

The Thanksgiving of the Christ

1996-11-08

Beloved and Holy and only Child of our Heavenly Father, Child of the one Source, Child of Light divine. I am speaking of you beloved brother, enter. I am the one known as Jeshua ben Mary -- Jesus, you have called me -- and it is in great joy that I come to abide with you this evening in your timing as you have chosen to call me forth. Great joy to be amongst you in this manner once again. Great joy to be able to look out from the physical eyes and to behold the radiance that activates the physicality known as your body. Great joy to rekindle, remember, re-acquaint one's self with the joy of this now moment and all of the moments previous as you would see your history to be. And the moments that you would call yet to be.

For indeed all time is of your making. All time is experienced as now, is it not? For you will plan, you will think to the future. You will daydream, you will imagine, you will worry, you will cross bridges even before you get there and yet even when you are contemplating what will be in the future, where are you at that moment? You are in the now moment contemplating what might be, what if's. Playing as the creative child that you are with all of the possibilities.

And as we have been speaking in the past three years through this channel, we have been talking about how you are playing with possibilities. Always you play with possibilities, and as you play with the possibilities and give them credence, you bring them into the realm of probabilities. And as you play with those probabilities, you bring them into the realm of reality -- reality with a small "r". For they are yet within the drama of the adventure of the holy Child. But realities nonetheless that you experience. And so we have exhorted you to play with possibilities, probabilities that lead to reality of joy, of happiness.

For indeed that is what the Father would gift you. It is only the holy Child who will say, "No Father, I will postpone the claiming of the eternal joy for another moment, or perhaps another week, a month, a lifetime. I do not deserve it yet Father, there are tasks I must do. There is karma that I must atone for. There is something yet I have to perfect in order to feel that I am ready to claim the joy that always our Father has for us."

And so you have put off throughout what you would see as many lifetimes, the claiming of the joy that you are. You have said, "No. I want to experience what it feels like to struggle. I want to experience what it feels like to wrestle in the night with certain what if's. I want to put that energy even into the body and feel constriction of the body," to the place where finally the body says, "I have had enough. Let me go," and you have released the body.

But now you are making new choice. Now you are choosing for a wee bit of happiness in everyday. You are choosing, as I see you, to choose more and more of the times to abide in joy. For you are saying, "I have tried the other way. Surely I have

paid a great enough price. I have struggled. I have known struggle. I have known sincerity of heart where I would wrestle with all of the questions of the world. Surely I have paid my price." And indeed you have. For the Father has never set a price. The Father has never asked you to pay back anything. The Father is life itself. The Father is Love.

Now, I will digress for a moment. Why is it symbolized as Love? Because in the state of love there is a feeling of expansion, there is a feeling of allowing all of the constrictions, the boundaries of belief, the boundaries of limited self-image to be released. For you have felt this in moments of great love where you have melted into the beingness of the one who was before you. Either physically before you or before you in the mind's eye, and you have felt yourself to be one with the one that you were in loved with, expanded.

Love itself is expansive. You as the Child of the Creator are forever expanding, forever ongoing. Even past what you see as this reality. Even past what you would see as eternity, for eternity yet is a concept which stands for the Reality -- with a capital "R" -- of your Being. You are forever expanding, experiencing, expressing.

So when one would want to symbolize, to categorize to Allness of the holy Child, the Child of the Creator, Love has been chosen as a word to symbolize this. You are Love, yes. You are human love as you have known human love in its best form to be. You are infinite love as you would understand that concept to be, and you are beyond concept.

You are the Child of your Father having an experience upon this plane. You are calling forth all of the reality -- with a small "r" -- that you experience. Not as punishment, not even as a test. Not even as something that must be learned and overcome, but as an experience to be enjoyed. Allow that to sink in.

For if every experience that you call to yourself is to be enjoyed, then where is the joy in it? Is it in the outer circumstance? Is it in the brothers and sisters that meet you and somehow come across your path and will offer you perhaps a hard time? Or even an easy time? Is the joy somewhere in the outer?

For lifetimes you have sought the joy of the Father in the outer. You have looked high and low for it. You have run after all kinds of illusions seeking the love, the human love and the Father's Love, and the joy that accompanies that love. You have looked high into the clouds, unto the mountains and you have said, "My Father, my God lives in the clouds afar off somewhere or on the mountaintop. Somewhere inaccessible to me." You have looked under every rock, every stone that you could turn over and you have turned over many stones, many relationships in your pursuit of finding the love that you seek, in finding the joy.

Joy is within you. It is the kingdom of the Father that you are never apart from. There is no separation. You are the kingdom of the Father as you walk, as you live, as you move, as you breathe. Joy is but a choice away. And yet to the world that does not make sense. For the world will give you many, many examples of tragedy, of conflict, of

opportunity to be in resistance, to be in judgment, to be in a place of what if? Oh my God, what if? Have you ever felt that way? Of course you have.

