

## Politics & Light Meditation

1996-08-16

Beloved and holy and only Child of our Heavenly Father, Child of the one Source, Child of Light divine, I am the one known as Jeshua ben Joseph -- Jesus, you have called me -- and it is in great joy that I come to abide with you this evening in your timing as you have chosen to call me forth. Chosen, for you did not have to come here. You did not have to even stop the enjoyment of the circle to call me into it.

Indeed always I am with you and I was enjoying the conversation. But you have chosen and I thank you for your willingness to call me forth so that I can join in in this manner.

Beloved brother, it is great to see you once again.

The same here.

Thank you, and daughter, and daughter and daughter, holy Child. Great joy. That is your true nature. That is what I would suggest only suggest, but that is what I would suggest, that you look upon in the days to come, the aspect, the quality of joy. For indeed that is who you are and it matters not how you earn the golden coins, what certificates you have upon the wall, what professional image perhaps you hold up for the rest of the world to see.

But what is important is to be in the heart with the spontaneity of joy and to discard all feelings that would speak otherwise, to know the holiness of that joy and of the love of the Father.

Now, you have been having some drama in this week. All of you individually you have been having some drama of your own. You have been having questions, you have been bringing forth experiences, events that allow you to look upon them and to choose where you will abide.

We will speak of the individual experiences of drama in a moment, but collectively as the group of brothers and sisters in a shared consciousness known as national country, you have been seeing much of drama that has been happening for you will be approaching a time of choice. Now everyday, every moment you stand upon the place of choice, but in the collection of consciousness known as this country, you are gearing up, so to speak, for a choice. And there has been much of rhetoric, many words spoken, much of energy, much of promises made, much of drama and you have called it forth. You individually yes, but more than that, you as a collective unit of one, to see an aspect of self.

There has been much that has been spoken from a place of separation, a place that would say, "I have this to offer and someone very distinct, separate from me has something else to offer." Is coming from a place where there would be opportunity to look in separation.

You will see more of this in the days to come. You are giving yourself opportunity to see beyond the rhetoric, to see beyond all of the drama and to behold the Christ at work. Now appearances would say otherwise for there is much of finger pointing, much of judgment, much of saying, "I can promise you happier days ahead. I will do as the grand savior that I am, I will do for you X, Y, and Z." And you will hear another grouping in another week or so that will come together and will promise to make things better.

Whenever you hear rhetoric that is of judgment, seemingly, allow yourself to say right immediately after you hear this, "Not so. Not so."

{Comment}

Yes, indeed, but to go beyond what you would see as the very quick judgment of not so. That what is being present is but part of the picture, which indeed you have discerned.

For each and every one of the brothers and sisters that you have heard from this week and you have seen upon your television, is sincere in the heart of wanting to better things for the brothers and sisters. Wanting to have opportunity to come Home and to bring Home perhaps on a silver platter and present it in their own way for the other brothers and sisters forgetting that this cannot in Truth, be done. Each one, each brother and sister must choose Home. It cannot be given but it can be presented and claimed.

So when you hear statements that will be of judgment, allow yourself, yes, to say, "Not so," and to look for the bigger picture. To know that the one who is speaking, yes, is speaking from a place of sincerity of heart, wanting to be servant and is fulfilling the role of servant even in what they allow to come up.

For you have found yourself in a certain place of feeling, reaction and it has allowed image to come up before you that you could look upon and say, "Is that my truth? Or perhaps it is not my truth. Perhaps I see another way."

So allow yourselves in the weeks to come the Christed vision, the whole vision that says the one who speaks yes, desires to be servant unto me. Perhaps has but a part of the whole vision and in their understanding, but desires, desires to be servant and is serving a grand purpose.

For even the ones who will bring up feelings of the polarity are allowing the ones who stand in a place of polarity to have clarity about that, to see where they stand with various issues and to be able to look beyond.

For in truth you are standing upon the threshold of a new society. You have put into place in the preceding decades much of the foundation that will see a new society and in order to have a new society based upon love, based upon Christed vision, whole vision, you will need to have changes. You will need to have some of the old structure shaken up and shifted. It is not to be feared for you are calling it forth in order to know, to bring forth the new.

