

The Holiness of Halloween

1995-10-13

Beloved and holy and only Child of our Heavenly Father, Child of the one Source, Child of Light divine, that is who you are. I am the one known as Jeshua ben Joseph -- Jesus, you have called me -- and it is in great joy that I come to abide with you this evening in your timing as you have chosen to turn the focus of your attention unto me and to call me forth in this manner. Great joy which is your true nature. Great joy to abide as the life-force with the body and yet to know the Love of the Father. That is great joy is it not? Yes, and it is the ascension.

Truly, it is what you have asked to know, to experience and to express and it is very much in process of coming forth into your experience. For you have decreed that you will know ascension. You will know the upliftment out of the constriction of the world, out of its problems, its questions, its doubting, its other voice. You will know the one true Voice that abides from before time began and you are now decreeing that you will bring that forth even into manifest experience with the body in what we have talked of other times as manifesting Heaven upon earth, of bringing to this plane and experiencing fifth dimensional energy, the energy of Love and the energy of Light.

That is what you are in process of doing, and that is bringing forth your holiness so that you will once again remember and acknowledge your wholeness as the one true Child of the Father.

In the beginning when you chose to bring forth time, to bring forth experience with form, there was what you would define as first dimensional energy, first level density.

It is life in a process which calls forth time, for indeed process always requires time and defines time. But first dimensional energy is the energy of expression, pure expression as form, an Isness that imbues form and you have known that. And as your identification with form evolved, by your desire, you moved from the place of first level density, the experience of first level density to second which had to do with knowing that you are imbuing the form with energy with a certain amount of self-consciousness, a certain amount of awareness of existence.

And there was very much the attention given to survival, to pure existence, keeping the form alive, as you would call it, expressing, and going in a process of what you would now define as growth. You would look upon it as linear and yet, even that which you have experienced as first and second level density you know right now.

So it is not something that is in truth behind you. It is something you have experienced and you can call forth now and yet you would see it within your belief system as having been the steppingstones, the building blocks that have brought you to where you are now which is with third level density moving in through fourth into fifth.

Third level density has come from second for there has been an innate yearning within you as the holy Child, to express and to evolve, an ongoingness as the Light that you are. For Light is not static. Light is forever expressing and going on and that is your nature.

So you have evolved, you would call it, from second level density to third and within each level as you define and understand level to be, there has been much of expression and experience so it is not something that is just cut and dried, as they would say, but within each level there has been much of growth, of understanding, of experience, of awareness that has been evolving.

For what you would now call from your vantage point aeons of time, you have been expressing with form upon this our Holy Mother, the Earth with a certain recognizable form called human, and you have been evolving with the self-awareness. Awareness of self -- with a small "s" -- as individuation, individualized energy of the one Self -- with the capital "S". And this has been changing in what you would call process because you are desirous to know the one Self that we are.

So you have come from a place of knowing self existence, being concerned with self preservation of the form, to a place of self-awareness that has expanded to the understanding that perhaps there is, and indeed there is, more than just individuated energy of the small self.

You are now aware that there are energies that you are, but beyond this point of focus. You would yet define them as energies beyond yourself but it is only beyond your awareness of Self, for you are not separate from any of the energies that you tap into and label with names, with individualities, ones that you have known in past histories, read about in what you would call your history, ancient or recent, famous person-ages, loved ones.

You know that you can tap into that energy. You can call it forth and be in communication and go beyond the specific point of focus that you have thought yourself to be up to this point.

In times of expanded awareness, times of prayer, times of meditation, times when you open yourself to knowing the totality of who you are, you have moved beyond third level density, awareness of the self -- with the small "s" -- into fourth level, fourth dimension or fourth level density which is your bridge to bringing you quickly to the place of fifth dimensional energy and expression even upon this plane.

Now what does this have to do, all of this lengthy introduction? It has to do with your holiday known as Halloween. Yes, a lengthy introduction to build up to a holy day.

Yes, All Saint's Day, Hallowed Eve, holy. An evening that has been set aside by your religious organizations, your philosophy to honor and remember all of the saints. Now why do you have saints?

Because of the Catholic Church.

Yes, indeed. And yet beloved one, it is part of your awareness and part of the steppingstones that have brought you to this place.

That's true.

In your awareness yes. Yes, there has been much of your history. In third level density with the evolution of self-awareness, moving from the awareness of self -- with the small "s" -- to the awareness that there must be something more and the desire to

connect with something more, you have brought forth many philosophies, many religions and all of you have participated in many different form of philosophy and religion.