But joy is you true nature. Joy is the expansiveness, the bubbles of expansiveness that you are, and even in contrast to what you feel when you contemplate the way of the world, amidst the conflict, amidst all of the chaos that you can see going on around you, you have sometimes felt a deep abiding peace that did not make sense in the world's terms. You have felt a wee bit of joy that did not make sense. And the brothers and sisters would point out to you and they would say, "How can you wear a smile when all of the world could be crashing down around you? Do you know they are handing out pink slips at work?" Why did they choose pink? "Do you know that the wrong politicians got elected and oh my goodness, what is going to happen then? Do you know that there have been great masters channeled who have said that the world has only X number of years yet to survive and there will be doom and gloom upon this plane. Prepare ye to save the body." And the brothers and sisters say to you, "How can you be happy with all of these dire predictions? With all of the what if's that could happen? What if the dwelling place want to raise the golden coins that you need to pay and the employer says, "I have to downsize"? Oh, oh. And yet amongst it all, there is a feeling deep within you that says, "I will abide in the place of the most high. I know I am taken care of. What I have seen of my Father, leads me to believe in what is unseen. I know that there is good. I know that there is love. I know that I will prevail throughout whatever may happen. It has been called the still small voice which is always speaking to me." And the still small voice suggests to you, you could choose amidst all of the chaos, you could choose a moment, a half hour of joy. Sometimes that is as long as the ego wants to allow you. So try for the moment. Try for the five minutes and it will grow.

There were times in my lifetime that I had to go back to what I knew deep within me. I had to return again to the place of the heart, the place of peace. The place where the still small voice could be heard. Where I could choose for joy. For in the night spent in the Garden of Gethsemane, there was much of the world that would suggest to me that perhaps the next day's activities would not be easy to bear.

And the human part of me said, "What if? What if you are not strong enough to do what you know can be done?" For I had studied with masters who knew how to ascend the body, who knew the energy that activates the body and knew how to transform that energy, how to change it. How to make that form of body change and ascend. And they had spoken to me and I understood intellectually how it could be done. I saw them do it before my eyes.

But the ego said to me, "But what if? What if the body is allowed to de cease? What if you release it completely? Will you still be able to activate the energy and resurrect the body?" And I came to that place that I knew so well speaking to my Father and knowing oneness with my Father who is your Father, Who is the principle of life itself and I knew that life could not abandon me or I it.

Choose joy. Sounds simple. Ego will give you all kinds of reason, all kinds. You could make a list of all of the things you have to take care of in the next day, the next

month. All of the things you are responsible for. Well I will ask you now, if you were to release the body, I am not suggesting that you do this, but if you were to release the body on the morrow, what would happen to all of those responsibilities? They would be taken care of somehow, would they not? So what is the big deal?

There has been a belief handed down from generation to generation that there is a certain urgency of responsibility, a certain pressure and you get very tied up in the feeling of responsibility and how to meet those responsibilities. You are taught from a very young age that there are certain decisions as the behavior that you must make. Certain decisions as the behavior that will be rewarded and other behavior that will not be rewarded in the way that you want it to be rewarded. Now all behavior is rewarded. In other words, you get some reaction.

But you have felt that there is a certain pressure attendant upon responsibility. Now where does that pressure come from? Within, yes. Within your own choosing. Within your own belief that it has to be that way. It does not come from the Father. The Father does not know time and does not put pressure upon you to make any decisions within time.

You have a saying in your world that brings joy to my heart when my beloved friend and teacher looks upon it. She has a saying that she knows that says, "Today I am moving clouds. Tomorrow I will move mountains, but today I am moving clouds." Allow yourself to daydream and to look upon the clouds to move them. For in truth you do move the clouds with your thought. And tomorrow you can move the mountains which seem to be a bit heavier.

I would speak with you this evening about the Thanksgiving of the Christ. For you have a holiday coming up in this month, is this not true? A holy day to remember Thanksgiving. And to celebrate, truly celebrate the Thanksgiving of the Christ for that is who you are. That is who activates the body. That is who brings about all of the experience on that day of reunion, that day when many families come together to celebrate and it does not take what you would see as all of the physical bodies to have a reunion of the family.

It has been looked upon that way that you have to have all of the siblings and offspring and grandparents and whatever to be with you around the table in order to know reunion of the family. But in truth, you have reunion of the family each time you think about the loved ones and so if you spend that day in thanksgiving with just one being present at our table, and you think about all of the family, biological family and extended family and heart family, family of the brotherhood that you are then you have reunion of the family in celebration of the Thanksgiving.

I would ask of you to invite me to be present with you. For indeed always I am, but I enjoy being invited. Yes.

The Thanksgiving of the Christ is what we have been speaking of in this evening. Being in that place of joy, choosing for joy. Choosing to be thankful that you are the expression of the Father upon this plane. That you are bringing forth life in its experience. All of the experience around you, of loved ones, in the human form, of loved ones

in other form. All of the love that you see. Everyday to give thanks for a new day when the light dawns, the physical light of daybreak and the light that dawns within the consciousness as you allow yourself to say, "Father, one more day I live for You and as You." One more day not spent in heaviness of purgatory. For you have made that choice over and over and over and over lifetime after lifetime. And you know it well.

As I speak of a lifetime spent in purgatory, you can relate to that. You say, "Oh yes, I was there just today. One more day to live as heaven upon this plane. One more day to look about me and to see the radiance of the trees in their majesty. The radiance of the grass, the flowers, the birds, the brothers and sisters," as you make eye contact with them and you see the twinkle in the eye and there is a certain connectedness of the Christ. For indeed, that is what happens when you meet another one eye to eye in that place of love. It is the Christ remembered.

