you are not a dweeb you are just dealing with your stuff.**

You may say to them, "In my perception, you are the most wonderful dweeb."

**Ha Ha. Yes.**

And there you go. You are owning and you are saying, "Well this is my perception of you and you are most wonderful at it. You are the most wonderful dweeb. I really admire your dweebiness."

**It's it a great word?**

Yes, it just rolls off the tongue.

**I think I made it up. I don't know.**

I think it is a grand descriptive phrase, yes. I shall see how often I can work it into the conversation.

**Yes. Exactly. But what I want to say is, you know, this was my choice and it's a good one.**

Yes. As long as you find yourself where you are know that that is the right and proper place for you to be. You have a feeling, yes, that you are going to be moving, you are going to be doing other things, and you are. But the completion has not happened yet. The peace has not happened yet. The place where you can leave it in peace. But I will share with you, it is not that far off.

**This is good. Although this far seems like a really far distance.**

If you can remember what you have just done in the last few moments, and bring that into your relationship with others, the laughter. To laugh at self because, "Oh, you know I am feeling this. I am feeling this." Because you are. You are having those feelings and they are intense, and yet to be a bit of the beholder that stands outside and says, "Doing a grand job with this. Well you are really into it." And to laugh at self, not in judgment, but to laugh at self in a light-hearted way and to laugh at others in a light-hearted way where you can see that it is all the divine awakening of the holy Child. For that is what is happening and to be able to laugh your way through it.

You will come very quickly to the place of peace. You have desired to know a grand remembrance. You are in the perfect place now, to gain that remembrance. That everyone you interact with is the holy Child at work, at play awakening and that all that matters is the laughter and the love. The rest of it is as dust.

**Jeshua, I believe we should let our Light shine because there will be some who have the eyes to see that Light.**

Yes.

**We must have the courage to let it shine.**

Yes. And there are many different ways of doing this. And you will know each time how to do it. Sometimes it is to stand before Pontius Pilot in silence and in love. Grand opportunity for me to have given a sermon. Great defense, and to say, "But I was only trying to help. They have misjudged me. They have gotten my message all wrong." et cetera, et cetera. And there are times where you will let the light shine by the word of comfort, by the smile, by the knowing of the holiness of the one who stands before you.

And there are other times, there will be the guidance that says to bring the power of righteous anger and to overturn the tables of the moneychangers, to get their attention. Now when I did that, I did not do it out of impulsive anger. In Truth I did not do it out of anger at all. I did it with great power, yes, for I wanted to make a point. And this was the only way that it was going to gain their attention.

And of course they were not happy with me. I mean there was all hell to pay. So I allowed them to pay it.

{Group laughter}

And I did not worry myself about what they were thinking of me. But many times you will teach with gentleness and with a smile, and with laughter that turns away the stone wall of resistance. All of you have experienced being in situations where you wanted the other one to see your point of view, where you "knew" what the right answer was and you wanted them to come around to your point of view.

And you have tried various methods. You have tried the certain preaching. You have tried the offering of a good book. "Here, read this book. It will turn your life around." You have suggested that they do certain rituals or that they come to certain meetings or perhaps that they just get their life in shape, et cetera.

Other times there has been a revelation that has come to you that, "Hey, maybe their life is in shape. Maybe I'm the one that is seeing it out of shape. Maybe what they are doing is perfectly appropriate for where they are in their process of awakening." And I will smile as my Father does upon them and allow them.

I don't have to try to make it all right. You see, if the Father used the same perspective of saying, "You know there is a whole lot of shit going on down there. I'm going to get in there and straighten it all up."

**He came and told us to stop being a dweeb.**

Yes, your Father does come and tell you to stop being a dweeb, but He does it with laughter. And He says, "You are the most wonderful dweeb. You are living that role perfectly. I am so proud of you. You have been given a certain script that says you will play this dweeb character, and no one has even described to you what a dweeb is. You have to figure it out for yourself. And you know you've done really well with it."

And the Father looks upon His Child and He says, "How creative my Child is." For you are. And the laughter heals. It heals the soul. It heals the body. It heals the emotions.

Allow yourself the insanity of laughter.

**Good. I like laughter.**

It is what will see you through to the place of true wisdom. Where you will see that what is going on is not the hell that you have judged it to be. It is the divine out-working of the plan that you have agreed to, the awakening that is happening and you may call it good even in the midst of all of the shit that is coming down like manure to make you grow.

You are doing very well with it. The ego judges self most harshly. When the judgment comes of yourself, recognize it as coming from the ego that would say that you are somehow separate from what the Father has created. You are separate from the perfection that in Truth you really are. The ego will judge self harshly. The ego will come and give you all kinds of reasons why you are not doing whatever, or why the others are not doing what they should be doing.

In Truth, the holy Child is doing the awakening and it is a grand production that is happening, it is a grand dance as you do it all in concert one with another. It is even in the divine order when sometimes you step on another one's foot in the dance.

For yourself, beloved brother, allow the deep breath. Count to ten. Count to ten in a foreign language. It will take a bit longer, and breathe. And ask of yourself during this time, "Where am I coming from? Is it judgment that would say that this is not all out-picturing the awakening? What am I called upon to do here? And if I do not respond am I going to be of any less value? Or does it show forth my great power?"

For when I stood before Pontius Pilot, there were those who judged me to be weak because I did not speak in my own defense. And there were others who had touched a place of strength within themselves who recognized that it takes more strength to be silent than it does to run off at the mouth.

