

Vail Advance II - Sunday Morning

1996-07-28

Beloved and holy and only Child of our Heavenly Father, Child of the one Source, Child of Light divine, wonderful, beautiful, radiant, glowing, vibrant being. I am the one known as Jeshua ben Joseph -- Jesus, you have called me -- and it is in great joy that once again I come to be with you in this manner. Once again because of your willingness to turn the focus of attention unto me. Because of your willingness to go beyond specific point of focus and to accept the love that you are. Beautiful one. Wonderful one.

It has been a grand gift that you have given to me, to call me forth, to be with you in this way. It has been a grand gift to me that you would ask me to be part of your consciousness in this gathering.

For you did not need to. You could have come up with another reason.

Yes.

{Laughter}

Another reason to be so gathered so I thank you for inviting me to be part of your heart and part of this experience of love come forth into manifestation. It will see you Home. Home to the dwelling place that you know in this point of focus and Home to the heart of the holy Child.

It has been a grand gift that you have gifted to yourselves, to make choice, to do whatever it took to be here. For you had to make many arrangement. You have to make priorities. You had to be flexible and to say, "I want to be there. I am going to be there." And miracles, miracles, you are here.

Yep.

Grand gift that you have given to yourselves and to the family so gathered. For you have felt the empowerment of the love. You have felt the support one to another. An upliftment that will go with you. Never again will you be the same for you have touched that place of holy communion. That place that knows no barriers, no boundaries. That place that knows oneness that is infinite and eternal. That place that is your true nature.

There is yet one aspect of holy communion that I would communicate with you about. The holy communion of knowing and claiming oneness with the vision of your heart and bringing that forth as you are in process of doing into manifest form upon this plane.

Whatever you will bring forth comes forth because you know oneness with it. As you would want to bring forth specifics, you have a vision. You are fine tuning a vision. You have had glimpses of it. A piece here. A piece here. How does this fit together. A feeling of the heart.

As you will know specifics, allow yourself to be in communion with the specifics. Ask of the specific, "How do you want to take form? How do we work together as the One that we are?" Commune, communicate.

All of you have a vision, a dream of the heart. Not a sleeping dream but a dream that is a grand vision that you desire to bring forth upon this plane and to experience and to express. And all of those visions have a place in the grand tapestry. Sometimes as you will speak to ones of the brothers and sisters, "Share with me your vision," and they speak. You think, "Well that's not quite my vision. I thought we were working on one vision," and in truth, you are. But it is as the grand tapestry that is woven of many threads, many colors. You have a piece of a color that you are weaving and the brother, the sister who is speaking of their vision may be weaving another color. A beautiful color that will bring out the richness of your color, your thread. It is all necessary.

The vision, in truth, that you desire to make manifest is the vision of heaven upon earth, the awakening, the at-one-ment. The place where the holy Child wakes up and plays because she is gifting to herself the remembrance that she is the Father's only Child. And the holy Child wakes up and laughs and loves and plays because he knows that he is free to do so. No longer constrained by the voice of the world. No longer constrained by specific point of focus. No longer by belief. No longer constrained by limited self-image.

All of you are bringing forth the vision of heaven upon earth. And as you will do that, allow yourselves to be in communion with the vision. To ask of it as you have been doing, "What is my part in this?"

I have heard all of you as you have asked of me, "What am I supposed to be doing? Where am I supposed to be?" You are right where you are supposed to be. Wherever the heart guides you. Wherever you desire to be. Wherever you come alive, dynamically alive and you cannot wait to express the radiance of the Father. You cannot wait to be who you are. To wait, to dance in the moonlight. That is the holy Child at play.

You are all developing spontaneity, flexibility. You set a certain course for yourself and this is good. But you are also aware that there may come the guidance all of a sudden one morning, in the shower perhaps, one afternoon when you are doing something else, all of sudden an idea comes and it says, "Arise up. Call someone. Get into the vehicle and go somewhere. I have an urge. I have a calling. I must be with the rest of my family." And then you set into motion whatever changes need to be and you find yourself going where you have not planned to go some time interval before. And there you are on the road once again. It is a grand journey. It is a journey of the heart. Have had to make and have willingly made changes quickly as the guidance came.