The Thanksgiving of the Christ happens everyday in truth. You in your wisdom upon this plane have seen fit to set aside a holy day once a year, at least once a year to be thankful for something. Although many of the brothers and sisters use the day of Thanksgiving to count off what is not in their life. To say, "I could be thankful if... If my father had been better to me, my biological father, or if my mother had been better to me. Or if my employer would see fit to give me a raise according to the rate of inflation. Or it could be better if the turkey were more cooked. Ask the turkey. Et cetera.

You have all been through the days of Thanksgiving, the holiday where you have counted off the number of things that could have been better in that day and I could be more thankful if...

This year in your timing I would suggest be thankful for what you do have. Be thankful that you are the Christ experiencing the human life. Give thanks for all of the human aspects that even the ego would point out to you that might have some flaws and say to the ego, "Yes, but you know this is part of this scene I am playing. Part of this drama I am playing. Therefore, in my wisdom I know that I have called forth more than what meets the eye and I will give thanks for even that which I do not see immediately. I will give thanks for all of the human experience. For you know there is a lot of good in even the human experience." Otherwise you would not have chosen it.

You in your infinite wisdom, have chosen to bring the focus of attention, your attention to this plane for a time interval known as a lifetime because you have known at a very deep level that there is joy, there is goodness, there is love to be experienced and expressed.

You did not choose to live a lifetime that was somehow foisted upon you by a God outside of you as punishment. Deep down within before you activated the physicality known as the body in this lifetime, you made a contract, a decision, a choice to do this experience because you want to know Christ.

Not just the one known as Jesus of Nazareth. Not just the one known as Buddha, as any of the other masters that you yet put above you and would worship. But you want to know the Christ of your being and you have decreed in this lifetime, "I will know the Christ. I will know the joy of the Christ. I will live as the joy of the Christ."

Now according to world's terms, that takes some doing and it does. It takes choosing over and over to be in the space of love, to be in the space of trust. To be in the space of knowing the reality of oneness with the Father. And as I have shared with you in this evening, throughout my lifetime that is recorded in the scriptures, your holy scriptures, I had many opportunities to know enlightenment and I did. To know oneness with the Father and yet I could come to the evening in the Garden of Gethsemane and again the world would present itself to me. Now if I whom you revere as the Christ, could know human temptation even in that time, do not judge yourself so harshly. It is only the ego that would whip you with guilt and with judgment and criticism.

The holiness of the Child that you are speaks always to your guiltlessness, to your innocence and your purity and it is there for your choice in every moment. It has to be, it is your birthright. It is who you are. It is the essence of you, and beautiful you are.

Choose this year in your Thanksgiving to know that Thanksgiving of the Christ. Choose to know the love that the Father has for you. And be thankful as the Christ that you are that you have chosen even the human experience that will bring you opportunity even unto what you see as the almost last moment, opportunity to abide in the place of the world of fear, of judgment, of what if? Or opportunity to choose for holiness, for joy amidst all of the chaos of the world.

For there was much chaos on that night in the Garden of Gethsemane. My disciples, the twelve recorded in your holy scriptures, all had mixed emotions, feelings of apprehension, of what if? Feelings of exhilaration that something big was going to happen. Something wonderful was going to be declared and demonstrated and indeed it was, but not perhaps the way they saw it in that moment.

All of the disciples of the extended family beyond the twelve, had their own emotions, their own questionings that night. All of the soldiers sent out to do their duty had their questions. Some pertaining to me. Some pertaining to their own human family life. Some pertaining to what they saw their career to be. The leaders had their own agendas. There was much of chaos in that evening. As there is always around you in the world.

But be of good cheer, for I as the Christ, have overcome the world. Not just I as one single personality, but you as the Christ that you are have overcome the world and will overcome the small world that you bring forth to experience and to love and to transform.

Know you that is the great purpose of the world that you bring forth? It is to experience it, yes, first of all, and then it is to love it. That is why I have spoken to you to see the joy even in the human experience. And by loving it, and by loving it you transform it. You take that seat in the first row of chairs and you watch the drama.

You are on the stage yes, you are participating but you are also the beholder. You have a seat in the front row and you as the Christ, sit and behold all of the drama that is going on and you applaud the brothers and sisters as to how they are playing their parts. And you applaud yourself, how you are playing your part.

Even in the times of turmoil, even in the times where you would wrestle with the what if's and the possibilities you as the Christ look upon yourself as the holy Child enacting a great drama and you say, "Boy I played that part well. Even in this day I have played that part well. I applaud me. Boy." You have a saying in your world I like, "Damn, I'm good." Yes, you are good. Each and everyone of you in all of the drama that you play.

The Thanksgiving of the Christ happens in everyday as you awaken in that day and you give thanks in the first moment of conscious awareness when you draw breath once again in this reality that you have manifested around you. You give thanks for the physical light of daybreak and you give thanks for the revelations that you know will be in that day. For indeed, you always bring forth revelations everyday.