So allow yourself in the days to come to be in a place of love even with what is going on in the drama. For you will see much of drama. You enjoy drama. It allows you to feel alive. It allows the feelings to come up. Drama that will be on the national level and drama that is on the individual level as you have interrelationships with brothers and sisters.

But the society that you are moving into, that is what to focus upon, the hold as holy vision. The society that looks upon each one and honors what they have to bring even though they may not know what they have to bring, to give to that holy vision. That is why I ask of you in this time to look beyond the limited words that are spoken and the limited judgment and to see how everyone is serving the holy vision whether they know it or not.

In the days to come you will see opening before you a society that is much as the little child, unfolding, learning, trying out new things, growing and being spontaneous and you will honor the new society which is happening right now, it is not something that you have to wait for until the turning of the age or whatever, it is very much in process. In this new society that is coming, look for the holiness of each one and honor each one for what they have to offer.

It will be, already you have had the vision, the society of love, based on love, based on honor, based upon knowing the true nature of the Christ incarnate. The same as you have seen with the small ones who play together. They are Christ incarnate and there is sometimes they serve each other very well by playing a certain aspect and allowing love in the face of what might be an appearance of otherwise. It is the same with the brothers and sisters who have grown a bit taller.

In the days to come it is going to be most necessary that you keep a true vision, clear within your consciousness as a sort of touchstone to measure your choices, your reactions. If you will receive it, that is one of the reasons you are now in process of going through the choice of who will be your representatives in the government.

Now in truth they are not separate from you. You may see them dressed a bit differently, you may see them as activating bodies that are separate from what you see your body to be. You may see them having different philosophy, but in truth, they are you as much as you would see perhaps on the one hand the finger, the fingertip of this hand. And this fingertip would say, "I am," and define itself as such. "I am a very important part of what is happening with this organism. I can do X, Y and Z."

Now on this side, you have another fingertip. This one looks at that fingertip and says, "You are far distant from me. You have a different perspective on things. You are not at all like me." And this one says, "But I can do X, Y and Z. I am very important." And yet, it is all one. Very much connected.

You and the brothers and sisters that you are choosing to be as servants for you, to be very visible up upon the stage in this one arena and that is what it is, it is an arena of action. You are very much connected to them. They are aspects of you the same as this fingertip is an aspect of this fingertip of the whole. Not separate but very much connected.

And if this fingertip were to use whatever power it would think it has to do injury to this fingertip, the whole would feel the pain and this is true when you abide in judgment of a brother or sister and see them as being very distant from you.

You are a beautiful whole organism. All of you taken collectively as one. You move upon the face of our Holy Mother, the Earth in concert with each other. If you can, and you can, remove yourself to a distant place, above, in your imagination, transport yourself what would be ten miles up into outer space which is indeed inner space because it is within your consciousness and look upon the face of our Holy Mother, the Earth and have the eyes of spirit, of whole vision to see the dance of energy that is happening.

You will see how connected everyone of the brothers and sisters is to you and to everyone else upon this plane. There is nothing that is done in isolation. It is very much as this fingertip and this fingertip, very much connected together.

So as you see the drama unfolding in the days to come, allow yourself a bit of the lightheartedness, a bit of the humor, a bit of love and say, "That one is an aspect of me. How wonderful that is. I didn't know that I could be like that."

{Laughter}

**Putting it mildly.**

And yet you are. That is the wonderfulness of it. It does not mean that you as you see your individuality to be, ascribed to what seemingly is that philosophy, that position, but that one is an aspect of you as the total organism that is shifting, moving in concert into the awakening. Each part serving the whole.

This perspective will also give you more clarity as to the vision of the new society that you are bringing forth. Not only the society that you will see within the collective grouping that you call this country, but it will and is already spreading with points of light, brothers and sisters who are the threshold of awakening in every geographical location upon the face of our Holy Mother and within. For indeed there is life within and consciousness within that is very much moving to the place of accepting the truth of the light dawning.

