

A Turning of An Age

1996-06-07

Beloved and holy and only child of our Heavenly Father, Child of the one Source, light divine, I am the one known as Jeshua ben Joseph -- Jesus, you have called me -- and it is in great joy that I come to abide with you this evening in your timing as you have chosen to call me forth. Chosen out of great love to call me forth.

For indeed beloved ones, always when I come to abide with you in this manner it is because you have chosen to turn the focus of your attention from all of the affairs of the world and all of the affairs of personality and you have chosen to come once again into the sacred space of holiness.

Verily what is brought forth in these gatherings, times when we are together in this manner, is because you are calling it forth. I am but your messenger. I am but the mouthpiece to put into words, vibrations, to bring to conscious awareness what you are asking me to bring forth. I do not come with an agenda of my own, but I come to bring and place before you the agenda that you desire to look upon each time we meet.

This is true when we commune in this manner it is also true when you turn unto me in prayer and meditation and you allow the peace of the heart to descend once again and to ask of the Holy Spirit, to ask of your whole spirit, to show you what is the next step? To show you what you desire to look upon that will be as catalyst for remembrance to take you from this very narrow specific point of focus into the ascension that brings you Home.

Every time you allow yourself to come in peace and to call upon me and you open the heart and the mind what comes forth is the desire of your heart. It is your agenda, it is what you are asking to look upon in the next moment, to contemplate, to meditate, to come into true communion with and to understand the truth of that aspect of your being.

In the moments that we spend together convened in this way, you have certain questions of the mind and you have an agenda of the heart. You have a desire of the soul that you wish to address and you ask of me to be as your Western Union Telegram person who will run around very swiftly and look into the depths and the heights of your heart and then to bring into conscious awareness, right here before you, what you desire to look upon, to examine, to experience and to express.

I am your servant as all of you are servant one unto another, for it is not by accident that you come together and you find that one brother or sister's question is a question that you have been contemplating. It is something that you have desired to look upon and to experience with a bit more depth of clarity. You are servant one unto another, you are teacher one unto another for you bring forth into the light that which is of the heart's desire, that which you would now look upon to understand and to come into a more holy perspective.

In this time you have an agenda. Do I have one? In Truth I do not, for my agenda is completed, but as I join with you in conscious communion and join with you in this point of focus there is an agenda and it is called the atonement, the ascension, the at-one-ment.

For you have asked of me to be the figurehead, the one in charge of the atonement and I, because I am your servant, I have agreed to do this. But I do not do it alone. In Truth, I cannot do it alone. But I will serve you as your understanding is in this point of focus. I will serve you as figurehead to focus the attention of anyone who will allow the perception to be expanded, to focus upon ascension and coming Home.

You have an agenda now in what you would see as the next three years of your timing and it does not matter beloved brother what calendar you go by.

I thought so.

Yes. You are coming to a very appropriate time in your understanding. A time of a shift of an age, a turning of an age. Yes, because you have decreed that you will make that shift that brings you into the place of at-one-ment.

So it is most appropriate that you look upon what you are devising and have collectively agreed to be a certain reckoning of numbers and feel that you are coming to the close of a certain time interval.

Now the collectively agreed upon reckoning brings you within three and a half years of a new millennium. And it would be most appropriate that you allow yourselves to be in a place to call this a grand opportunity for a new way of perceiving who you are and who the brothers and sisters are and that you allow a grand shift. A shift which in truth is already in process and it is not that you will wait until your eleventh hour and your fifty ninth minute and all of sudden there will be a grand magic as you turn all of your calendars over, all of your hourglasses over and you reset all of the computers. For in truth the process began in what you would call a long, long time ago. It began if you will receive it, with the beginning of time.

For you decreed as you set the dream of time in motion that you would also come out of the dream, still within the understanding of time, you would see that as a certain wake up call, and it would be most appropriate as you are feeling the energy, as you are hearing the brothers and sisters speak of the end of an age, as you are reading the books that foretell the end of an age and the birthing of a new age, as you are going to the gatherings known as the workshops and the meeting places and ones are speaking of new energy upon this plane. It is most appropriate that you use the symbol of the reckoning of time for indeed that is all it is. It does not contain great magic, but use the symbol as a time catalyst for remembrance.

