

Christmas with Jeshua, Joseph & Mother Mary

1995-12-15

Beloved and holy and only Child of our Heavenly Father, Child of the one Source, Child of Light divine, I am the one known as Jeshua ben Joseph -- Jesus, you have called me -- and it is in great joy that I come to abide with you this evening in your timing as you have chosen to turn the focus of your attention unto me.

I time of great joy. A time of celebration. A time of birthing. A time of bringing forth the Christ as you have just done with the mirthing. Allowing yourself to be in that place of joy, that place of love, for indeed you must be in a place of love in order to express and know joy.

For when you are in a place of non-love you are in the place of criticism, condemnation, judgment, constriction and you do not know joy. But for a moment, at least a moment when you allow yourself the freedom of laughter, the freedom of joy you are bringing forth the Christ and birthing the Christ.

These days that are upon you now because you are calling them forth are times of holiness. These are your holy days as you have decreed. A time of remembrance, a time of remembering the Child that you are. You bring forth the small ones in order to remind yourself of the spontaneity, the freedom of the child and great it is.

But these days of holiness are times of great wonder, times of allowing the inner child to come up, to speak to you, to be known. Times of re-connection and remembering what has been seemingly separate bringing all of the members together into the whole that they are and remembering in holiness.

You are coming into a new year beyond these days of holiness you will birth a new year as is your custom, as was the custom in the days that we shared. And this new year that you will be embarking upon is a year of miracles. We will be speaking all of next year in your timing, of miracles and in order to come into the new year, the year of miracles you must birth the Christ.

It is imperative that you birth the Christ. That you allow yourself to know what the Christ feels like. How she extends love, how she receives love. How she sees love everywhere and even though the voice of ego may be still resounding in your world, you will allow yourself a moment and perhaps a longer pause to connect with the Christ that you are and to bring it forth in wholeness and in holiness.

You and your brothers and sisters are embarking upon a celebration of a birth that seemingly happened many years ago. Many of your brothers and sisters will celebrate the birth of one Jesus. As Christ come down from heaven, the only son of our Father to bring the Father's message to the sinners in this world and through sacrifice, to bring redemption. Well we have spoken many times how I as an individual, an entity, a personality cannot be anyone's savior. You are your own savior. That is why you are in the process right now of birthing your remembrance of the Christ that you.

What is important in this day and time, these days of holiness is for you to celebrate your own birth as the Christ. To remember that you are the Light come from heaven, yes, abiding always in heaven as you remember what heaven is and that you are the Father expressing upon this plane in every moment that you are willing to bring that light to bear upon whatever you are experiencing and to call it good.

It is not so important that my birth as one individual be celebrated. Although it is certainly a step in the catalyst for remembrance, so it is not that we would be in judgment of ones who are celebrating my birth as an individual for indeed it is part of the awakening.

But for you so gathered here in this room and others within the sound of my voice, it is imperative that you allow time, the precious commodity of time in everyday of your holy days to connect with the Christ that you are, to give yourself the gift of peace. Yes. Now for those of you with a busy schedule, many activities, it will be necessary that you set aside time for your Self, for the Self with the capital "S". It is imperative. For you have decreed that you will remember, that you will bring the light to this plane and that you will birth the Christ in wholeness and that is what you are doing.

But it cannot be done as the focus of attention is upon all of the worldly affairs. So your gift to yourself and your gift to me will be to allot a portion of time in everyday between now and what you see as your new year, to spend in quietness, in peace.

Now, must this be twenty-three hours of a day? Heaven forbid, you are saying, what about my job? What about all of the other responsibilities that I have? No. But allow yourself fifteen minutes of quality time. That is a phrase that you know in this day and time, quality time, of quiet, of contemplation of the Christ.

How it feels to go as Christ. How it feels to breathe as Christ. How it feels to extend the Love of the Christ. To allow yourself in those fifteen minutes to expand into the knowing of the Christ. It will forever change how you look upon yourself and the brothers and sisters and it will bring you into your new year of miracles. It is imperative.