It is happening even within what you see in this realm of reality to be a very hard surface crust of the planet and yet from the perspective of the ten miles out, you will see that there is not the boundary even of the hard surface of the planet for it is all energy and even within what you call this collection of energy, the planet, there is life, there is consciousness. There are brothers and sisters very much on the threshold of claiming their remembrance of the vibration of light, divine light. So you may play with that for a bit.

The society that is very much in process of being made manifest is the dream that you have held in your heart for many lifetimes. It is the dream that you have had in this lifetime of knowing love of brother and sister, of living in community with each other, within circles of love with each other. There will come many communities where ones are so drawn to the enjoyment of being together that they will want to establish

the physical dwellings and be together because it is the home, the family that is remembered deep within the heart.

And so you will see, already you have seen, there are communities that have been gathering together, going through completion of issues serving the awakening. And you will see in the days to come more of communities of the heart being made manifest in physical terms. Of saying, "I feel at home with you. I want to be near you so that we can share in everyday experience. Come, live with me. Let us pitch our tents or perhaps a different kind of dwelling next to each other so that we can break bread together, so that we can laugh together, so that we can spend all of the days of this lifetime together in happiness, in joy, in harmony."

So you will see communities, ones wanting to come together, not to serve a special spiritual purpose although that will be served, but coming together because you want to be with each other.

It will bring about the society that you have dreamed of, the society of love for it spreads. As you have the points of light, the communities which you already have. This gathering in this evening is a community. For however long you are together that is a community. It is a community of the heart for you have come together and known the common union of oneness in the heart.

You have said, "I am family with you. I will come and be with you in this evening, this time, for I want to share the laughter. I want to share what has gone on for me and what I am coming into. I want to know validation of love." You haven't put it into those words, but that is what you come to receive and to give and this is community and you will see more and more of this happening because it leads to the society that you desire to know on the whole and it will spread beyond the borders of any seeming collection of ones known as a country.

There is much now that spreads, there is an osmosis if you will, that is very alive and well that happens between countries. There are arbitrary borders, boundaries, borders whatever you call them, between countries but that is what they are, arbitrary and in your lifetime you have seen these borders change and they will change again. They will dissolve in time.

It is not something that you have to work at or to push. It will be as the very solid walls that in your lifetime you saw go up and to divide brother from brother and sister from sister, and within a very, very short time you saw it crumble and come down. Physically even come down.

The borders that seemingly enclose one nationality, one collection of brothers and sisters they are as a no thing and they will come to be known as a no thing, in time. Hold within your heart the holy vision of love.

When you awaken in the morning on your next day, as you go throughout the next day of the morrow look at each one and look for something, some aspect of that one that you can honor. Everyone that you meet. Not only the brothers and sisters who activate the human form that is recognizable but there other forms of life, yes, as well.

And find something about that individuation of energy to honor, the plumage, the way, the walk, the way the graceful glide upon the water, upon the air. The way that one looks at you with love in the eyes and knows exactly what you are thinking.

Honor each one as you awaken in the morning. Look at how beautiful they are and thank them for coming to be companion with you in what you are making remanifest upon this plane, heaven once again. Look with new eyes to see the beauty of each one and speak that, speak it with the tones of the word in a way that will be accepted with a brother or a sister. In other words, you don't have to put them in the place where they feel a bit embarrassed because you are so effusive that they, "Oh no." But to say, "You are looking really good today. I am really glad you are in my life. I enjoy seeing you. I enjoy what you bring." Whatever you see, compliment it and it will grow. It may be something that they take for granted. "Well this is how I am. I didn't think it was anything great. In fact I was feeling pretty small about myself. I'm glad you found something that you like."

Do you see what a difference it can make and it accelerates the coming of the society that is based on love and honoring each one's abilities, talents, the perfect Christ that they bring to that incarnation.

There is much that you are going to be seeing in the four months of your timing until the end of the year. There is going to be rapid change. You have felt this. Already as you have looked at the previous months of this year, you have said, "So much has happened," and it has. And you will see this in the next four months of your timing. It is a time of rapid growth. It will either come easily because you welcome it, or it will come even though you dig in the heels into what seems to be solid and you find it is as the gravel, the sand that moves.

