

A Christmas Evening With Jeshua & Mother Mary

1994-12-09

Beloved and holy and only Child of our Heavenly Father, Child of the one Source, Child of Light divine. I am the one known as Jeshua ben Joseph, Jesus you have called me, and it is in great joy that I come to abide with you this evening in your timing as you have chosen to turn the focus of your attention unto me.

Indeed, I thank all of you for answering the invitation. For as I understand it this is a party this evening. This is my birthday party as this one has celebrated her birthday just a week ago. Not even that, a few days ago. But indeed all of you have come to celebrate the birth, not so much the birth of one Jeshua ben Joseph but to celebrate the birth of the Christ. That is what we will celebrate this evening and we will do it in great joy. Exuberance.

Each and every one of you there has been a certain amount of excitement about the heart. A certain amount of anticipation wondering, "What would this evening bring? How would this evening be?" This is how this evening will be: it will be in joy, in laughter, in the smiles. The smiles of the mouth, the smiles of the eyes, the smiles that say, "Yes, I am beginning to know who I am and I am claiming my joy as the Christ Child.

For indeed, it is not important to celebrate the birth of one that would be seen as having been born upon this plane two thousand years ago in your timing. That is a grand celebration, yes, and a good reason for celebrating. But the birth that is now immanent upon this plane is the birth of the Christ. Bringing forth into full realization the unlimited Love and Light that you are. Bringing that forth to shine as the Christ Light upon this plane. The Light that activates every molecule of form, every molecule of creation, every cell of the body.

For if you will receive it, what you are in process of doing is allowing the very cells themselves to radiate more and more of the Light that you are, as the star that you are. As the star that you are. Allowing that to come forth in visible manifestation so that you will look in the mirror, as it is called, and you will behold even with the physical eyes your Light. The Light around the body. The Light that activates the body for indeed all of you have viewed the body that has been lain down by a beloved family member or friend and you have seen the body as form lying there inanimate, inactive.

You are the Light and the energy that activates the body. You are what gives it the dynamic quality of expression. And in the days to come which are not afar off, you will be allowing because of the joy in your heart, you will be allowing the Light that you are to radiate through the very cells of the body to the point where the physical eyes will behold the Light of another. Where your scientists will measure what is now termed the aura, they will measure it for indeed concomitant with your belief that you are now allowing to come to the sur-

face, your belief in saying, "Perhaps I am more than what the world told me I am." Concomitant with that allowing of the image to be expanded, you are also bringing forth, calling forth from your scientists, the technology that will measure and validate what you already know. That is how wonderful you are.

You allow the beliefs to change, the perception to shift onion skin by onion skin, as it has been termed. And at the same time then you ask from without yourself, outside of yourself for proof and you call that forth by having your scientists and your technology bring forth the validation of what your belief has already suggested to you.

It is a time of grand celebration. It is a time of joy upon this plane. It is the time to celebrate the birth not only of the personage of one Jeshua, but the personage of one Kim, of Songbird otherwise known as Patrick, of Rick, of Rick. No, that is not an echo. Of Sarah. Everyone of you as you would identify yourself with a name which defines the nature that you have chosen in this lifetime. Everyone of you is coming into the acknowledgement and recognition of the Christ that you are. Of the Christ Child that is being birthed upon this plane.

In these days of holiness, holidays, allow yourself to connect with the joy that is within the heart, with the feeling of the Child that awakens and says, "What does this day have for me? What gift will this day bring forth for me?" That is how a child awakens in the morning wondering, "What shall I do today? Where shall I go? What will this day bring forth for me and gift unto me?" Indeed, everyone of you, allow yourself the joy in every morning.

Do not get so enraptured with the schedules and with the "shoulds" and with the "have to's" of having to do the Christmas shopping, having to write the greetings unto others. The "having to's" that you forget the wondrous Child that you are. In every morning from now until what you see as your holy day ask yourself in the morning when you awaken, "What will this day bring forth for me? What gift?"

Allow yourself the excitement. Allow yourself the excitement of asking, "Jeshua, what will you gift me today?" And indeed I will and I do gift you in every moment as you call upon me. I gift you a grand gift. I gift you first of all, my companionship, for indeed you cannot go without it. You can turn your attention unto other issues but always we go as the One that we are. And I gift you my Love which is your Love. And as you turn and you speak unto me, as you reach out the hand figuratively, sometimes literally, and say, "Jeshua, where shall we go in this day? Who shall we see? What shall we do?" I am right there with you.

Allow me to be with you in these days of your holy days. Allow me to be with you in your awareness. Take me with you into your grand malls. {Laughter & comments}

You'll be sorry.

Ah, beloved one, I enjoy going unto your grand malls. Always I am there. I enjoy standing and watching the brothers and sisters as they go scurrying about

with the focus of attention very very limited upon, "What should I buy? Will it be good enough? Will they like it? Can I afford it? I know they would like this but do I have the golden coins to buy that? I will put it on my plastic."

You heard me correctly.

"And I will think about it later."

The brothers and sisters go about so focused that they do not even see each other. Ones will be standing next to the table of goods looking upon the table not knowing that the one who stands next to them is very much the brother, the sister who is calling out from the heart to know that there can be joy in this season.

Do you know that in this season of joy there are many who do not find joy in this season? They find joy in the next month, perhaps when the season is over. They say, "I will find my peace. I'll be glad to get back to whatever and have the holidays over."

Missing the whole point of the holy days. Days that you call forward for your remembrance. Days that you call to act as catalyst, to say, "What is this holiday all about?" It is a holy day and it reminds you, if you will let it, of your wholeness, your perfection of you as the Christ Child incarnate upon this plane.

For each and every one of you, if you will receive it, are the Light upon this plane. You are the Christ Child incarnate, in form expressing with form. You are the ones who call together the molecules of the body in form, in the design that you choose, that you call forth in every moment. You are the energy of Light that collects form together in order to express. To speak a language, yes, with the words, but to speak a language that the brothers and sisters can relate to and can understand. For they can see your form. It is like the form they have chosen in this point of focus, this time as you would call it, this expression.

For indeed there are many of your brothers and sisters who express with a form that is slightly different, vastly different in some cases than the form you have chosen to express with in this point of focus. Many express with bodies, as you would see them, to be very very tiny. Very dense. Other with grand huge bodies of different design. Others very fluid, filmy, light, everything that you can imagine and more is a variation of expression and everything that you can imagine in what you would see as a past time and a future time you have expressed that way. Otherwise there would be no relatedness. The computer would not understand it. There would be no place for relatedness and understanding.

But in this point of focus, this is what you have chosen and it speaks a language unto the brothers and sisters who are in their process of expanding the image of who they are. In their process of saying, "Perhaps there can be joy in this season. Perhaps there can be even love. Perhaps there can be value to this expression. Perhaps I am more than the body and more than the personality with which I identify in this point in time." And indeed, you are.

That is why you call forth the programs upon your square box and upon your what is called your big screen. It is putting forward your allowance of an unlimited image of saying, "Perhaps it is in the future," and yet what is future? Except time that you bring right now into the consciousness now. "Perhaps in that point of focus, that time, I can go unto other dimensions, other universes, galaxies, other places of expression and I can allow the Light that I am to ascend," as what you see in your program as, "Beam me up, Scotty." Yes, where does that idea come from? From you.

You are all in process of calling forth right in front of your consciousness a progress report. You are calling forth in what you see as the feedback. I think it is called feedback. Information that you see upon your square box known as the television, the far view. How far does that come? It comes from here to here. An idea. The distance of an idea.

But you are calling forth more and more interest, as you would see it, in dimensions beyond, angelic beings, visitations by angels. More and more of the brothers and sisters say, "Yes, I have had an experience with what I know and call an angel." Yes, and more and more are finding their courage to speak of experiences that even what you would see as one year ago in your timing. Many of them would have hesitated to speak up and yet right now where is it? It is upon one of your - I like this word - one of your main channels upon your square box.

Right out there for everyone to see and to be encouraged by. You say, "Well, if it is on TV and they are speaking of it on one of the main channels, it must be true." And you are the ones who are calling that forth because in what you would see as the short time interval of one year you have said, "I will release some of the limitation of image that I had about myself and about my brothers and sisters and about the what the world is for and how the world turns."

If you will receive it, in one more year of your timing can you imagine what you will be allowing? It is grand is it not? Yes. You will be seeing with the physical eyes the Light of which we have just spoken. All of you who have answered my invitation to be here this evening, all of you will be seeing with the physical eyes, light around others, around yourself. All of you will be going with joy in the heart and allowing that to be shared with others freely. Not worrying about how they will receive what you say. Indeed, this one does not worry about that.

All of you will be feeling a joy in the heart and allowing that to be most visible. You have felt an acceleration upon this plane and it is true. You are bringing that forth. You are calling it forth. You have said in the depth of your heart, your desire, "Let's get on with it. Let's have the birth of the Christ upon this plane. Let us usher in a time of great Light upon this plane." And indeed that is something to celebrate is it not? Yes.

My birth that has been so recorded in your Holy Scriptures was a time of great celebration. It was a time that had been awaited, a time of great expectancy. For many generations it had been known, hoped for, written about that the messiah would be born upon this plane. That there would be one known as

Very God Who would take upon Himself – and we will come back to that – take upon Himself the molecules of physicality and express with form upon this plane.

It was eagerly awaited many many generations and the expectancy grew and grew with each generation and the hope was held in the hearts of all of you. For indeed, beloved ones, if you will receive it, you were with me at that birthing seemingly so long ago.

Much of it has been recorded in your Scriptures but what has been recorded in the Scriptures has been telescoped, as you would see it, abbreviated perhaps as you would see shorthand to be.

The point I would return to is that the messiah in the alignment of the belief that is now held in this point of focus. The messiah that was expected would come and utilize a male form. But all of you have experienced cultures, societies, times when the messiah was expected, hoped for, awaited and the messiah came and utilized the form of woman, the female form, design.

The one that is now in the alignment with the belief that is generally held, not exclusively, but generally held is that the messiah of two thousand years ago utilized the design pattern of the male and came as one known as Jeshua ben Joseph. Jeshua son of Joseph.

But in the awakening of the Christ child that we have just spoken of it is important for you to allow within your consciousness the idea, the concept and to play with this concept, that there have been and will be many messiahs who express upon this plane with the form in the design pattern of a woman as well.

You have felt this in your hearts. It has come. Once in a while as a question mark, as an idea. For some it has lodged within the mind and you have played with it longer. For some it has come very quickly and departed very quickly. But with the birthing of the Christ Child upon this plane the concept of unlimitedness, of Light and Love upon this plane needs to be recognized that the form can and does and will and has changed. According to what your belief in that point of focus is and was and will be. Does that cover all of time?

{Laughter}

Yes. For you are living the grand adventure. You are scripting reality in every moment. Reality with a small "r". The reality of what you call your adventure, your drama and it is all for the purpose of celebration. All for the purpose of birthing the Christ Child. All of the dramas, all of the scripting has but one purpose: it is the purpose of reminding you of what you know deep within the soul. Of reminding you of the wholeness, the holiness of the Child that you are. The Child of the One Source that I have called in that alignment of a time so long ago, I have called our Heavenly Father.

You are calling forth now a balance. Of calling forth the female qualities as they would be labeled. The value of a woman. The expression of the balance of wholeness upon this plane and that brings about a birth. As you call forth your

awareness and your allowance of woman and all of you, if you will receive it, have expressed many times with the design pattern of the woman. Whether you find yourself now with the design pattern of the body of woman or of man, you have expressed many times. Many countless times, both with the design pattern of man and of woman.