Now, you would say, "But Jeshua, can I perhaps put this off until next year?" I would share with you that you have said that many times. And that you have put it off not only until next year but until next lifetime for you have said, "I must eat one more spoonful of the chocolate pudding." It is your freedom to choose.

But for those of you so gathered in this room and those within the sound of my voice, you have already made the decision to come Home to your Christhood and to live it. Therefore, it is imperative for you that you set aside the time to give that gift to yourself. To know once again the peace of the Christ and that the heaven that is the birthright of the Christ. The expanded consciousness which is heaven and to know that in its fullness.

Now if you will do that with the fifteen minutes I will assure you that the rest of the minutes and the hours of that day will be seen in a new light. Yes, there will be choices. There will still be opportunities for doubt, for some of the old voice of self-image to come up. Some of the constraints of the "shoulds" of the world, constraints even of time. To appear once more upon your stage and say, "What about me?"

But having allowed yourself the gift of the fifteen minutes of peace and expanded awareness, you will find that your answer to that voice of limited self-image and to the voice of the world, your answer will be much more loving and much more mellow. For you will see that it does not matter quite as much as you had previously thought.

You will know that the Christ is transforming your world. Not I, as an individual, as Jesus the Christ, or Jeshua the Christ, but that the Christ consciousness, the awareness of the Christ, the purity of that awareness is transforming the world as you see it. For indeed we have spoken many times that you are the one that brings forth the world that you experience.

You have brought forth the world in all of its complexity for the sheer adventure of it and grand has been the adventure even in this day, even in this day you have felt the roller coaster. There have been the ups and the downs.

You will find that the expanded awareness of the true Self of the holy Child will transform the world that you live in and that you work in and that you experience. And it will take you into the next year of miracles. A grand gift no? And it yours for the giving and for the receiving.

It was the same for me when I chose to come to express in the incarnation known as Jeshua. There were the same challenges, the same questions, doubts. The same tugging upon my attention, the same demands for time. For yes, I worked within the framework of time, of twenty-four hours in a day the same as what you reckon now. And there were studies, there were discussions. Many times discussions that went late into the evening and I knew that the body would need to be up at sunrise and there were times that I wondered, "How can I fit in all of the studies, all of the discussions, all of the things that I want to do and still be up to greet the angel of sun?"

There were doubts about my own self worth as far as the individual, the individual personality. There were questions that came up through relationship. All of the questions that you have faced with relationship. Of love extended. Love unrequited. And a growing understanding of what love is through all of those experiences.

I felt sorrow when a beloved brother laid down the body and I grew through that to know that the body is but a vehicle, a language of expression and that the brother did not depart from me. But in the first initial understanding it was recognized as loss and there was grieving until I came to an expanded understanding.

When I first chose to come in that incarnation it was the same for me as it is for you, has been for you. Before you brought the focus of attention to what appears to be this lifetime. There were choices. The choices were put before me as opportunity.

If you will receive it, that incarnation was not the only choice that was put before me before I chose incarnation as Jeshua. There were other opportunities. Would I go and put my focus in a lifetime upon what you would see now as another solar system, another dimension of expression? Or would I come with a focus of attention to this plane, to come through all of the experiences of humanhood to birth the Christ within my own remembrance, and to bring that as a demonstration to the brothers and sisters? Or would I choose another adventure within the unlimited realm of the creativity of the holy Child?

There was within my understanding, a counsel of masters that I met with and it was laid out before me several choices, and they assured me that my choice was not limited to those choices being shown me. They were shown to me much as you would see a hologram in front of you. You would picture a scene in the dimensions. In this plane it would be the three dimensional. Other dimensions, there are more ways of expressing.

And the holograms were shown to me, scenes you will call them, of other choices of incarnation as is shown to you before you make your choice to bring the specificity of the focus of attention to a certain lifetime. There are choices.