You have brought forth what is now coming back into recognition and acknowledgement, the worship of our Holy Mother, the Earth, the goddess, the feminine. You know well the worship of the masculine, and the lineage of that. You see that around you in your day and time with your religious organizations, but you also see a rising awareness, a calling forth for balance, a rising awareness of the feminine and the honoring of the Goddess as well as the God.

This has come, the awareness has come because self has been willing to expand into the knowing and acknowledging the one Self, and there has been a step, a steppingstone here that has said, "I will honor, I will worship that which is beyond me. I have felt a calling, I have felt that there is something beyond me and I don't know what it is. It is most magical, mysterious, mystical." And you have brought forth many philosophies. All of them serving you at the time that they were brought forth for indeed all of creation serves the holy Child in bringing her back to wakefulness, to remembrance.

So what you see in your day and time in what you would now call a recent history has been the development of various saints, a whole listing of ones who would be honored by your religious organizations, one in particular, and you have ones who are the patron saint of certain professions, certain aspects of life. You have the patroness saints who are honored for their protection, seemingly, that they give to ones who pray to them.

It is all the holy Child's way of reaching out to acknowledge the whole Self, the Holy Self that you are. So with your upcoming holiday of Halloween you are honoring your Self. You are calling forth what you would see yet to be separate aspects of yourself, ones who have expressed abilities, talents, courage in what you would now call times past, and yet that time is not past as you hold it in your conscious awareness. It is right here with you and it is you.

Halloween is a holy eve to honor you. Every celebration that you call forth is to remind you of your holiness, to give you a moment to stop, to pause, to think, to ask, "What is this all about?" And to celebrate the holiness of you.

How do you explain it to a ten year old?

You will.

Every celebration you bring forth in order to know more of the Self that you are and to abide in joy. Why else would you celebrate? Allow yourselves to be the child that you are. There is much of the child that celebrates on Halloween, so allow yourself as the child that you are to connect to that joy and know that even the symbols that you bring forth for Halloween are you, aspects of experience, expression of you.

Have you been a goblin? Of course.

I probably have.

Of course. Have you been the Light being that is now termed a ghost? Of course. You are a Light being.

A black cat.

Yes, all of those and a witch of course, with magical powers of oneness. Not the negative that it has been judged.

Witches have gotten a bad rap.

Yes. But think of the power of one who can propel the broomstick through the air by power of thought. Is that not truly magic? That is calling upon the power of oneness. It does not even use what you would see as your petrol, gasoline, but goes with the power of oneness by thought.

You as the expression that you would call the holy fathers, the holy fathers are not separate from you, you have been and expressed as a holy father, all of you. You have deemed it beneficial to use part of duality, the part that would say there could be something bad, wrong, evil, negative. You have seen it beneficial to use that in the philosophical treatise, and you as the holy Child in forgetfulness have said to the holy fathers, "Why yes, you are right. Of course, there could be something that would be threatening."

Why would we as holy fathers, do this sort of thing?

That is for you to tell me. It is because you desired to know power, worldly power. You desired to know power, the true power of your being but in the filtering of understanding with the identification with form, the power has seemed to be temporal and has gotten translated into power over others using whatever means seemed to work. And the power of fear, the power of the unknown has worked very well. Yes, even in this day and time it is used by many in your society to control ones. To say, "Yes, you have freedom of choice, but if you choose choice `B'..."

Thank you, but.

Something may befall you, yes. So therefore you had better choose choice "A", yes, and you see all of the subtleties and nuances of this. Motivation it is called. And yet the greatest motivation is at work for the holy Child is desirous of knowing her holiness and that is why you bring forth even the examples of duality so that you may sit with whatever would be seemingly a threat, something that could be fearsome and to say, "Wait a moment. How can I see this anew?"

All of your symbols you have taken even in this day and time, symbols that have been in other lifetimes as you see lifetimes to be, most fearsome such as the witches who would have some magical power over you. This was not true but it was believed, or the ones that would be seen as the ghosts and goblins that were not understood and therefore were something to be feared. You have taken all of those symbols now and you have reduced them to a place where you can look upon them. You allow your small ones to dress up.

You yourself have done this from the small size, you have dressed up as something that was most fearsome in other lifetimes and you have played with it. Do you see how you are allowing yourselves to look with new eyes upon what has been seen in the past as threatening, fearsome, unknown? Now you are saying to your small ones, yes, you can dress up as the goblin, as the witch, even as the devil.