Silence and peace is your greatest strength. Let the others think what they will. Let the others go in their hurry to wherever they are going, in their own judgment whatever it has to be. For yourself claim peace. For yourself claim the companionship of the masters who know who you are.

These ones that you play with, they do not know who you are. They do not know who they are, yet. And yet they are in the divine process of remembering.

In the work that you do know that you are always in a great company of masters and you are the greatest master of all of that company because you have said, "I will go once again into the place of forgetfulness to bring Light to my own remembrance and to others as they see my Light."

We have spoken that it has taken great courage for any and all of you to choose once again this reality. There are those of the brothers and sisters who accompany you in the Light who would not touch this plane of reality with their own laser. They say, "We will experience it with you but do not ask me to forget. Do not ask me to enact that drama."

And you, because of your innocence, you because of your courage, you have said, "Okay Father,...."

**I'm game.**

"I'm game. I'll do it once again."

**Are you sure it wasn't ignorance?**

In Truth there is no such thing as ignorance. Innocence, yes, but not ignorance.

**So it's back to we knew what we were getting into?**

Yes. In general, not in specifics.

**And the innocent part, sometimes feels like the innocence of someone who does it. Innocence can mean not knowing what the facts are.**

In Truth your innocence is not knowing separation. That is why I have called you innocent. For in that place of innocence you do not know separation from the Father. You know only as the small child, the infant. You know the Father's Love. You trust. You are, the heart of you, innocent. You do not know separation. You know the Love of the Father. You know that you are the only creation, that you are the Love sent forth upon this plane because of your own choosing.

The same as I came upon this plane. Of my own choosing.

**You know, I was aware of that. I can remember coming into this plane saying, "Hot dog I'm here. I can do it now." And that lasted about a day.**

It lasted in Truth, beloved brother, longer than a day.

**Where the hope is not gone.**

No, it isn't. And what you felt, "Hot dog. I can do it this time," is the Truth. This time you are doing it. You, as you see yourself to be individuality and you as the collective brothers and sisters are doing it, remembering, coming Home. Bringing heaven even to this plane of duality that believes in separation.

This, if you will receive it, is the hardest time of all. It is the time when you remember and cannot quite yet manifest it.

**Oh, that's about time.**

Yes.

**Being asleep is easy compared to being in transition man.**

Yes, it is because you know that there is something more, something beyond it. When you are in the deep deep sleep you do not question that there could be anything more. It may be painful. It may be conflicting, but you are in it one hundred percent and you do not think of anything beyond.

Where you find yourself and many of the brothers and sisters in this bridging time, is that you find yourself in a reality that is not your knowing of Reality -- with a capital "R". And you feel yourself far from Home.

{Brother is crying.}

Beloved one, you are not far from Home. You cannot be because in Truth you are the Home, the peace that we have spoken of. I'm not speaking of the chaos and all of the worldly activity, but the peace. You are the Home that you would seek to remember. You are the Home that others are trying to remember. The secret lies in the peace. The secret lies in the deep breath that starts the process of that peace and allowing you to connect once again with the power of that peace.

Then you are no longer the puppet that someone else pulls the strings. Then you connect with your own power. You are a most powerful one. You are so powerful you have temporarily manifested, created circumstances that seem to prove to you that you are powerless. That is how powerful you are. You have created what is seemingly unlike the Father. And yet all the while you are the peace that you would seek and it is as close to you as the deep breath and as easily manifest as the laughter.

It also takes great courage to laugh, to smile in the midst of the chaos of the world when others are having their irate demonstration, their own small selfish tantrum, and if you can stand and smile and behold the activity of the Christ awakening even though it may be what you would be to be a terrible awakening, but if you can stand and smile and appreciate the Christ, it will change the whole energy.

**I can do that and I will.**

Wonderful. You have claimed it and you are healed.

**I'll do it.**

In this moment brother you are healed. In this moment the perception has shifted. In this moment what has been as a heavy shadow is now seen to be as flimsy as gauze. You can see through it.

**Putting it into practice may not be that easy.**

Ah, beloved one, it is as you decree. Remember the laughter that is so healing for you. It is healing for others and for situations as well. When you can laugh and smile within yourself it transforms everything around you.

Whether anyone else there is participating in it or not, you of yourself, because of the power of laughter, you can transform the situation.

And that beloved brother is the pearl of great great price. It is priceless. It is what you desire to know. You could pick up the belongs and move to the place of New Mexico, Arizona, to the place of the sun and yet what you want to remember, that treasure, would still be elusive.

**It's not there.**

That is true. It is there as much as it is here. And it is here as much as it is there. As you have now claimed it, you will be free to take that treasure into the land of the sun or wherever else you go, because you will know that your power is not dependent on what others do or think or say. No matter if they are having the most wonderful tantrum in the middle of the office....

**It does not matter who is having the tantrum?**

No it does not matter.

**And it doesn't matter what their tantrum is?**

No, it doesn't.

**I'm glad to know that. And I'm going to write that every morning because I have a tendency to forget.**

It would be wise to write it, yes. Until it becomes so easy for you it will be not second nature, it will be in Truth, your true nature, first nature. To be light-hearted, to know that the Father is at work in everything you see and to know that you don't have to do anything to make it right. You can smile and bless others with that smile. You are free.

It was a remembrance that I had to come unto also. For after I had journeyed and studied with many masters in many lands, and I knew how to do miracles, how to transform energy, how to change the body, how to walk through solid structure, how to walk on water, how to walk on fire. And I came back with a grand enthusiasm and I knew that all of the brothers and sisters would be just waiting to hear.