All of you have brought forth life, another form through your body as you have seen your belief of what the body is for and you have utilized that design as woman. And as you allow yourself to focus upon, to contemplate woman, the qualities of woman, it gives birth to holiness. To the holy Child, the wholeness of the All, the One.

That is what you are birthing and that is why I come in this time to celebrate with you for I enjoy a party. I enjoy a celebration. Always I abide in joy and when you turn the focus of your attention unto joy, unto celebration, unto holiness, I rush right in to celebrate with you. That is why I have said earlier: in every morning of your timing between now and what you would see as your holy day invite me in every morning to go with you that day to celebrate with joy in that day. To read the books, to think of the ideas, to be in interrelationship with the brothers and sisters, to comfort, to support, to nurture. To ask each one, "What is truly important to you?" How long has it been since you went up to a brother or sister and said unto that one, "Let's cut to the bottom here. What is important to you? Speak your heart to me." How long has it been -well, perhaps not that long for this one - since you have gone and you have shared with another your innermost heart of what is important? What you desire to gift to yourself? Invite me in every morning of your timing to be companion with you in that day and we will go up to one and we will say, "Beloved child, what is most important to you? Where do you live? I will listen."

Do you know that that is the most precious gift that you can give unto another? Is to say unto another, "I will listen." Yes, you know. "I will spend time with you. Open your heart. Allow me to spend time with you. To share your innermost thoughts and desires. I will listen. I will be there for you." That is one of the most precious gifts you can give unto another in this holiday season and in the other seasons of the year. To say, "I will be there for you." And then to be there.

But yes, it is one of the most precious gifts. The other gifts that you give is that you are outrageous enough to say unto that one, "The schedules do not matter. If you need to spend all day speaking unto me, sharing your heart with me I put everything else aside. It does not matter. I will be outrageous enough that I will say unto the employer, 'I'll be back later.' For you, beloved brother are the most important in this expression. I will listen to you. I will hear the desire of your heart. I will share with you the insights. I will share with you the sorrows as they come. I will share with you the Love and the joy that comes from all of the sorrow." For indeed, sorrow does not last forever and on just the other side there's laughter. Yes.

Allow yourselves the gift of sorrow if it comes to you. Allow yourself to come through, as you have done, sorrow. For just on the other side of the expenditure of that sorrow is joy.

Your world would teach you that it is not proper, appropriate to share and to show sorrow. But what does your world know?

{Laughter}

Allow yourself, if sorrow comes, to be in that emotion. To allow that energy to move, to emote. Yes, as the grand actress, as the actor, to emote. To move that energy. To allow it to be expressed and then you gift unto yourself the joy that is just on the other side. For indeed, on the other side of what would be seen as a constriction is unlimitedness and it is your gift, your inheritance as the Christ Child that you are.

Now in this evening I have one, I have many, I have one that has come with me who has desired to share and to be with you in this evening. That one has been known as my mother upon this plane. Mary, you have called her. Always she is with me.

Do you know how that feels to go about always with your mother with you?

{Laughter}

{Comments by the group.}

Indeed, yes. And yet this one known as Mary. This one known as my mother was yes, the physical vessel through which my form as body was birthed. But this one was very much in that expression as friend. For indeed even in what you would see as earth years, this one was young when she allowed my form to be birthed through her.

And we grew together. I grew up. Small of stature. Taller and this one known as my mother shared as friend with me the experiences of life and is my friend and your friend. This one has desired to speak with you this evening. To come and to be able to share in this manner, her Love with you. If you will receive it, all of you in this room have experienced with her the expression upon this plane either in the time that you would know as when her name was Mary in the lifetime of Jeshua, or other lifetimes. For indeed this one that you have called Mother Mary has expressed many times upon this plane with the molecules of matter.

For indeed, like you, she has enjoyed expression upon this plane and she has returned many times when she has known it to be a choice, a free choice. It is always a choice, but it is not always seen to be a free choice.

This one would speak with you this evening. To share wisdom, as you call it forth. To share Love as you are Love.

{Long pause}

Mother Mary

I am very happy to be with you this evening. I am happy that you have allowed me to come and to be with you in this evening again in this manner. To be able to reach out and touch with the form. To say, "I greet you. Peace be with you."

And you, beloved one, there is much that we have shared together. It is not yet in your conscious remembrance but it will be for it is part of the path that you are calling forth for your own remembrance. Times when we have been sisters. Sisters in biological family and many times sisters in a religion that you now find constricting.

Mary, I want to ask you if you are aware of Mary Ann Williamson's book called "The Woman's Word"?

Yes.

And in that book I started to get an inkling of our connection.

Yes.

She talks about women going to church, like literally going to church and sitting down and calling you forth and asking you what our purpose is as a woman, as a wife, as a daughter, a sister? And that the strength that we are is connected to the strength that you are. And I just started getting this big lump in my throat because I thought, Ah ha, this is our connection.

Yes, the wisdom comes forth. You are bringing that forth in reminding yourself of your worth. As women, yes, as one aspect of expression upon this plane as the Love aspect, the nurturing, the gentleness.

The aspect that this plane needs very badly right now.

Yes, and is very much in process in coming into full manifestation. Yes.

Beloved son, often. Often I have smoothed the hair. Looked into those eyes, soothed the wounds. Both of the physicality of the knees and the wounds of the heart as you felt yourself in a battle. A battle not so much with others of your brothers and sisters although they were the ones who brought it in front of you, but the battle within the heart of who you are and how you are expressing and whether you are good enough.

Ah, beloved one, always I have loved you. Always you have been good enough. This lifetime brings completion for you in that question, in that aspect. You have battled that many many times, many years in this lifetime. The battle is ending now with small skirmishes here and there. You are claiming your worth.

I have loved you as the small one in arm. I have loved you as the lad that was growing and I have loved you as the man that allowed the strength of your being to be manifest for the brothers. Allow yourself now in this lifetime to be gentle with yourself for indeed, you are Love upon this plane. And the battle that you fight is a battle, the last battle of ego that would speak to you that there is any kind of separation between us. Between Love. There is no separation in Love. You are worthy.

Thank you.

{Brother starts crying. Mary hugs him.}

I'm sorry.

Remember and come Home. You who have traveled so far, you are Home now.

{Sobbing continues}

Yes. You that I saw leave, leave home. Leave our home that we had together, the physical home, also to leave Home in the heart. You are now Home. The Prodigal Son, you are Home. You are welcomed Home. All of the searching, all of the searching brings you to but one place, the place of the heart. The place that opens up and says, "Yes. It is okay. Now it is okay. Now I know."

You are loved. You are loved. Your Father and I are glad to have you Home again.

That's good.

Yes. And this beloved, is upon many many levels. You have felt that within your heart and you have questioned. You have known that the journey is about more than just a physical journey. The journey of the incarnations, the journeys of the searching. You have come Home.

All of you, you see the celebration of the Christ Child. Behold, the Christ Child. That is what is being birthed upon this plane in this evening. In this moment. You are bringing that forth and allowing it to come forth as we heard earlier, grand emotion. It is important.

You, beloved one, servant of all that is. Often you call forth the gentleness of the mother. You call forth and nurture others in their search, in their timid allowance, at first. Of perhaps expressing their feelings, coming unto the place of knowing who they are. Saying, "Is it safe? Is it safe to even look upon who I think I might be?" And you say, "Yes." Yes, to them and you support them with gentleness.

I feel your presence with me, too.

Always. Always. For it as my son Jeshua has said, "You can never go without me." I am there. I am with you. It is the presence of Love that you feel,

that you allow to come forth more and more. Now you are having the courage to call on the Love that you know yourself to be. And encouraging others to be gentle with themselves, to find the Love that abides within the heart always.

You are saying to them, "Yes, it is safe." It is simplicity itself to breathe, to trust, to come unto a place of wholeness. Thank you, beloved daughter, for what you are doing. For what you are having the courage to work through even in your own point of focus.

For all of you in this room, you come from a place of the heart out-pictured on a level of your own experiences. What you would see as your own circle of family, of friends, of interrelationships, the ones that are very very close to you. And you allow that to spread out as the ripples upon a pond to the other brothers and sisters who are your, as you would see it, extended family.

There are many levels to what you are allowing to be birthed in this time. There is much that you are allowing to come forth in relationships and all of those relationships bring you closer to the One that you are. It is a joy to connect with you again this way. To be able to converse with you even in the sound vibration, to see the joy of your face and the Love of your heart. To greet you once again as the daughter that you are and have been.

Yes. There is what you would term a halo around you. It is the aura, it is the Light that Jeshua has spoken of. It is the halo that has been painted in your pictures, your beautiful paintings. It is the Light that you are that shines forth when you are at peace, when you are allowing the Love to extend. The Love that you are. A beautiful halo. Not only just around the head, but all. All over. Yes.

Many times, beloved one, we have been in communion with each other. Many times you have called to me. Many times in this lifetime and many other lifetimes. Many times you have been upon bended knee and you have called unto an image, a symbol of one that would be above you. I am not above you. I am with you as you. As all of the qualities of Love and gentleness, of courage of the heart for it takes courage to be woman. It takes courage to express upon this plane. It takes great strength to allow the Love to shine forth in physical form. It takes great strength.

And in the expression that you allow yourself to make, you are bringing into your conscious awareness the strength of the wholeness that are you. You are allowing that to be seen by the brothers and sisters, but more importantly you are allowing yourself to claim it. For as the challenges come up and all of you have from time to time, the circumstances, relationships, choices that come up and ask of you, "How do you see this? How will you decide?" And as you allow yourself the surety of choosing for Love and for unlimitedness, the strength that you are, grows in your awareness more and more until you find yourself going into any situation as the great ray of Light that you are. A great sphere of Light

that you take with you into any circumstance and that Light dissolves the darkness around. There is no darkness that can stand up to the strength of your Light.

And you express that in gentleness, in Love, in the courage of the heart in speaking what your guidance, your heart brings forth. There are times when you feel tremulous perhaps, as to how will they hear what I am saying? And there are other times of great strength where you know your heart and you speak from the heart and then afterwards you go, "Oh." There is grand strength in your heart, beloved one.

I have watched you. I have been with you. I know the voice that comes. I know it very well, the voice that speaks of "What if." The voice that says, "Do not allow yourself to be too visible yet." I know that voice well, but I also know what is just on the other side of that voice. I know the strength that you are. The strength that when you believe in something and you know it with the wholeness of your being, you express that no matter what you see or fear the consequences to be.

But I also know the voice that says, "Consider well before you speak." For I have been there, too. It is a great place to be for when you come to a place of the Love, the grand certainty of Love, the Love that envelopes you to the place where you say for that instant, "It matters not how my brother or my sister would look upon me." You do not even think of that. When you are so enveloped in that Love there is such a freedom that the angels sing.

That is what this time of holiness is all about for you. The angels are singing. You have a grand cheering section. Every time you allow yourself to do what feels a bit difficult to do all of the angels of your cheering section, they sing, they dance, they celebrate. You have a host of angels.

Never think that you are alone. Never feel that any decision that you make is made alone. For you cannot be alone. You can turn your attention and your belief to a place where you feel alone, and I have been there. But you are not alone even in those times for indeed I am with you. Jeshua is with you. For there is no separation of the one holy Child.