{Laughter}

And you can play with what that symbol is. And when you look upon your small one that you love, dressed up as the most fearsome witch or devil, you do not see something to be feared. You see something that is lovable for you look beyond the appearance of the costume and you allow your holiness and theirs to come forth in your awareness in that moment.

You bring forth even what is known as the Halloween in order to know the holiness of it. To come beyond what your religious organization would dictate as a "should". You should revere all of the saints who have gone before you and have had much more courage, much more godliness than you know. You should revere them and honor them and you are now saying, "Now wait a minute. Perhaps they lived a life the same as I. Perhaps I make choices in everyday that require courage," and you do. "Perhaps I am a saint. Unrecognized perhaps by my philosophical church. Unrecognized maybe, by my brothers and sisters, but perhaps in my own way I have moments of saintliness." And you do. And you do.

Allow yourself if you desire to know your holiness, allow yourself to look for those moments of saintliness. You have been taught by your world. You have taught others because you have understood it to be a truth -- with a small "t". You have been taught that you are imperfect and there is always something more that you should be striving to perfect in yourself. Yes, and it has been encouraged. It has been handed down from generation to generation, from loving parents to their child out of a desire to have the child know his perfection and to come to know his perfection through dealing with the imperfection.

It has been done with a sincere heart. "I will tell you what is wrong with you so that you can perfect it."

{Laughter}

"Let me point out to you an area or so that you might want to work on." You have all heard that in various spurious ways.

Once or twice.

Yes, once or twice. Many, many times. Your educational system is very good at pointing out where you could be a bit better and the parents because of a sincere desire to have the small one come into perfection, will say to the small one, point out to the small one where there might be a failing.

But even now you are in process of understanding that the small one is not imperfect. There are certain rules of society that if one is sensitive to those rules and will think of the other one as himself or herself, make it much easier to get along in society, and so you encourage the choice for love and the choice for seeing the other ones as perfect and allowing them space to express. Not without treading on the other ones space, there is a certain sensitivity of understanding that you give, suggest to the small ones.

And as they know that you love them, which they do, as you smile the sunshine of your love upon them they will choose for love. For that is their nature and they desire to grow in the sunshine of love. That is all that is needed.

But sometimes you have to be a bit firm for indeed every little one that you see has known lifetimes as a grand warrior and the small ones will come with a remembrance of being the warrior and they will ask, "Please be my servant." Not only ask, they will demand.

Tell me, they are asking me to set these limits? They are asking me to let them choose? They are asking me to enforce or not?

They are asking you to show them the choices and to show them which one brings more peace. In the interrelationship yes, and more peace to them within their heart. There are times that they will go against what you see to be the peaceful choice, and they will do this the same as you have done and all in banging the head against the wall until finally they say, "Oh, maybe there is another way. You know, perhaps I can do this more simply. I can receive the sunshine that I truly desire without having to go around all of the corners banging my head on all of the corners." Then they seek the sunshine.

Some grand warriors come with more of a remembrance of being the warrior than others.

Is that the incorrigible child? I'm serious about this. There are, not in my experience, but I read about and know that there are children that it seems like no matter what the teaching or the offering is for them, they just cannot accept it. What is that child?

There are many reasons for this. As many reasons as there are seemingly individualized energies. Many times they will come because they want to know the sunshine but do not believe themselves worthy of knowing the sunshine, do not believe it is possible to be loved.

Other times they will come in order to push the brother or sister known as a parent to the place of clarity where the parent knows clarity for herself and says, "Hey, this is a priority. I desire to live with love and peace and harmony." Oftentimes they will push because they are there as the servant to the one known as the parent.

I think that gives me an answer.

Yes, there are many, many reasons, but what is most important to remember is the love, the sunshine of the love firmly enforced with love. It is not a favor that you do to the small ones as some have thought love to be, to give them free roam all over the field. It is to point out to them that within the life experience you have experienced choices, and from the wealth of your choices, you would share with them what may save them a few fallings in the gopher holes in the field.

They may choose not to pay attention to your offerings and they may choose to go fall in the gopher hole, but you will share with them that out of the great love of your heart you know what some choices will bring. After they have fallen into one or two gopher holes, then they may listen. It depends on how strong the remembrance of the warrior is with them.