**Yeah, that would just love that wouldn't they?**

What I had to share with them. I knew that I was sent from the Father as a divine ray of Light to illumine other's experience of the human lifetime. And I knew they would welcome me with open arms. They would be so turned on by my enthusiasm, my God Self that they would come and they would say, "Thank you for bringing back all of this wisdom and knowledge from the far countries. I want to, I want to know what you know." Well I found they were so caught up in their own daily living, their own, well she did this and he did that and oh my goodness where is the golden coin going to come from and they have taken my goat away from me and my house is falling down and the Romans have done x, y, and z. Well Jeshua, what you have to say I guess it's interesting but I don't have time for that now.

And I try to say to them, if you will listen to what I want to share with you the time will take care of itself. "Oh, oh, that's fine, I'll catch you next week." And off they went. And I cried to the Father and I said, "What is wrong with me? Why can't I make them understand? Why will they not hear me?" And there was a place of aloneness for I judged myself to be alone, to be failing. Not quite good enough. There must have been some master somewhere that I didn't study with who would have given me the secret. How could I have missed him?

It crossed my mind to leave the country and to go back on the travels and see if I could find one would explain to me human relationships. Public relations, is that what it is called? Motivational teaching? Whatever.

### **Politics.**

And then politics, oh yes. Oh yes. And as long as I had myself in that place of judgment of saying, "There must be something I have missed. They are not hearing me. They haven't caught the fire. There's something wrong with me." I felt most alone. And the Father who is always with us, could not get through to me because I was denying the oneness. I was speaking to the Father, yes, as I would speak to what you see as another individuality with a bit of the distance between. And the Father is saying to me, "Beloved Son, I am with you. I am you in expression. I am that which you seek. I am here right now."

But as long as I held myself in the place of judging myself, I felt separation and I felt alone. And I prayed and I prayed and I prayed and I wept and I wept and I gnashed until finally I came to a place where I was tired. A place of weariness and I said, "I think I will rest for a moment." And in that moment, do you know what happened? I breathed a deep breath of peace and the Father said, "Beloved Son, I am you. Not only with you, I am you."

### **That's my problem.**

Yes. The Father is not separate from you, to be prayed to as a separate being. The Father is not a healing energy that is separate from you that has to be called in by certain techniques, by certain ritual, by certain value of being good enough. The Father is you in expression. You are expressing the life, the peace, the power and the love of that One Creative Force from which we have our own being.

So when you begin to feel alone.

### **It's because I feel separation.**

Yes. It is because you have put up even subtly perhaps, a distance between you and what you really are. And how you can claim it again, is the deep breath, the rest.

It is wonderful what you do in the human experience when you get finally tired. It takes awhile sometimes to get to that place of feeling really, really, really, really, really tired to the place of surrender. That is what surrender is all about. It is not about saying, "Okay Father, here I am. I surrender." It is about that place of humility, humbleness that says, "I've had it with everything I have ever done. I am going to rest." In that place of rest is surrender. And in that place of rest is where the miracle happens. And the miracle is that the Father finally gets a word in.

### **That word is called "grace."**

Yes. That word is called grace and it transforms everything, does it not? Yes.

### **It is cool man.**

It is cool man. It's the best place to be. The best place to abide for it is in truth, your Home. That place of grace, that place of rest, that place of peace.

**And I've been there two or three times in the physical.**

Yes.

**And I forget. I thought I'd never forget that.**

That is what you have said lifetime after lifetime. You individually yes, and you collectively. You have said, "Father I will not forget," and you come as the small one and you smile with the eyes that are full of love unless of course the baggage of previous lifetime is too heavy and too much with you. For there are small ones who are born with the baggage of previous experience and they are most afraid. And you have vowed, "I will not forget. I know that place of peace. I know that place of joy. Once more into the fray, yes Father I will go and this time I will do it." And in Truth, this time you are doing. Not a "will" do it. You are doing it. And how you know it is with the progress and the feeling of the tests. Each time something comes along that seems to be a challenge, a test, there is great rejoicing for it gives you the opportunity not to deal with grand concepts and old worlds, but to be right there with the Truth of your being and know it, yes. To "prove" it to yourself in the knowing.

It is one thing to attend all of the most beautiful meetings and to go to your religious organizations and be blessed upon the head by the father or the priest or the rabbi or whoever, and to come away with all of the sayings. That is a first step. A most necessary step.

**It's a separation step.**

Yes, it is a beginning and I am not down-putting, I am not down-putting that first step. That is important. But it is not to stop there. It is to come to the place where you are and where you are right now in this evening, where you know you have touched that place of knowing that says, "It matters not what others are doing. They are living their journey. They are living their drama. But I know, I have touched that place of peace within myself, that peace of strength. I know and it cannot be taken from me. Yes, they will bring me opportunity to look at it again and to test it as you do the metal that has been through the fire.

The brothers and sisters, you have asked them to give you opportunity to fire your metal once again and to know the strength of it. But now in this evening again, you have touched that place of strength and you will not depart from it. You will remember it.

A grand evening of healing.

**It's great. Thank you so much.**

Thank you beloved brother, for I did not do it.

{Break time}

2/7/97 Maui Friday Introduction at Unity Church

{Jeshua is looking at the windcover over a microphone and commenting about it.

Interesting contraption. Oh, it makes sound as well. That part? What do they call this part?

**It's a windsock.**

A sock?

**A windsock.**

You blow into it?

**Nope.**

You wear it? A sock?