When you choose to put your focus of attention very intently upon this expression there is a temporary forgetting that you are All, that you are the One. That is by design. You have chosen to know that point of focus and to know it very well. But you have also chosen to come from that point of intense focus to the place where you know that you are part of the sea of Allness and you are never alone.

You can go with great joy for you have many playmates. Some who are expressing with the form known as friends. Many who are expressing as the Light, Light beings that they are. Many that are not utilizing the body that you see with the eyes, but are very much alive and real. Play with them.

The work that you do in gentleness in allowing the hands to reach out, to share energy with another. The work that you do very much brings forth the heart of who we are. Again, you have the strength of the heart to allow that to come forth and to be seen in tangible form. Knowing that there is a depth of expression of Love. Knowing that it can be felt. Thus as you put the hand on another one, you are allowing the Light and the energy that you are to be shared with that one.

Now there is not a separation. Whether or not you extend the hand, but when you extend the hand it shows in visible form that you are willing to be open, to be vulnerable, to extend the heart in a tangible form. It says to the other ones, "I trust." For it takes trust to reach out and touch. Not only with the hand but to reach out with the heart.

That is why your world has that saying that is so popular just now, "To reach out and touch." It is to remind you of the heart, the great heart that can afford to be vulnerable for there is no threat. That heart can extend and extend and extend Love in gentleness of Love, in strength of Love. It is felt even in the energy that is transferred to another.

And as you do that, what happens for you, beloved son?

I am open. I am filled. I expand.

Yes, you expand. You feel the openness for as you allow yourself to be a channel, an open channel of free-flowing Love, you experience the Love that you are as it flows forth. You expand and your heart leaps with joy. Yes.

The time upon this plane, the birth of the Christ Child which is who you are beautiful one. Beautiful child that you have often been and always will be, the time upon this plane is a time of trusting the Love of the heart. Of playing with the concepts of the mind, allowing the healing that you have so often done, to be expressed again in most tangible form. You have often been healer. Often we have worked together. Always whenever you would call, I am with you to heal with gentleness. To heal with firmness, for there is a strength in Love that brings about remembrance of the wholeness. Wholeness of the body as it would be seen in healing and wholeness of the Spirit as it is acknowledged and recognized. That is what it is all about.

A time of great joy. A time of celebration, of letting the hair down and a time of expressing the heart of the lion that you are and the nature, the gentleness of the lamb. You, beloved son, you bring together the qualities of the strength of the lion with the quality of the lamb, the gentleness of the lamb.

That is what you are bringing together in manifest form in what you would see as this point of focus. You are allowing others to see the lion even with his mane and to experience the gentleness of your heart as the lamb that you are.

You are saying to others that there is grand strength of the knowledge of who you are. This is growing more and more in every day, as we speak, as you speak unto my son and my friend, Jeshua. As you allow the Self that you are to be communicated with, acknowledged, claimed. You are showing forth upon this plane the strength of the lion with the gentleness of the lamb.

It is again bringing into balance all of the aspects that the world has spoken unto you that have been separate, seen as separate aspects, and you are bringing them together and saying, "This is the whole of who I am. I have the strength of my convictions, the strength of the heart, the strength of the lion and I have the gentleness for I know that I do not need to force my convictions, my knowledge of who I am on others. Indeed, I cannot." You have already discerned that.

"But I can show, I can show by who I know myself to be. I can show others an alternative choice." And there is great strength in that. The lion.

The son who has been son unto many mothers, who have been most proud to have you as son. The son who has had conviction of what he thought to be true and has acted upon those convictions. The son who has played his part very well. Who has come to see the wholeness of the vision of the whole drama. Not just the one scene, but the whole drama. The one who has often been the grand warrior who protected me and others. You do it again in this lifetime.

This lifetime again is one for you of completion. Of taking many aspects and bringing them together into a recognized awareness of saying, "Yes, I know that. That way of expressing." Do not judge yourself for being in one aspect of expression, one field- whatever you would call it - and then going on to another. What you are doing beloved son, is completion.

It is a bit as you would sit in front of the buffet table they call it, with all of the different foods and you would sample a bit of the potato salad and a bit of the horseradish and you would say, "Oh yes, I know that well," and you would go on to another one. It is not necessary that you sit at the table and eat all of the potato salad or all of the horseradish.

{Laughter}

Yes, indeed. Thank you, beloved one, beloved son that you have often been to me. Either in family, the biological unit. Many times in the family of the society we were in. For allowing yourself to take care of me. You have remembered the joy.

Beloved son who in the lifetime that we shared with Jeshua, took care of me. Yes, you did.

Or especially after.

Indeed, and in lifetimes before that expression as well, for you have been as son to me born of my womb in other lifetimes. It is not just happenstance or haphazard that there is a gentleness of your soul. It has been born of many lifetimes of remembering the Love that we shared.

The Love that throughout all of the chaos, violence of the world. The Love that has been steadfast that is everlasting and before time began. That is the good news of it all. Yes.

It is good to be able to reach out and to touch you. That is why I have asked to be allowed to express in this evening this way. So that I could reach out with the form and touch the form that you are now collecting. To be able to say in this manner, thank you for what you have done for me and with me and what you continue to do. For it does not end here. This is but one segment of expression.

... a lot when I went away for awhile.

Yes. And you have been away and you have come back.

Then and now.

Yes, as you have seen many levels. Many levels of meaning. Many levels that are as awakenings.

It is good to see you.

And good to see you. {Kissing the hand} Ah, thank you.

And you, beloved daughter who is as mother to many. Who has been as daughter to me, who remembers me, speaks with me. Plays with me. You are remembering more and more of your playfulness. More and more of your rebelliousness.

In the lifetime that we shared the one that is so famous, being called to memory now, there was a grand rebellious streak within you. And it comes now again to be remembered.

Uh huh.

Yes. Thank you for being as mother unto many.

You are welcome.

Thank you for allowing the Love and the strength of that Love to be most manifest upon this plane. To nurture my children, your children.

Our children.

Exactly. For if you will allow yourself to play with the idea, all of the ones that you call forth into your expression in this time have been as your children in other lifetimes. No one comes unto you randomly.

I know.

Yes, and you have recognized each one as they came. In your heart you have said, "Welcome home. Welcome back to the family." And you have nurtured and supported, prodded, prodded a bit as has been necessary.

{Laughter}

This one is an expert in prodding.

Very good.

But she also knows how to prod herself for what the rest see you have already practiced upon yourself.

Still do.

And still do, yes. Allow yourself to go as that flow of the rapid water. That is what it feels like now, does it not?

{Laughter}

A bit turbulent at times.

Indeed, and yet, you are the one who is steady throughout all of the turbulence. You are the one who has said, "I will go along for the ride."

Sometimes I didn't know how wild the ride would be.

Yes. At a deep level of knowing you have known and you have chosen for you know your own strength. At the level of the point of focus that would be called the conscious awareness, you do not always bring it up right in front of the face ahead of time. For the temptation would be to turn aside and to choose another path.

Yep.

And yet when you have come along that path of turbulence, of the water that is most white, you have experienced your strength, your flexibility. Your allowance of even the emotions that come up to be released that has shown unto others that it is okay to have emotions. To release them. To work through them as it is called, and to come again unto that place of gentleness with yourself. Much of outrageousness as my son, Jeshua, would call it. Much of strength.

You are very much as the reed that bends in the wind. Knowing your flexibility. Not the rigidity that when the wind comes the reed would be broken, but having the flexibility and the strength of that flexibility to bend. Much strength.

Like you.

Indeed. In that lifetime that we shared there were the challenges. There was the temptation to look with the eyes of the world especially when ones that we loved were involved in circumstances that were seen to be disastrous, painful,

sorrowful, traumatic. And yet, through all of that there was a great strength and a claiming of oneness for we knew that our Father was bringing forth the Light and the Love upon this plane in that manner to be seen. For those that could not see it and in any other way.

And through that, even in the moments of doubt. Through that we reinforced and strengthened our own acknowledgement that there is more than the body that expresses upon this plane.

{Hugging}

Thank you.

A sister who has often expressed upon this plane with me as the one Love that we are. A sister who is now remembering. A sister in terms of the family, yes, and it is great to reunite with you as such. And a sister who has expressed in our religious orders, different ones, of organizations as we saw them to be in different times who expressed great joy and said throughout all of the healing that was necessary, all of the attendance upon all of the daily chores, who kept a smile upon the face and the smile in the heart. The one who reached out, supported others, did what was necessary and is still doing.

It is good to hold your hands again. These hands that have often been the instruments of healing. Yes, and it is such again. The hands are the extension of the heart, as you know, and the heart of Love.

And you with whom we have shared many journeys. Many journeys of the mind, many journeys of scholarly pursuits. Many lifetimes of study. Many lifetimes of wondering, "How does this all fit together?" And then coming unto the place of the heart when the mind has finally gotten tired of all of the puzzles, all of the chasing around corners and wondering. Finding some bridges to cross before we got there and the heart has said, "I know the peace of the Father."

Often we have had communion of Spirit together. Often, not only in this lifetime but many, there has been a oneness of expression for we have expressed together. Either in times when you called upon me by name by what you would see as individual characterization. Other times when we expressed as the One that we are from the heart and there was not need to say that there could be one or the other but it was the One. Many lifetimes. Lifetimes of joy. Lifetimes of study. Lifetimes of support. Supporting woman to woman.

And lifetimes beloved sister, if you will receive it, that we expressed with the design pattern of the man for the sheer joy of it. We wanted to know how does it feel? And we did that as well.

You never wanted to miss anything.

Beloved child, the one that my son Jeshua has called, teacher of God. Indeed you are and have been many times. You have been the way-shower in many lifetimes when you have said unto others in your quiet way, "What about? Perhaps. Let's look at it from this point of view. I have thought in my heart," and you have brought forth the inner wisdom.

Other lifetimes you have been most boisterous. You have been the son unto me. I have been the daughter unto you. There have been times that we have expressed in a great balance of the roles. Where I have been seen as the unruly daughter and you have been challenged to see how you would bring forth the Love in your heart with what would be seen as some guidance and discipline to allow this one who ran as a wild horse to be reined in from time to time. Other times I have been challenged to do the same for you.

In this lifetime there is much that you teach others by your gentleness. By your quiet steadfastness of remembering the heart that you are. Remembering the heart of the One that we are. Expressing with gentleness and yet with a great strength when it is called for.

You have allowed for yourself in this lifetime the challenges of family. You have brought them up on purpose. To come unto the very place where you are now where you can look upon the ones who have been born of your body and to see them as the masters that they are. To see them as the equals expressing upon this plane doing their own searching. Choosing their own detours as you would label them to be, and yet, they are very much upon the path that brings them to the place of remembrance.

And as you have come unto that place of allowance for yourself in seeing them with gentleness, with new eyes, of blessing them, in knowing that they are the one that you have been and you have expressed in other lifetimes. You know that they will come Home in wholeness to that realization of their holiness the same as you, and it has brought you great joy for you have said, "I do not have to be there always as the controller. I do not have to be there as the one responsible. I am there as the Love. I am there as the companion when they call out and want me. But I am not responsible, for indeed, they are free to make their own choices."

And you have clicked up your heels, figuratively, literally and you have said, "I'm out of here. I'm off to have a good time." That is what the holy Child does. You are a beloved daughter, not only to me as you have been many times, but to our Heavenly Father, the one that you serve. The one that through your serving you come closer and closer to knowing your relationship. And it is a great place of joy. Time of celebration.