You give thanks for the joy, anticipated joy that is going to be in that day. For you invite the Father to walk with you. You invite me to walk with you. You say, "Father, Jeshua, where shall we go today? Who will we see today? Who will we love today?" And when you remember that you do not walk the path of your life alone, you can look forward to moments of joy in everyday. For indeed the light-hearted ones are always around you. The light beings, the ascended masters, the Father. Light-hearted ones are always with you knocking upon the door of your mind and heart and saying, "Come up higher. Allow yourself to be as the balloon that rises above. Be Lighthearted in this day.

Gift yourself the joy of the Thanksgiving of Christ. Know that when you first arise out of the bed and I know that takes effort of will. I have watched my beloved friend and teacher, the one known as Judith lie in the bed and say, "I am getting up. I am getting up. I am, getting up. One more minute, I am getting up."

When you get up and you put the foot upon the floor, whose foot do you put upon the floor? Be aware it is the foot of the Christ that you put upon the floor. It is not just the small foot of one human personality. You have seen yourself as one small individuality for long enough.

When you get out of the bed in the morning the first thing you put that foot upon the floor. Perhaps both feet at the same time. Look first of all and thank the feet of the Christ. Then you may thank the body of the Christ as you walk into your small room to refresh yourself as you go to get your cup of the refreshing liquid, yes.

Thank yourself as the Christ. Be in thanksgiving as the Christ. Everyday is a gift that you give to yourself. You are not here as outcasts on a planet furthest away from the Father, somehow to atone for sins forgotten. You are here as the Christ to live, to experience, to express all of the holiness that the Father is. To come truly alive in that holiness and to know that that foot you put on the floor is the foot of Christ. That the path that you walk in that day is the path of the Christ. Rejoice in it and be thankful.

I would ask of you to do something as a, we will call it a piece of homework and it is a way Home. Yes, you have your notepaper for taking notes. You are ready. This will be your homework as you are upon your path of coming Home. Home to the Father in awareness.

On your day of Thanksgiving, from the time that you see that holy day until the time of the next celebration of the holy day known as Christ Mass, make a list of what you have to be thankful for. In the evening of each day before you lay the head upon the pillow, allow yourself to light a candle and to write on a notepad, a notebook something a bit more substantial than just the scrap of paper that somehow falls off the table into the wastebasket. To write one thing that you are thankful for in that day. Even if it has been the worst day ever to be experienced, look deep and find one thing. Always you can find one thing if it is just....

That the day is done.

That the day is done, exactly beloved one. But somehow I have survived and come through this day harrowing as it has been. Make a list. Allow yourself to light a candle and to focus first of all upon the light of the candle.

Now there is no magic in a candle except what you bring to it. And in truth, you bring much magic to every moment. But the candle is a focus point, a way of focusing, a way of centering, a way of allowing yourself to come to the place of peace once again within the heart. And to connect with the peace that allows you to claim at least one thing in that day to be thankful for.

Light the candle and allow yourself to breathe in the peace and the light. To remember your own light for indeed that is what the flame of the candle symbolizes. It is a reminder that you in your infinite wisdom have made available to yourself in this reality.

Whatever shape, whatever form of candle you prefer. For indeed there is no magic in the candle itself. There is much magic in your willingness to center and to feel peace once again.

And then write at least one thing that you are thankful for. Keep a record of that between your time intervals the holy day of Thanksgiving and the holy day of the remembering of the birth of Christ, the Christ Mass. And when you come to the day of Christmas review for yourself all that you have written and see how you gift to yourself great blessings. For even in the days that have been struggle, even in the days where there have been opportunities for conflict, even in those days there has been a spark of light. There has been a great gift that the holy Child gives unto herself/himself.

Now I would suggest unto you that you do not need to wait until your holy day of Thanksgiving in this month to begin it. You may begin this night if you so desire. But especially set aside the time interval between the holy day of thanksgiving and the holy day of Christ Mass to take account even though busy you will be to take account of what you are gifting to yourself to be thankful for and you may surprise yourself because you may write down something you are thankful for that you would not have thought, moments previous, that you could give thanks for. You would have said, "Oh no. I'm not thankful for that." But then you have come to a new revelation and you have said, "There is treasure in that. That experience that I had today has brought forth great strength, great courage that I did not even know I had. I stood up for what I

believed. I spoke from the truth of my being, not in anger but in a place of honesty. From a place that honors the holy Child of me and of the brother that I speak with. This experience allowed me to connect with the inner Christ. By gum, there was treasure in that."

And you will write down that experience and give thanks for it and the ego will say, "Oh my goodness, she's beginning to see the light." And you know what happens when you begin to see the light. It grows more and more and more until you recognize in conscious awareness that you are the thanksgiving of Christ incarnate. Walking, experiencing, expressing even in this plane of reality that offers so often the opportunity to judge by appearances. And you become once again the gentleness of the holy Child, the innocence of the holy Child that does not know separation.

That is what innocence means, not knowing separation from the Father. You are innocent. In truth you are not separate from the Father and you do not know separation from the Father. The plane of drama, of adventure yes, you play within this plane. But in truth you are innocent. In truth you do not know separation. You cannot. You would not be if you were separate from the Father. And if you are, as a being, and I assure you that you are a being, then you are one with the Father. Otherwise you would not have being. You would not be. You are innocent. Something to be thankful for.