Now it is most appropriate that you see what you have remaining now to be the three and a half years. It is a goodly amount of time. It is the amount of time of my recorded ministry and if I could bring about certain shifts in perception for the brothers and sisters in that day and time, and more importantly bring myself to a new accep-

tance of my holiness in the three and a half years of the recorded ministry, surely that is a good time interval for you is it not?

Perfect.

It is perfect. We as the one holy Child now awakening has set for ourselves a certain agenda, a perfectness as you will see it of timing.

I speak to you in this evening of what you have already known in your heart. You have been feeling stirrings of energy. You have been seeing at the right hand and the left hand evidence of an acceleration that wants to get on with it, to be completed and you are bringing up issues, challenges right and left in great rapidity so that you can deal with all of them and come to a place of understanding of completion.

It is a great opportunity, a great gift that you are giving to yourself in looking upon what you would see as the remaining three years and a bit more until the new shift.

I will ask of you, do you need to wait?

No.

No. And indeed many of you will not wait until what you see as the new century dawning. You will already see the dawn before that.

The Son is up.

Yes, it is. The Son is already up and I behold him before my very eyes. But there will be a collective awakening with the dawning of the new century. The awakening is gaining momentum because you and the brothers and sisters have decreed that you will have it, that you will know it once again. For indeed it is something that you have already known. It is something that you have already experienced. The agenda of which we speak even in this evening, if you will receive it, is complete. But yet for a little while you will walk through the motion of the awakening.

For as you have said beloved one, the Son is already up.

Can I clarity that?

Yes.

Is it like it has already happened, we just haven't realized it yet? Is that what you are saying?

Yes. There is a knowing, a relatedness within you when I speak of the ascension, when I speak of the atonement, when I speak of the awakening, there is an understanding perhaps not in the specific, but there is an understanding that says, "Yes, I know whereof he speaks." But there is yet the belief in process that we have spoken of many times, that is accelerating, that would see yet, certain steps.

Therefore what we will speak of in this evening will be the steps that you will want to look at and take in the next three years of your timing. Already you are in

process of taking those steps. Already you have been bringing to hand the writings that inspire, the writings that uplift, the writings that allow the heart to feel at peace and to fly as the bird very high in the sky. Already you have been bringing forth music that allows you to soar on the wings very much above the narrow point of focus where the feet seem to be.

Already you are bringing forth the teachers, the guides, the masters, the brothers and sisters who will speak a word, an idea that is as a neon sign for you and you light up with it and you run with it for awhile and they wonder what has happened? Where is that one going. What did I say? And yet it has been a spark, a spark plug for you that has turned you on to a new remembrance.

Already you are looking upon brothers and sisters with love in your heart and seeing beyond appearance to the place where you know that one is as Self, the beloved Son of the Father. Already you are looking beyond all of the questions of the world, all of the questions of how shall I earn the golden coins? What decisions will I make? Where shall I go? What shall I do?

Already you know the peace that passes the understanding of the world. You know how to arrive at that peace. You do not always choose immediately, but you know how to arrive at that peace with the simplicity of the breath of spirit.

In the next three years of your timing you will find great opportunity to use the peace that you know so well. Now I do not say this as a word of warning, to strike fear. You know fear all too well. You have done that gig. But I say it to allow you to know that it will be important to nurture your knowing of peace. It will be important to nurture your knowing of love, for self and others.

Give first unto self for as you do that then you are more willing to extend the expanded perspective to others. Nurture joy. Seek out whatever happiness you can find and look upon it and nurture the joy of living.

For indeed, what you look upon will increase and as you look for the good, as you look for the love, as you allow yourself to be in a spirit of enjoyment of life, that is what will increase in your experience and others will feel it. It will be most contagious.

Choose for what is inspirational. Choose for what is up-lifting. Choose for what allows your heart to open and if you call into your experience that which in past times you would judge to be a challenge, allow yourself to abide in the peace of the heart and to ask of it, "How can I see this for the richness and treasure that it is?" You know that one well. You have had to ask that one a few times. You have gone up to an experience and you have said to it, "Show me. Show me the treasure in this."

And I find it.

Yes. As you ask it will be given to you. There is nothing that can be held from the holy Child. But sometimes you have had the attitude at first of "show me what is good in this," while you are looking another way. And you will say, "I want to see," but then you are looking there. And in time, in the peace you have shifted and then it has revealed to you all of the treasure. For there is nothing that you bring into your experi-

ence that is as punishment. The holy Child does not deserve punishment. That has been handed down as a sin from the forefathers generation to generation, that there would be something sinful, something wrong, something imperfect, and that you must suffer somehow through all the events and experiences so that your Father will know that you are now worthy of His love.