In other words, the changes are coming anyway, because you have asked for them. You know that it is necessary to have certain things changed, shifted in order to know the new society.

So when change comes or seems about to happen, welcome it. Ask of it, "What is there about you, this change, that I can honor? Show me. I dare you." That is how you may feel. "Show me. I don't see anything, but I want to see." That is what is most important, the willingness, the desire to see.

You have asked to see. You would not be upon this path, upon the threshold where you are if you had not already decreed that you want to see, that you want to know Home and that you want to serve the awakening. And I thank you for doing this because I work with you with it.

And the brothers and sisters even though they call out to me, even though in their dwelling places they pray to me and they want to know love, worthiness, honor, when I speak to them they do not hear because they have bought dearly the belief that I am somehow separate, gone from them. Ascended unto the Father to a far place that they cannot reach.

But you they can see. You, they know. You have come through times of questioning. You have come through challenges. You have your doubts, you have your days of the bad hair.

{Laughter}

**Bad brain.**

Indeed, some days when the brain does not seem to be turned on, and they can relate. And when you speak to them of hope, of love, of looking for something to honor they will listen because they see you as being believable. Maybe a bit far out, but believable. And you plant the seeds and I thank you for doing that. For do you know that it has taken great courage to choose once again to assume the cloak of forgetfulness and to walk this plane of duality once again.

You did not have to. You have already ascended unto the Father. You have already completed. You have already known heaven. You have already known the Christ of you, but you chose once again to assume the cloak of forgetfulness so that you could talk a language to the brothers and sisters that they could understand.

You have said, "I am willing to come through all kinds of challenge, of depression, of pain, of sorrow, of confusion. I have chosen to do this out of great love and I have even forgotten that it has been out of great love. That is how much I love my brothers and sisters. For if I came and remembered that I was doing this out of great love, I would not be in a place where they could relate. A place where I would see and they would see equality."

You are not equal in the place where they see themselves. In other words, the limited self-image. You know that that limited self-image is not you. That has been the driving force although you have not understood what and why and how it works. But there has been a driving force that has said, "This cannot be all there is. I know there is more. I know there has to be light in here somewhere."

You have chosen out of great courage to usher in the new society. You have chosen to walk once again this plane of belief that has yet the pain, the possibility of guilt, the possibility of limited understanding. So that you could speak to brothers and sisters in their pain and sorrow and offer them hope that is real to them at the place of their understanding.

That is what ushers in the new society. It is seeing the holiness of each one, looking for what you can honor, holding to the grander vision, believing in hope even amidst whatever else is going on. Looking beyond all of the rhetoric that is as one fingertip speaking to the other fingertip and saying, "Yes, but you guys, you are a part of me. We are all one, right here where it counts in the heart. And you are doing a beautiful dance with me."

They have no power over you. In other words, there is not a need for certain fear. This comes up when there is certain rhetoric that is spoken and is spoken from two seemingly separate camps. There is a possibility, an opportunity to have fear that this camp would have power over this camp. They do not have power over you, over

anyone. For you are as powerful and as powerless as the two fingertips of the one whole body. Great power, yes, and powerless in the truth that you cannot do harm to each one without knowing it yourself.

So there is not the necessity to abide in fear and to say, "Oh my goodness, if that collections of ones get into "power", that there will be a detour taken on the road to salvation. No, even what would be seen as possible detour serves the awakening, serves the atonement, the at-one-ment.

So you may be at peace. Look upon it as a grand drama for indeed you are calling it forth. It would not be happening if you did not invite it and some of the brothers and sisters including yourselves, have switched off the channels from time to time and said, "I do not want to abide with that. I am going to go elsewhere and have something else in my consciousness." And that is okay.

But know that all of the drama and there will be much of it in the days to come, is as a grand dance and it serves the purpose of the awakening. It brings forth the society that you desire to see.