In these evenings, in these times that we spend together either gathered as a group with the physical bodies upon the chairs or gathered together by the sound of my voice, in these times that we commune in this manner, I have been nudging you gently. We have been meeting, communing for some time in this manner through this channel, and it has seemed many times that nothing much was happening.

Other times it has seemed that there has been an earthquake. Something has shifted and you have not known exactly what it was but there was been a shifting. Very perceptibly you could feel it and the world did not look the same after that.

Through our times together I have been gently nudging you because you have asked me to. For in truth I cannot make you remember the Christ that you are. I can only come as your servant and remind you of what you already know, of what you are now ready to claim.

Many times we meet in this way, we commune and it feels good. And you go away and you say, "Well I know that the topic for the evening was thus and so, but I can't tell you exactly all that went on." And it is not important that you list all that went on and categorized it mentally. For there is much that happens every time you choose to be with me. Either in this manner or in times when you call me forth within the sanctity of your heart and mind. I nudge you gently.

You as the Christ Child, have chosen to awaken. You would not be here in this group, this gathering if you had not chosen to awaken. You would not be listening to my voice if you had not already made choice to awaken and to ascend unto the Father.

You have chosen the path of gentleness. You have chosen the path of love. You have said, "I know the way of the world well enough. I live that every day. I have op-

portunity for that every day." And there are many of the brothers and sisters who offer to you avenues of awakening that speak a language for ones who desire to hear that language, who say, "That is the way I must hear the words of awakening."

There are ones who allow me to speak through them in a way that is different from what you hear these words to be. Yes, I speak through them. I will do what you ask me to do. I will do whatever it takes to allow you to remember the Thanksgiving of the Christ, the joy of the Christ.

It is your choice as to how you want the language to be. For there are brothers and sisters who serve you in ways that are of confrontativeness. Who will be right up in the face and say, "Lowly sinner that you are." And will allow you to go through all of the feelings of the lowly sinner that you know so well for you have been there. You know those feelings very well, and will allow you to sit in that place of guilt, of wanting to pay back whatever needs to be paid, to lift all of the sins of this lifetime, all of the sins of any other lifetime you can remember. To go through a great recording of lifetimes of separation until you come to the blessed space of saying, "Enough already. Now I choose for love."

So you will hear my words sometimes coming to you through others in a way of confrontativeness, in a way that can be perceived as judgmental. Notice the word "perceived." For I do not judge you. Until you come to that place of saying, "You know, Jeshua, I've had enough of judgments. Whatever it is I did and I don't remember what it is now. I think I've paid it back."

And do you know when you come to that place of acknowledging that you are complete, debt free, yes. Do you know at that moment that all of the angels sing? Do you know that all of the ascended master, all of the brotherhood cheer. There is a great rousing cheer that ascends unto the heavens, for they say that finally, finally she got it. Finally he got it. And you are welcomed home to the place where you have always dwelt. The place of the joy of the Christ.

{Comment by a brother.}

You know very well beloved brother, that yes, it is all right to feel that for a second and then to choose for the world one more time. You have done that over and over.

But, allow yourself the pat on the back for having experienced the ascension of the Christ in freedom when she declared, "I am debt free." In that moment there was an ascension and all of you were witness to it. And upon that rock of revelation, is built the pathway of awakening. The pathway that takes you Home. Do you see how powerful that revelation is?

Is it not so also, there were no debts freely?

In truth, there are no debts. Never have been. But within the adventure of the holy Child, the holy Child has said, "I will experience reality that says I could be other than what my Father has created me to be."

And having scripted a certain script with those ingredients, parameters, then you have gone on to say, "Well, if I am other than what my Father created me to be, I must be guilty of something for I have created other than what my Father is and I must atone for it."

Well yes, you must atone for it. You must come back to that place of remembrance of at-one-ment where you have never ever truly left the Father. So in Truth, there are no debts. In Truth, you are debt free in this moment. In Truth everyone of the brothers and sisters serves you in the place of being able to smile at them and say, "I know who you are. You are the child of my Father even if you don't remember it, I know who you are. And I love you because my Father loves you. Even amidst all of the drama that you could possibly present to me. I love you because you are my Father's Child and if He loves you, I can do nothing less than that. I love you also.

Now let us see how we can work out this situation where the Christ comes forth. Where it is a win win solution. For indeed the Father enjoys a win win solution. Take ye the high road when you are looking upon the drama. In other words, release the boundaries of worldly perception for a moment or so, and you can do this. You are great powerful masters. You would not be here if you were not great powerful masters.

So you can release for a moment or so, the very tight narrow focus of attention of the world that says, "This is how it has to be. This is all I see." And allow yourself to take the high perspective. To look upon it as the Father does. Now you may get a glimpse of it in a moment and then the next moment you slide back into, "But this is who I am as the personality." That is okay.

For a moment you have gifted yourself expanded perception. You have said, "Okay Father, I want to see this how you see this." And even if it is only a fleeting glimpse, at least in that moment you have released the tight boundary of the limited self-image of self and of others.