Yes.

This one, the daughter, who goes with a great freedom not always felt within the heart but is expressed with freedom. The one who has doubts about herself and has yet said, "To heck with those doubts. I am going to express who I am in joy and in freedom. I'm going to go as the child that I am," and often you have been my child and it has been a joy.

Now you are allowing yourself to reconnect with that childlike quality. That quality that says, "I am Love." The voice of the ego, the voice of the world comes up from time to time and has its questions. The voice of the world speaks of certain images, certain ways that one "should" be and this is not new in this lifetime.

Many lifetimes you have been as the rebellious one. Many lifetimes the society that you found yourself in and that you called forth, said unto you, "You cannot do that." And you have said, "I think I can," and you have. This lifetime you are completing all of that. Bringing it into wholeness, into a balance, into a place of integration that says, "Yes, I can express who I am, but not to the detriment of anyone else. Not stepping on their space, their toes. But I can do it because I am Love. I can express that wholeness of Love and allow others to feel the joy of Love." To do it with great spontaneity and to allow others to see, perhaps there is a part of the Child within them that has been temporarily forgotten, set aside, but has never been lost. And by your courage you allow them to touch that place of courage within themselves.

For you look out upon others and you say, "I will support you. I know how it feel to be in that place. But I also know another place. I know a place of unconditional Love. I know a place of joy that comes from that Love. And if you desire to play with me in that place you will always find me at home." And then they know how to get a hold of you.

Uh huh. True.

Yes.

Thank you.

You are a joy. You are.

Expectancy. That is what it is all about. Expectancy of the birth of the Christ Child. Expectancy of coming Home. Expectancy of joy, of Love, of adventure, yes. How it can be expressed in different ways. To know that you are the beauty of that Love upon this plane. To know that you are the beloved Son. Often I have been proud of you. It is such in this lifetime.

There is much that you have released in this lifetime. Many judgments of self and of others. Much that you have said has been as old baggage that you no longer need to take with you and you have allowed it to go heaven's knows where, because you've forgotten it. No longer needing it.

You are able to express the strength of who you are. You are able to look into new avenues, new corners of expression. Alternative ways, your world would call it, to find the wholeness that you are. Many lifetimes that you and I have been together you have been as the one who was in the foremost boat. The one that was out in front that the others followed. You have been the one who has said, "I will cast my boat upon the waves and I will go to distant lands," and you have gone.

There have been those who have followed for they have trusted your vision. They could not see exactly what you were seeing and that is true in this time as well. But they trusted that you must see something for there is a certainty of the heart that is conveyed unto them and even though they see it not, it is a bit as the veil that is in front. They trust your vision and they follow because they know there is strength and Love in the heart.

Sometimes it has felt for you a bit lonely being out in front. Some of the lifetimes as a lad growing up into manhood you have come to me and you have said, "There are ideas that I have. There is a knowing that I have that is not shared by the other ones that I play with, the other ones that I speak of. It is not even shared with the priests," as they were called. "But I know it to be true," and you have asked, "What should I do? Should I be as they are? Push it into the background and say it does not exist?" And we talked and you expressed to me the Truth that you knew within your being.

That you could not deny it. You could not put it aside and say that you had not seen that vision. That you had to be true in that lifetime and others as well, to what you knew in your heart, what you were calling forth in your consciousness, as it is called. And it is the same in this lifetime.

There have been times that you have said, "Would that I could choose the easy path. Would that I could choose to be as the others." Many lifetimes you have felt that and yet, you know that you cannot deny it.

You can put it temporarily aside but it comes up again. You push it down and it comes up and after awhile you say, "There's no denying it. I see a vision. I see something more than this. I want to implement it. I want to bring it to a place where the brothers and sisters can see as well."

You have often been what is known as the shaman, the far-seer, and you have expressed, described unto others and they have sat wrapped, enraptured in what you were telling them but they did not see it and it has caused you frustration. It has caused you pain. Some lifetimes to the point of where you laid down the body and came unto me in that way. And then you chose, because you could not deny the vision, you chose to try it again, Mother. It is the same in this lifetime.

This lifetime you will succeed in that you will not necessarily prove to your brothers and sisters the vision that you see, but you will know that it is true in your heart with all of your knowing and you will live it in a joy that you are al-

ready experiencing and it will grow. Allow yourself to go in the first boat. Allow yourself to go with the ideas that excite the mind and excite the heart. Allow yourself to be the one that is out upon the crest of the wave, the breaking wave, for you will not be broken.

Allow yourself to remember the times where we have sat in quietness and we have talked. We have talked of what is experience all about? Why do we express? What is the purpose? Why are the stars in the heavens? Can I go unto the stars, mother? Yes, and you have and you will. If you desire. For indeed you are the one who has put them there.

I have been very proud of you and it is so in this lifetime.

Thank you.

Beloved daughter, the one who shines as an angel for indeed you are my angel. You have been my little one many many times. Yes. You have been my joy upon this plane and upon other planes as well. For it is not only this expression where the holy Child expresses. It is not only this plane where the holy Child searches and learns and studies and passes on that wisdom unto others. Even in what you would see as the angelic where you are very much alive and well and expressing. There is an expansion, evolvment, your world would call it, but it is not so much evolvment as it is expansion.

You are my little one upon that plane as well. There is much Love. The work that you now are allowing in your heart to open unto is a work that you have done with me many many times. The methods, methodology has changed from lifetime to lifetime, but the motivation of service, of allowing the heart to open and to support others has been constant throughout all of those lifetimes.

And the work that you do, you do not do alone. You know this. It is my pleasure to work with you with all of our children, all of the ones that as you have said, come unto you of their own free will. The ones who are drawn unto your heart. It is true. In that we work together.

I nudge. I extend invitation. I do a bit of prodding and in time ones come unto you for they are ready. They are thirsting, they are hungering and the methodology that you follow in this lifetime speaks a language that they can understand. It allows them to come unto a place of recognition of their unlimitedness. It is most healing.

You are also one who loves to go out in front, to be in the forefront of the new adventure. You have great courage. Yes.

Yes. Great.

And I, you.

Yes.

Beautiful.

Do you remember that in the incarnation that is so famous and talked about, that my hair was the color that your hair is? The color of sunset. High-lights, most beautiful.

It is not by random that you have the symbol upon your ear, the symbol of who you are for you are an angel, yes. My angel. I have often called you that. Whenever, whenever you would be at a place of wondering your worth allow yourself to call upon your true nature, upon the angel that you are. Connect with your angel. Yes. Most beautiful. A work of art which you have brought into manifestation in what you would see as lifetimes where it was something that you did with your hands to bring forth beauty. The beauty that you could see within and to put it in something tangible that could be shared with others. Many times the artisan and it is such in this lifetime as well.

When you want to know and to connect with your true being, call upon the gentleness of the angels. Call upon the gentleness of your own Self, for there is great strength in that. Call upon the Light of those angels for you are not separate from those angels.

You are one who has often brought forth great tangible beauty. You are one who has often worked with the hands as it is in this lifetime, to put together beauty in visible form. You are one who brings with you a beloved pet, as my son Jeshua would call them, brings with you beauty in form. For as you bring forth into manifestation beauty in tangible form you show forth to all of the brothers and sisters and yourself as well, the inner beauty that you are.

Many lifetimes you have felt a constriction of what the world would say you had to be. Many times you have been told not only in this lifetime, beloved daughter, but many lifetimes you have been told that the woman, the small female child was to be seen but not heard. Not to speak, only to serve. That there was no soul within that one. That there was nothing of wisdom that could come forth from the mouth of that one. That one was only to be seen as an object that would be of service unto others.

That is only partly the truth, for indeed you are always a servant unto the brothers and sisters in that you mirror for them their belief of who they are and who you are. That is their belief. It does not touch the Reality of you. But you are much more than just a servant in the small terms of the limited vision. You are the daughter who serves the Heavenly Father always, and you have known this from before time began there has been a deep message within your soul, yes, that has said, "I am the Child of the One. I am a divine spark. I have worth upon this plane."

Even in times when the ones expressing with the male form would seemingly be in control, your soul has called out to you and has said, "What they speak is not the Truth." And you have bided your time and the time is now, when

you are coming into the fullness of your being. The fullness of the Love that we are. The Love that nurtures and brings forth the Christ Child upon this plane. That brings forth that full awareness of balance and of worth. Yes.

There have been lifetimes that you and I have shared in the culture that is now known and identified as Native American. It is because we have desired to experience the All and the infinite variations of experience of the Great Spirit that we are. There is great beauty and great treasure in all of the cultures. All of the societies that we have expressed in. For indeed the holy Child is not limited just to one lifetime, one expression, one society, one belief structure.

It is seen for a moment, it is seen extended as one lifetime but it is a moment in time and then the holy Child goes on to the next expression. The next part of the adventure to express, to experience the fullness of the energy in motion. The emotions. Much of Love expressed in different ways. Brought forth in tangible form in what you see as art, art objects. What you see as even the fine strands of hair that you call forth in every moment. You call forth every strand of hair. The fineness, the delicacy of the spun gold. The strength and the thickness of the lion's main. Yes. All of the beauty. Everyone of you an artisan bringing forth the beauty of who you are in tangible form and allowing the brothers and sisters if they have the eyes to see, to behold that beauty and to come Home in the sharing of that beauty.

As you allow yourself to play with the little ones there is much of the Christ Child that is birthed upon this plane. The little ones are here as your treasures. You gift them to yourself to remind you of the Child that lives forever within and as you. That is why they are here. That is why they run about. They is why they ask, "Why?".

My granddaughter asks that twenty times a day.

Indeed, and you have also.

Yes.

When you and I expressed as family you were always asking, "Why? How?" Always. It is the same in this lifetime. You pursue the studies. You want to know, "How does this all fit together? Why are we here?" You have often asked that. "What am I supposed to be doing?" I have heard you.

All of mankind/womankind has asked that question every lifetime. "Why am I here?" And the heart has spoken. The heart has spoken the Love. The heart has said, "It is to express the Love and the nurturing and the gentleness. To foster family." The family that is known as biological family and the family that is the extended family of all brothers and sisters that express upon the earth and then to extend that even unto the ones who express not with the physical form. To know the family of One.

As you allow yourself to watch the little ones running about expressing, asking. There is a spontaneity that leaps forth within your heart. There is the

Child that is awakened within you. The Child that says, "I am Home. I am Loved of my Father for as I look upon the little ones and I feel my heart to open with Love, surely my Father must Love me." That is the Love of the Father. Yes, and you know it well.

Nurture the family upon this plane. If you have what you would see as family unit, nurture the ones in that family. Speak unto them the desire, the Love in your heart. Speak unto them that you will listen. Offer them the opportunity to connect with the gentleness of their heart. Extend the invitation to say, "I will listen." And then know the master that you are. Know the equal that you are as the Child, the holy Child upon this plane and allow them their choice. For they may be ready to open their heart and to share or they may choose to abide yet in a place of limitation and a place of confusion.

But they will know that you have offered them opportunity. Extend that unto the ones that may not be of the biological family, but are definitely of your family of the One Heavenly Father. Extend that unto all of the brothers and sisters in whatever way is appropriate.