The Father knows you are worthy of His love for He has created you. You are perfect, complete, wholly and loved unconditionally. No conditions of behavior, of judgment, of decision. No conditions. Loved because you are His only creation. That is why you are able to gift to yourself the ascension.

Allow yourself in the next three years of your timing to look upon everything that transpires with the eyes of holiness. Not to judge self if there is the habitual reaction that comes up first, of fear, of "what if" or even of judgment of self or others. But to release it as quickly as it is discerned, to allow it to go as a past script that you are done with. To say, "Yes, I know this well. I have done this route. Now I choose for ascension. Now I choose for the holiness."

Ask of your holy Self, to bring to hand, literally to hand the books, the recordings that will be uplifting, expansive. Ask of your holy Self to show you holiness in everything that you look upon for indeed it will not be hidden from you. It cannot be.

Begin in what you see as the next three weeks of your timing to formulate a plan, an agenda for the next three years of awakening. Not an agenda that is going to bind you in chains or that will punish you. In other words, give you opportunity for guilt if you do not accomplish certain items on the agenda in a certain time.

But to give yourself direction. Ask of your holy Self for direction. Set time goals as you still work within time. To begin to see your holiness and the holiness of others. Set for yourself, for example. Now this is not concrete. This is for example. Set for yourself the reading of one uplifting inspirational mind-expanding book in what you would see as a week or for two weeks of your timing. Or perhaps if you desire, make that one month of your timing, but set a certain direction and as I have said, do not beat yourself up if you find that you go over the time limit. For that is not the purpose. The purpose of the agenda that you are bringing now into awareness, conscious awareness is not to be used as a tool to punish the holy Child, but to allow yourself clarity of where you want to go, where you want to be and how you will utilize the tools that you have at your disposal to get there.

Set for yourself specific goals which are written not in the concrete but in the Jello. In other words, it can be flexible. Set for yourself again as example, to attend a gathering of like minds that is going into a new area of remembrance.

For indeed there is nothing new under the sun, in truth, for you have already experienced it. You have already brought it forth but you will desire to be with others in a gathering of like mind to stir the remembrance and to excite what you have seen as the boundaries of the mind and to expand the possibilities.

These are but suggestions. You will temper them with your own guidance, for what is most important throughout all of this is to listen to your own holy Self and to ask of the holy Self for the guidance.

Up to this place, this point where we are finding ourselves in this evening speaking, you have gone with direction of the holy Self, but it has not been in what you would see as a conscious partnership. What you are now wanting to bring into the awareness is the conscious direction and conscious partnership with the aspect of Self that I have called the holy Self. The Self that sees from the perspective of wholeness.

Now you have called upon this holy Self many times. Now I am suggesting that you call upon this holy Self to be with you in more consciousness and more of the time, to learn its phone number and to call it up often.

Do we have an address?

That as well. All of the different addresses that you are now finding, you have ways of contacting others most instantly. Always it has been thus. There has been the bond of one heart to another and the bond of mind to another seemingly separate mind. And you have seen the communication be in what would be a long time with your pony express, your flight of the pigeon, your postal express and then you put it upon the mechanical bird and allowed it to go with the air express and now you have come, beloved brother, to the place of the electronic mail that is instant. Bringing to your awareness the oneness that has always been there.

I would suggest to you if you will receive it, that as part of the communication with the holy Self you allow a new discipline to become part of your daily activity. Now it is not a new discipline for in truth you have already done it and you have already done it in many lifetimes. But I would suggest that you bring it into the daily activity beginning upon your morrow to arise early at sunrise or shortly thereafter when the activity of the world is yet subdued, and when the day is new to arise from your bed, difficult though it may be, and to walk out of doors and to stand with the bare feet upon the living process of grass and to breathe deeply, slowly, ten holy breaths.

Now if you do nine, will it not work. No, if you do eleven does it make it any better? Well you might do it eleven or more just because you enjoy it and not because there is a magic in it.

Ten or more, deep holy breaths taking in the inspiration of the energy of holiness that you are and that abounds all around you. To breathe in the oneness with all of life and all of creation and to come to a place of conscious awareness of that life. And upon what you see as the completion of the ten or so deep breaths and do not worry if you hyperventilate a bit, you will not fall over in a dizziness or if you do the grass will break the fall.