It was suggested to me for I called it forth. It was not something that was thrust upon me, but it was suggested that I bring the Light of the Father to this plane in that time to be a very dynamic demonstration of what the Light and the Love of the Father is and the power of that Light and Love.

And in a moment that was beyond time, in an instant, I chose. It was agreed. The vehicle, the vessel through which the body would be born was also chosen in a similar manner. In other words, there were choices of who the mother would be, possible ones and who the earthly father who would be as my earthly father would be. Chosen with great love.

You know the story of my birth, of how Mary, my mother was chosen and an angel appeared unto her to let her know what would be happening. And in her gentleness and in her love she agreed for indeed she had agreed even before she chose that incarnation that she would be willing to do this if called up. She agreed. "Allow it to be done unto me." And a new form was birthed.

Did I remember my agreement? Yes. As the newborn babe? Yes. As the small infant? Yes. And as I grew in stature there was by design, and again by choice, a temporary forgetting, the same as you have done so that I could experience humanhood the same as my brothers and sisters.

I knew always that my Father is Love. There was a rock of faith, of trust, of knowing deep within, the same as there is with you. You would not be sitting here in this room this evening. You would not be listening to the sound of my voice if you did not have the same rock of knowing deep within you that calls you Home.

But I chose to experience all of human experience. It was necessary for the demonstration and yet that part has been forgotten. But on the evening of my birth when I was born by the way, with ease, did not take what you would see as much labor. It was a time of great light.

You have the symbol of the star that was seen. Seen from afar and did it shine upon the manger? Yes, it did. And did I extend my Light to the star? Yes, I did. For always you are the Light of the Father and always you are extending the Light of Spirit that you are and you do connect with all of the stars that you see in your heaven.

There is a belief yet held, in separation that says, that you end where the body ends. That this is all, and yet the energy of Spirit that you are is unlimited. It is the Spirit that activates the body itself and it connects with all of the stars in your heavens.

If Truth be known, you are the reason that they shine, and they shine in this day and time beloved ones, for you, for your birth. Allow yourself in this evening when you go from this place to look up to your heavens and to greet the star that celebrates your birth. Is there a star out there with your name on it? Yes. With the name that you call yourself now in this lifetime, yes, and with the names that you have known yourself to be in all other lifetimes as you see lifetimes to be.

Therefore, do you own more than one star? Of course you do. All of the stars are because of your making and they celebrate your birth. Allow yourself to connect with that, to totally connect with that this evening. This time.

There was an agreement not only with the one who would be the vessel through which my physical body would be born, but there was an agreement with the one who would serve as my father in that experience. The one who would be known as my earthly father during my growing up time. This is one that you know by the name of Joseph. My name as I have often given it to you is Jeshua ben Joseph. Jeshua from/of Joseph, of the house of Joseph.

This one was also chosen from an array of possible ones. This one was most surprised when it came to his conscious awareness that he had been chosen. But he had agreed that if all of the circumstances came together he would be willing to play that role. He had agreed before the incarnation in which he saw himself to be Joseph, that he would serve in that capacity if all of the other circumstances came together in a certain way.

He, because of his willingness, to experience human life temporarily forgot that he agreed to do so and it came as a bit of a challenge to him. He desires to speak with you this evening. Always he is with you for there is no separation. Always he is with me. When I come and I speak with you he is with me and with you as the one that we are. He has been here every time I have been conversing with you in this manner and he has been with you from before time began.

But he would desire to speak with you this evening in this manner, to bring forth certain revelations that only he can share with you as you would call them individuality of expression, personality. Therefore, I will ask him to speak.

Joseph ben Jacob:

I am the one known as Joseph ben Jacob, and I am very happy to be allowed the opportunity to speak with you in this evening. For a long time now I have been desiring to come and to speak with you in this manner and there has been some resistance on the part of my beloved friend, the one known as Judith, to allow this to happen for there has been some trepidation on her part as to what I would say.