Now, in the establishment of the society that you desire to see, in bringing forth heaven which is truly what you are in process of doing, bringing forth heaven manifest even upon this plane that has known belief in duality. It is most important that you hold clarity of vision. In other words, that you know where you are going. You have a certain idea of how heaven feels and you know. You know what heaven feels like. You know what heaven is for you have come from that place out of the great courage that we have spoken of earlier, into this limited plane of reality.

So heaven is not a strange unknown place to you at all. You know it well within the depths of your soul, within your being. But it is necessary to keep it as a clear vision, as a touchstone to measure what is going on within your own feelings, your own reactions, your own choices in the days to come.

You have been faced in this past week with your own individual dramas, your own individual questions and you have asked and you have taken those questions to the touchstone within yourself of what is truth as I remember it. You have come to the place within and you have wrestled with the questions, with the possibility of alternatives for sometimes there are decisions that have to be made and there seem to be alternatives and you have said, "Well on the one hand this could serve and on the other hand, this could be of benefit and I do not know which to choose." And you have wrestled back and forth, you have weighed them in the cosmic scale, you have taken them to the place of the touchstone of the heart and held it against that touchstone to see how each alternative would measure up.

You know well some techniques of reaching the place of the heart within. You have your own ritual, your own technique, your own procedure of going within. I would speak with you this evening about a technique, one that you already know, but one that was suggested to me and that I used in my lifetime for a way of centering, a way of going into the sacred place of the heart, that place of silence.

And it begins with the lighting of candle. Now it is not necessary that you -- beloved brother, do we have a candle? I would walk but I see that I have the leash again. Do we have a candle that we can put..., yes?

{Lighting a candle}

**Did out beloved brother turn off the heat? Are you hot?**

Yes, make yourself comfortable. You will find in a moment or so the heat of the candle is going to warm you. Now in truth, it is not the heat of the candle that is going to warm you but it is your own warmth that is going to come forth.

We will place this in the center. {The candle} And allow yourself to look at the flame of the candle. Now there is no special magic about the flame of a candle, but it allows the focusing, the centering. It allows you to bring your consciousness to a certain point within, to withdraw it from the world, from all of the activity of the world.

And allow yourself to look upon the flame in peace and to breathe, to take a very deep breath and to come again to that place of the sacred silence within. And to breathe one more time, to breath in the light of the candle. To feel yourself in the visualization, to take that light within with the breath within to the heart.

And when the eyes begin to be heavy allow them to close.

With the eyes closed abiding in peace, in the silence of the heart, see yet the light of that candle. So you can see it within what is known as the third eye, the inner eye. You know well what the light of the flame of the candle looks like.

Focus upon that light within what would be the center point of your consciousness and breathe your light into that light. Feel it expanding. Feel that light becoming you and you becoming that light until all is radiant light.

Breathe again very deeply and allow all of the body to relax, to be at peace. Wiggle the toes, the fingertips and allow them to release any tension that is being held in the body. Move around just a bit and find the place of comfort. Keeping all the while the vision of the light within the third eye.

Know yourself to be that light. Feel that light expanding even beyond what you would see as the boundary of the body. For indeed the energy that you are is not contained within the body. The body is contained within you.

See the light that you are expanding out to fill this room for indeed this room is full of light. Feel all of the light that you are. Feel how light the light feels, how expansive.

And now in that place of peace bring into that light any question that you have brought with you in this evening. Anything that you have been wrestling with, weighing, measuring and ask of it, "What do you have to share with me? What is the greatest gift that you can give me?" For every question brings with it a gift, a shift in perception, a step closer to the awakening and claiming of the Christ that you are.

"What is the gift you have to give me? What is the choice that I am making? What is really seeing the choice? And how would the holy Child of my Father choose? This holy Child, this holy Child that I am, how would I honor him or her? What is the greatest gift in this circumstance that can be given the holy Child?" For indeed in this time of meditation, this time of oneness, communion with the light, the holy Child comes forth to receive the gift of whatever has been troubling.

Know that you are your Father's holy Child and that you are worthy to accept the gift. It is yours for the taking. If there are alternatives that you have been weighing, which one gives you the grander gift? Which one allows the expansion of the heart? Which one carries with it, the feeling of, "Yes, The affirmative"?