To allow yourself the expansion of the physical body in raising the arms above the head. Not because there is a certain magic in it. Not because there is a certain ritual of sacredness, but because it feels good. For you have seen what happens when you

allow the arms to be extended. Do this. Do this now. It allows the lungs themselves to expand does it not?

It creates a feeling of expansiveness.

It creates that awareness of expansiveness, yes. It allows the circulation, it allows all of the cells of the body to come into that conscious place of vitality and if you could see yourself in that moment you would see the radiance even that surrounds and activates the body. You would see the radiance augmented and increased.

Now beginning on your morrow arise you out of the bed, out of the sleeping place. Take yourself out of the doors of your dwelling place and stand with the bare feet in communion with the energies of all life in its process. Breathe ten deep breaths. Slowly. Do not rush through it and if ten is too much to begin with, allow yourself what is comfortable.

And whenever, for indeed you do not have to wait until the end, whenever the arms want to arise allow yourself to praise the heavens. That is how it will appear. And to give thanks to the one holy Child that you are. Then if you so desire, you may return unto your bed.

For ones who are not feeling that there is the energetic knowing in the morning, I would suggest that you do it before retiring. Allow yourself to go out and to give thanks for the day and to greet the new day that is on its way. For there is no magic in doing it at a certain time of day. The magic happens by your willingness to be in the conscious awareness that you are the holy One who is bringing forth all of creation.

So therefore beloved one, if it suits you better to do it before retiring then allow yourself the freedom to do that. But gift unto yourself those moments of conscious connection with the vitality of the energy of life. You will find it to be healing of the body. You will find it to be healing of the soul. And it will reconnect in your conscious awareness the small self with the sacred Self.

You will find yourself energized, you will find yourself at peace. You will find yourself in a place where you can ask of the holy Self, "What would be good as the next step of awakening?" And you will receive in that quiet place of peace and gratitude, you will receive inspiration and you will find that the connection will be strengthened. It will grow. You will grow in trust of that connection, and you will grow in appreciation of all that you are.

For you will feel yourself to be one with all that you behold. You do not experience that in your worldly daily activities. There is much of fragmentation. There is much of chaos. There is much of pressure and demand. But as you allow yourself the gift to be with your sacred Self, your holy Self, to set aside a small portion of time, you will find that you come once again to the connection that is your true nature. Once again to that place of oneness remembered, and it will hasten for you the awakening.

Now, can you hasten the awakening for another one?

I might say I would like to but I don't think I can.

Well spoken. There is the desire to uplift all of the brothers and sisters, and in truth, as you choose for upliftment you set in process energy that goes out as the ripples upon the pond and is felt by all of creation. For in truth you cannot ascend alone. For in truth you are never alone even in this experience in what you would see as a very specific personality and time.

So the ascension in truth rests upon the one holy Child awakening. Now on the one hand as you understand and yet believe in duality, that would seem to be a bit of a heavy responsibility for the ego would say, "Well what's the use? I can't bring everyone home with me. Look at how resistant they are. Why should I try?"

On the other hand you cannot stop trying. You cannot stop your own ascension and as you choose for ascension you uplift all of creation. That is how powerful you are. That is why you see an acceleration that is happening now. That is why you see an awakening beginning to sweep across the face of our Holy Mother, the Earth. It is because you have chosen and with that choice, you set in motion the upliftment of the one holy Child, seemingly expressing as the many.

So it is a bit of a conundrum is it not, that on the one hand you have to allow the brothers and sisters their own path, their own choosing, their own completion, but at the same "time" out side of time, you cannot ascend without them.

What happens in the moment of ascension is a grand magic where you realize, you bring into conscious awareness that which is already real and you realize it, that the one holy Child is you and that you are your brother and his path has been your path as your path has been his. And in that instant, that one instant that will be beyond time, you realize the oneness.

I am going back to we can't help others ascend only ourselves, but when we ascend we see that we are one with everyone. It doesn't necessarily?

I will share with you that when you come to that instant of ascension which is not afar off now, you will realize that you are the one and that what you have seen as individuality of energy expressing, in other words, other brothers and sisters.

Is all me.

Is all you.

I'm not there yet.

Almost, for you finished that sentence for me. You finished that idea that we, seemingly as two having this dialogue, and yet it is one, you in the individuality of you came to that idea.