{Laughter}

In time you will understand her trepidation. We will not speak of that this evening, but it will in time. But this evening has to do with the birthing of Christ. A topic that I know well.

For indeed as Jeshua has shared with you, the agreement that I made before the incarnation in which I was known as Joseph was an agreement that I temporarily forgot for again I did not feel myself to be worthy. When the agreement was made I knew the holiness of the Child of the Father, I knew myself as that holiness. But in the experience of human life I took on the clothing, the image that I saw my brothers and sisters wearing and I felt myself not to be holy, to be worthy. Not totally. I knew myself to be a good man. It was something that I had been brought up to believe about myself for I was gentle, I was understanding. I was companion to the brothers and sisters. I enjoyed the small ones. I enjoyed showing them how to carve the beautiful wood such as you have here with the inlaid pattern of the wood.

I was taught the beauty of wood, the process of the tree in its growth. The life of the Father in expression as the tree and it was sacred to me. When it was asked to give of itself and to be formed into a new object, it was done with reverence, with thankfulness to the tree and its process and the wood itself was handled as a sacred object. It was handled in the awareness of the oneness of life energy so that everything that is fashioned out of the wood is fashioned out of the oneness that is shared in the life process itself. Not separation as so many of you butchers now attack the wood. Where there would be no feeling as to what that object is or what an object such as the tree is. A feeling of separation that, "I will chop down the tree. I will make it into the whatever boards, and I will make it whatever I desire with no thought of the communion of life process."

Every piece of wood that I shaped and molded and carved was done in an awareness of the oneness of its spirit being the same as my spirit of life itself. It was done lovingly and with honor and I taught this to the small ones who would run about the shop and would pick up the shavings and would play in the sawdust and would sneeze in the sawdust.

I was taught the art of carpentry by my father, by Jacob as he was taught by his father. It was an art that was handed down through generations with the understanding of the mystical experience that takes place when you shape the life process that has come in a certain form and you give it new shape for indeed there is a mystical experience.

In the family in which I was raised I was one of several. I had several brothers and several sisters and there is one brother who is recorded in your Scriptures by the name of Alphaeus. His sons James and John are also recorded in the Scriptures that you have now and they were cousins, if you will, to Jeshua. They became disciples and served in the demonstration of bringing the Father's Light and Love to this plane in that time.

Alphaeus was my older brother, my oldest brother for he was the firstborn which is what Alphaeus signifies. He was the firstborn. He followed our father in the carpentry business as well. I had an interest, a sensitivity to the carpentry working with the wood and desired to know how to bring forth new life in new form that way and so I also followed our father's example.

But I was luck in that I was not the first son so I did not have to stay at home and keep the carpentry shop going. I was allowed because of a certain bent of mysticism within my nature to go to study at a place called the City of Salt where there were many scrolls, ancient writings and many masters who would share from those ancient writings. So at the age of eight I was allowed to travel to the City of Salt and to

study with the brothers. I already knew the letters of writing. I already knew how to read a bit. This was further developed at the City of Salt with the brothers. There was much of a regimented methodical. Not regimented in restriction, but with order. I will call a regimen as you understand order to be, of each day that allowed time for connection with the wholeness of the soul within.

There were the studies, there were discussions, there were the times of quiet, there were the times of communion with all of life process such as what you would call nature. It was a rich time and for two years I was allowed to study. When I was ten there came a shaking of the earth, a quaking you call it now, that did some destruction to the city as we knew it, some of the buildings. Much destruction and the students were sent home and I returned to my father's house and remained there until I passed the time of manhood what is now called the bar mitzvah, the time of coming into and being recognized as a man.