**The microphone wears it.**

The microphone. This one? Most amazing technology. We did not have that in the day and time that you shared with me. Did not need it in truth, for there was an understanding of listening with your heart and even when there were the multitudes gathered everyone in the farthest row could hear and understand. Sound, yes, they could hear with the ear but more importantly it was understood by the heart within.

Beloved and holy and only Child of our Heavenly Father, Child of the One Source, Child of light divine, do you know how beautiful you are?

**Discovering.**

Beginning to remember. I am the one known as Jeshua ben Joseph -- Jesus, you have called me -- and it is in great joy that I come to abide with you once again in this manner. Once again to be able to reach out and to pat with the toes, barefoot to barefoot. To be in touch as you have a saying. Beloved one, do you know how beautiful you are?

**Sometimes.**

Sometimes, well spoken. For as I ask that question of seeming individual brother, sister in this room I am asking it in truth of all of you. Do you know how beautiful you are? From time to time, yes, you catch a glimpse. There is a sparkle, a radiance about you that even the brothers and sisters behold and they say, "You are radiant tonight. You are glowing. There is a specialness about you, an energy of upliftment. What is new about you?" And you say, "Well, I don't know. It just kind of feels good tonight. Feels good." Or something special happened in this day. You always have a reason. Something special perhaps. And you just feel good about yourself.

That is most important, to remember how to feel good about yourself because as the Christ that you are, you call forth that remembrance of Christ by acknowledging it,

claiming it and living in that space, as you call space. Living from that place of remembrance of how it feels to feel good. How is the golf beloved brother?

**It's coming up in the future and very near I trust.**

Very near I trust, yes.

**And able I trust.**

Yes. I will play with you as always.

**I'd appreciate any coaching you can give me.**

Not so much the coaching just the enjoyingness of it. Being out there and hitting the ball and feeling good about it. Even if it goes in the trap of sand. Sometimes, sometimes it goes in the trap of sand. And if you allow it, it will be a trap for you for you will get into the self judgment and say, "How could I do that again?"

But if you allow yourself to see that it is part of the game and to feel good about every stroke, to feel good about the angel of sun, beautiful sun you have felt since you arrived here. And the angel of the wind, the breeze. Most refreshing and to take stock of what a creative Christ you are. You will bring forth the remembrance in more and more clarity for yourself.

For what is happening now in this day and time is a remembrance of the Christ. That in Truth is why you are here. Why you have come together, yes, as a family group in this evening in this geographical location and it is not by accident that you find yourself so gathered.

Many of you had questions about how, if you would come. Not many of you, all of you.

{Laughter}

All of you. You knew you were going to be here, yes. And every one of the brothers and sisters knew they were going to be here at a certain level of awareness. Some more deep and covered over than others, but everyone of you know that you were going to be here because when you tried on the decision not to come, it didn't feel good. And you tried it on a few times.

**More than once.**

More than once. You said logically I cannot go. There is this reason and this reason and this reason and that reason and that reason and whatever. You had a whole arm length of reasons and when you finished your arm someone else gave you another arm of other reasons why you could not go. But you knew, at a very deep level within you, that you would be here for there was a calling. And you have answered that calling.

Not only just in this evening but a calling in this lifetime and if you will receive it, a calling that has begun even before this lifetime. To come up higher in the remem-

brance of the Christ that you are and to allow the Light to so shine that you not only remember for yourself, but you allow others to remember their Light.

Everyone of the family members so gathered here in this evening, there is not a stranger, not one who is a stranger to you. You have felt that as you met certain ones and perhaps you did not have the tag with the name on it to be able to call them by their name that they have chosen in this lifetime. And yet there was a feeling, a familiarity, a feeling of, "I feel at home with that one. I don't really understand why because I don't know her." Oh yes you do. At a very deep level you do know and that is why you have left activities, responsibilities and have come to be once again with the family that is remembering the Christ.

I thank you for answering an invitation. It was my invitation yes, that you should come and enjoy, to be in the joy of the Father once again. Consciously in that joy. And to know that you deserve it.

For all of you in making the decision to come, no matter how you struggled with it, you finally came to the place where you had to say, "I deserve to be there. I deserve, the Christ deserves to be remembered. The Christ deserves to be manifest. The Christ MUST be remembered and made manifest." And as you say, "Yes," you allow the Christ energy to be brought into expression more and more radiantly. That is why when you would go through your certain feelings -- not you -- your certain feelings of, "Oh no. I cannot do that. I cannot go." There was a constriction. A very heavy feeling and the child of you, the child part of you, the inner child felt that something was being withheld. The holy Child in Truth, was speaking to you and saying, "It is time to throw off the shackles of all of the reasons of the world as to why, perhaps, this does not make sense to spend the golden coins. What golden coins? I don't have them. How can I do this?" And you have looked at your resources. In many different ways you have looked at your resources in a certain limitation from time to time and you have said, "Well, there's not quite enough there to go. How am I going to do that?"

And then you have said, "Okay. It is important that I be there. I deserve to be there. I must be there. The holy Child of me must be there with the family once again." And then you have put a little asterisk -- one of those beautiful little fuzzy star type things -- and you have said, "Well, I will garner all of the golden coins that I can. I will gather them in and I will go to Maui but I will not be able to go to any other gathering in this year because that is all I can do."

{Group laughter}

Well not you. And you have said, "I cannot be at the next Advance. But I'm here. This is really wonderful." I will share with you in this evening something that will not make sense to the logical mind, but when the next Advance comes and the next reunion of the family, there will be a miracle and you will find yourselves miraculously together again.