Then the next time you come to that place of asking, you will find that you can abide in that space a bit longer. It grows. It is very much as you have practiced anything that you have become adept at. You have practiced. When you first started out if you were to play the musical instrument, you made sounds that no one wanted to hear.

When you were learning how to move the physicality of the body, there were many times that you feel over and picked yourself up again. Now you are desiring to abide in the space of heaven, in the space of the Christ. To look out from the eyes, with the eyes of the Christ and to see as the Father does. And in the beginning it will feel very strange and the ego will say to you, "But that is not how it is."

But as you choose over and over because of your willingness to know, to experience something a bit different than what the world would tell you, you will find it easier and easier to abide in that space. The space of holiness, the space of joy, the space from which the songs come forth. That space that says, "I know that I am one with my Creator. And if I am one with my Creator, and He has created me because I am here, that is all that I can attest to as far as proving it to myself, but I know that I AM. And if He has created the I AM then I know that I am more than just the small bit that

the world would say, the small temporal bit. I know that I am of my Creator. And if He is powerful to create, then I must be powerful also."

You start with what you know even in this very specific narrow point of focus known as this reality. I know that I AM. I AM. And you have followed it with, "I am," and then you've given yourself a name, a description or whatever. I AM. I am consciousness. I am awareness. I am intelligence. I am life, and so forth. But I AM. And if I AM, and I am or I would not be thinking these thoughts, then you take that to the place of the Thanksgiving of the Christ and you give thanks for the I AMness that you know.

That cannot be refuted by any of the world's appearances, of the world's descriptions, of the brothers and sisters questioning and doubts, not even by your own questioning and doubt. I AM, therefore I must be. Hm. That is where all of the great masters of ones that you would know of history, where they have come to in their journeys and the place from which they have been lived, the enlightened life.

That is your rock of being. That is your revelation that allows you then to say, "I am debt free." The I AMness of me is, and owes nothing to no one. I AM. And then you choose for the joy.

Well dog gone it, if I am, I can be free. I can be joy. I can feel a bit of joy in this moment. Now maybe in the next moment I'll have to attend to something else, and that's okay. I'll get around to it. But for this moment, I choose to know the thankfulness of the Christ. I choose to give the thanks, to be in thanksgiving as the Christ. I choose to celebrate Thanksgiving of the I AMness of the Christ.

I commend all of you for the choices that you have made to bring you to this place where we may speak of I AMness. It means that you have a willingness to set aside, momentarily at least, all of the concerns that have seemed to be truth of the world. You are choosing to come up higher in your understanding and remembrance of who you are. And I commend the Christ that I see before me.

Each and everyone of you as you yet believe yourselves to be individuality, I commend the Christ of you and it is no small thing, the Christ of you that walks this world and interact with the brothers and sisters and carries on all of the decisions that must be made. It is no small thing that you have brought into expression and into experience and I commend you for the courage, for the lightheartedness that you remember even amidst all of the other questionings.

I, as the Christ that I am, give great thanks in my Thanksgiving for you.

So be it.

{Break}

{Group was singing hymns}

Beloved ones, the joy of the Christ, the thanksgiving of the Christ and it is as you have spoken, a great knowing of the tone of vibration of joy that you are that you

bring forth in the songs, in the hymns. But know you also that the spirit of holiness, the spirit of joy is also found in "Oh Little Brown Jug."

{Laughter}

Was that blasphemy?

Whenever you know the joy you touch your Christ nature. When you laugh as you have just done, when you join in the singing which is uplifting to the very spirit, the vibration of energy that you are, you come again unto the remembrance of the Christ. The Christ is not something afar off. It is not something that is withheld from you. It is not something that you must worship in a certain fashion and hope that someday you will be good enough to perhaps lay the eyes, either the physical eyes or the eyes of the heart upon. The Christ is known in the moment of laughter, the moment of upliftment through the tones of the singing, through the joining of the voices in oneness.

And yes, you may give great thanks for all of the hymns, the songs that you have learned as the small ones that have been as rich treasure that you have stored. It will be great comfort, great upliftment in what you call your old age. Your old age which is upon you right now, for indeed your young age, your old age is all now. Whatever you want to call it. Whatever you want to claim.

{Some questions not typed}

I know that you are aware that the people who have been following your teaching, especially in modern times, I would say now as opposed to two thousand years ago. I have absolutely no fear of moving from this plane or I should say, being removed from this plane. And because of what you have taught us about there being no judgment in our Father/Mother and about what existence is like on the other side, I know you know that in a way it makes it sound very appealing when we are here on this plane embroiled in what appears to be chaos. And there must be a lot of people who are seriously considering throwing in the towel here.

Oh yes.

Not to be grand and dramatic about it, but just because they feel like they fought the good fight or whatever, and they just don't want to do any more.

Of course, yes. There are many. All of you have chosen many lifetimes to, as you say, to throw in the towel and be done with it. But that is not the purpose of life itself. It is not the purpose of the manifestation and expression upon this plane.

And you have found yourself knowing that there is a little piece that was unfinished. There was a little piece of something that you chose to come back and experience once more time and it is true for all of the brothers and sisters who would say, "I want to be finished now. I want to release the body and go to a place of peace."