It was my strong desire having spent the two years studying the ancient scriptures and the mysteries. It was my strong desire to continue in those studies and so when I reached the age of manhood I was allowed to go to the beautiful place called Mount Carmel. High upon a cliff overlooking the water and to continue my studies and my discussions with other brothers of like mind. Those were beautiful years of sharing. Beautiful years where I knew heaven on earth.

For I was allowed to continue with my woodworking, to carve and because of a certain innate ability, inborn because of my sensitivity and consciousness of oneness with that life process, I was able to bring forth great beauty in wood and I carved the large doors of the temple there at Mount Carmel. Many other objects of beauty such as the pedestals, the tables, useful practical items, objects as well, but always with a feeling of the life process, the warmth of the wood.

For indeed this wood is still alive. That wood has not died. It is still alive as vibration and if you will speak to it, it will open its heart to you and allow you to know what is the true essence of our being.

Those were great years for me, for I was allowed to do what I loved best, to bring forth the beauty already in the wood and to shape it. I was allowed to study the ancient writings and to learn of the mysteries. I studied the prophecies, not knowing in the initial stages what part I was going to be asked to play. I studied numerology to see how the pieces fit together into a meaning of a greater whole. That is the purpose of numerology, not to see it as magic but to understand that there is a greater whole that comes out of the parts.

I studied astrology. I studied the stars in the heavens, astronomy as you would now call it, although we did not separate the two and call one astrology and the other astronomy. It was all known again to be one whole, and to give forth great wisdom, great revelations.

I studied languages for indeed we were not isolated. There were many of the brotherhood who came for indeed the Essenes of which I was part, were scattered all over the land to far reaches to every country. It was a mystical brotherhood that recognized its own and sometimes the brothers would come and would visit and would speak of what was going on in the other countries, other places and so I studied the languages. I was well versed in the languages for I understood again that I was not

separate from any of the knowledge that is being used by any of my brothers and sisters within the collective framework of what is called a lifetime.

When I was eighteen the one known as Judith came to study at Mount Carmel. She was at the age of eight. Now with a little bit of mathematics you can figure out that I was ten years older. It was also the year in which Mary was born. With a little bit of mathematics you can figure out then I was eighteen years older than Mary.

I saw the one known as Judith grow as a child, a young woman and come to be leader of the Essenes. I was companion to her as she was companion to me. I saw the one known as Mary when she came with a group of eleven other young maidens to be trained as the possible vessel for the birth of the messiah. I saw Mary in her growing up. I talked with Mary, I played with Mary. I showed Mary how to carve the wood. How to know the life spirit within the wood.

I was there at the annunciation when Mary was chosen to be the vessel through which the physical body of the messiah would be born and it was shortly thereafter that the elders of the Essene community decided in their wisdom that I would make a good father upon the earthly plane for the messiah to be.

Not to be as physical father but to serve as companion father in his up growing. And they came to me and allowed me to know that this had been revealed to them. It was first revealed to one known as Enos in a dream. The one who sits before you now as Beloved Elder and who feels the Truth of this message. For Enos was one who knew our Father, who knew all of the writings and the ancient prophecies. He was one who was sincere of heart and sincere of mind and in his wisdom and in his receptivity it was revealed to him that I, Joseph, would be suitable earthly companion as father to Jeshua.

When the news was given to me I was very surprised. Surprised is not a good word for it. It does not describe the depth for I was eighteen years older than Mary. Surely they should choose someone more nearly her age. I was but a humble carpenter brought up in a small village, trained in the way of carpentry. That was my background. Yes, I had studied but I did that not to make myself more worthy. I did it because I could not help myself. I was hungry and thirsty to learn, to know more. That is why I studied and I did not feel myself worthy or adequate for what I understood the role of earthly companion, father to the messiah to be.

For indeed I had an image of what the messiah would be, what the role of messiah would be. How he would be birthed full-blown in grand radiance and how was I to want to be companion, nurturer, provider for this one. Well, that was my image that I had an opportunity to work with.