Allow yourselves to - the word I believe is adopt - adopt little ones in this time of the holidays, your holy days. There is nothing that will bring you Home more quickly than extending the heart to a little one. There are ones so gathered in this room in this group that know through what is known as your networking how to connect with little ones who are needing the nurturing. Physical raiment, of food, yes, and also the companionship of the elder sister and brother.

Ones of you in this room who know of networking, speak this unto Beloved Elder so that as a group you may adopt little ones at this time. Arrange within yourselves how to do this. Nurture the Family. The Family with a capital "S", the Family of All. Share with the little ones your ideas that are unlimited. Your sense of adventure and allow them to share with you their sense of adventure for the little ones will teach you much.

For those of you who have forgotten how it feels to be little, to be spontaneous in the heart they will awaken within you the joy that is dormant. Those of you who know how to put the arm around another one as a big brother, allow that to come into play in this time of the holidays. For there are little ones who do not know the joy of this season and there are organizations that can put you in touch with little ones who will share much with you and you with them.

I am being reminded by my Son, that there is such a thing as time upon this plane.

{Laughter}

Yes. Yes. We will take a break in the action. Allow yourselves to have a break, to share the Love, the hugs and then we will reconvene, we will have the questions as my Son says you enjoy having. We will play with them, he says.

In a few moments of your time I will see you again.

So be it.

{Break}

Jeshua

Beloved and holy and only Child. We are reconvened, is that what you call it? We have come together again and yet, we did not go apart anywhere. For even in what you would see as your break, what was broken?

{Laughter}

Always we are together. Now in this second portion of your evening that you are calling forth, you have called me, invited me to come. I have invited you. You have invited me. How would you like to proceed? Are there questions that you would like to ask? Would you like to ask them of me or would you request that my Mother Mary be here or do you want to switch back and forth?

{Laughter}

I will ask my friend and teacher if she thinks she can do that.

I would like to hear Mary talk about her viewpoint of the Christmas story.

Yes.

We will request.

{Pause}

Mother Mary

Beloved one, known as the Elder, are you prepared for an evening or would you like the abridged version?

I have lots of tapes.

Then we will speak of the birth of one Jeshua ben Joseph, my son in that lifetime and how it was for the mother, as I was seen to be in that lifetime.

My own birth was one of controversy. My own birth was one that was of miraculous circumstances as well. For I was the youngest child born to my mother. Born after my father had lain down the body. Sometime after my father had lain down the body and there was a scandal of sorts about it for it was thought that my mother who was a very pure and religious woman had lain with some other man, had been with some other man for how else would a child be born?

My birth was one of miraculous manifestation so there was the rumors, there were the rumors, there was the controversy and all manner of things were said about me and about my mother.

But my mother did not let any of that touch me. She instructed me in the ways of our Father, the One Heavenly Father and in the ways of the Mother, the ways of the Essenes, which you have been as well. All of you have remained in

this evening and many of the others who have departed with the bodies this evening, you have been Essenes. You have felt an alignment with the philosophy and the belief and the way of living of the Essenes. It is not unlike what you are remembering and reconnecting with in what you see as the native American culture.

My mother showered her Love upon me and reminded me of the Love that I am. The gentleness and the nurturing that I was able to share and to show with my children was modeled for me as you would call that now, was modeled for me by my own mother.

When I was a young girl I was invited to go to the monastery known as Mount Carmel to study with the monks and priests - you would call them that now - who were living in that monastery and to study. I was what you would see in earth years, I was eight years old at that time and I was invited because of my interest and my claiming of my Oneness with the Heavenly Father and my interest in what would be called mystical knowledge.

I was very happy there. I enjoyed the scriptures that were brought forth and we were to read them and to copy them for it was felt in the copying we would learn and we did. And in the copying of the scriptures and studying of the ancient wisdom there were insights, you would call it, that came to me that I would ask my teachers about. And they shared with me how they saw my insights, my ideas, my concepts and we shared as equals. For many times I excited their minds with something that had come out of the dusty pages. Something that came alive for me in the copying.

I was happy to be in that family with the other girls for there were eleven other girls who were there as well of varying ages. And I was happy to be in their company for I had been happy in my village. I came from a village known as Cana which is near Nazareth. Somewhat near the Sea of Galilee but not on the Sea of Galilee. And in that village I was happy with the other children. Some of the older members of the village were the ones who would make judgment, but the children accepted me and we played.

I was happy with the girls. I was happy to share the studies. I was happy to do whatever was needed. The chores, for there were chores that were shared. There was cleaning that was done. It did not matter to me what I was doing for I knew Love and I knew joy. It had been shared with me from my earliest times and I translated, you would call it, the feeling that I had with my mother and with the village. I translated it over to my family as I saw them at the monastery and the other girls. And they enjoyed being with me as I them.

There was never any problem in my feeling as to any of the activities that needed to be done or the sharing of one's heart with another or the questions. For when I came I felt a bit of homesickness as is natural for a young one of eight years old, and I was comforted and in time I was able to extend unto new ones as they came my feeling of comfort, to welcome them, to tell them that this was their family. To be there for them as we have discussed earlier. Whenever there would be questions and there were questions of relationship as in any

group. There were some feelings of envy that came from time to time amongst the girls and we were able to talk, to share, to support.

Through the time of growing, from the time I was eight until I was twelve, there was a deepening of my understanding of relationship with the earth, our Mother, the earth. With the seasons, with the heavens. I was taught astrology, numerology. I was taught our history that had been preserved through our ancient writings. I was taught how to be wife and mother. How to keep a good home. How to observe the holidays. What the symbols of the holidays were for, the deeper meanings of all of the symbolism.

I was taught healing. How to care for ones who were diseased. One were brought from neighboring villages to the monastery for healing for the monastery was known as a place of healing. And ones in the villages around would come for healing and we were allowed and encouraged to participate in the healing sessions. We were allowed and encouraged to recognize the perfection of each one no matter what the appearance would be.

We were taught the balancing of energy by the touch which you now know and are bringing back into your remembrance. And I had what was known as a gentle touch, a healing touch. A touch of Love for I've helped myself, I knew myself to be One with the one who was there for healing. I did not see them as diseased. Suffering, perhaps, yes, but not diseased.

I saw them as a child wanting to experience wholeness, health, perfection and it was easy for me to reach out and to touch one and to soothe a fevered brow. To allow even by the very touch the pain of what would be known as a headache to be dissipated, to be released. It was something that came natural to me. I knew it to be natural. It was not something that was taught. It was allowed, the opportunity was allowed and we were encouraged. But it was not something that was taught, but it was remembered.

And I enjoyed the rituals, the ceremonies, for I saw great beauty in the ceremonies of the different holidays for I knew the joy of ceremony, the celebration and I knew what the holidays were symbolizing. Why in our history they had come about to be recognized as sacred and what was being celebrated and honored even beyond what you would see as the historical event that was the cause, seemingly, of that holiday.

I enjoyed the hymns, the songs of praise. I enjoyed the psalms as you still have them. You have some of the psalms still in what you know as your Holy Bible. The ones that you have recorded there are not all of the ones that we sang, but you have a sampling. There were many of the psalms that I enjoyed singing, allowing my heart to open with the very sound of the voice and the singing that was offered up as I saw it, to our Heavenly Father.

Every year there were the certain holidays that were sacred and were celebrated. Every year we took part in the ceremonies. The elders were the ones who would officiate, I believe the term would be, at the ceremonies, but all of

the monks, as they were called, the young lads and the older ones were invited to be part of the celebration and we girls, of course, were part of the celebration. For within the Essene community it was recognized that it mattered not what design of the form was being utilized in that lifetime. What mattered was the Spirit and so the male form was not valued over the female form and so the girls were very much included in the ceremonies and it was my great joy to be part of that for I enjoyed the singing. I enjoyed the reading from the scriptures. I enjoyed the beauty of the words as they were sounded, as they were used in ceremony.

In my twelfth year when it was time for the celebration of Passover, it was again a time of great excitement, anticipation. On the morning that we would celebrate the ceremony of Passover there was a great procession into the temple. Now every morning there was what you would call a convocation where we would all come together and we would share some of the songs and the reading from the scriptures, but this was different. This was special. This was more for there was more of a ceremony.

In the convocations we took turns in choosing the hymns that would be sung. We girls would sing and some of the monks would join in the singing. On the morning of this special celebration of Passover it was my turn to choose the hymn that we would sing as we came in. And I chose one of praise and thanksgiving for indeed I was feeling very happy. I was feeling a lot of joy.

And as we came into the temple area in the procession I was feeling, what you would call, a lifting up. I would express it as a Oneness, an elevation in awareness of Oneness. An elevation even of what I would identify as the vibratory rate of the body, for I was happy, very happy. My life as I saw it was very good. I was totally happy.

There was, others have told me, a loud sound such as a clap of thunder that sounded as we approached the place in front of the altar. I didn't hear it as a thunder clap. I felt it as part of the Allness of vibration. I felt myself to be one with that sound.

There was also a presence that others saw that they have described as a cloud, as a mist that walked beside me. Again I did not see it as a separate energy. I felt a presence, yes. I felt the presence of our Father. I felt the presence of the Oneness. I felt the presence of the vibration of energy of upliftment. Very much caught up into what you would probably call an ascension at that moment.

And it was seen by others to be an angel. I in my exhilaration ascended the steps to the altar and I stood there in great joy singing a song of praise, of thanksgiving unto our Father.

You have it even now in this day, you have it in your Scriptures. {Picking up a Bible and finding the page.}

It was one of a psalm of praise in which I shared with others.

"My soul doth magnify the Lord." I knew in my oneness my soul was one with the Lord our Heavenly Father. "And my spirit hath rejoiced in God my Savior. For he hath regarded the low estate of his handmaiden: for, behold from henceforth all generations shall call me blessed." I did not mean that as me as the small self, for in that moment of exhilaration I knew that all of us expressing with form are blessed and would be called such by all generations that had the eyes to see and those ears to hear.

"For he that is mighty hath done to me great things; and holy is his name. And his mercy is upon them that fear him from generation to generation." The word "fear" is revere. It is not fear as you would be in trepidation. But all of those who revere Him and honor Him from generation to generation.

"He has showed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seats and exalted them to low degree. He hath filled the hungry with good things; and the rich he hath sent empty away. He hath helped his servant Israel, in remembrance of his mercy." This has been called The Magnificat.

It was not The Magnificat of one small handmaiden as a small self, but it was a song of praise unto our Father. The song of praise that acknowledged the oneness of all life expression. That exhilaration, that moment, that instant that you know the Father's Love. That you know in your heart. That exhilaration of unlimitedness. That is what I felt.

And the others joined in for it was a psalm, it was a song that was known unto others and the recording that you have in your Scriptures now is not a true recording of those words. The Spirit of those words, yes, but it is not the true recording of the words. That psalm is not in your Scriptures as they are now given unto you.

And the others of the girls, of the monks, of the priests joined in singing for they took up the feeling of exaltation. It was what your psychologists perhaps would label as a mass hypnosis. Everyone joined in that feeling of exultation. And it was seen and interpreted by others, by the presence of the angel, that I was the one chosen to be the vessel through whom the messiah would be born.

This was told unto me and I pondered it. I wondered if it would be true. There was a great expectancy that I accepted as part of the very fiber of my expression in that lifetime passed down generation to generation. It was part of our very being, this grand expectancy of the messiah. So I pondered. And from that time forward I was given more intense instruction as to how to care for a child. How to make a home. How to nurture and teach a child.