What the holy Child, in truth desires to do and experience is to bring that awareness of holiness, heaven it has been called, to this plane in conscious awareness, in

realization. And until the holy Child comes to that moment, and it takes only a moment, of realization that I am the Christ. I am my Father's Child right now. I am awake. Until that happens, there will be choice to come back and do it again and again.

That is why ones will pray most fervently, "Father, take me. I am ready to go. I want to go. I want to be out of here." And then they say, "Why does the Father not hear my prayer? Why does He not take me? I want to go."

He cannot take anyone for He already has you, as Him Self, as One, and He cannot take you out of an experience that you have chosen to have until you say you are complete with it and know it in the awakening. Not just to say up here, "I am complete with it. Oh, am I complete with it."

But until you know it in the heart, in the very essence of your being, "That I am complete with it, because I am complete." Then you have choice in that moment to release the body, to ascend or to keep on expressing with the body in great joy because you have decided, "I am free. Now I am free. Hey, I can have a good time with this now." Whatever the choice may be.

What I'm hearing you say is that if you truly know who you are as a part of God, you probably wouldn't be in such a hurry to leave?

This is true. You would know that you have chosen to be here for the enjoyment of it and that everything you look upon is there to serve you in that joy. And then if you say, "Okay, I see everything in joy. I see everything in holiness. It is beautiful. Now I want to experience another room, another dimension, another plane. I want to go with this wakefulness somewhere." And with that very thought of, "I want to go somewhere," you will be there. You can do that even now as you see yourself rooted in this reality. You can say, "I want to be somewhere else," and in an instant, a thought, you are somewhere else either in your science fiction in the future or you can be in the past with what you have done or you can be experiencing the peace of the holy Child in that moment.

Yes, you have discerned well. That once you have come to that instance of saying, knowing it, "I am truly awake. All of this is my playground gifted to me as the holy Child. I am free to make choice." Then you are free.

You have suggested that souls choose to be incarnated on this plane. I mean we make the choice and the choice to return to this plane is to learn?

It is to re-experience until you come to that place of the awakening, that place that says, "I am complete with it. I know that I am."

Sometimes I think that all the generations of man from the beginning of intelligent life on this plane, have been kind of pulled along by the promise that a time would come when everything would be made clear?

Yes.

But I think that's been going on now for centuries.

And indeed it has, yes.

And it crossed my mind like in this time and in this century there are the ascended masters, various ones who are saying that end times are coming and I get the impression that I am going to understand a lot more than I do now.

Yes.

But I just wondered if every generation hasn't been sort of duped into that so they'll stick it out?

Many generations, as you say, have been duped into releasing the body so that they could go unto heaven sooner. They have castigated the bodies, they have done all kinds of not taking care of the body so that it could be released even sooner. Starvation, whipping, whatever you will call it. All kinds of manner that have been done to the body so that there would be a more quick releasing of the body so that they could ascend unto heaven where they would know everything instantly and you could play the harp.

The reason that it comes over and over through generations to believe that there will be a time when everything will be clear, when I will know, will understand, is because in truth from the moment you birthed the adventure, you left within the seed of your consciousness the remembrance that this is but a play, but an adventure, and it is that still small voice that says, "There will come a time," which in truth, there will, "when I will remember and I will know. I will understand what this has all been about."

It is a truth of you being. It is a thread, a very important thread of truth that you have kept with you generation after generation. A hope. A promise that is from the source of the Truth of your being that knows itself to be from before time began.

So in time, yes, as you see time to be within this reality, you will have a time of enlightenment. For you it can be this lifetime. You have chosen that it will be this lifetime. For many of the brothers and sisters that you surround yourself with, there is a certain resonance, an alignment of mind, a seeking, a hoping, a knowing, a trusting that will bring you and those ones of like mind to the place of remembering that, "I am beyond time. I am the maker of time. I am holy even in this moment."

for others of the brothers and sisters, they will not experience the enlightenment that you are now describing in this lifetime for they desire to know completion of other experiences. They what to know how does it feel to be the politician? How does it feel to be the actress? How does it feel to be the great banker with all of the money of the brothers and sisters that I can put into different places and play with, et cetera. How does it feel to be the murderer? The one who would torture another one? How does that feel? You know, it is okay. They are doing completion with those realities, they want to know.

In every generation there has been what is called the harvesting. Now it is not a harvesting that happens outside of you where there would be a certain master, a God, whatever this is, "Okay now Diana has fulfilled this that and everything. Okay she is ready to be harvested." You do it yourself. You harvest yourself because you say, "I am

complete with all of the sorrow, all of the questions of the world, all of the judgments. I've lived that long enough. I know it from the inside out and the outside in. I know it. I am ready now to awaken," and in every generation there are the ones who harvest themselves.

So yes, you have duped yourself by your own trust, by your own truth of knowing that this is but the play, the adventure. And that in time you will be finished with it.

Thank you very much.

Thank you beloved one, it was a question that you asked for yourself and for others. For as there is no separation there are others of the brothers and sisters who have been contemplating this very thing, "What is it all about? Why am I still here? I want to have enlightenment. I am sincere of heart. I would serve the Father. I would return again unto the Father. Why is it not happening in this day?" We have addressed that question in other evenings when we have spoken of the belief in process. The belief that it must be gradual and that there will be shifts that happen in a time order.