For indeed, as the infant Jeshua grew, he cried, he asked for food, he needed to have the swaddling clothes changes. There were times he was a bit messy. There were times he was a bit noisy. And when he began to toddle about he was most curious, always asking, "Why?" and there were times when I would say to him, "Jeshua, peace. Please."

So I had an opportunity to re-evaluate, to change my image of the messiah as I came to know Jeshua, but in the beginning there were many questions. Not the least of which was, Mary was already with child. The child was growing in her womb. I was to take her as wife. What would the others say? Some of the monks would have questions of this and did. For when they knew that I had been chosen and not they, they wanted

to know, well perhaps Mary and I had been out behind some trees having a good time, and perhaps this was a story that would explain what was happening. And yet they had been present at the annunciation and at the choosing.

More to the point of questioning as far as challenge for myself was what was my family going to say? Ones of my village who had not been present when the angel chose Mary as mother of the messiah and had only heard the story of that choosing. Why, and there were ones who had asked me this, why are you choosing a wife who could be your daughter? So much younger than you. Why would you take this one who is already with child? And I wrestled with that within myself.

It began to consume me. Great opportunity as all of you now understand what opportunity means, to come past limited image of who I am. It became for awhile the only thing I thought of, and I thought to take Mary away and to put her somewhere quietly until her time and to give forth the child to a relative. These were thoughts that ran through my mind. And then afterwards to take Mary as my wife, after these circumstances had been dealt with.

Many opportunities for creative thinking. Yes, many opportunities, and as I wrestled day and night with it, there came to me in a dream, an angel. A messenger that said to me, "Be of peace, Joseph, for what is happening is with divine purpose. Take Mary. Be gentle with her and be as husband to her. See her through this time for the Lord has been upon her," the Holy Ghost as it was called. As your Scriptures write it, "and what is in process of divine origin. Fear not."

And a great peace came upon me as I awakened from that dream. No longer did I have to wrestle with whether it was right or more to the point, how could I make it right? For it was already perfect.

I left Mount Carmel after the news had been given to me that I would be earthly companion Father to Jeshua, and returned to Nazareth to establish a place for us as a family to establish a business for I thought in my knowing at that time that it would be necessary to be provider and to have my own business, my own carpentry business.

So I returned to Nazareth and set up a shop. Mary remained at Mount Carmel and was instructed in how to be mother to the messiah. It was not so much instruction that would be from without, but instruction that comes from within, a remembering process. Now you have heard, you have read in your Scriptures that there was an edict that went out upon the land for a census to be taken and all were to return to the place of their fathers, their lineage, to be counted.

I was of the lineage of David as has been noted by one of the writers in the Scriptures that you now have, the one known as Matthew, who went to great pains to set down all of the lineage from Abraham to my grandfather, my father and to me. I give great thanks to this writer of that Scripture that you have, for he is one of the few who acknowledged why it was important to travel to the City of David, Bethlehem. I give him great thanks for allowing me for a moment or so, a bit of the spotlight of history.

For the most part my image in this story is one that travels beside the donkey with Mary upon the donkey, a silent partner.

[I always thought that was a bum rap.

It was not true, for I was not silent. But I was something that was in the background.

After my dream in which the angel appeared to me and said in essence, "Peace. Allow yourself to be at peace. Put it all behind you." I began to take stock of what I had to offer the newborn messiah. And I came to understand that it was not by accident that I had been chosen. For I was gentle of nature, but also strong. There was a strength of conviction that when I knew something within and there was much that I knew within because of my years of study, I could not be shaken from that truth that I knew. I would not confront another one unnecessarily, but if they were to confront me I would stand my ground quite literally, and allow them the opportunity to know my heart.

You understand beloved one, you have done that, yes. And there were times although gentle of nature there could be righteous energy, sometimes termed anger. It was not true anger but it was righteous energy when it was needed, when it was called forth and there were several instances at the monastery when the Romans would come that there needed to be spokesperson who would not back down. And I found within myself the strength to stand the ground.