And it was my joy, I will share with you, that it perhaps was not necessary, but it was my joy to study what others felt to be necessary. For there was a longing within my heart to have a small one in arm. To love that one. I knew it would be most natural to do.

In your timing in what would be two and a half years hence from that time, one afternoon in our house of lodging where the girls stayed, a being of Light, an angel appeared to me in my room. I had been very happy. I had been talking with a friend just before that and she had gone out to get something for us and in that state of happiness I was still feeling companionship. Companionship of a true friend. And in that state of happiness I was aware of a being of Light who announced to me that I was blessed among women and that I would bring forth the messiah of our people.

And that also, my cousin Elizabeth was to bring forth a son and that she was advanced in the pregnancy, six months advanced, and that she would be bringing forth a son that would be the forerunner of the messiah.

I asked of the angel how this was to be for me to bring forth a child when I had not known a man? A rather natural question to ask. And he told me, not in words, for this was not a conversation in words, it was a conversation from heart to heart, mind to mind, spirit to spirit, but I understood and I heard it within as words that the Holy Spirit, the activity of our Father, the Life upon this plane would come upon me and would bring into form the vessel, the vehicle that the messiah, the one known as Jeshua would use in that lifetime to express. To be as demonstration for the brothers and sisters.

Because of my own upbringing the idea was not totally foreign to me. I did not understand it, but it was not unacceptable and I did not say, "I do not believe that can happen." I did not say, "No, that cannot be." I said, "Allow it to be done according to the Father's will."

I was more excited and more happy at that moment to hear the news of my cousin Elizabeth. For my cousin Elizabeth was advanced in years. She was older than I. She was very close friend and we had shared much. And Elizabeth had one daughter born early on and then although she and her mate, her husband, very much wanted other children and were very active in the biological terms. There was no issue forthcoming and she was called, labeled as barren. She very much desired to bring forth a son for the husband and he very much wanted a son or at least another child. And the daughter that they had was growing to a young maiden, age of a young maiden.

So when the announcement of the angel came that Elizabeth was to give birth this was most exciting to me. And I put into my heart and the back of my mind the rest of the news that the angel had shared with me and as soon as my friend returned unto the room with what she had gone to get, I shared with her the news about Elizabeth.

And we went running off as the children that we are, off to the temple to share with the others in the community, the great news about Elizabeth. "And Oh, by the way, the angel has said that I will bear a son as well."

I did not know how this was going to happen, how it would come about, but I did not trouble myself. I made haste to make a journey unto Elizabeth's

house for I wanted to be with her and knowing that she was six months into the pregnancy I knew there was much to share with her and I went and I visited at her house.

And when I walked into her house and saw her the words out of her mouth were a greeting unto me. A greeting that I did not understand for she said, "Blessed art thou among women, and blessed is the fruit of your womb for he will be messiah." And I thought, "How does she know this? Has the angel been here? A Western Union telegram, perhaps?" But she did know. She recognized.

And in the fullness of time Elizabeth's child, her son was delivered and her husband Zachariah had been struck dumb at the beginning of the pregnancy. He was most happy, overjoyed that his wife was going to bear a son, a child. And when the child was born they took him, known as John, to Jerusalem to be offered unto the Lord as was the custom.

And in the temple the voice of Zachariah was restored unto him and he praised the Lord and he gave thanks for his son. And he spoke of what the angel had shared with him from the time of his muteness, that this son of his was to be the forerunner of the messiah that would prepare the way for the messiah.

And the words were heard as blasphemy. The priests did not want to hear, did not believe, and there was commotion, a riot that broke out. Aided and abetted by the priests and John's father was slain at the altar.

This was a sacrilege seen in the terms of our belief in our religion, that one who is at the altar is in a sacred place, a place of sanctuary and Zachariah had gone up to the altar to cry out the brothers to tell them to please hear what he was saying, that his son was to be forerunner of the messiah and that the messiah was to be born shortly. And they would not hear him and they slew him.

There was much of sorrow in that day for there were many others who were injured and slain as well. My cousin Elizabeth was in despair. She had brought forth a miracle, a son in her old age. A son in whom the husband, the father, was very pleased, very proud and then she was devastated.

All of us were shocked, devastated, traumatized - I believe the word is now. I had never seen violence until that time. I had gone to Jerusalem as many from the monastery had gone to celebrate in the offering of John to the Lord, for the ritual of circumcision and dedication. Many of us were there and witnessed the violence. I had never seen violence. I had known Love. I had known gentleness. I had known evenness of communication. I had never seen brother strike out at another. I had never seen bloodshed.

In my sorrow, in my confusion, in the pain within my heart I wanted somehow to allow the others to know hope for the whole community, the community at large. Not only the community at Mount Carmel, but the community of the Es-senes, the Brotherhood scattered across the land, was rocketed, sent quickly into a place of despair, a place of confusion. And I wanted somehow to offer hope, and as I asked of the Father how this could be? How could I help? The child in my

womb stirred. The first stirring that I had felt and I knew in that moment that was the answer. That was the hope of generations to come, yes, but the hope of the Essenes in that immediate moment that would show that not all was lost.

And I went to Elizabeth and I sat upon her bed and I shared with her. She could see the radiance upon my face. She could see the joy and it was most out of place because everyone else was in mourning. And I shared with her and with the others that were in the room, the child that was stirring. The child that her son would be a minister unto. That would be the forerunner, the one who would go first and prepare a way. That all was not lost. That there was much to hope.

And everyone was allowed opportunity then to see a grander picture. To see that yes, there is violence of brother against brother, but there is a plan, that there is an unfoldment, a birth of the Christ. Not just one known as Jeshua, but there is the birth of the Christ upon this plane that happens over and over and over and even though a body be laid down as John's father laid down the body. There is a new life that springs forth.

Word was sent then, very quickly, to Joseph, my husband to be. Joseph, Joseph. Joseph was a monk at the monastery at Mount Carmel. He came there many years before I did. He was older by twenty years than I. He studied and he taught as a monk. He lived there. He was much honored by the other monks. Much sought after as a friend for he was gentle of nature. Practical, with much Love in his heart and much steadfastness.

He had his own doubts especially when he was called upon by the elders and the elders suggested very strongly unto him that he should be my husband and father to the messiah and he said, "I have not known Mary. I have known her as a little girl growing up. I have shared with her afternoons in the sun. I have shared with her wisdom from the scriptures. I have shared with her the laughter. I have shared with her the joy in the sunshine and by the flowing water of the stream. I have played with her, but I have not known her as woman."

An angel had appeared unto the Elder at the monastery sometime before this and had told the Elder at Mount Carmel that Joseph would be the one who would be a good earthly father to the messiah. And this was remembered and it was passed on to the other elders of the monastery.

So when the time came to select a husband for me, they went to Joseph and told him the news. And it was news to him. And Joseph being very much a man knowing his oneness with the Heavenly Father, yes, but also being very much focused into this expression upon this plane, had his moments. Extended moments of doubt, of worry, of anxiety of "what if?" And at first he ran from it and in anguish he cried out to our Father, and said, "This cannot be."

He doubted whether he could be a good father to the one who would be messiah. For you must understand that the one who was to be messiah, the image, was of one that was greater than anyone else who had ever walked the face of our Holy Mother, the Earth. It was an image that was larger than ex-

pression known as what you see before you now. It was built up through many generations of expectancy and Joseph "knew" that he could not possibly fill the shoes, the sandals, of being an earthly father to the messiah. Later on when he saw Jeshua, he saw this was a babe in arms. This was a little one and he could relate.

Joseph went through his moments of anguish. He wondered, "What will other's think? What will my brothers, the other monks? I know what they will say. They will say that, 'I have lain with Mary that I'm not man enough now to say that I have.'"

What would his family think? They would think the same thing and they would wonder why he does not own up to it? There were many questions. And he wanted to say to the Elders and in fact did say that he could not possibly do this.

But an angel appeared unto him and said, "This is why you have agreed to come at this time. You will be a good earthly father to Jeshua. You have agreed that you will do this. It is in order."

And Joseph, because of his belief in angels, for indeed he called forth the experience. He said, "Okay." Not in those words, but he said, "Yes." There were still moments, many moments in our lifetime together when he wondered how everything would work out. But that did not keep him from going forward. It did not keep him from doing what needed to be done to provide for the family.

He was very much as you find yourself as a man with doubts, with questions. With the feeling of responsibility and, "How will I meet these responsibilities?" And yet, he met them as you do when the time came. And yes, he did like to cross bridges before he got there. In what you would see as his later years he allowed himself more freedom of waiting 'til he got to the bridge. But in his younger years he would cross the bridge that was miles away.

Joseph when he had been told that he would be the father, the husband to Mary, returned to his village of Nazareth to establish a business. A way of earning money to provide for a family, the carpentry business. And he was very good at it as was his father before him and his business grew rapidly. People came to him because he was an artisan in woodworking and the pieces that he made were of quality and he had so many orders, as you would call it, for his work that he in the two years that he was in Nazareth before I joined him, already in those two years he had to have a apprentice to help him make the pieces.

So when the news was known to the Elders and the rest of the community in Mount Carmel, news that I shared with Elizabeth that the child was stirring in my womb, they said, "Ah ha, it's for real. It is happening. Send for Joseph." And so they sent word to Joseph. And he came and took me to the home he had provided in those two and a half years in Nazareth and we stayed there for a short time. A period of three months, it was not long.

I would have been happy to stay there the whole time. I enjoyed Joseph's family and the village of Nazareth and his friends. For he was well liked and he had many friends. And they welcomed me although there were questions. But

they did not come right out and confront. Not in hostility, and so there were friends. But we were there but for a short time and the word went out from, yes, you guessed it, Caesar Augustus, that all were to return unto the place of the ancestors to be registered for the census, to be accounted for. And since Joseph was my husband and Joseph was of the lineage of David we would make trek to Bethlehem.

Now Bethlehem is a long journey from Nazareth when you don't have Am-track and you don't have the wings of the mechanical bird to fly, the airplane. That would have been a short hop. But in those days it was a matter of some weeks traveling on a donkey.

In the time of preparation and in the time of the journey the child, Jeshua, grew within me. It was a healthy child. A good sized one I could tell. And I was small such as your size. {To a sister} And I began to feel quite huge. It was an effort to move the body. The two bodies.

So we made the trip. I on the donkey and I was glad to be able to sit, although it was a bit bumpy but still it was better than having to walk the whole distance. And I was happy for I was with Joseph and I knew that my son would soon be born. I didn't know what this was all about or what would be forthcoming in the days to come, but I knew because of what I had experienced to that place that I was being taken care of. That there was an order to all that was happening even though I understood it not.

Now, it was known that - this is an interesting term - that my term of confinement, I was not really confined because I was upon a donkey. But anyway, I knew that the time would be completed for Jeshua's birth when we arrived in Bethlehem.

Some of the girls who were at Mount Carmel with me, one of the girls Edith, as you would call her now, Editha, we called her, was the daughter of an innkeeper who had an inn, a lodging, a tavern with a place with rooms where one could lodge in Bethlehem. Her father was an Essene. He was head of the Essenes in that area, and when it was known that Joseph and I would be making trek to Bethlehem and that the fullness of time would be completed while I was there. Word was sent to Editha's father, Apsophar. That lodging would be necessary. That this would be happening.