There's a difference between an idea and actuality. I have the idea but...

Very soon you will know. It will be beyond the idea stage, the mental stage. You will know. But there is yet what you have decreed as a certain time which is growing short until there is that instant of ascension. You do not need to worry yourself about it.

The definition of ascension is when we see the oneness?

Yes. When you ascend out of the limited belief, out of the limited self-image. Yes, and you know yourself to be not limited, to be one. To be the one who has been playing and that all of the others if you wish to visualize it in this way, all of the other aspects of your Self -- with a capital "S" -- have been awakened and waiting for you to come out of the dream.

Now I say that not as a judgment that would say, "Oh my goodness. How sleepy I am." That is not what I mean at all. But when you awaken there will be great love of self, great joy and an understanding of oneness.

The understanding that you have had from time to time where the heart has opened and you have looked upon one and for an instant you have not seen separate bodies. You have not seen separate personality. You have seen that one as yourself and then instantly the world has been back again within your consciousness but for an instant you have gone beyond it to the place where you have seen a brother as yourself. You have known what they feel and how it looks from their eyes. You have experienced that. That is oneness.

Like an out of body experience?

That is part of the process yes, that will bring it into realization where you do not have the specific identification with body. But it is more than that. It is going beyond any sense of individuality into the heart of what a moment previous you have seen to be another one. And yet at that instant you know that you are that one and beautiful they are. And you are so happy to see them once again, to see them activating form, living, expressing, being, that you greet them in the heart and you say, "Well done, beloved son in whom I am well pleased." Great love.

Now as you are willing and I know there are some thoughts, "Well I don't know if I am so willing get up out of my bed and do this. Are you asking of me, Jeshua, that I should get up out of a warm bed and walk through the dwelling place that perhaps I share with others and do not disturb them. To steal past the beloved pets and no awaken them for indeed perhaps they will want to go out as well." Well so what, take them with you.

"Are you asking of me to get out of my warm bed to go outside just to breathe ten times and raise my arms in the air?" Can't I do that in my room?

In my bed?

In my bed? Hmm.

You already gave us an out by saying we could do it at night.

Yes.

But I think of all the other parts we need to do to get the effect.

Yes. For as I have said, there is no magic in the time that you choose to do it. Allow yourself to be in that space of peace, that is what is important and to connect with the oneness of the energy. Yes, take yourself out of the bed. Out of the dwelling place and stand within the vibration of your holy Self.

Later, we are going to put this in brackets. This is not being spoken of now, later you will come to understand that your holy Self is accessible now matter where you are and it will not matter whether you get out of the bed. But at this time to begin what we see as this next three years of accelerated conscious connection with the holy Self, your willingness to give is important. Your willingness is important.

Also you said that the early morning is good before there is so much awakened.

Yes.

I'm really noticing that I'm becoming hyper-sensitive to chaos and I often am an early riser anyway, and the difference between even five o'clock and six o'clock is discernible if you're sensitive to that at all.

Yes.

What is it, all the electro magnetic energy that is brought about by the airplanes and the radios and televisions and all that?

It is more that it is the thought energy of the holy Child getting himself/herself wound up, revved up for what they see the day's activity to be. It is not so much electronic as you would try to put that outside of yourself, but it is the energy of your Self, the holy Child thinking that he/she must come into a certain place of readiness for the day.

In other words, a certain place of tension, a place of, "I must be prepared for what do I have to do today?" It is the thought energy that starts to go round and round.

I would suggest that along with the very flexible open ended agenda that you will begin to set for yourself for the next three years of your ministry to your Self, your sacred Self. And in addition to the gift of going out of doors and connecting with the energy of oneness with all of life, that you also gift to yourself writing. That you allow yourself to begin to write love letters to yourself.

For as you are communing with the sacred holy Self of you, there will come revelations, there will come a feeling of love. There will come ideas. There will come a sentence, a knowing of how loved you are. And allow yourself to record that. To write it down. It need not be what you see as great notebooks full of writing unless of course you are one that is bent on doing a bit of writing like that. But just to write a sentence or two that has come to you from your sacred Self, a sentence or two of support, of love, a revelation from your sacred Self to the personality self that you see yourself to be right now. To write.