Now, not because I have said that you have to do this. For in truth, you do not have to do anything. You are already your Father's perfect child. You are already beautiful and radiant in His sight. You are love expressing upon this plane with great courage

and there is nothing that you have to do. In other words, you don't have to go to any gathering in order to be more holy, more wonderful. There are no books that you have to read. No workshops that you have to take in order to have the remembrance of how wonderful you are. But you do it for the joy of it. Because it is joyful to come together once again with the family, yes. I thank you for answering the invitation of the Christ. To do whatever it took to be here.

This week of the heart that you will be spending in a most heavenly place will be a gift, a treasure beyond price and beyond measure. A gift that you are giving to yourself because you deserve it. A gift that will keep on giving to you even after you return to the geographical location that you now call your dwelling place and your place of employment.

For you will return not the same as when you left it with all of the bags packed. It is wonderful. This is an aside. It is wonderful to watch all of you as you take the journey, as you are preparing what to take with you.

### **You've been watching that?**

I enjoy watching the decision making of, "Yes, I will take this. Oh well maybe I won't need that. I'd better take this one. Well it doesn't go with.... I'll take this one." And then you get to the place and you find that you only use a certain amount of it and you go out and you have to buy a few new things because the holy Child deserves a few new things.

Yes, but it is wonderful to watch as you go through the decision making process of what you will pack and you get it to a certain point and you have it all stuffed in there and you go to pick it up and you think, "Maybe I can take out a few items. This does not quite zipper up. It does not quite fasten." You call someone to come and sit upon the box so that you can get the fasteners together. And then you say, "Well, perhaps the holy Child doesn't need so much baggage." And in Truth, the holy Child does not.

For as you are remembering, you manifest in every moment whatever you need and that includes the beautiful raiment that you wear. You could have come without a bag and you would have manifest whatever you needed for this week easily.

You have tested that. You have tried that for there have been times that you have forgotten to pack something. What happened? Well you went out and you manifested it. You found it or, you found that you didn't need it after all. Divine order. Whose divinity? Yours. Wonderful divine order.

So in truth, you could travel with just what you would be wearing at the moment when you decided that you would make the journey and you would find that there would be ones who would share with you the raiment, the other pieces that you call necessity as you needed it. You could travel quite easily.

Now I know that there are certain favorite things that you have. As the beloved brother with the golf clubs. He would say, "Well those are my favorite clubs. Those are ones that I know as great companion and friends to me, each one of them. Slightly dif-

ferent personality each club has, each iron. It will do a certain different thing if I am in communion with it and if I swing a certain way with it. Those are my companions."

**Blessed are they that hit them straight.**

Blessed are they that hit them straight, yes. Yes.

{Loud Laughter}

And there are certain pieces of raiment that you feel at home in that you would like to have with you and that is well and good. But it is very much fun to watch the holy Child in her decision process of what will I take and what will I need? Well in truth, you do not need anything for you have manifested exactly what you are wearing right now in this moment for every moment is new. Every moment you manifest the physical vehicle known as the body in a certain image pattern. You do it wonderfully well. Every moment you do that and you manifest the raiment that you wear and there is a certain continuity to it. In other words, you say, "Well this evening I am going to wear the red beautiful blouse." And throughout the evening you do it with a continuity so that each time you look down, yes, the red blouse is there. It doesn't change itself immediately from time to time into a blue, a green, a black or whatever where you would say, "What dimension am I in?" Although I have heard you say that from time to time, "What dimension am I in?"

But you manifest in every moment the beautiful physical vehicle known as the body. That is why you know instantaneous healing, because every instant you are new, made anew by the divinity of the Christ. Not by me, but by the divinity of the Christ which is you and that comes forth in great joy does it not? Moments of revelation, moments of inspiration, moments when you are uplifted beyond the voice of the world where you catch the glimpse of the radiance which is the Christ. And the body, in truth, is healed in that moment. Made perfectly whole.

In this week of the heart that we are spending together, it is a time when you will rediscover and remember the Christ of you. Now the Christ is not something complicated, although you have been taught that it is something far removed from you. The Christ, as you have been taught throughout this lifetime and aeons of what you call lifetimes has been something that you would worship, that you would pray to, that would be afar off and perhaps if you were good enough, you did enough of the rituals of purification, you said the right words, you paid the right amount of money to the priests and the rabbis and the holy men, perhaps you would have the ear of the Christ for a moment or so and would be blessed.

But the Christ is present in this room right now as one Jeshua ben Joseph, yes. I have been called the Christ and I am, but I am not afar off from you. I am not removed from you. I am not separate from you, and the Christ which you are allows you the expression of life as you see yourself to be.

Know you that you would not be expressing as a life, a lifetime, a personality, a being, a seeming individuality if it were not for the Christ of you. It is the Christ energy which allows you to activate all of your creations. That is how powerful and how

wonderful and how beautiful you are. And that is what you are coming into the remembrance of.

This time that you are living in now as you approach the turning of an age, moving into a new century as you do your reckoning of time. These last few years, again as you calculate years, are wonderful momentous times. Not because I or any other master far removed and above you has decreed that these will be momentous times, but because you, as the Christ that you are, have decreed that you want to remember who you are and to come Home in great joy.

The Christ is not something complicated and afar off. Not something complex. The Christ is who you are. The Christ is that moment of connection, of revelation when everything falls into place and there is a knowing, a simple knowing of great joy. A moment of the revelation. A moment of love. Unlimited, unconditional, eternal love and you feel yourself to be in that ocean. A cosmic, and yet it is even larger than cosmic, ocean of love.