Now Apsophar was a delightful father. I had known him as father when he came to visit Editha. I knew him and he knew me. He was a very boisterous outgoing fellow. The perfect host for a tavern. He knew how to be at home with the Romans who were passing through. He knew how to be at home with the Essenes of which he was one. He knew how to be at home with the Jews on their way to Jerusalem. He knew how to provide food and drink and a place of joy, laughter. But he was also a grand scholar and a person of big great heart. Lots of love in his heart.

So word went out. There was quite a network. We did not have what you call your mechanical means of the telephone or telegraph. It was not necessary. Word traveled quickly in the network and so he knew to prepare a place for us. He also knew that it would not perhaps be the most wise thing to have the birth of the messiah right in the middle of the lodging with all of the other ones who were there for the census and others who were there traveling. For Bethlehem was a place of meeting of the East and West. Many caravans went through there so that he made a good living. This man was wise.

When we arrived it had been agreed upon that we would ask of lodging and that he would keep up the pretense of being the innkeeper and we asked for lodging and he said there was no room in the inn. This was to fulfill Scripture.

When Joseph persevered as had already been agreed upon, Apsophar said, "Well, there's a stable out in back where I keep my animals. It is in a cave. You are welcome to use it if you want to. You may spend the night there." And we did. The cave which was used as a stable was clean and it was dry. There was straw for the animals. There was straw for the bedding of Jeshua. And about midnight of that night Jeshua made his entrance into this plane of expression with the form, the form of a baby.

Joseph was sent to the entrance of the cave to keep watch but it was more to keep him out of the way for he wanted to be of help but he did not know how to help and there were ones of Apsophar's family, Editha's sister and Apsophar's wife, Editha's mother who came and were as mid-wives and who helped me. Although the birth was easy and it was quick. There was still pain. But that is forgotten.

At the time of the birth there was again such a feeling of exultation. I felt it for it was my belief that this was the birth of the messiah. The messiah that had long been awaited, that had been prophesied, that would be the savior of all of the ones expressing upon this plane. It was a grand event and I in my belief, I saw the messiah as this one grander than any other expression upon this plane. And there was a feeling of great joy. There was a feeling of accelerated vibration and energy that was felt even in the very heavens. The angels, yes, did sing. They always sing.

Every time you allow yourself to be in joy, in exultation, in exhilaration, in that place of unlimited "yes" affirmative the angels sing. Your cheering section. And there was a cheering section for me. The angels sang. There was heavenly music. There was a vibration that could be heard even with the physical ears. A sound of music, a vibration. And it was heard by many who were simple of heart. Simple of belief that were not caught up into the complexities of the world. The complexities of all of the activities that were going on around them in what they saw to be important and yet passed away in the next moment.

The shepherds heard the angels. They heard the heavenly music and there was a great star. There was a great Light. There was a great light in that we, Joseph and I, Jeshua, the animals, yes, the animals were there to share in their

knowledge of Oneness as well for they did not look upon form and they did not see this form to be strange. They saw life. They knew their Oneness.

Editha's mother and the other one there as mid-wife, we all celebrated in exultation and there was a great Light that went forth from us as the Light that we are and it was joined by the Lights of the angels in what you would call heaven, in the heavens.

Yes, there was a conjunction of planets that had been prophesied and studied by the astrologers. There was a great star. A great light that was seen by all in that country. Miles about for it was huge. It was a conjunction and even more than that, there were beings from what you would see as other dimensions that came to witness the event. That came in joy to celebrate. Ones who came in what you would call now your spaceships of other dimensions. Many, and who allowed for that moment their vibration of Light to be seen by those who were focusing their attention upon it. Those who had the eyes to see. And it has been recorded and it has been interpreted down through the ages according to various beliefs.

The wisemen came, three came first. They were astrologers. They studied the heavens. They knew the movements of the planets and the stars in the heavens and they knew that the best place for viewing the conjunction was to be in Bethlehem. They had projected this by their mathematical formulas and so they arrived in Bethlehem to make their calculations and they were up on the rooftops every evening recording, making their calculations, watching the heavenly bodies.

They were joined by two other wisemen. One who had come from Persia and one who had come from Indus, India as you know it now, who also had known in their heart that there was to be a grand birth upon this plane. Ones who had studied their ancient writings. Ones who were of the Brotherhood of the Essenes. For the Essenes were not just at Mount Carmel. They were not just in the villages around Mount Carmel but the Brotherhood was spread afar throughout all of the known lands at that time and there was a networking that kept each one abreast of what was happening in the various countries and the ancient writings and the wisdom, these were copied. Part of my job was to copy and these copies were sent abroad. But I was not the first to copy for this had been done many many generations before that lifetime.

And so the ancient writings were studied by the Brotherhood wherever you would see them to be. So the one came from India. One came from Persia and three came from the surrounding area near Galilee, near Bethlehem, Judea. Those three are the ones who went unto Herod and asked where they could find the newborn king. This was part of a plan.

The three wisemen did not come on the first evening. Some of your recording has been telescoped into a time line that is closer together than what it was. The shepherds, yes, they made trek. They came to visit. Depending on how far journey they had to make. But the wisemen waited.

After the birth of Jeshua, the census, we took care of the business that had to be done. Joseph did. And we were free then to return unto Nazareth. But it was also thought that it would be wise to stay low profile, I believe you would call it now, and to stay in the cave behind the inn while the others took their leave and went on home.

And so I stayed the forty days that was seen as part of our custom and Jeshua spent his first forty days with the sheep and two oxen and a donkey, an old cow and her calf, and there was much of harmony and much of Love that was shared.

On the eight day he was circumcised according to our ritual and offered unto the Lord as was part of our ceremony and the word went out to all of the Essene Brotherhood that the messiah had been born and that he was one Jeshua ben Joseph and it was whispered from ear to ear across the land. Jeshua son of Joseph.

Towards the end of the forty days the wisemen came to visit. They also were steeped in a belief that the messiah was God. Their belief of what God is upon this plane. And at first when they came unto the cave even though they had been told what the cave was like. They were surprised at the simplicity. They were surprised at Joseph's appearance and my appearance for we looked as simple, humble Jewish peasants.

They had their own image of what they expected. But we invited them in to sit at table. I poured wine for them and had food, sweetmeats for them, and I poured myself a glass of wine and sat at table with them which at first surprised them for they thought woman was to serve, to be seen but not to take part. And then they remembered that this was an Essene household where woman is equal.

So after they got over their initial adjustment to that we went on with the conversation. Joseph and I had studied astrology. Not to the depth of the wisemen, but we had studied enough to be conversant and so we talked of astrology, of the bodies in the heavens, of the great star, the conjunction of the planets. We talked of numerology. We talked of prophecy and there was much that we shared in equality. Much of friendship. Then Jeshua woke up and called out for attention and I went to him. Took care of his needs and then brought him to the wisemen if they wanted to see him for indeed that is why they came and they did want to see him.

And again, initially because of their belief, their expectancy, they fell down upon their knees in reverence and in awe of what they expected to see and what they did see because of that expectancy. There was seen a great Light around me and around Jeshua as I held him. For they had the belief and the willingness to see the Light of which Jeshua has spoken this evening, that will be most apparent upon this plane in the days to come.

In that moment they beheld the Light that is your Light that activates the body. They beheld my Light and the Light of Jeshua and it was a most sacred

moment. A moment of awe for in beholding the Light of the small babe they beheld their own Light and again the angels sang.

For there was that momentary breaking through the veil of the belief of the world. It was that momentary revelation of Oneness. And then they looked again and it was a simple Jewish woman with a baby in her arms. And I said to them, "Look, he is a babe just as any other babe. Beautiful. Do you want to hold him?"

They had gifts that they had brought the new king. The one from India brought a resin from a tree. A resin known as Myrrh. A very sacred resin. It was a gift fit for a king, for indeed they were honoring the newborn king. And the wiseman from Persia presented him with frankincense. Again, a resin from a tree that grows in Persia. An incense that is symbolic that joins in the burning, joins this plane symbolically with heaven. And is seen again as a great honor. And the three wisemen who had been to Herod, the ones that are recorded in your Scriptures, gave unto Jeshua gold {To Patrick Corrigan who drew the pictures in the Christmas Story} as you have depicted, yes.

The gold was a great treasure. The gold took care of us in the next three years of our timing, although we knew not at that moment that we would be making trek to a far land. And the gold what was left, the balance of it was saved for Jeshua when he was of an older age and made journey to the East to study. The gold was there to provide for that journey. The gifts were far reaching and the gifts were those appropriate for a king.

And after the wisemen had shared the gifts they took their leave of us, and the three who had visited Herod on the way and had been requested by Herod to stop by and let him know where the newborn king was abiding, had a revelation not to go back the same way that they had come and they departed by another route and did not return to Herod.

The other two went on their way on their journey back to their respective countries in time, although they were travelers and enjoyed other lands. So they took their time in their journeys.

Joseph and I had intended to return to Nazareth after doing what we needed to do in Bethlehem but we were warned in a dream, you would call it, a revelation, to go unto the far country known as Egypt. To not return to Nazareth just yet. That it would not be safe. The angel spoke that we were to go to Egypt and both Joseph and I said, "What?" We had our moments of anxiety. We had expected to return unto our families. We had expected to return unto the life that Joseph had established for us and now we were being asked to go unto a far country where we knew no one.

And yet we know that the guidance, as you would call it, that the guidance had always been true and so we set out to make the long trek to Egypt. And Joseph after he got past his feeling of responsibility, his feeling of "what if," shared with me and I with him, that perhaps it could be a great adventure.

And there were days that it felt like an adventure and there were days that it felt like a challenge. For again I found myself riding on a donkey, a babe at my breast and yet I was happy. For there was Joseph by my side. A friend that I had shared with in all of my years of growing up. One whom I knew as a friend, a companion. Not one who would be as a stranger as husband to me, but as a friend that I had grown up with although he was much older than I. And I had my child and I was happy. Not without doubts, but happy.

You know the story of how we stayed in Egypt for two years longer. Another son was born to us, James. Jeshua was two and a half years old when James was born and an angel appeared to us at that time and said that it was safe then to return to Nazareth which we did. Again, making the long trek.

There were many children born to us for Joseph and I loved each other as man and woman. We loved each other as children of our Heavenly Father, yes, we recognized the oneness. We recognized the friendship, companion in this life experience. But we loved each other as man and woman as well and there were many children born to us. Jeshua had many brothers and sisters.

Some would be technical about this and say they were step brothers and sisters. To him they were brothers and sisters and he was a good older brother to you, yes. Yes. He was a good older brother and when Joseph passed on as you would call it. He laid down the body. He went to another room within the mansion. Jeshua was to be head of the household of the family for he was the eldest son and it would have been his lot to stay with me and to help with the raising with the rest of the children.

But I knew as he knew, and as he had informed us very early on, that he must be about His Father's business. Not Joseph's business of carpentry, but the Father's business of expressing Love upon this plane. Of being the demonstration of unlimitedness upon this plane.

I grew through all of the experiences in that most fantastic lifetime. I grew in understanding and in strength knowing gentleness, purity of heart. Seeing that in others. But I also claimed my strength as woman. I was very much matriarch of my own household. I was a bit Jewish at times for I loved the culture that I had chosen to live in and express with, that culture. Is seen yes, in Jewish heritage, yes, it all came to be expressed. There were times that I was Jewish mother and proud of it and there were times when I was the gentleness of Love in its purest form and I recognized that in others and welcomed it as I do now.