Not to judge what you write. Not to worry about the grammar, not to worry about the spelling, not to worry about the punctuation, not even to worry about the handwriting, the hieroglyphics. But just to write from your heart to yourself whatever comes. And then to put it aside, but you keep adding to it as messages of love, messages of inspiration come. Allow them to flow. Do not judge. And put them aside. In other words, do not read them over, but just write them. Put them aside until sometime later, a month or so, then to go back and to read what you have written if you desire.

You do not need to give it to another person to read. It is from your sacred Self to you. But to write. To ask of me, if you will, what I would say to you and to write what I say to you. And if it be only a word and if it be the same word everyday, write it.

If you ask of me what I would share with you I as your sacred Self, and I give you but one word and that word is "Love", yes. Write it and if on the next day you ask and the word comes up, "Love," and you write it. And after awhile the ego self is going to say, "Well can't you improve on that? I've heard that one."

But do you know the depth of my love for you? In other words, write it without judgment and if the same message come to you over and over do not allow ego to judge it. Just write.

Allow yourself to bring forth your Christ nature into manifest form that will be there in front of you to read, to see. Not to have it published abroad. That is not what it is for, but it is for you. It is to...

We could write there is no separation just for variety?

Yes. Indeed. That is a good one to keep in front of you, yes, for it is the truth.
Yes.

You will have inspiration. You will have beautiful messages. Already this has been happening for you. Continue for you have seen what a treasure it is. I as your sacred Self, for there is no separation, write through you when you give me opportunity, when you ask of me. I as your sacred Self for there is no separation, speak through you whenever you give me opportunity. For I am not limited just to come through one mouthpiece. I am not limited to come through just one writing, one book. I am not limited to only be expressing in one time as recorded in your scriptures.

I am not limited. Please do not limit me. I as your sacred Self, speak to you all the time. I speak to you in the communion of your heart. I speak to you in the words of your brother, your sister. I speak to you in the writings of every book you pick up. Not just the book that would be labeled as holy, sacred books, ones that have been sanctioned by authorities who say these are the holy writings. But I speak to you in between the lines of any book you pick up. That is how unlimited I am and how unlimited you are. Please do not limit me.

I have given definite ownership, I have lent my name as author to certain writings that are collectively by brothers and sisters, agreed upon to be from one Jesus, one Jeshua, one Christ. Yes, I have authored the Course In Miracles. I have authored a small

book known as the Impersonal Life. I have authored many books spoken of Christ nature and the inspiration of the Christ presence in everyday living. And I am not limited just to one writing. I speak as the Christ that you are whenever you are willing to look with the eyes of the heart and to read with the heart and no matter what the squiggles on the page may look like, I speak from heart to heart between the lines.

You have had that experience of reading something and getting the great ah ha of inspiration and you have gone to another one and you have said, "Look it says right here. Well it, says, well I know it was right here."

Yes.

I know and you do know for I spoke to you in between the lines when your heart was open. Allow yourself the gift of writing. Allow yourself the gift of communication in that form with me as your sacred Self. It does not have to be one personality that you would label as Jesus or as Jeshua. If you desire to have it be a conversation with me and you desire to call me by a certain name, that is okay. But if you desire to have conversation with your sacred Self and you see that to be beyond the definition of a personality framework, then have communion, have conversation with your sacred Self, but it has been already spoken as it has been spoken that there is no separation, know that I am always in communion with you and great is my love for you.

Gift unto yourself in the next three years the ministry to your sacred self. Write out an open-ended flexible game plan, agenda if you will and add to it for when you begin to write the agenda of what will be tools, what will be steppingstones, you will think of some and later on there will be others that will occur to you and you may add them to your game plan.

Allow yourself the willingness of a small amount of discipline to go out of doors and commune, to breathe and gift to yourself the gems of writing. Ask of your sacred Self, "What would your Self say to yourself?" And have a great time with it. Enjoy. Play. Do not judge. Do not have the time table that says, "I should be more holy in my writing." Do you know that the most holy of writings comes about in humor? And being able to take one's self lightly? Yes.

Go forth in what you would see as the next three years of your timing in your own ministry to Self -- with a capital "S". That is what is upon the agenda of your heart and know that as you walk that path the one holy Child awakened already walks with you in great joy.

Now would be a good time to take a break, to refresh the bodies, to stretch, to put some more water into the bodies and perhaps release a bit and in what you see as twelve minutes of your timing, twelve is a good number, yes, we will reconvene and we will play with the questions.

So be it.