When you allow yourself the quite time of prayer, of meditation, of sitting simply with the breath and knowing the healing of the breath, you touch that place of the Christ most powerful and yet most simple place.

In these years that you have now decreed that will be a turning time, you are going to see much of acceleration. Already you have. You are going to see things happening faster than what you have known years ago. Faster than what your parents have known. Faster than what the grandparents have known, because you have decreed that you do not wish to spend a lot of time anymore in slow motion. You have said, "Let us get on with the good stuff. Let us get on with bringing Christ into full realization."

Now as I have spoken, the Christ is very much in expression always. But the realization of the Christ, that is what you are about now. Bringing the Christ presence into the your awareness and the awareness of the brothers and sisters, because it is very contagious, it is catching and once you catch a glimpse of it, you become turned on with a newness. You are born again in Christ.

Wonderful saying that many of your brothers and sisters have although there is a bit of the limitation of understanding when they say, "Born again in Christ," for they are referring to one Jeshua, one Jesus and do not think that it applies to them as well.

But you now, are allowing yourselves to be born anew in Christ as the Christ that you are. Bringing that forth in the simplicity of great joy and great love. As you look into the eyes of the mate and you discover once again that child of the mate, the happiness in the eyes, the simplicity of just being together. The Christ plays with the Christ and wonderful it is.

And it does not even have to be a mate who is here with you on the journey, this journey here in this gathering, for you will look into the eyes of the mate and even if they have a separate path of remembrance and that is what it is, it is not higher, it is not lower. It is their own choosing of path.

You can look into their eyes and you can say, "You are the most wonderful being. I am so happy I have found you again." For indeed all of the ones that you find yourself with as mates, all of the ones you find yourself in relationship with, are ones that you have known over and over in lifetimes and you have played with them. You have journeyed with them. You have adventured with them. That is why you feel a certain at-homeness with them even if they do rub you the wrong way from time to time.

When they rub you the wrong way, they are being your servant because you have asked them. If I have a certain thing sticking out like this, there are going to be ones who are going to brush by the elbow and knock it over from time to time. And if I insist on having the elbow sticking out like that all of the time, walking around, there are going to be brothers and sisters who are going to bang into it and I'm going to say, "What did they do that for?" And put it back again.

Until finally I realize, "Perhaps I don't have to walk around with the elbow sticking out like that. Perhaps I don't have to have a certain issue of self-image or criticism, an old wound. Perhaps I can look at that elbow and say, 'Hmm. It has another use.'"

They have done you a grand service by bumping into that. Pushing that button. Pushing into that elbow. That thing that is sticking out there, because you have wanted to attend to it. They have done you a grand service. That's what mates are good for.

**I've noticed.**

You have noticed.

**Yes.**

Yes. Mates are grand for doing that. They will say to you, "You've got an elbow sticking out there."

**Children are pretty good too.**

Children are very good. Yes, they are as good as mates. It is part of the job, job description. They will go walking around perhaps with two elbows out. And they will say, "I dare you. I dare you." You have all done that. As small ones you have all walked around with the elbows on the hips. "I dare you."

And it is the Christ that wants to come forth and be remembered and expressed in great joy. Not in judgment. It doesn't matter if you walk around with the elbows on the hips sticking out like that. Your Father doesn't judge you. He says, "What a wonderful being. Look at that expression." But as you get the elbow knocked a few times you think, "Well perhaps I'll bring it in a bit." You put it down at the side. "I'll do something else. I'll do something really wonderful with that elbow. I'll put it around.... I'll do a hug." And you find other uses for the elbows.

This week of the heart is going to be a transformative week.... (end of tape)

Let alone the bodies, but especially the baggage. You've seen it all going on and you think, "How is that ever going to get up in the air."

In truth, the wonderful creation known as the airplane is within you. It would not be without you. In your consciousness and in your allowance for such a thing to be and in your trust that it will get you to where you are going.

Did any of you have questions of trust? Did any of you wonder as the airplane perhaps went through a bump or so? I see. Beautiful trusting souls.

In truth, you are the manifesters of all of the airplanes that seemingly brought you over here. You felt you put the body within something that had more power than you individually and yet you gave the power to the airplane to do what it did.

We will be speaking of this later on in the week of the heart when we speak of the Level II of the Christ consciousness, the Christos Intensives. We will be speaking of the creation of the holy Child.

This evening we are speaking of your commitment, your decree that you will remember once again the Christ. That yes, you will remember me. No biggie. It really doesn't matter if you remember me or not, but that you will remember the Christ. For indeed, if you will receive it, there are many of your brothers and sisters who do not know the name of Jesus or of Jeshua or Yeshua and yet they are remembering the Christ, and they are remembering great brothers and sisters who have been as teachers and examples of the Christ in expression. And they are remembering the Christ that they are by whatever name they will call it.

There is a grand awakening that is afoot. It is with ones such as you who stand upon the threshold of the awareness of what you are doing. For there is a desire within your heart to know the Christ and to manifest it and to express it. And there is a desire with the brothers and sisters to remember who they. No longer to live in shadow with heavy baggage. No longer to live under the rock, in the cave, even in the nightmare of a very deep sleep. But there is a desire now to awaken and to remember the Christ who is alive and well and expressing upon this plane as you.