And if you did not listen to it when it first came, I kept sort of nagging at you until you could not ignore it. You had reasons that you could not do whatever, and it would not go away. It kept coming back.

The vision that you hold in your heart is a true one. There are specifics of it that will be manifest. Already are in process of manifestation. It fits together. All of the pieces fit together into the beautiful tapestry and at some point, not afar off, you will

behold the whole tapestry and there will be great, great tears of joy. Great, great tears of love. Great, great laughter and honor given to the holy Child which is you. Yes.

Know holy communion with your vision. Sit with it. Commune with it as one. For the vision that you desire to make manifest in specific and in whole, has a life, an isness the same as you do and you work with it as one. That is the secret that is not hidden.

The vision that will be made manifest in specific and in whole, has a being, an isness, a life that same as you and you will work with it as the One that you are. Therefore, be in communion with the vision.

Some of you will set aside time in everyday to commune with the vision, to ask of it, "How do we work together?" All of you will commune with the vision everyday whether you set aside a specific time or not, because it will nag, nag, nag you.

Even when you are doing other activities it will come back to the mind, to the consciousness, to the awareness. It will speak to you as you drive your vehicles, as you work on your computers, as you do the daily activities that need to be done. It will commune with you. In other words, there is no escaping what you have agreed to do. That is the good news.

When you desire to know inner wisdom you know already the technique, the simplicity of the technique of returning once again to the place of peace of the heart. The simplicity of one deep breath. That allows you opportunity of choice. It is as simple as that. With one deep breath you touch the space of holy peace. Then you have a choice of abiding there or saying, "No, I have yet something else I am going to get into."

When you would be in communion with the vision and with the inner wisdom, allow yourself the breath. Breathe deeply and return again unto the place of the heart.

You have gifted to yourself the beauty of the surroundings to remind you of how holy you are. The purity of the crystal water, the clarity of the fresh air, the upliftment of the holy mountains that you in your wisdom have brought forth for indeed beloved ones, if you did not hold them within your consciousness they would not be. You have brought it all forth to serve the one holy Child.

This time we have spent together has been a time of holy communion. It has been a time that has gone beyond what you would see as the ritual practiced with communion. For indeed even that ritual serves the purpose of remembrance, the remembrance of oneness. But as you have seen, the communion of holiness is with you always for it is who you are and it is available always.

This gathering, this gift has been a time of holy communion. You have felt it with me, and you have felt it with the brothers and sisters. You have seen the Christ in another one's eyes and you have come alive in that. That Christ walks always with you. That Christ you will see in the brothers and sisters when you return to the dwelling place known as the home. When you go out to do the usual activities there will be a newness of how you see ones. At first there will be the usual, "Well, what is business today?" And then there will be a certain feeling of expansive vision and you will look deep into that one's soul just for an instant and you will feel communion with that one.

If you would want to know, that is the secret of harmony even in business. If you want to get something done, go to the place of communion. Go to the place where you can communicate. Go to the place of the heart where there are no barriers and one does not have to stand and say, "This is me and what I stand for and this is you, and there is some barrier between us. A gulf." There is no gulf. There is only the heart, yes. Communion.

Now beloved ones, there is one who has been with you all of the time. One who has been most patient in wanting to speak with you. That one now desires to be in communion with you, for indeed she is holy and knows her holiness. And she would speak with you the holiness of the holy Child.

Mother Mary

Gentle ones, blessed ones, child of the most High, I am the one you have called Mary, Mother of Christ and I behold the Child of the Father, His only begotten Child. Radiant. Beautiful. Sincere of heart. It is wonderful.

{Speaking to each member of the group}

{David & Margaret Hiller, Sandra & Govinda Miller do an anointing for the members of the group.}

Jeshua

Thank you beloved ones for the anointing and the remembering, for the love that has been so visible, so tangible. For the presence that has been known as felt here. And now beloved one will you share with us once again?

{Suzi plays the flute in closing}