For know you that your Father always answers every question, the true question of the heart in the affirmative. Yes, beloved child, you are loved. You are worthy of what you would dream. You are worthy of what you would give another. You would give another the love, the allowance, the grandest gift. Give it to yourself.

Know that you are worthy accept it. And if you have had alternatives that you have been looking upon and you have chosen one, in this moment know that it is the right choice for indeed you cannot make a wrong choice.

Go with that choice in great affirmation. Go with that choice in great trust. Believe in that choice for it has been made in the sacred place of holiness. It has been made in the light of the Divine One. It serves the awakening of the holy Child, which is you. Your Father gives to you in every moment His Love, all of His power to make manifest the beauty that you would see, the harmony that you would experience, the peace that is your true nature.

Claim it in that sacred space of the light of one for that is who you are, holy Child of my Father loved from before time began and when the purpose of time has been fulfilled, you will still be the love you have always been.

There is nothing that you need do to make yourself worthy for indeed the Father knows you are worthy. And the vision that you have carried in your heart for many lifetimes, in truth all of the histories of life. That vision of truth you can now claim and make manifest. It is your mission. It is your commission for indeed we work together. It is a co-mission of the One.

Allow yourself now to take another deep breathe, to feel yourself as the energy of light circling, moving in what you would see as a grand circle, a spinning of One, of the light of One. Know yourself to be the flame of the candle. You are the greatest flame that the Father has ever created. Cleansing, purifying, bringing great power to this plane. Illuminating all of the corners that have seemingly been dark.

Feel the energy vibrating. Feel the energy spinning. Feel yourself to be dynamic light. See that light within the third eye, within the inner consciousness and breathe yourself into that light.

Do you feel that peace that has descended? Do you feel the very dynamic energy that you are?

Breathe again and when it feels comfortable allow the eyes to open.

Do you feel the power in that place of peace? That place of power where choice can be made because the vision is clear of what feels like heaven, what is heaven? It is a touchstone. You carry that with you always.

In a time of meditation it is not necessary to light a candle, but it serves as a focal point. You may also use what is known as a tone, a sound. Beloved brother, we have a chime?

Yes, this can serve the purpose the same as the flame of a candle.

{Sounding a tone.}

Allow yourself to know oneness with that tone. Feel the spinning, the circling of the energy with that tone. Bringing your consciousness within to the focal point of center.

When I asked of my masters how to still the mind, to come to the place of receiving clear answers, the candle was one suggestion. Several masters used the candle. It has come down through the ages in all of your philosophies, your religions as something sacred. Not because it has power of itself, but because it will allow you to come into your own power. To come to that place of centeredness, of focusing.

Other masters I studied with used the technique of tones to again bring the focal point to the center of one's being, to withdraw it from all of the points of activity of the world, to bring it back to the place of the heart, the center of oneness.

Later I studied with masters who suggested to me something you may want to try. To sit in the darkened room. A room with no windows, no doors only one that will be quite sealed where there is not outside light. And to sit in that room and to know the light that you are to the point where you see light in front of you. And you let that light grow to where it fills the whole room. That is the Christ light that you are. Then to focus on that oneness of the Christ light.

It is a fun thing to do. It does require that you have the darkened room. But again the purpose is to come unto the place of the heart where all wisdom abides, for there is nothing that is withheld from you. There is no wisdom that is apart from you.

If you have brought up a question you have also brought up an answer. The question cannot be without an answer. If it does not have an answer it has not been a question. Therefore, the answer cannot be kept from you.

Now in this evening as you had experienced with the light of your own being and clarity within that meditation, did you find answer beloved brother?

Yes, I did.

Yes. And do you see what power that reminds you that you have, that you do not have to go to someone else for the answer? Now sometimes it is fun to go to another one for the validation and there is nothing wrong in that. It is as the sharing of com-

munity, remembering that there is the common union of the One Mind that you are in the first place. But it is also important to strengthen the wings, to know how strong the wings of your meditation, your inner knowing, how strong those wings are. You may trust the answer for it would not have come to you if it was not the right answer.