I knew that I had many qualities that would serve the young messiah. So I was not in what you would see as the background. Companion yes, quiet, no. There was much of sharing for indeed Mary remembered all of the years of her growing up and the hours that we shared in the simple pleasure of the carvings in the carpentry shop there at the monastery. Times when she would question and I would answer and I would question, and she with the innocence of her youth would bring forth the answer that I was looking for.

So there was already what you would see as a very firm foundation for relationship. Was she always quiet and meek? No. She was gentle of nature, yes. She brought forth the Love of the Father in expression, yes. But there were also times when she knew herself to be right and she would stand her ground, and when there would be occasion that both of us knew that we were right, the ground shook.

{Laughter}

And great was the rejoicing when the middle ground was found.

So we traveled to the City of David known as Bethlehem, to take part in the census. Because of the networking of the brotherhood of Essenes, we were provided for at every stop on our journey. It was a difficult journey for Mary because she was large with child. But she has, retains till this time, a pleasant nature and she made light of whatever she could make light of although there was much of the voluminous size of her.

And when her time came to deliver the newborn messiah, we found ourselves at an inn where the innkeeper was one of the brotherhood of the Essenes and it was fore-arranged, prearranged that we would not stay in the inn because the inn was what you would now call a tavern, a place of the great spirits, the imbibing of the spirits, that kind yes, and brings forth hilarity.

[More spirit.

Yes, more spirits, yes, hilarity of spirit. But there was out beyond, caves that were clean and dry in which the animals were housed and one of the caves was provided for our use and there amidst the gentleness of the love of the animals, yes, they were there, the newborn body, vehicle for the messiah came forth.

I was sent to the entrance of the cave to supposedly stand guard but there was nothing to stand guard about. There was a midwife, the wife of the innkeeper and her daughter who came to be with Mary during the last couple of hours of delivery and I because of a certain anticipation, a certain anxiousness of energy, was getting upon the nerves, I suppose, and pacing, wondering when this was going to happen, and how I could help. And so they sent me to the entrance of the cave and said, "We will let you know when it is time. Go and commune in peace with yourself," they said, "we have work to do."

When the babe was born there was great rejoicing in the heavens. Did the angels sing? Yes, they did. Did I hear them? Yes, I did. Did the shepherds hear them? Yes, they did. For the simplicity of nature, of the shepherds, of the ones who are of mystical nature allows the hearing of the angelic chorus. There was much of resounding joy at that birth, much singing, great rejoicing.

Has that disappeared? No, it has not. For when you go forth from this place in your evening and you connect with your star, listen for the angels that sing for you. For always they are singing. Always you are cosmic energy of the angels and it there for you if you have but the ears to hear it.

So on that great evening of expectancy fulfilled, there were many who heard the angels singing, and there were many who beheld the star, the great star that was called forth. Yes, because of a conjunction of planets, but why did the planets come together at that time? Because of the expectancy of ones who were studying the movement in the heavens.

Why did the star appear? Because of the great Light that you are. It was awaking and did awaken within many the still small voice that has never been forgotten. The still small voice that you hear even now that calls you to birth your own Christ, that calls you to know in this season of holiness your own holiness.

After the birth of Jeshua, we remained in the cave for some forty days. Now, was it literally forty days? Yes, actually it was, but it also signifies that it was as a length of time and during that time the wisemen who were also in tune with all of the mysticism and the signs in the heavens did come and did visit and great were the discussions that we had.

[Were they of the Essene brotherhood?

Yes, they were. Yes. So that they knew what was happening. They did not call themselves Essenes, but on what you would see as a level of brotherhood, they were, yes.

[The three that were five?

The five, yes, Five. There are three that you have recorded in your Scriptures. Those are the three that went to Herod first and asked where the newborn babe, the new king could be found. But there were five and there were many others who visited. There were the simple folk who were allowed to come because they had connection with the Essenes, who were allowed to come and commune and to see the radiance of Jeshua. To see him smile. To see the light around him.