You have agreed that you remember at a very deep level, who you are. But you have agreed that you will come and speak a language that the other brothers and sisters still relate to, believe in and that you will for a "time" as it is believed in, set the remembrance of truth upon the shelf. Not out of reach, but upon the shelf so that you could be as they seem to be, as they think themselves to be, and yet you are one who is a way-shower because you are harvesting yourself to show them that it can be done, that there is such a thing as a harvest, as an awakening, as a time of remembrance.

For if you did not come and show by your example, then they would not contemplate the possibility which can become a probability which can become a reality that leads them to the remembrance of their Reality -- with a capital "R". If you did not come and do that, then they would still be in the small space of focus and say, "This is all there is."

Sometimes I think I am here to teach my family about that?

Yes, it is not by accident that there are certain biological family members who come to be in very close interaction. It is because they have asked you to be as servant, teacher and also you have said, "In this interplay, you will also be servant and teacher unto me because I will remember how to love." And it is beautiful.

To Gracye:

Beloved daughter, the one who comes with many questions and a great smile, how are you in this evening?

I'm real well.

You are indeed.

How are you after all that work the last couple or three days?

Well I'll tell you. I have enjoyed it.

I have too, when I've been able to figure out where I was.

Yes, and will you tell me?

No. I've forgotten already. Oh, I've been through the end times and the graduation and the Jeshua book and the work that we did last month. Well you know. I know you know.

Yes, it was prophesied that you would have fun with it.

You did. You did and it has been fun.

Yes.

I think I have a question figured out that I'd like to know now.

Yes. What would you ask?

So I can work.

So you can play some more.

Well, were are propelled into moving into fifth dimension by bits and pieces of memory of Home with our Father.

Yes.

What happens when we know ourselves totally there? It seems like there are untold numbers of mansions. Is it never ending urge to express?

Within the adventure of the holy Child, there are many, many dimensions and planes and realities. For you have said, "I want to create. I am creative because I am the Child of the one Creator." So therefore you have brought forth in your adventure, our adventure for it is shared, many, many realities. Many even beyond the remembrance in this reality.

That is why we have spoken of the science fiction as it is called, that would take you into what you call the future, and yet there is a relatedness to that, an understanding. And there is also a space within you that allows for the unknown. for saying, "Yes, I can be expressing and experiencing even in what is unknown to me within this point of collective agreement as reality." I allow that. I know there must be parts of me, as you see aspects to be, expressing and experiencing even beyond what would be understandable right here in this reality.

In this reality there is a collective agreement that in the process of time the holy Child will awaken and will know itself to be whole, complete, loved and love itself.

Well does that mean then that like now we are all over the place? We are 5 percent here, etc, etc?

You have always been all over the place.

Does that mean that there will come a time when we are totally integrated?

Yes.

Then what happens?

Then you know yourself to be the IS. All that IS. Then you have the choice to abide in that state that has been called bliss, nirvana, whatever, great peace, great Allness. I will liken it unto the vast ocean. Or to take to yourself a desire that is in an instant beyond time, outside of time that says, "I want to know myself once again as the drop of water within the vast ocean. Not perhaps with forgetfulness. Not just with focus upon individuality, but I want to know what can this drop of water do even within the vast ocean that I know myself to be?"

With that instantaneous thought that is beyond time, there is a knowing of self that is differentiated within the vast Isness, once again. And you may take upon yourself the consciousness of experiencing dimensions, as you would call them now within this point of focus, although you may not define it as a dimension at that time which is beyond time. And you will have experience of Self, the Isness in another way.

All of what we are speaking of here, the Isness, is beyond time. Unless you want to script certain parameters again of reality and say, "I will experience time in a new way." Now that is....

It sounds like we are back to the computers?

Yes. That is beyond what the finite mind in this point of reality can grasp. but there is an allowance within you that says, "It could be."

There is.

Yes. And in Truth, it not only could be, it is. So yes, to answer your question there will come a point in time as you know this reality to be within time, where there will be an integration of all of what you yet believe to be separate aspects of Self expressing in other dimensions. There will come a place that is not a geographical place, of knowing oneness.

Well is there, there can't be any end to dimensions? Is that correct?

There is an end to dimensions yes, as it is defined by your realities within the adventure. There is no end to the Isness that you are, that I AM, that the one holy Child is. Even as you see yourself now being the One expressing as the many. That is what you are truly doing right now in this now point. You are the One expressing as the many. That is what you are looking upon.

I kind of got a feel of that.

Yes. So there is an end to the number of dimensions as you will set finite definition to them within the adventure. It may be a multiplicity that is as a googolplex.

What?

Ask beloved Elder about that.

And he will tell me?

And he will tell you, yes. It is a word that he has run across in this lifetime.

{A tremendously large number: 10 to the 10th power to the 100th power}

Many, many, many dimensions. A multiplicity of them as you have defined realities within the adventure. But there is a finiteness to it that is within the vast ocean of the Isness of you.

Yeah, I'm going to work on that next month.

Very good. You will have fun with it again.