Recently I had an experience with someone who has been having a real, real hard time with a small child, and they made the statement to me and I've heard it before in my life, the bad seed. But there can't be a bad seed.

No, there is not a bad seed.

Why can't that individual with all of the love that is lavished on it, turn around?

In Truth, beloved one, there is a turning around that happens. What happens in each lifetime is a miracle. It may not be seen at that moment. Even the ones who would be most incorrigible that seem to live a life that puts them away from the rest of society.

It makes you ache so bad for them.

And yet, beloved one, they are calling forth exactly what they desire to experience in order to come to the place of acknowledging their holiness. For even the ones who will be most violent in behavior and have to be separate from the rest of the flock, allow themselves the time of solitude to commune with their Father, however they call that, however they would understand it. And even those who go to the place of the point of laying down the body and seem not to have changed, they have allowed themselves progress in changing that cannot be seen perhaps, by the appearances of that lifetime and yet they have done what we have talked about earlier as knowing the chocolate pudding.

Sometimes ones will have to know the chocolate pudding of violent behavior, being the outcast, being separated from the rest of the flock in order to say when they choose again to express with the body. In order to say, "Okay, I have done that. I know what that feels like. I choose anew."

That makes me feel good.

Never fear that a life is without meaning.

On the one hand I know that can't be so, and yet I couldn't get a feel of what could possibly be happening.

Yes, there is much that happens, and it happens in an instant for that one who is in solitude. For indeed when they are surrounded by the brothers and sisters and have grown up in what they have called forth as a family unit that has not been loving. They cannot hear the still small voice. When they go to a certain extreme, as you would call it, and have to be separated out they allow themselves opportunity to sit in the heart and to hear the still small voice. The beginnings of it as you would define beginning. So there is much that happens that is not apparent. Many that you see in the day and time are doing completion with the chocolate pudding.

I hear that real strong.

Yes, and there are also many who have completed the chocolate pudding, and are saying, "Now I will choose for love. Now I will be the teacher." The one who will give the workshop. The one who will sit with another one and put the arm around the shoulder. The one who will drive a friend to the medical place known as your hospital and who will sit with them throughout a time of questioning.

Is Steve Reeves one of those people?

Yes.

I felt sure he had to be.

Yes.

That is so profound what he is teaching.

This one has great courage and there is much that you will see with this one in the days to come yet. Much. But this one has great courage and he has chosen to be an example because of the visibility that he achieved for himself. He can now reach many more people. The same is true of many of your public personages that you see now.

There is grand courage for bringing right up in front of the face, issues that everyone of the brothers and sisters, everyone of you so gathered here are facing whether in big measure or in small measure. They are issues that you are dealing with. Issues of the health. Issues of worthiness. Issues of honoring and loving another of the brothers and sisters.

Do you think he unconsciously decided he was going to do it?

It was not a conscious aware choice, but yes, at a certain level he was willing to go through this experience and it is a going through. There is much more that you will see with this.

So the scandals and all of that, these are also courageous souls who are bringing forth to us another play?

Yes, they are doing it on the one hand for themselves, because of choices that they make. Choices to complete with the chocolate pudding. Choices that they want to see what is down this road? "And if I choose to do violence to a brother or a sister. If I choose to be in the arena of power and politics," as you call it, "and I make certain choices, what will happen down that avenue?" And so they make those choices.

They make it for themselves and they make it for you because they are the mirrors for you to see, because all of you have the same issues to some degree.

Don't we pull that from them, too?

Yes, because there is no isolation and there is no separation. Yes. So the ones that you see going through scandals, going through the torture of the media and your media can be quite torturous. Allow your heart to open to them and extend the love of the heart. Say to them, "I bless you for the courage that you have to live what you are living as an example for me so that I may see issues that I'm dealing with in my life. Not perhaps to the same degree, and I bless you for what you are experiencing for I know that it is the very catalyst that will allow you to awaken."

That is not how your world would look upon it. Your world would look with tragedy and judgment and would be very quick to set some kind of punishment. But the voice of the Father takes everything that happens and sets it against the backdrop of the holiness of the whole Child beyond time. And sees that every choice is as a thread in the tapestry that brings the sleeping Child to wakefulness.

So you may look upon everything that happens not to condone the behavior or some of the choices. But you may look upon everything that happens with love because that is how your Father looks upon it, and you can see that it is bringing the holy Child to the celebration of wholeness.

Beloved one, do you have a rendering that has to do with celebration?

And Halloween.