Know you that is what you have agreed to do? That is why you are here. I hear you and the brothers and sisters when you have called to me and have said, "Jesus, Jeshua, why am I here?" You have all come through the narrow part of the hourglass, that squeezing part, where you have called out and said, "What is it all about? Why am I here? Surely there has to be more reason than just to live a good life, to do well by the mate, by the family, by the small ones, by the brothers and sisters. To do well according to society, perhaps be successful. To gain for myself many of the golden coins or at least enough to be comfortable. And to go to my place of worship and to hopefully, as I decide to release the body, to release it easily. But there must be more. Why? Why am I here? What is life all about?"

It is about service, yes. You have come to that revelation. You have thought about it in the depth of your being and in the quietness of your prayer in your meditation and you have known that life is about service. And so you have set about most sincerely to serve the brothers and sisters and you have done this through certain callings that are acknowledged as areas of service. But I will share with you that everyone of you is in service no matter where you find your place of employment to be. No matter what the

brothers and sisters seemingly are coming to you for and no matter the hard time that they want to give to you and you give them back the love of the eyes.

You are all in service because you have discerned that is what life is about. But I ask you now to take it one step further, one level perhaps further. For you are in service yes, to the brothers and sisters but more importantly you are in service to the Christ. You are in service to the Christ of you. You have seen it. You have lived it. All of you so gathered in this room, have known lifetimes as the priest, as the master, as the teacher, as the priestess, the goddess who was worshipped, and all of you have pointed to a power somewhere beyond and have exhorted the brothers and sisters to worship that power, that Christ.

Now you are coming around to know that the Christ is not some one as a distinct separate individuality, but that the Christ is the love of the Father, the Creative Power brought forth yes, into manifest expression and form in this plane, this dimension. And the Christ is lived from within. The Christ no longer needs to be worshipped as a being outside of you. The Christ no longer is to be worshipped, to be looked for upon the cross, upon the mountaintop or even in the most sacred holy location.

You have many sacred holy locations upon the face of our Holy Mother, the Earth. If you will receive it, every place that you put the foot is sacred ground. Every place as you remember who is putting that foot upon the ground. The holy Child of you and as you place the holy foot of the holy Child upon the ground you make it holy. It cannot be otherwise.

Allow yourself to feel in holiness wherever you are to rejoice in that holiness for it is who you are and you take it with you wherever you travel. And in this week where you are gifting to yourself the most wonderful paradise, it will come alive for you more than ever before, the holiness of the space. The holiness of mother, mother nature, mother earth and you will come to know everyday... I will make a prediction. I do not often like to make predictions, but this one I will make. In this week you will come to know before you leave this holy island that every blade of grass, every wonderful tropical flower, every bird that sings and wakes you up in the morning, is a joyful holy gift that you as the Christ bring forth.

And you will be so filled with joy, the simplicity of joy, that you will take it back with you. Packed within the bags yes, but packed within the heart that is filled to overflowing. And when you arrive home and you are with your co-workers once again, your colleagues and friends, brothers and sisters, they will feel the holiness.

They will say to you, "There is something different about you. There is something changed." Already the transformation is well in process. And in what you see as several days timing. How long do you plan to be here?

**Eleven days.**

Eleven days, okay. And in what you call the eleven days and you return once again to your dwelling place, it will no longer look the same to you. The ones who behold you will see you changed for you will be born anew in Christ. And the ones of you who

count yourselves and you are most fortunate to reside in this holy island, this paradise that you bring forth everyday, you are feeling the transformation.

You have felt a calling to come, to be in this place, to abide within the energy and there is an energy of this place. A very healing energy. You have known that. You have felt it. You come alive in this space. You know that well beloved brother. There is a sacred holiness of the energy because the Christ allows himself/herself a bit more freedom to accept it.

There is a perception that you are a bit removed from the mainland, as it is called, therefore there is a bit of allowance where the life can be lived a bit more simply, a bit more in tune with the energy of holiness. It is true. And it is because the Christ of you, you have decreed that you will find it here. That you will allow yourself to be open to it.

Now, does that sacred holy energy exist in this most crowded downtown streets of a place called the City of Angels? Yes, it does. Why?

**It is so full of some of the Christ aspects.**

Yes. Yes, because the Christ is at work there as well. Even when you see the polarity that is happening. There is much of polarity happening now. When you see acts of behavior that seem to come from a place of non-love, it is the Christ at work, clearing out, bringing to the choice point every holy Child seemingly expressing as an individual.

For there are some of you, all of you, who have come through lifetimes where you have decreed that you will bang the head against the brick wall over and over and over again until finally you grew tired of it for a moment, long enough to pause for a moment, and the Christ of you spoke to you, the awareness as you saw yourself to be as individuality, the Christ of you spoke and said, "Perhaps there can be another way." In that moment there was a turning. It was a choice point. A point of choice where you chose to quite banging the head against the brick wall or something very hard and solid that did not feel good.

So some of the brothers and sisters now, are going through their banging, their times of conflict, sorrow, times of great confusion and the Father loves them as He loves you. The same, equal measure. The Father, and the Christ very much present with them and they will come to a place, a point where they will stop for a moment and they will say, "This doesn't feel good. There's a brother. I know someone who seems to be happy. I wonder how he does that?" And at that moment there is transformation.

You have decreed that it is time to serve the Christ of you. It is time now to put a certain focus upon the remembrance and awareness of what it means to be Christ upon this plane. That is why when the invitation was issued to be in a gathering of the Christ, a gathering called The Christos Intensives. You said, "Yes, there is something there that calls me. Something, I don't know what it is going to be, but I must be there. I want to remember what it feels like to be Christ and to walk in the sandals in her sandals and his sandals, once again with conscious awareness and realization."