So yes, I knew how to prod. {To a sister in the group} You inherit it, yes, and I knew how to love. I know how to love. That is why my message upon this plane at this time is to nurture the family. The family that you see as your own biological family, yes, but the family, the extended family, to reach out to all of the homeless. All of the children that whether they have biological parents or not, all of the children who are calling out to be included in the Love of family that want to know the Love of family. Want to come Home again.

That is why you are bringing forth the dramatic polarity of what is seen as violence of brother against brother, sister against sister, parent against child. It is to come unto that place of claiming family once again. Putting aside seeming differences. To claim again in Love the Allness of the family in expression on this plane. To recognize the Spirit in all. And to allow yourselves the joy of motherhood. Not perhaps physical motherhood, although that is a blessing in itself, but the joy of motherhood as you allow yourself to birth the Christ Child, which is who you are.

That is why you are all here. That is why any of us have come to express in this point of focus, this plane of expression. It is to remember the Christ Child. Not one Jeshua ben Joseph, beautiful though he is. But it is to remember your own beauty, the Christ Light that you are. And the best way to remember that is to extend yourself in service to others. To get very busy in extending the Love of the mother, father, older brother, sister, unto anyone be they small or tall. Anyone that you come in relationship with.

And now, Beloved Elder, did that answer your question?

Yes, thank you.

{Laughter}

I appreciated that. It makes me work more but I appreciate it.

Yes. As you have asked, you have received.

And now, would there be further questions or within your time frame are you desiring to take the bodies home?

I have a short question.

Yes.

Is it possible to give me insight of a change in financial situations in my life? What I may do to encourage the kind of support I'm wanting to continue?

Yes, you are most creative. You have many ideas that come bubbling up. You have almost as you would see a pot in front of you that is simmering with ideas. You are most creative. There are ways that are already known to you in the way of the world, employment, the golden coins as my son Jeshua calls them.

But you are also creative, to augment the usual ways of the flow of energy. For what you see in golden coins, in the green paper, in the plastic is your energy in tangible form. Always you are providing for yourself in physical means what you need. There were a lot of moments when I wondered, when I doubted in that lifetime of how we were going to bring it all together especially as the family grew.

But, you are the creative holy Child upon this plane. You are the one who is bringing into manifestation every moment, exactly what you experience and you are not limited to the usual ways of being in the flow of tangible energy. Allow

your heart to be in joy, to ask, "What would I love to do to share with the brothers and sisters, with my family that in turn they will exchange the golden coins, the money for?" or in what would be seen as the tangible form of bartering. You don't even have to go through the process of handling the money, but what will be an exchange.

For there is much that you have to offer that others will give you the shirt off their back, the sweater, the raiment to have so that you do not have to have, what you would see, as the written thing you take to the bank and then you withdraw it again. You don't even have to go through that complexity unless you desire it. You can do it in much more simple fashion.

That is what is coming to be experienced again on this plane where there will not be the belief in the necessity of the golden coins as a means of exchange. It will come back to the simplicity of, "I want what you have to give me. I want your healing. I want your support. I want your creativity, and I will give you this that I am wearing if you will share with me what you have to share." And vice versa, because there will be others who will come to you and they will have something to give to you and you will say, "Well, gold and silver have I none, but I have this sweater and I will share that with you." You will be manifesting upon this plane in the days to come, a simplicity of knowing that you are the very energy that activates every piece, part of creation, and you do not even have to go through the belief in the paper or the belief in the storehouses known as banks.

But for you, beloved one, allow yourself to abide in the heart and say, "What brings me joy? What do I get truly excited about? Where do I live? What do I want to share?" And know you that as you get so caught up in the exuberance of that excitement of, "What I want to share," that the golden coins, the exchange will be there as a natural companion. It will be easy. It is not what the world teaches. It is not the habitual belief of the world, so what you will be doing is expanding what you have thought to be possible. You will be thinking of new ideas, new ways of doing this.

And in that contemplation of new ways you will find great excitement and great freedom for it allows you to be creative which is your basic nature. Have fun with it.

I will.

I have a question. I had a daughter that was murdered years back and I need to be joyful that she is gone on.

Yes.

And I need to stay in that space. Sometimes but I fall, you know.

This one is a great servant unto many for in allowing the body to be laid down, even through what you would see as the most horrendous of circumstances, she has been a servant unto all who were involved in that and all who have heard about it since, and those in the days to come who will hear about it for they will have opportunity to open the eyes and to see beyond what the limitation of what the world has said to be the natural way that you would view things.

This one is most free now. She is feeling her freedom and a joy in the expanded vision that she now holds of herself and of you. This one while she was expressing on this plane had a very specific purpose, a very specific focus of who she thought herself to be and who she thought you to be and others. And now that she has laid down the body she has allowed for herself an expanded vision. She is feeling very free and she can see how the various parts fit together. A pattern that she could not see while the point of focus was so right in front of her.

This one is an angel. She has been such upon this plane and is such in her basic nature. She is still serving others in that she is going and speaking to ones who are open, as you would call it, receptive to this belief so that she is a comfort to many.

She is also one who greets others as they lay down the body in circumstances similar to her choice and is able to allow them an expanded vision of what goes on. She would be, in your terms, most busy although she does not feel herself to be overloaded. It is a great service that she has done. It is not to be seen as a negative although the world would look upon the circumstances of her laying down the body and say that it was a tragedy, that it was most negative. It served many, and it served herself as well for she has come unto a place of understanding much more than what she saw when she was in this point of time.

I am not holding her back, she is free?

She is very free. You are not holding her back. In fact, beloved one, you cannot hold anyone back. It is a belief that is shared in this time and space that if you think upon one, if you are in sorrow and you want to hold that one to you that you are impeding their progress, you cannot. This is not a Truth.

You can hold them in your own limited belief and in your sorrow. You can hold them in your own perception of them, but they because they are outside of this point of focus, of time and limitation of space and personality, they are most free to go on with the next experience.

This one is with you. You feel her presence. There is communication that is very real, but you are not holding her back. She does not have time, she does not have "time" to be held back. She does not have time, so therefore she is free to minister unto others in the twinkling of an eye, a snap of a finger and yet she can be one with you as you are in communion with her. All at what you would see as the same slice in time. That is what this one is now recognizing for herself, the unlimitedness of expression and it is very freeing, very joyful.

So speak unto this one often. Share with her what is going on for you. What is going on with the family, with ones that she has known and then listen for she will share with you what she already knows and what she is discovering. Does that answer your question?

Thank you, uh huh.

{Two brothers are leaving and one hugs Mary.}

I will wave to the other. Peace be with you.

May I ask you a question?

Yes.

My sweetheart Greg has problems with his kidneys right now and can you give me any helpful guidance to help him and also we are using some magnetic products, are they helpful for him?

Indeed, they are. It is not by accident that this idea has come to him and to you at this time. It will be beneficial, yes. This one will come through it very well. There are levels of meaning to this that will be revealed. There is now what you see as the very immediate things that need to be attended to, but in the days to come there will be more and more revelation of why this one has called forth this condition, and a claiming of the knowledge of his true being, the strength of his true being.

He will come unto a place of knowing that he is the energy that activates that body, that he is not separate from the organs known as the kidneys, that he is very much in partnership with their expression that they are allowing him to do, and that he can very much be in conversation with them.

Speak with this one to play with the idea of conversation with the organs known as the kidneys.

A "love you" type thing?

Indeed, and to ask of them what their function is, what they do, how they do it, to become conversant with their function, to thank them for their function and to know that he is not separate from them. He is the energy that flows through the kidneys and with that flowing through when he is in a place of Love, he blesses all of the cells of that area of the body. It will bring about a healing in more rapid fashion.

That is one of the levels that he is desiring to know, but he is not the victim. No one is the victim of the body, but the body calls out for attention because it has a message.

The protein thing, one doctor is saying it's okay to eat cheese and milk and another doctor is saying, no protein at all.

Ask of this one what his knowingness is? For as you would sit here and this one here, because of your alignment and your belief that is below what you would see as the conscious awareness, you would be able to ingest the protein and it would do the body good. Another one because of a belief would not have the same alignment. So it is for him to abide in his heart and to ask what his alignment is. It is not that one is good or bad.

Thank you.

You are welcome.

Mary?

Yes, beloved daughter, beloved sister.

What can I tell our friend, Mary? Or what would you say to Mary because I'm taking these tapes to her? Because she loves me she worries sometimes that Jeshua coming through Judith's body and now you coming through Judith's body how does she know that you are not the false prophets that are spoken of in the Bible?

Speak unto our friend and sister, Mary that it is not by accident.

Would you speak to her?

Yes.

Okay, directly to her.

That it is not by accident that she has chosen the name of Mary again in this lifetime. It is to remind her of her oneness with me.

Mary, as you pray to me do you know that always I am with you? Do you believe that I can speak unto you as I do when you pray to me? I hear you and I answer. You are my true sister. Often we have spoken together and there is much Love between us.

As you pray to me and as you allow yourself to accept the knowledge that I am one with you, that I am ever present with you, allow yourself to also to feel at peace with the phenomenon that you are now entertaining because of a friend who brings you this information known as channeling.

You, Mary, are already in a place of playing with the idea of unlimitedness. That you are the Child of our Father and that our Father has many ways of expressing upon this plane and others, and that He is Infinite and one of the ways that He expresses even in this day and time is through what would be seen and seem to be unusual, not perhaps logical of the mind, a miracle, yes. But it is part of His infinite expression and you may be at peace with it.

For as you pray unto me and I speak to you, know that I also can speak through others. Judge it for yourself by the message that comes through, by the Love that is felt. Allow yourself to be at peace for indeed, Love is of the heart and you may trust it.

Thank you very much, Mary.

You are welcome.

And now, I would extend unto you the peace that we are. I would extend unto you the Love that is healing, that is not contained and limited to one person, one expression. The Love that you feel for the friend does not stop with right here. It already has gone to this one and has been received.

I share with you the joy of the song. The joy of the vibration of unlimited exultation. The joy of the Love, the gentleness of the lamb and the strength of the lion. Soon, beloved son, you will be sharing with others through the voice, the insights of the heart. Your time of sharing, of sharing quite openly in what is known as channeling. You do not channel another entity, you channel your own Self, the Total Self. Soon that will be coming forth from you because of the courageous heart of the lion. The time approaches.

It awaits only your willingness. Sometime to gather around you a small group of whoever is feeling the call of the heart and you will share with them words of wisdom that come from a place that you do not label. In fact, you will say, "I do know where that came from." But it comes from your Self and you will share that with others in a quiet evening. An evening that will encourage others because they have known you. They have known the lamb and they see now the courage of the lion. When you are willing.

Beloved one, I share with you the blessing of gentleness, the blessing of Love, the blessing of peace, the blessing of the heart that knows no boundaries.

And you, beloved Elder who now has your work in front of you. I share with you my undying Love and honor. I thank you for the work that you do. For the tireless work that you go forth to do in everyday. The support that you give unto my friend, the one known as Judith. The prodding that you do from time to time, and the courage of your heart that has said in this lifetime that you do not need the approval of organization, that you will follow the Truth of your heart no matter where it may take you. I honor you and I thank you. It is as in olden days.

And now, my peace I give unto you, not as the world gives, for it takes it back. But my peace I give unto you which is your peace as well. Peace be with you.

So be it.

A Christmas Evening With Jeshua &
Mother Mary
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