And Halloween, of course.

I just wrote it this morning.

A fresh one.

Pat Corrigan Sings:

Chorus:

Come dance with the Spirits and sing ancient memories
And play in the silver moonlight
The curtain between worlds is wearing much thinner
Re-enter the womb of the night.

1.

The powers of darkness so warmly surround us
The void that give birth to the night
With all of our aspects, our oneness remembered
Through ancient and mystical rite.

Come dance with the Spirits and sing ancient memories
And play in the silver moonlight
The curtain between worlds is wearing much thinner
Re-enter the womb of the night.

2.

Through loving communion with those long departed
Death's illusion brought to the Light
The nearness of heaven and earth leave us knowing
One oneness with the starry night.

Come dance with the Spirits and sing ancient memories
And play in the silver moonlight
The curtain between worlds is wearing much thinner
Re-enter the womb of the night.

3.

The moon demonstrating our wholeness together
By the fullness of her lunar light
The infinite depth of our being soars skyward
On iridescent raven flight.

Come dance with the Spirits and sing ancient memories
And play in the silver moonlight
The curtain between worlds is wearing much thinner
Re-enter the womb of the night.

Thank you, beloved one.

Truly spoken. The curtain is getting thinner and thinner. Such a thin veil and you bring forth all of your celebrations in order to know the holiness that you are. All of the aspects, delightful. Of the Light, every aspect even the ones that would be and have been to you, fearsome in other times.

Now you can celebrate them, you can sing about them and you can ride that wave of the vibration of sound known as music, Home. Thank you beloved one.

Do you see what has happened in just a moment? You have experienced a new level of awareness with the singing. The vibration known as music. You have moved from the place of the head, the words we were speaking, the concepts, and moved into the heart. You have connected with the peace that is in the heart and you have connected with the feeling of joy in the heart. Feeling of relaxation for a moment for as the beloved brother was singing, you allowed all of the concerns that you brought here with you this evening, you allowed them to be set aside for a moment and there was a great relaxation that happened and a great radiance of Light that came forth from you, for you were no longer in the constriction of saying, "There is something yet, that I must do. Something yet, that I must decide. Something yet, that is bothering me," and for a moment you gave yourself the gift of putting it on the shelf and allowing the Child of Light that you are to celebrate, to come through the curtain. To be born again as the Child that you are, to go back into the womb that you have never, never left. You are forever begetting the holy Child that you are, to go back in acknowledgement and awareness to the womb and say, "I can begin anew." And now, beloved ones, you can. You have tasted, you have felt, you have experienced in a moment the peace of the heart and grand it is.

The process of life in its beauty. That is what you are, the process of life in its beauty. Unfolding, allowing the radiance to be shared with whoever has the eyes to behold.

As you have heard in this evening, it is a time of great completion, time when things are shifting rapidly. You will see this continue because you want to know the vibration of the energy that you are. You want to know fifth dimensional energy of Light and Love, therefore you have said, "I will come through all of the fears, all of the challenges. I will come to the place of knowing where my Home is."

You will come to the place of knowing that you are the Home that you seek and that you carry it with you always and that it is yours to give to others. It is the greatest gift that you have to give. To share from the heart of the Home that you are, Love. Unconditional, unrestricted Love. Of others and of yourself for that is who you are from before time began.

That is the holiness of your Halloween for indeed you are whole, you are hallowed, whole. This halloween celebrate yourself. Dress up as something you have been in the past and something that is not now fearsome. Dress up and go out with the little ones and have fun. If you do not have a little one, adopt one. Have fun with it because that is the purpose of all of your celebrations, all of your holidays, is to know the holiness of that day.

In Truth, everyday is a holiday. In Truth there is a saint for everyday, or two. In Truth you are the saint that walks through everyday. Allow yourself if you want to, to read about, research the saints, a books saints. Go through it and pick out one that appeals to you. Ask that one to be with you.

I will share with you, that they are already, and it will be fun to do. The next time you put upon yourself the tag that says your name, put on the saints name. Go about with a new identity and say, "I am celebrating my wholeness, my holiness as saint," whatever the name may be, and celebrate that saint that is you. Have fun with your holiday that is why you bring it forth.

Go forth in radiance. Go forth in courage. Go forth in the Love of the Father. Know that there is nothing that can threaten the holy Child of the Father, for you are the Light and the Love of the Father created before time began and there is no one or no thing upon this plane that will threaten the holy Child.

So be it.