That is what this week is all about. We will speak words, sounds that you will hear, each one of you hear in a slightly individually different way. Every concept that is offered you will hear and understand in your own unique individual way. The tones that are spoken, in truth, do not matter.

What matters is the listening with the heart. What matters is allowing the Christ to be honored once again with your awareness, your invitation, your claiming of the Christ that you are. This will be a week of celebration. It will be a week of words spoken. It will be a week of concepts exchanged. It will be a week of challenge.

Already you have had challenge. Already you arrived and there have been challenges just in getting here and adjusting to a change in the time, the climate, the luggage, the condo. Some of you doing great moves, moving about. Christ is forever on the move, did you know that?

{Laughter}

It will be a week of challenge, but not heavy challenge. Not the kind of challenge where you say, "Oh my goodness, I'm glad to leave that behind." But the kind of challenge that will open the heart, that will open doors that you did not even know where there. It will open windows. Let in a breath of the Christ air. Much the same as what you feel coming in through the beautiful windows in this evening.

The Christ of you is very much wanting to be recognized and expressed in every waking hour. And as I have given my prediction, by the time you come to pack up all of the boxes and all of the zippered contraptions, you will find that you have gifted to yourself the gift, the pearl of great price. You will find that you have connected with others in the heart, ones that seemingly you did not know, and yet at a very deep level you have always known them for there is no one here in this evening who has not met, interacted with, played with all of the other brothers and sisters so gathered in this room. There is nothing by accident.

You are the ones who are creating even this week of the heart. When my beloved friend and teacher, the one known as Judith asked me, "How is the week going to go? What are we going to cover? What is the structure of this? I want to know the outline." Teacher that she has been many, many lifetimes she has often taught from an outline, a structure of these are the topics that are going to be covered and this is how it is going to be presented. You know it all very well yourselves. You have all been the teachers. You know the lesson plans, yes.

And so when she asked me, "What is the structure going to be for this week?" I give her a grand gift. I give her the grand gift of silence.

{Laughter}

Which she does not always appreciate. But I say to her, I do not know, because you are the ones, the Christs, who are bringing forth this week of the heart. You are the ones who have decreed that you want to celebrate the Christ once again and to come into the full realization that every time you speak it is the Christ that allows you to speak. And every time you will come from the centered place of the heart, asking

first that you speak from the Father, from the Christ of your being you give forth the grandest of gifts to the brothers and sisters, each and everyone of you for you all serve in your own ways.

Do you know how beautiful you are? This week by what you see as the conclusion of this week, we will do a certain mirroring with the looking glass and we will do a certain mirroring with brothers and sisters which will allow you to see how beautiful you are. All of you have come with a certain image that there is perhaps a bit of a blotch upon the image. There is a bit of shadow that you would hide behind you that you think is not good enough. And yet you are releasing that and coming into the Christ consciousness.

For long enough have you carried the heavy burden of feeling that there would be the shadow behind you. That there would be something that you needed to hide. For if the brothers and sisters saw it they would not love you. And you have come through lifetimes of manifesting proof where you have had experience where the brothers and sisters saw you and judged you and found you wanting and cast you out, out of the tribe, out of the village, out of their company, out of their religious order. You name it, where you have known rejection and abandonment.

So you carry with you very strong remembrance of how it feels to be rejected and to have to, in your perception, hide certain things even if you don't know what they are so that the brothers and sisters won't see them and will not judge you and cast you out.

But now you have come to the place where you are claiming, "I am good enough. My Father loves me, and if my Father can love me, and surely He sees all, then it doesn't matter how the brothers and sisters are going to judge me for they come from their own place of perception. Molded by their own experiences." And you have said, "Now I will live from the place of the Christ. Father, I want to remember You and to remember Your Love."

Beautiful you are for I see before me, ah, I'm going to get in trouble here, I see before me the son of man. My beloved friend and teacher Judith will take me to task for this. I see before me the daughter of man, as well as the son of man. But I also see the Son of God and the Daughter of God. For you are walking expressions of the child of man. Male. Female. But you are also the expression of the Son/Daughter of God. What you have chosen to do is to be the bridge of remembrance that brings the marriage into full remembrance and expression. Not a marriage that is of two, for as you do the marriage seemingly of two, they become as one. You have seen this in your services. There is a new life, a new understanding, a new awareness that is birthed with the service of marriage. And I speak here not only of the ritual of marriage but I speak here of the ones to who come together in relationship of love, Christ love.

And if you will receive it, it does not matter what the physical forms, the certain structure of physical form is. That is yet an arbitrary judgment of society that as you have seen is undergoing some change.

But the son/daughter of man and the Son/Daughter of God, that is who and what you are and you are being the bridge that brings that together not as separate, but brings it together into the oneness of the holy Child. In the remembrance of the Christ. Son/Daughter of man. Son/Daughter of God. You are coming into that realization of oneness. That is what the Christ is. The oneness. You are desiring to live from that space and wonderful it is.

I commend each and everyone of you for what it has taken, as you see as you perceive. What it has taken for you to be here. You have all made adjustments, you have all made priorities because you have known the importance. Not to me, but the importance to the Christ of you. To be here in this week of the heart.

Now, take yourselves off to your dwelling places in great celebration. Greet the brothers and sisters of family for in truth you know everyone so gathered in this room. Greet with joy of reunion and before you lay the head upon the pillow, allow yourself one thought of the Christ. As you lay the head upon the head upon the pillow, say in awareness, "The Christ is here present, activating this form that I lovingly place in repose. I celebrate the Christ of me." As I celebrate the Christ that we are. Go in great joy.

So be it.