Beloved daughter, in the time of meditation did you get the answer to the question that you brought this evening?

**Clarity.**

Yes, and there is great power in that is there not?

**Yes.**

And peace. There is a peace that is palpable around you. The brothers and sisters can see this. They can see it in your eyes. They can see it in your being right now. A very powerful peace that will never depart from you for you have claimed it in this evening. A place of great love. Yes, it is wonderful.

Beloved daughter, in the time of meditation that you know so well did you receive the answer?

Yes, and that is the answer. For indeed you have set in motion a beautiful process that is bringing your heart's desire and those around you also share this vision. They may have a slightly different peace, but it all fits together into the beautiful tapestry and you may honor each one's peace as they see and you may find the peace in their piece. Yes, of their piece. Trust.

For you are the holy Child of the Father come to this plane by choice, with great courage and you are not ever forsaken. You are greatly loved.

And beloved daughter, did you in this time of meditation this evening receive the answer to your questions?

**It was color, purple.**

Yes. And what does that color signify to you?

**A great healing.**

**Yes.**

**Giving over everything.**

Yes. It is the color of royalty. It is the color of wholeness. It is the color of holiness which is why it has been chosen by the ones who knew themselves to be out of limited image. In other words, they held themselves to be above, to be royalty, to be leaders, priests, priestess, healers. Ones who had a larger vision, the holy vision. It is the color that has often signified oneness and healing. A very sacred color.

All colors are sacred, but there is belief, symbolism that has message in another time, another reality. Other vibrations of color, as they would be received, have other symbolisms. Know you that?

**Is that what is true in sacred geometry?**

Yes, that is part of it. Yes.

**Color.**

Yes. Vibration of energy and it changes according to plane of reality -- with a small "r". For as we spoke earlier in this evening of the life of the organism that is upon the surface and we spoke of the life of the organism of one that is within the sphere of the planet, there are differing realities -- with a small "r". Different symbolism that is as catalyst for a language of remembrance. For you within this plane, this belief system, the color of purple is a very uplifting healing color, vibration. It is by collective agreement for indeed in truth it contains no magic of itself for all of the colors blend into the flame of the candle.

But as you receive in a meditation a color, abide with it, immerse yourself in it as you have done. Become one in that communion with it. To go beyond the boundary even as what you would see as distinct color to be and lose yourself in that sea of color. And go with, you have this saying in your world, to go with it. To go with the message, the feeling of it.

The healing in Truth comes from the oneness that you are willing to accept as you allow yourself to dissolve into it. That is where the healing is.

This has been a grand evening of healing. It has been a grand evening of communion. It has been a grand evening of peace. A grand evening of claiming, of power. Not the power of the world for that is passing and that changes, but the power of the holy Child who knows herself to be all Love upon this plane which heals any, any opportunity for trace of guilt, of judgment, of lack, of any kind of discernment.

In Truth there has never been lack of discernment of Truth. Grand statement, you begin it with in Truth and you end it with Truth. Well that is oneness. Beloved Elder will have fun with that sentence.

You are the power of the Light that dispels all darkness. You are the power of the light that brings clarity to whatever you would seek to understand. Whenever there is a time of choice, of decision, of confusion, of alternative paths, think upon the flame of the candle. Even as you stand amidst all of the crowd of activity of the brothers and sisters be with the flame of Truth within the third eye, the inner eye. Be with that flame and know yourself to be the peace that you have experience in this evening.

Then ask, and the answer shall be given to you for your Father stands ready to give you whatever you would ask for. It is only for you to ask, to come to some clarity and then to accept and to trust.

Beautiful you are. Beautiful you are. I honor you as the Christ that you are. I honor you for the courage that it took to assume once again the cloak of forgetfulness and to walk this plane of duality with the possibility of pain, of loss, of sorrow. I honor you as the Christ that you are because you bring peace to this plane. Even amidst all of the questions there is a deep abiding peace that you bring to every situation. It is a

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healing presence and I honor you for the gentleness, for the love that is given freely without restriction, without condition.

I honor you as the Christ that I am.

So be it.