The portraits, the paintings that you have of him are true with the light around the babe, but it is also true of you and the new ones that you birth. It is that your technological photography has not quite caught it.

I had thought that we would return to Nazareth and we did start out to go. I had thought that we would live a simple life in Nazareth the same as I had until Jeshua was of the age to go to the monastery, but in a dream an angel came and said that it would be wise not to return to Nazareth or to that part of the country, but to travel to a land known as Egypt and to stay with ones who were already preparing for our journey and our visit with them.

There was much that came to me as a surprise. Being chosen to be companion and husband to Mary, being asked to go to a far land, a land that I knew of and had studied writings out of that land, so I was not unacquainted with the brothers in that land. But I did not think to be going there.

I thought in my own humanhood that I would need to provide as earthly father for the small one and that we would return and I would be businessman, carpenter and provide a home for the family. But I saw that my life was not in my own limited understanding, to be circumscribed by my own decisions. So therefore, we made trek to Egypt and remained there for some years.

I feel that all of you have made trek in this evening. You have made trek into new land of remembrance, new awakening but the bodies are necessarily wanting to make trek to another place within this dwelling. Therefore we will have what you call a break. It has been my grand joy to be allowed to speak with you, my heart in this evening. We will meet again.

Peace be with you.

{Break}

Mother Mary:

Beloved one, gentle ones, Children of the Most High, I am the one known as Mary, Mother of Christ and it is in great love that I come to be with you in this manner this evening. Beautiful child. An evening of beauty, an evening of love, an evening of remembrance.

[Hi!

Hi! A beautiful evening with the Child of the Father so much in evidence, great beauty. Beauty in appearance, beauty for the eye to behold, but more than that, the beauty of the heart that is coming to be known and remembered through all of the

challenges of motherhood. All of you looking upon the challenges of motherhood, and reconnecting with the Child that is you. Birthing the little ones because that is part of the process you have said that you will use as catalyst to remember the Child that you are and to be nurtured once again by the love of the true Mother.

For my Son as called it Father, but more truly it would be known as Mother. Father/Mother/All That Is, but the nurturing of the love of the Mother that allows the holy Child to come forth in wholeness, to birth once again Christ, and to baptize that child with the holy water.

Great it is, it is not by accident that you did that. Indeed it was asked that you do that, to make a point of the holy water that allows the baptism of the Child that is now being birthed.

Beloved one would you have a song in this evening that you would gift us?

[Yes, I would. This is a song I just wrote a few days ago.

Patrick Corrigan sings:

Christmas happens once a year, or so we've all been told.

To celebrate events long past, in ancient days of old.

But every moment is Christmas, every moment is the birthing of the Light.

Every moment is the day expanding through the waning night.

Can you feel it right now? The universe is born.

Just like the solstice child, that seeks the coming morn.

Because every moment is Christmas. Every moment is the birthing of the Light.

Every morning is the day expanding through the waning night.

And every moment is Christmas. Every moment is the birthing of the Light.

Every moment is the day expanding, through the waning night. And every moment is Christmas.

Thank you, beloved son, for reminding us that every moment is the Christmas moment. It is not just one time in the year when perhaps one will pause for a moment or so to remember the Christ that you are. It is every moment. That is the gift you give to yourself in saying in everyday, in every moment of everyday, "I am the awakened Christ, and grand it is to express the Light of the Father."

As you feel that in the resonance of the vibration of song, in the resonance and vibration of the voice, as you allow that to come forth from the heart and to live it, you bring forth the birthing of the Christ.

For indeed as you are seeing, it is not just the celebration of one babe born a long time ago that was the Christ. It is the Christ right now in every moment that you birth, that you bring forth in splendor, in gentleness and in great, great love. Beautiful.

{Personal greetings & questions}